

**Satan's Eden No. 195**  
*Our Attitude With Christ, Part 1*

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Let's bow our heads in prayer.

*Gracious Father, we're so thankful, Lord, to be here, and we have such wonderful words this morning, Lord. I'm just so excited about them, that I just pray that You would be with us and help us, Lord, as we prepare ourselves. We know that we're preparing and Lord, we can just look at the things that You have shown to us and shows that we are learning, Lord, from Your prophet. In Jesus Name we pray. Amen.* Now you may be seated.

Now this morning I'm going to start a miniseries for about five sermons on our attitude with Christ.

Before we begin our message this morning on the attitude of Christ, I would like to say that I have enjoyed tremendously, putting together this study. Over the past several years I have seen our ability to look into the Living Word of God and see it become more crystal clear, than ever before.

Now, not only is it becoming clear to us, but hopefully, hopefully, hopefully we're coming here and we're finding that our prayer is also more efficacious than it ever has been before.

I don't know if I shared this with you, I might have on the app, but there was a Hurricane headed toward the Philippines and I got an urgent request from a brother in the Philippines and the Hurricane was at level five, so they call it a Typhoon over there.

And so I said, look brother, I said, we just can't help you financially, but we can help you with prayer. And so I sent the prayer request to Brother Sem.

I said, send out a message to everybody. So Brother Sem sent out a message to 88 believers on the list. If you're not on the list and you'd like to be on the list, then let me know, because it's our prayer list, that goes around the world.

And so anyway, so brother Sem sent it out and we all prayed, and wouldn't you know, it curved and it avoided their whole area. So it's just another time, that we've done this and not that we have done, God has done, but God has answered our prayer and I think that's tremendous and I want to thank you all for that.

The Bible tells us to rightly divide the Word of Truth and what I am seeing is a honing in, more and more. Things are becoming more clearer than ever before. As soon as the unbeliever raises a question, the Word which is living and abiding in our heart has the answer to their unbelief.

In **Hebrews 4** we read “*The Word of God is sharper than any two-edged sword even dividing to the joints and marrow of the bone*”.

Now think about that word. It's dividing. It's rightly dividing. It's rightly dividing. It's God dividing. Okay? It's rightly dividing, and so this shows that when you're rightly dividing the word and a sharp division, that means that the word is living in you as well as, of course, we received it from our prophet.

And we have been given a looking glass of the Word which is able to microscopically see things in this Word that others have passed over throughout the ages, and never even dreamed of understanding.

Now, that puts you in a class all to yourself. All right. I'm not saying that to be bragging about our mental ability. I'm talking about the revelation which God's prophet had brought to us, and we now understand.

Man, that is not born again resides in the five outer senses of the body, and with those five senses of “see, taste, feel, smell and hear” they have been able to move closer and closer into the unseen, even to the place of dissecting atoms.

The Apostle Paul said, “**Ephesians 5:13** *But all things that are reprov'd (proven) are made manifest by the light: for whatsoever doth make manifest is light.*”

So, we can see that man's great strides in science have only become possible through his ability to use light in new ways.

And now man has come to the place where they can see with their eyes through electronic microscopes what is called inner space as they have perfected their use of light with those microscopes.

They are able to see clearer and clearer like our pictures have become clearer and clearer. Remember, the J-peg pictures, how grainy they were? You all remember the J-peg. You had these cameras, little cameras, and you could take a j-peg and it was. What was it? Maybe one or two... I think they got up to about three megabytes. And now your cell phones have 48 megabytes on the camera. You think now when you go from 3 megabytes to 40 megabytes, you can blow that picture up really big, and the definition and the clarity is really, really good. Now compare them to modern iPhone cameras that are 48 MG pixels and can be blown up quite huge.

So, they have discovered with ultra-powerful microscopes that there is a far greater universe within the atom than there is in what we have called the universe out there, where we see the sun and the moon and the stars and the planets.

A far greater universe lies within that which has been unseen and thus hidden from age to age and is now being made visible or manifested by Light. So in the natural, we're seeing what we're seeing in the spiritual.

My Brother-in-law who has his PhD in nuclear physics, which means that none of us could probably talk to him, actually he's a pretty good guy. But he worked as third in command of a nuclear submarine, and after retiring from the Navy he worked in a think tank, and worked on bending light rays and other Department of Defense-type weaponry. Bending light rays was thought of as impossible until just recently.

Men through science, through understanding how to utilize the natural principles of light, are able to see more clearly those things which have been hidden from age to age.

And through light, they are utilizing what they have been given in the natural sciences to look at the unseen, with instruments that are becoming more powerful as the years go on.

When I was in college, we used computers that held information on Magnetic tape, and I remember, we actually had to punch in the cards and then feed it into the magnetic tape and then it recorded it for us. So that was storage. And so, if you did a survey, and you had a thousand people on the survey, you punched in a thousand cards, then you fed it into the computer, then it stored it on magnetic tape, which just went around and around.

Then a few years after I worked at Magnetic Peripherals which was a division of control data. When I began CDC, I worked on buying the disks and then sourcing them to a company that put a substrate on them that was magnetically charged. This replaced the magnetic tape. Now you had a magnetic disc.

During my 2 1/2 years there I was able to get the subcontractors to refine the substance so that the 34" disks could be replaced by a 14" disk. Then within about a year, we were able to get the same amount of information onto a disk that was only an 8" metal disk, and of course, we refined the lapping process to make the discs flatter and all that.

Then about 6 months later we refined it even more and came out with a 2-1/2 inch disk and they haven't been able to go any smaller since. But I then moved to Indiana to get closer to Brother Vayle.

In the last 20 years or so they have gone from magnetic storage to digital. Now, you can store on a jump drive trillions of bytes. What a computer back in the 60's that was three stories tall could do, can now be computed on a single chip smaller than your pinky finger.

And everything has sped up as well. The first computers we put out at NCR Personal computer division were 1-10KHZ, that is measured in thousand hertz. Well, you know, a million hertz. A megabyte is a thousand times a kilobyte. So we went from 1,000 bytes to 1 million bytes. And now they're into one tetra. Okay, so they're into 1 billion bytes.

Our storage capacity was at first put on 5-1/4" floppy disk drives and could hold up to 333,000 bytes. Later we added a hard drive, and that could store data in the range of 1.2 MB.

Now you're probably thinking, all right, so what does that have to do with the gospel? What I'm showing you in the natural. If the natural mind can do these things, what about the spiritual mind? Things that you understood that you could rightly divide 50 years? Well, anybody here? Yeah, there's a few of us over 50. So things that you could do 40 to 50 years ago that you could rightly divide, which is very, very few, you today are rightly dividing in the what we want to call trillion bytes. Okay. Let me just explain to you.

Now, it is common to get a desktop computer with flash storage of 500 MB and up to 1 terabyte, plus a 1 terabyte magnetic disk. So you have on the computer built in, one terabyte on that little chip and then one terabyte on the magnetic disk. So now you have two terabytes.

That's more than the first computers that were three stories high did. I walked through those as a child. My dad worked there, and he was director of contracts. And so we went to a company picnic, I guess, or show and tell, what they call it, and we got to walk around. They had big tunnels that they brought water in from the Minnesota River to keep the thing cool. We could walk through those tunnels. They were eight feet around. All right. Everything was not on a little chip. Everything was on a test tube.

These long tubes, have you ever seen them? Long tubes? They're about (4-5 in. 15 cm) long. And they had all kinds of tubes. You can put all that information on a little chip the size of your pinky today.

So, as you can see, information processing has grown tremendously fast and holding large amounts of data during that past generation. Brother Vayle likened it to a cyclotron where a record

Is anybody old enough to see or to remember a record player? 1, 2, 3, 4. Okay, so we had 45s and we had. What was the small one? 78. And as the needle on the record is going around the outer grooves, it looks like it's going very slow, but as it gets toward the inner grooves, it's going round, round, round. It's like a cyclotron, okay? As it gets to the center, it's going faster and faster

and faster.

Brother Vayle likened it to a cyclotron where a record as it gets closer to the center of the platter it goes faster and faster. Kind of like the revolutions the needle on a record player.

As a record spins, it runs the grooves on the outside and it spins at a slower rate so to speak, but as it comes on the inside center of the record, it appears to spin faster and faster. This he described as the process the bible speaks of revelation at the end time as well.

We know that the Bible says that “*at the end time knowledge shall increase*”. And all we have to do is look at the fast pace of the evolution of computers, to see that.

We see in the **Amplified Version** of **2 Corinthians 3:18** *And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror, the glory of the Lord, are constantly being transfigured into His very own image in ever increasing splendor and from one degree of glory to another; [for this comes] from the Lord [Who is] the Spirit.*

Now, we know that word glory is opinion, value, and judgment of God. So we are ever increasing in the opinions of God, in the values of God, from glory to glory.

So, the Bible says we are to be changed from Glory to Glory with ever-increasing glory. And of course, we know this word glory is the Greek word Doxa, and it is the opinions, values, and judgments of God. So, it is to speed up. That is what the NIV translation also tells us.

In **2nd Corinthians 3:18 NIV** “*And we, who with unveiled faces all reflect the LORD'S Glory, are being transformed into His likeness with ever increasing glory, which comes from the LORD, Who is The Spirit.*”

Brother Vayle said from his sermon **Who Is This Melchisedec #12 Discipline; Working Out a Glory P:42** Now listen. **(18)** *But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the (Lord.)*

*Now how are you getting that glory? You are getting that glory by the outworking of the Word of God in you.* (In other words, the Word comes in and it works itself through you,) *and me as we become submissive to the Word against our own thinking and against our own will as human beings: ...*

*and it's an increasing glory, and this is the last age it's going to be in, and we're the last people are going to have an opportunity except for the 144,000 Jews.*

Remember, overnight almost, they received the Gospel. And overnight, within, the short period of

time, they will come up to where you are, they will understand what you understand.

So, it looks like we are approaching this ever-increasing glory and are in fact caught up into it like being caught up into the whirlwind of God. A Whirlwind draws everything up and just, spins around.

So, Brother Lee Vayle also said from his sermon, **Shalom #6 The Omega Of The Alpha Upon Us P:20** *Now listen. Can there be a godly fear and a righteous thought outside of a revealed Word? No! This is what I keep talking about: the Omega reflection—the cyclotron of the hour!*

How many remember the Omega reflection? I've taught it here quite often, of course, in **2 Corinthians 3:18**, it speaks of being transformed from glory to glory, from image to image. So if you stand in front of a mirror and turn all the lights off, go in your bathroom sometime, try it. Just turn all the lights off and look at your image. You don't see anything. There's no light. So what are you seeing then?

When you open the door a crack, and you let a little light in, you see the tip of your nose, maybe your forehead, maybe you have a white shirt or blouse on. You can see, that opening the door more, more light comes in from the hallway, and what do you see? You're seeing your image.

Okay? So what you're looking at is in the Word of God, in the mirror of the Word, which is the Word of God, you're being transformed into God's very thinking, His opinions, His values.

Okay? So this transformation process is taking place. But what you are seeing then, when you stand in front of the mirror, is, you're seeing light. You're seeing light. So when you stand before the mirror of The Word, and you look in front of the mirror of the Word. And you're standing, looking in the mirror of the Word. [Brother Brian holds up the Bible] What are you seeing? Light. Light. You are becoming Light.

The Holy Ghost comes in like a button, about the size of a button, little dinky thing. And as it grows, word upon word upon word, it takes over your entire being. You are being transformed into the image where Christ could walk through walls. All right?

...and then he said... *The minute there's a confusion, you block off that cyclotron effect of God.*

Take the needle off the record, it's done. You blocked off the cyclotron. So as long as you keep your eyes on the Word, you're changing.

And again, from his sermon **Lee Vayle Who Is This Melchisedec #2 Peace to the Righteous P:68** *... now in this great tremendous channel, Lord, that You have given us, flowing from You to the prophet, (Notice the Lord to the prophet and) to us and back to God until it becomes a veritable cyclotron agitating the very atoms in our bodies to a complete change.*

*Father, we know what radiation in the world can do, the wrong radiation. It can take genes and bring little babies forth crippled, deadly, what it did over there in Japan, a terrible thing. A mutation that is vile and disgusting.*

*But Lord, **in Your cyclotron, Your changing of the atoms**, going right back Lord to an eternity and having a dress for eternity, and having a body in the resurrection to match it.*

Now, think of that. Man in his abilities has created a means whereby they can mutate and change a man in his body from mortal to mutation, but the revelation of God in us can make us into a glorification in our bodies. That is what the **Endoxa** of God is all about.

“En” meaning “in”, “doxa” meaning the opinions, values, and judgment of God, and “Zoe” meaning manifested in our life,

**2 Thessalonians 1:10** *When he shall come to be glorified (That word is en-doxa-zo) in his saints, and to be admired in all them that believe (because our testimony (Paul’s testimony) among you was believed) in that day.*

So, we see that we are in the day when His Doxa is in the saint. And how do we know we are in that day? He said *“in all them that believe (because our testimony (That’s Paul’s testimony) among you was believed) in that day.* And Brother Branham said, *“I am only saying what Paul said.”* So, you see, we are in that day.

But to think that the men of this world have shown us in the natural that they can change the body, but they can only mutate it. I mean, even doctors today, making boys into girls by, cutting off parts of their bodies. But God’s Word is changing us to the positive and back to what He thought before the foundations of the world, back to Glory.

So, men are just looking with the natural eye. They are doing this with just the five outer senses. Then what about us who have been given such illumination that goes beyond these outer senses?

We have been given access by The Light of His Glorious Presence and have been given an ability to know and understand the five inner senses of **“imagination, conscience, memory, reason, and affection”**.

These are the invisible senses of the spirit. And then we have also come to understand that inner sense called Faith. For by Faith which is “revelation” we can see into the unseen.



And to think that with just the outer five senses which were given to man to contact his earthly home. Man has been able to move closer and closer into the unseen, dissecting atoms and even changing weather or changing nature.

You know, they had a treaty in the UN back in 1950s that we couldn't use our abilities to change weather as a weapon. And yet they've done it in Vietnam and every place else.

And now have come to the place of what is called inner space and have discovered that there is a far greater universe within the atom than there is in the whole universe that we can see through telescopes.

Then what about us? We are standing in the very presence of the Creator of the Universe Himself. He is The Supreme Light of Lights and has given each one of us His Light in us.

Then what kind of sight ought we to have as we grow in the Wisdom, Revelation, and Knowledge of Our Lord Jesus Christ? Then how ought we to be seeing clearer and clearer the things of God?

And He has willingly brought this understanding to us through a vindicated prophet, and by His own personal presence with us in the form of the Pillar of Light. Remember, God came down with a Shout. That's a message.

Things are becoming clearer and clearer as we come closer and closer to the source of that Light which is the Glorious Presence of Jesus Christ. How we ought to be able to see things that no man has ever seen before.

Think of it. John Wesley never saw the things you're seeing. All right? Spurgeon never saw the things that you're seeing. Men through the ages, Luther, never saw the things that you're seeing.

The Scripture tells us, "**John 1:4 In him was life; and the life was the light of men. 5 ¶ And the light shineth in darkness; and the darkness comprehended it not.**"

They didn't comprehend, like you people. The men of this world don't comprehend what you're seeing, and we know that when that light strikes the dark places, it brings illumination to those places, and they manifest.

**1 Corinthians 1:5 That your faith should not stand in the wisdom of men, but in the power of God.**

You know, I thought it was interesting. I was reading in my study this morning from the NIV and there's a scripture there. I forget where it's at, but I could get my Bible and show you. But He says, He's going to make the intellect of the intelligent to nothing. The intellect of the intelligence will be



brought to nothing. All right? So your faith should not stand in the wisdom of men, but in the power of God.

*6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:*

*7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:*

*8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.*

So God is showing you what He doesn't show the President nor all his cabinets.

*9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.*

And the Apostle Peter told us when that Light strikes, it would illuminate the dark places, and the hidden mysteries would be revealed.

**II Peter 1:19 ¶** *We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:*

Now, how many of you, in the middle of the night when the power goes out, throw off the covers and run out and see what's happening?

Well, I'm sorry, but you kind of might throw off the covers, but you kind of tippy toe out because you're not sure of your footing and things, because you can't see. So what do you do? You turn on a flashlight and like Brother Branham said, there is a man who can turn on the light. Right. And so that flashlight illuminates. Now you can see. Now you can walk.

And yet the world continues in darkness concerning its Creator who gave them their natural light, because they have turned down the Supernatural Light of His Glorious Gospel.

In fact, the Apostle Paul said, **II Corinthians 4:3** *But if our gospel be hid, it is hid to them that are lost: 4 In whom the god of this world hath blinded the minds of them (that is Laodicea) which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.*

So it doesn't shine unto them, but it shines unto you. Now, that puts you in another class. I won't say class because that's a bad word to use. But it puts you in a state of mind, as Brother Vayle said. You know, our state is that we're sons of God. And it puts us in a place where God is showing us things He doesn't show the world.

So has the light of the glorious Gospel shone in our hearts. And it focuses light upon the Word of God that lays within our hearts. And it reveals the deep secrets of God. The scripture says.

*Those things which have been hidden since the foundations of the World but have been revealed to us* in this hour by the Presence of that Great Light, the Pillar of Fire which is here in our midst.

Brother Branham said, in his message, **Have Faith in God 54-0900 E-13** *What's the matter with us, the Christians? We've laid down on our job. That's right.*

*Science has taken men farther with his five senses than ministers has taken him with his soul, his spirit, which is superior over his science. I'd just like to ask you a question.*

*Many of you brethren in here, can go back with me to the old Model-T age. Science could only... Now listen, just before I close, here's a remark I want you to remember. **Science is only as good as it can measure.***

And speaking of your ability to measure, I would like to add your Christian experience is only as good as you are able to "*rightly divide the Word of Truth.*" You caught it? Brother Branham says, *As close as science can measure, that's how powerful they become. And **as close as the Church can measure** that's just as powerful as the Church becomes.* So the more you can rightly divide, the more powerful you're becoming as a Christian.

And how does the church measure? By *rightly dividing the Word of Truth.* Now this is getting good.

**14** *Science, about thirty-five years ago could only measure to ten thousandth of an inch; in that they could make a T-Model Ford, with a ten thousandth of an inch piston ring which could give it the terrific speed of about twenty-five miles per hour. You say why? Because the compression wasn't strong enough. Air got through, and the gas got through the pistons and, it just wasn't strong enough. Right. So, on airplanes, you got, really tight specs, okay?*

*Up above it, set a spark plug, a valve to pump the gas up, the gas fired by the spark plug, but it lost so much of its compression as it went out with a ten thousandth of an inch, you could only drive it at that.*

*A thirty-five miles an hour was an extremely good, fast T-Model Ford. Now, did they stop at that? No sir. They can go down to a hundred-thousandth of an inch now.*

(Now, this is back in the 60s. I'm sure it's even more than that now.)

*They're cutting in their rule, measuring closer.* Catch the word, measuring closer. You're rightly dividing closer. You're seeing in a scripture one word makes the difference between, if you disbelieve it or if you believe it.

*They're cutting in their rule, measuring closer. Now, they can take that same Ford, or that same piston in a jet plane and almost drive it six-hundred miles per hour, with the same spark plug firing over the top of it.*

*Why is it? They can measure closer, that nothing leaks out. The pressure's there, but your measurement wasn't close enough.* (You see, Luther wasn't close enough. He had a gap of 10,000ths of an inch. Wesley, he had a gap 10,000ths of an inch. But now we have no gap. Okay?) *They can even take that hundred thousandth of an inch and split an atom with it.*

*Are they stopping? No, they're going on, but us, oh, well, we're satisfied with what Moody said, what Finney said. Them men were all right. They were Christians, brothers that's in glory.*

Now, can you imagine if we could **rightly divide** the scriptures in the same degree that man has been able to measure down to a hundred thousandth of an inch?

Just look where we, I'm talking about you and me have come to. I'm talking about the elect in this hour. Look at the way, under the Holy Ghost teaching of this message, that you are able to **rightly divide the Word** as never has been seen done before in the history of mankind.

The Bible says *it is the hidden wisdom that has been kept hidden from age to age, and even hidden from the princes. For had they seen what you see, they would not have crucified the Lord of GLORY.*

You see, if they saw what you see, their actions would have been different. I mean we are seeing things that never have even entered into their minds before. Look at how we have seen the 86 signs and events of the Parousia and all of them but four have taken place. Look at how our prophet taught us what the Shout, Voice, and Trump mean. Rightly dividing the Shout, the Voice, and the Trump. Okay, now the Shout is a message. You got a whole lot on that. Now the Voice is the resurrection and the Trump is the change of the body.

Look at all the parables He has revealed to us of their meaning in this last hour. About the Ten Virgins, about the ten pieces of silver, all those things. Look at water Baptism, or how we've been taught to rightly divide between Father and Son.

Look at Twins and how we've been able to identify the attributes and characteristics of the True Vine vs the false Vine.

That's why **Matthew 24:24** says *they'd be so close they would deceive the very elect if it was possible*. It is not possible, because you can rightly divide. You can see the error.

Look how we have become aware of seed life and the source of each life, and the attributes and characteristics of that life. That's why it can be so close, yet you won't be deceived. And what about our understanding of Sovereignty?

What about our being in God before the foundations of the world? Our prophet made us aware of all these things.

So, Brother Branham says, **15** *The first time the rule was ever made on the... laid across the Word of God... How do you measure it tonight? What value* (That's Doxa, remember that's the Values, Assessment, and Judgement of God) *has the Word of God got to you? That's God's DOXA.*

*Now look Christian, Martin Luther come out laid it across Catholicism and found out that the just shall live by faith. He left a great gap there; many things passed through.*

*But he believed that the just should live by faith, and he stepped out on it because God's Word said so. He measured God's Word out to the people: "Just shall live by faith."*

*Along came a little fellow from England, by the name of John Wesley; he measured to the people a little closer. He cut the ruler in a little closer, could measure closer: sanctification, as they called it in them days, the second work of grace. Look what he done; he introduced holiness to the Church. I can tell, you are getting into this.*

**16** *Along come Pentecost and measured down the gift of the Holy Spirit, speaking with tongues and signs. But we're just letting the big gap through. Let's us tonight lay the measure of God down and measure the whole Word of God.*

*The same Holy Ghost that fired the piston back there that brought them out by faith, (justification), the same One gave us sanctification.*

The same One give the baptism of the Holy Ghost, that same power. The same Holy Ghost can move the Church to perfection, and It will do it: to everything that God has promised in His Word. God will do it.

The trouble of it is... Let's cast out the world. Let's measure God's Word, and it's the Truth. **"Have faith in God,"** Jesus said. **For if thou shall say to this mountain be moved and don't doubt it, it'll do just what you tell it to do.** Isn't that wonderful? Let's measure up.

I don't care. The Lutherans are fine. The Baptists are fine. The Methodists were fine. The Pentecostals are fine. All these different things is all right. But let's put it right down and say every Word of God is true.

Everything God said is perfect, and if He said, **"Whatsoever things you desire, when you pray believe you receive it..."** I believe that's the truth. God, let me lay my measuring stick down on my soul and spread it across God's Word to say, "God, it's the truth; send the unction of the Holy Ghost and Fire the cylinder above me. I'll believe every word of It." And you'll see things take place. Do you believe it?

**1 John 2:1 ¶** My little children, these things write I unto you, that ye sin not. (And remember, sin is unbelief.) And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: **2 And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.**

**3 ¶** And hereby we do know that we know him, if we keep his commandments. **4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.**

**5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 6 He that saith he abideth in him ought himself also so to walk, even as he walked.**

**7 ¶** Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

**8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.**

**9 He that saith he is in the light, and hateth his brother, is in darkness even until now. 10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.**

*11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.*

*12 ¶ I write unto you, little children, because your sins are forgiven you for his name's sake.*

Now, we are talking about the attitude towards Christ. And in focusing on this word “**attitude**”, it does not refer to the mind, but rather to our bodies’ outward expression of our thoughts, feelings, and emotions which are displayed using body language of some sort.

Remember from Brother Branham’s study on the threefold body that we are tri-part beings. We have a Body which has five senses, see, taste, feel, smell, and hear. With these senses, we contact our earthly home. Then in our spirit, we have five inner senses. And I’ve mentioned those to you before. [*“**imagination, conscience, memory, reason, and affection**”*].

**Spiritual amnesia 64-0411 P:29** *You must be identified. Somewhere you must show, your life shows, tonight, where you are identified. You are identified either in Christ or out of Christ. You are not halfway. There's no such a thing as a **drunk-sober** man.*

*There's no **black-white** bird. You're either a saved, or you're not saved. You're a saint or a sinner, one or the other. And **your spiritual attitude towards God's Word identifies you, exactly where you're standing***

Now, what I would like to get across to you this morning is that our attitude is only a reflection of the condition of our soul. And **the actions we do is only a reflection of that condition. As a man thinketh in his heart so is he.**

It’s being able to see our attitude and then be able to rightly divide by the Scripture what is what. In other words, we must be “**taking inventory of our condition.**” And there has to be a measuring device to rightly divide the whole into segments or attributes. And that device is the Word.

In fact, Brother Branham said, from the message...**Explaining Healing And Jairus 54-0216 E-37** ***What you are here is a reflection of what you are somewhere else.** "Those who He called, He justifies." Is that right? "Those who He justified, (past tense) He has glorified."*

*Already in the Presence of the Father, we have a glorified body. Whew! Wasn't that deep? All right. We'll find out whether it's right or not. "If this earthly tabernacle be dissolved, we have one already waiting."* Now, in what other time has man been able to tell you all about that scripture? Not until this hour.



*Is that right? That's right. So right now, and what we are there, is a reflection. Here, what we are here, is a reflection of what we are somewhere else. So, if your deeds are evil, you know where it comes from. You know where your other body's a waiting.*

Now, we can look again at men in the Bible to see how that their attitude affected those around them.

If we look at the First Exodus, we find that there were men in the camp of Israel that had a negative effect on others in that camp by their actions and the things that they said.

Look at Dathan and Korah and how they kept bringing up negative things all the time until it had an effect upon all those around them. And what did that produce? They all perished. Yes, their own attitude affected those around them until they all perished in the wilderness.

***Influence 63-0112 PP.13 You know, there's so many of us, and **most all of us influence somebody by the things that we do, and the way we live, and the things we say.*****

*We influence somebody. **Somebody is watching your life. And then, when we profess to be Christians, what type of life should we live if somebody is watching us?***

***And your life that you live will reflect an influence on somebody that might be their eternal destination will rest upon the way that you live and the things that you do, for they watch you.***

So, in other words, I read years ago to Brother Vayle's church a quote where Brother Branham said that ***the attitude we take toward a person could determine their eternal destination***, because they're watching you.

And our attitude is an expression of our emotions and our feelings and our thinking. It's what you do in your body language, okay? That's what they're seeing. That's what they are reading.

*And in our text this morning, as "influence," we find that this King Uzziah was a great influence to Isaiah, the young prophet. Isaiah had been called to his side, and being a noted, a-vindicated prophet of his day, and he had a...*

*I believe the way that Isaiah spoke it, he had a great influence upon Isaiah. **14** Now, we find that Uzziah was called to be king at the age of about sixteen years old after his father's death. And his father was a great believer, and his mother also was a very fine woman.*



And this young king had been crowned at a young age, and quickly he taken the road that was right, because of the influence of a godly father and a godly mother.

And I think that's a very fine example for we as parent today, is to set an example before our children. Now, **you'll live your best and your worst at home**. And I think that our lives...

Though the children might not just exactly act like they're noticing it, but they are noticing it. Don't you never think that they are not, because they're watching.

**Not only the children are watching, but the neighbors are watching.** Not only the neighbors are watching, but **all that you are associated with watch you**.

The people at your church watch you. The people that you do business with in the markets, they're watching you, after your confession. And **we should always try to reflect Christ in everything that we do**

**15** I know a little motto that I had hanging in my house many years ago. I picked it up one day when at Billy Sunday's tabernacle when I was at one of the meetings up at Winona Lake.

And I liked it so much till I got it and hung it up in my house. And I kept it until it just fell apart. It was something like this.

**"Go no place you would not want to be found if Jesus should come," and, "Be saying nothing that you would not want to be saying if Jesus should come."**

And it went on with many things saying what you... **In otherwise, whatever you do or say, or whatever action that you're performing, do not do it if you would not want to be caught in that position when Jesus come.** If we could only do that, I'm sure we'd be a great influence upon our associates

**E-16** And you know, There's two ways to do anything: that's right and wrong. I had my little son Joseph on my lap the other day, and I said to him... He's eight years old, and some little boy had stepped on his toes.

And he and the little boy had a fight. So, I said, "Joseph, don't do that." He said, "But, daddy, he did such-and-such." I said, "But that doesn't matter (See?), what he did. Just remember, Joseph, that..."

*You love your father?" He said, "Yes, daddy." I said, "Then remember, that people are going to look at your life as a minister's son. And then if you do anything wrong, then they're going to say, 'Does this minister permit his child to do such?'"*

*Now, we know they do it anyhow. But we know that. As Christians, we know that we try to bring up our children right. But it's a good thing to keep that before them all the time, to do what's right. Don't never take that other side.*

*So, I said, "Because, you see, that doesn't only reflect on you, Joseph, but it reflects on your mother, reflects on your sisters; it reflects on your father, and the very cause of the family, what we're standing for.*

*And then what we stand for, it reflects on that, on Jesus Christ. You don't want to do that." I said, "Our Lord told us if we're--if somebody smites us on one cheek, just turn the other."*

*And of course, that's kind of hard for a little boy with a hot temper to begin with to think of such things. But place it before him anyhow (See?), that he should not do it.*

*17 Now, this young fellow Uzziah had such a training in his early days till when he taken the throne, he never turned right or left from the thing that was right. He stayed right with it.*

*He never let politics influence him in any way. He was a man who was determined to serve God, regardless. And so politics didn't... He ignored all those things.*

*And another thing that I liked about Uzziah was that he ignored popularity or popular opinions. No matter what anybody else thought, or what the popular trend of the day was, he wanted to serve God, regardless.*

*Oh, we need men like that in our political world. We need men like that in the White House. We need men like that in business. We need men like that in the pulpit, men that will not turn to popular opinions or popularity, but will stay straight with the Word, not turn right or left.*

*18 God in commissioning Joshua, said, "This book of the law shall not depart out of thy mouth, but thou shall meditate therein day and night. And then thou shall make thy ways prosperous. Then thou shall have good success."*

*And not only that, but you're influencing somebody the same way you're traveling. And so, I appreciate this stand that Uzziah took, to be determined...*

*The first thing he begin to do was to repair the house of the Lord, and to build up the places that had been torn down, and then go out to the enemy after he'd proved to God that he was sincere.*

*And he was going to take the right stand, regardless of what his people around him, his advisors to influence him to a political side of the kingdom. He would not stand for it. He wanted God's will and that alone.*

*19 That's the kind of men we need, the kind of mothers we need, a woman, a mother of this day that will take the right stand and do what's right regardless of what the other women does, do what's right.*

We see from the Scriptures how that the attitude of Lot living in the gate was such, that his own son-in-law's thought he was just joking when he warned them to flee from Sodom, and when he did so, they just thought he was joking.

The Bible said they thought of him as *though he were just mocking*. That's what the Bible said. And that tells us his respect and reverence were not what you might call an admirable quality.

I have seen parents who won't even attend church because they seem to have nothing good to say about anyone in church. These same people will try to justify by their not going, by saying, ***"Why should I go to church when there are so many hypocrites going there?"***

Well, then who is the hypocrite, anyway? The one who is at least trying to come and hear from God, or the one who thinks they are right and don't need to hear from God?

And if you watch that family long enough you will see their children, go plumb off into gross insanity and immorality. Just look at Facebook today. I mean, I don't want you to look at Facebook, but a lot of people you used to know that were believers, are no longer believers today.

And their attitude affected those children until those children learned to hate all authority, and didn't even have enough social grace to give respect to anyone, let alone to God.

They become an island to themselves, and their children are lost because of their own actions, just like Lot's son-in-law's were lost because of the attitude of Lot.

**Hebrews Chapter 7 part 1 57-0915E P:86** Brother Branham said. ***Your attitude towards Christ will make a great impression on what your children will be.*** (Your attitude will change the attitude of your children,) *Your life that you live before your family, will make an impression on what your children will be.*

Are they going to be good mothers? Well, it's because your attitude was a good mother.

*'Cause the Bible said that He'd visit the iniquity of the parents upon the children to the third and fourth generation. Now, just a few moments before closing. And therefore, if perfection...*

*(There's your perfection again) ... were by the Levitical priesthood, (for under it the people received the law,) what further need that there come another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?*

Now, the big takeaway, I think, from this message today is not only your attitude, it's a reflection of who you are, but your ability to be able to rightly divide the Word of truth. Scripture, that you looked at years ago and now you look at it differently because years ago you missed what the scripture was saying and you were reading it like a book.

I told the brothers in 2004 in Congo, I said, the reason why you're not getting anything from the scripture is because you read it like a book, like a magazine. I said, if you take just one sentence at a time and think of what God is trying to tell you in that sentence. Stop what you're doing.

Just read one sentence or even part of a sentence and then say, this is the thoughts of God. What is He trying to tell me?

It'll completely transform the way you look at the Word of God. And I can say that we in this church have come to the place where we can see things in the scripture that others can't see. We're rightly dividing the Word of Truth.

It shows the pressure is built up. It's built up on everyone, but it's working for us. And our pistons are moving with the ways of God and the Word of God, you see? So just keep at it. Keep looking at the Word one sentence at a time, and then break down that sentence into one or two thoughts. In Jesus' name.

Let's just pray.

*Father, we're thankful, Lord, for this message. We're thankful, Lord, for Your people. We're thankful, Father, that we've come to the place where the hidden wisdom of God is revealed to us. And Lord, we see the things that are hidden through the world, but are plainly made plain to us. And so we're thankful for that. That You came down with a Shout and You did this. In Jesus Name we pray. Amen.*