

Satan's Eden No. 209

What is the New Birth?

March 2, 2025

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Let's bow our heads in prayer.

Gracious Father, we're so thankful, Lord, that we have this beautiful day. It's a little cold, but we know it'll warm. It'll warm up.

And Father, we just know that You're coming soon. And so, we just pray that we have our lives in order with You.

And when I look at all the miracles, Lord, that You have done in these past couple years, it just amazes me that there's so many believers that believe. And so, it's really good to know that we have brothers and sisters around the world who are thinking and saying the same thing. So, Father, we just pray that You be with us today and help us, Lord, to answer the questions properly for the ministers and for others. In Jesus Name we pray. Amen. You may be seated.

Okay, so this morning is going to be Satan's Eden number 209. *What is the new birth pt 1.*

Basically, there's one question that takes up almost the entire sermon, but there's actually then about another 12 questions that don't take a whole lot to answer.

But one of them is very interesting about Noah. So anyway, this morning, I would like to speak on the new birth and the baptism of the Holy Spirit. I was asked a question to reconcile the prophet's teaching on them as it appears he changed his stance over time.

So, to answer the question he gave me some quotes so we will look at these quotes and then go to the scriptures and what the prophet taught in his later ministry to reconcile his thoughts he had after the seal. Now remember, after the Seals, all mysteries were completed.

Question No. 1 Is it a different act than the new birth or are they both the same thing?

So below are some quotes in which the prophet first says that they are two different things and in later quotes he says that they are one and the same thing.

57-1002 Questions and Answers about Hebrews #2 ***"And by one Spirit we are baptized into one body."*** (Well, that should have answered it right there. Okay. But anyway, we've got to remember Brother Branham started out his ministry as a Baptist then when he spoke this he ministered in the Pentecostal realm.

And so, there's a lot of influence on the way he thought. So, he says,) *This is correct, see? The baptism of the Holy Spirit is a different act from the new birth.*

One is a birth, and the other is a baptism. One gives to you Eternal Life, and the other gives you power.

Now that's almost like the Baptist. The Baptists believe when you accept Jesus Christ as your personal Savior, you're born again.

And then they believe that you can get baptized later for power.

It gives power to Eternal Life, see? to operate. Did you get it now? Good. Very good.

Now, notice this was 1957. Brother Branham at the time pretty much was teaching what the Pentecostals were teaching on this subject at the time. But remember, he came out of a Baptist church as well. Now, I do not know if this was a statement or a question from someone to him. However, the next one is a statement.

Countdown 62-0909M And the new birth... there are people who say that the baptism of the Holy Spirit is the new birth. Look, that's wrong. The baptism of the Holy Spirit is different from the new birth.

The new birth is when you are born from new. But the Holy Spirit is when power enters that birth to service. Exactly. See?

The Holy Spirit is, -- baptized in the Spirit Holy. 24 The new birth, you have the new birth by believing in the Lord Jesus Christ. See? By having faith and accepting Him as Your Savior, that It's birth, (See?),

Well, we know that that's not correct with what he taught later, and he taught that differently later on. Now, the reason I say that's not correct, not to say that a prophet is wrong, but his understanding was not mature enough yet at the time, because later on he couldn't separate the word coming into you from the new birth.

*because you've passed from death to Life. Now yes, You want to back that up, take **Saint John 5:24**: "He who hears My Words and Believe him who sent me, he has Eternal Life." See?*

Now, I spent months on this with a minister from the Islands. I won't say his name, but see, he believed what it says;

He who hears My Words and Believe him who sent me, he has Eternal Life. So, he believed that you just have to hear it, the words of it.

Okay, but Brother Branham later defined hearing is actually understanding. Okay, so *he that understands my words and believes.*

Of course, we proved that. From **1 John 2**, it says, *that no man can understand the things of God except the Spirit of God be in him.* So, you've got to have the baptism of the Holy Ghost to understand. So, then he says; **He has Life because he believes.** *And that same group had to go to Pentecost to be baptized with the Holy Spirit. Exactly. The Holy Spirit is power for service.*

So, when it is said, that one has to be born again, and apply that to the Holy Spirit, many of the Methodists and others are wrong about that. It just can't be. Simply It does not fit here with Scripture.

You have the thing on one side. If you have to take as the Scripture has it placed here. See?

And that's why this is one reason why a lot of ministers didn't agree with the Seven Church Ages Book. Because see, Brother Branham made the statement. He said that everything will be clarified in the Seven Church Age Book. And so, this is one of the things that was clarified.

But in fact, a lot of ministers, because they didn't like this and about a person being given life at the White Throne, (the ones in between) and a few other things like that they actually burnt the book. Brother Vayle had passed out 12 copies and a bunch of ministers, a number of them got together and burnt the book.

And I know that for a fact because I know a brother who was there. He saw them, but he didn't participate. He didn't tell me their names, but I knew who one of them was. So, I pretty much knew who the others were by association. Because you know what? A leper can't change his spots, okay? And I heard one of them tell me that Brother Branham told him to burn the book which he told to br. Lee when he was finished with the tape. And that wasn't even the church age tape conversation, it was about the 20th Century Prophet Book. So, you know, it adds up. Okay?

Then he said from **the Seven Church Ages - Smyrna Age 145** the book, which came out after the seals, *First of all, you will notice that in my meetings when I have finished preaching an evangelistic sermon, or some message of doctrine, I extend the network and make an invitation to the congregants. I invite you to come forward to receive the Holy Spirit.*

My Pentecostal friends, hearing me say this, they think I'm inviting people to come and receive the Holy Spirit because they are already reborn people.

So, when I invite those who are filled with the Spirit to come to help us with these who have responded to the invitation to receive the Spirit, these precious people come and work with the repentant in such a way as to encourage them to surrender to God and believe in speaking in tongues. This has caused a great confusion, and I will tell you exactly what I meant.

So, Brother Branham, I'm not even saying Brother Branham was wrong before 57. I'm just saying that he didn't say it right. Okay.

In other words, he wasn't as careful about how he was saying it as he was later on so that it sounded like two events. But here he's saying, I'm going to tell you exactly, because people are still thinking it's two events.

*What I have meant is that the sinner comes to be **reborn, which is equivalent to being baptized into the Body of Christ through the Holy Spirit**, which was really what It happened on the Day of Pentecost, when the Church had its principle. **In other words, to be born of the Spirit is to be truly baptized with the Holy Spirit. It is one and the same thing.***

So, we can just stop there and actually the sermon, or question and answers would be complete because Brother Branham said from the Church Age book, I am going to clarify this for you people. Notice he said it was to the ministers.

Again, he said in the **church Age book Seven Church Ages - Smyrna Age**¹⁵² *Now, in no way can it be said that the "Abraham's blessing" is the new birth, and that the "promise of the Spirit" is the baptism of the Holy Spirit, **like two separate things**. Because this Scripture can be read like this: "Jesus died on the cross, and through that death and resurrection the blessing of Abraham came to the Gentiles, leaving the Jews.*

This happened so that the Spirit could be available to the Gentiles." ¹⁵³ *By understanding what I just said, it becomes clear why students have never found anywhere of Scripture that Paul says: "**You must be born again** and THEN be filled with the Spirit." They have inferred that it exists and have put their own interpretations to make it say like this, **BUT THE SCRIPTURE, IT DOESN'T SAY THAT**. Nor did Jesus say it.*

Okay, so he's making it very clear that it's not scriptural to say that other.

So many brethren, because they do not understand this, they think the Seven Church Age book is wrong. So, they choose to understand the wrong concept of the Holy Spirit baptism being the new birth than what the prophet taught.

Now, Brother Branham specifically wrote the Church Age book in order to clear up these issues, but because they do not know the scriptures, ministers who claim to believe this Message, choose to stay with their Pentecostal teachings.

Part of the misunderstanding comes when they read **John 3:3** which says, "*Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot **see** the kingdom of God.*"

And they do not know what Jesus means to "**see**" here, which should be apparent that he means they cannot **understand** the kingdom of God.

When you see something, you can look right at it, not even see it. I mean, not even understand it, not even perceive it, but you're still seeing it with your eyes. That's what Brother Branham is saying is you understand when the Bible says, you will see the kingdom of God. He's saying, you will understand the kingdom of God.

Also, we read in **1 Peter 1: 23** *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*

And they do not understand and cannot connect the two scriptures together. They cannot rightly divide the word of Truth.

And God's prophet said, "*the new birth is an experience, something that takes place*". And so they mess that up too.

Now, remember when he was doing the Church Age book, he had a four-hour dissertation with Brother Vayle. I mean, it was kind of an argument over what was the evidence of the Holy Spirit. And Brother Branham said, Brother Vayle, we don't go by experience. We go by the Word of God. And brother Vayle said, is that "**Thus Saith the Lord**" brother Branham and brother Branham said, "**Yes**, it is **Thus Saith the Lord**", and that settled it right there.

So, they wrote in the church age book, the evidence that you have it is that you understand the word, okay? But when Brother Branham said, "We don't go by experience," he didn't say, we don't have an experience.

All right? Because the experience itself can be duplicated by Satan. So, we don't go by

experience, but we have to have an experience. When you're born again, anything that's born, there's an experience.

I mean, a sheep, a cow, a dog, a human being, there's an experience there. And in the supernatural birth, there's an experience as well.

But that's not the evidence, because I know people say, *"Well, I spoke in tongues, and I got the Holy Ghost"*. And they were married to three women, so they were not born again even though they spoke in tongues. So, you can't go by the experience.

And we know it's not the experience that brings the new birth, but the new birth is experienced. In other words, we should know when we have been born again.

So, we see two things from our text concerning the new birth.

1: Without the new birth you will never see or understand the Kingdom of God. Which then you won't understand this word.

And listen, what is the kingdom of God? Can anybody tell me? What is any kingdom. You have two things. You say you have a king, right? That's the one thing, you got to have a king. What's the other thing? Yeah, his people.

It's not a land; it's not a location. Because that kingdom's moved, like the kingdom of Bohemia, It was the kingdom of, well, it was Czechoslovakia. Then it became split and became the Czech Republic in the Slovakian Republic.

It even consisted of parts of Germany at one time. So that was a big land mass and that was one king, and all those people were subjects. But it changed land and even its name over time. So over time, you have a kingdom that's very big and someone comes in, conquers it. Now, all of a sudden, his kingdom is smaller. Like in Ukraine right now. Ukraine was a good size, and now Russia has taken back half of it. But the kingdom itself is a people and a king, not a real estate.

2: You are born again by the Word of God which lives and abides forever. Therefore, the life you receive commensurate with this birth would have to attest to the Word of God. You cannot have this new birth outside of receiving the Word.

That's why I'm telling you. It's really good that you're paying close attention, because you have to have the Word to grow.

Look, when I teach my children, it's one of the other questions later on. But the question was asked, can our children learn by just watching us? And I said, no. I said, They can learn by watching you. But I said, but you've got to also instruct them.

The Bible talks about **instruction in righteousness** and *teaching them in the way they'll go. Instruct them in the way they'll go, and when they get old, they won't depart.* So, there must be words spoken.

Now, concerning **point number 1**, to be able to understand the Kingdom of God and **point number 2**, the Life of the new birth will have to bear record to the Word of God, William Branham said the following:

From his sermon **Mary's belief 61-0121 P:30** *Now, listen, friends. Don't take a substitute. Don't just shake a man's hand and put your name on the book. That's... as far as it goes, that's all right.*

It might help you to get out of the saloon and get in a decent place and try to live right. That won't do it though. "Except a man be born again he cannot even see the kingdom of God."

Now, "see" means "to understand." There's a lot of people that say they're born again and can't understand the message of God, can't see the Angel of the Lord. Their eyes are blinded, brother.

Now that's a good quote to have in your pocket because he said **there's a lot of people that say they're born again and can't understand the message**, all right? And that's so you could just give it to them and let them do what they want. But that's from a vindicated prophet. Also, this quote is from 1961, but the other quote was from 62.

So, he wasn't saying what you thought he was saying, just like he wasn't saying that Jesus is God, even though some of his phraseology sounded like it was Oneness.

But Brother Branham was not Oneness. He wasn't Twoness. There was one God. He had a son. That one God dwelt inside that Son. **The Word became flesh.**

"Except a man be born of the Holy Ghost", the same Holy Ghost that wrote the Word will confirm the Word, and the same confirmation of the Holy Ghost in you... You see what I mean?

It will bear record of itself. If you've got the Holy Ghost living in you, It'll bear record of

Itself. The scriptures say, "**The Spirit will bear record with your spirit**". *Then our spirit bears record with His Spirit, because His Spirit bears record of His Word.* "**The Word of God is sharper, more powerful** (Hebrews 4)

Now, I'd just like to say this. See, God doesn't vindicate you as a person. He vindicates His Word. You see the difference?

People want to look at a man and say, that man is vindicated. I've had people tell me, God vindicated me. I said, no, just a minute. I said the word that I'm preaching, God came, and bears record to that.

He continues, *than any two-edged sword, even piercing to the... asunder... and the marrow of the bone, and a discernor of the thought and the intents of the heart.* That's "**Thus saith the Lord,**" the Lord's Word, just exactly, **Jesus Christ the same yesterday, today, and forever**, appearing in His elected church.

Again, in his sermon **It Shall Be Even As It Was Told Me 50-0818 23** Brother Branham said, *Anyhow, "to see" doesn't mean "to look at."* **The word "see" means "to understand."**

How many times have you given a math question to somebody and then you show them what the answer is, and they go, oh, I see. Now I have my eyes closed, but I see. In other words, you're perceiving. All right.

Jesus said, "Except a man be born of water and Spirit, he cannot see the Kingdom of God." In other words, he can't understand the Kingdom of God until he's born again. See?

So, when you start to understand this Word, that's an evidence that you have received His Spirit. Now you can grow in that spirit. That's another thing. But you still have it. When the Rapture comes, you're still gone. Okay?

Notice what Jesus tells us here. They hear but are not capable of understanding. Then what are they hearing? Not what is being said!

How many times have you told somebody something and they went away and said exactly the opposite of what you told them? That happens all the time. All right? But they're just hearing. But what they want to hear.

Notice in the following quote that Brother Branham tells us the same thing. **To hear** means **to understand**, and **to see** means **to understand** or perceive, but just because you look

with your eyes does not mean that you understand anything of what you are looking at.

Look! Why do we have a division in this country between left and right? They look at the same facts. One sees or understands the facts this way. One sees or understands the facts that way. It doesn't have anything to do with your eyes. It has to do with your mind, all right? It all has to do with your mind. You have to have the same mindset.

Questions And Answers COD 59-1223 60 *Now, Jesus said, "Verily, verily, I say unto you, except a man be born again he cannot see the Kingdom of God."...and then Brother Branham added, So "**see**" means "**to understand**."*

*Have you ever looked at anything, looking right at it, say, "Well, I just don't see it." See? "I just don't see it." You mean you don't understand it. See, see? You don't understand it. To "**see**" is "**to understand**."*

Now, this is one of the problems we have in the English language, because, "see", means to look with your eyes, but it also means "to perceive" with your mind, and "sea" is an ocean, but it sounds the same as see. So, when you're having a translator, if he doesn't know the difference, you got, unless a man is in the ocean, he cannot understand the kingdom of God. You know what I mean, right?

But with your eyes you look at anything. But with what's inside of you, you understand with, you see with that. See? With the eyes of God, you look...

So, when you receive the Holy Ghost in you, now all of a sudden, you are looking with the eyes of God.

Before, these [Brother Brian points to his eyes] were not looking with the eyes of God. That's why before I was born again, I didn't see anything wrong with people wearing shorts, it was just natural. As soon as I received the Holy Ghost I said, "why am I becoming perverted? I see filth and everybody's disgusting". You can't walk on campus without having to close your eyes. So, I didn't understand, but I do now. I had received God's spirit.

Now, what I am bringing to you this morning is very important because if you are not born again, you will not go in the rapture. So, you had better know that you are born again.

From **Super sign 62-0624 P:78** he said, "*Now, let me tell you. **Anything outside of being born again will never reach the rapture. Unless there is a germ of life inside you, you'll perish. You cannot rise up again.***"

Now remember, he said, a germ of life. He didn't say, your DNA is split 5,000 times and now it's filled your whole body. He said, a germ of life. In other words, God's life. God can't leave that little germ behind. It's in you. He's got to take it with Him.

Questions and answers COD 64-0823E P:106 317. Then Brother Branham says, ***Will all born again believers go in the rapture? No, just the remnant, just the remnant, not all born again believers.***

*The Bible said, "**And the rest of the dead lived not for a thousand years,**" and then they were raised up and separated, the sheep from the goats. **Not all born again will go in the... according to the Scripture.***

318. *What is the evidence that a person is really filled with the Holy Ghost? **John 14:26:** He will... "**When the Holy Ghost is come (See?), He will show you things to come.**" See?*

In other words, you can look at the Word and you can see what it's saying. You can understand what you're reading.

*He'll perfect it; man-made won't do it; and He is the Word. **When He, the Holy Ghost is come, He will identify Himself in you with the Scripture.***

In other words, let's just use the Word. The Word. The Word. Logos the Word, and replace the words "Holy Ghost" with the "Word". **When the Holy Ghost is come. When the Word has come, He will show you things to come.** Same thing.

*And **that is the true sign that the Holy Spirit is in you, because It is the Word.***

Hearing Recognizing and Acting On the Word 60-0221 30 *First, faith cometh by hearing, hearing of the Word of God. Then the believer hears It, recognizes It, and acts on It. The carnal man will hear It, the sound of It, but never...*

"Hear"** means to **"understand It"**. Look at, is looking at something; but **"to see"** it, is to **"understand it"**. **"Except a man be born again, he cannot see or understand the Kingdom of God."

Now, what I am concerned about is this generation of children that have come up in Message churches and they have never been taught anything outside the message.

And yet what Message they have been taught in most cases has been wrong because they have been taught a oneness doctrine concerning the Godhead.

But their parents say, well you believe therefore you are born again. Have you ever heard that? That's what the Baptists say. Listen, they believe because that is all they have been taught. So, they have been indoctrinated to a creed or a movement, but that does not mean they have actuality or in reality been born again.

To believe God has sent a prophet in our day does not get you into the family of God. Two million people believed in a prophet in Moses' day and ours. And they followed the prophet under the Pillar of Fire. They were baptized under the Cloud, and they were lost, except for two. A new Birth brings the very Life into you of the Life of God Himself.

Christ is the Mystery 63-0728 P:120 Brother Branham said, *Look, **Christ in you makes Him the center of Life of the revelation.** See? **Christ's Life in you*** He clarifies, Christ's life in you, ***makes Him the center of the revelation.***

It's not about you. It's not about your vessel. It's all about Him.
What He said.

*Christ in the Bible, makes the Bible a complete revelation of Christ. **Christ in you makes you the complete revelation of the whole thing.** See, what God's trying to do? What is the new birth then?*

*You say, "Well, Brother Branham, **what is the new birth?" It is the revelation of Jesus Christ personally to you.** Amen. See? Not you joined a church, you shook a hand; you done something different; you said a creed; you promised to live by a code of rules; but Christ, the Bible... **He is the Word that was revealed to you.***

Now listen. Many people come to this message, and it's a book of rules. The first book they read is "Conduct, Order and Doctrine".

Don't do this, do this, don't do this, do this. And pretty soon they're legalistic. And everything to them is legalistic. And they don't have a Christian life.

They're drinking, they're smoking, they're doing every kind of thing, but they think that they're okay because they believe. They say they believe.

And no matter what anybody says, what takes place, it's Christ. I don't care if it's the Pastor, priest, whatever it might be... It's Christ in you. That is the revelation that the Church was built upon.

Second Coming 55-0220A P:28 *Now, you can have an intellectual faith by hearing the Word, and perceiving it in your mind, and accepting it upon those basis, which is intellectual faith.*

*But the faith that Jesus was speaking of in Saint **John 5:24**, "He that heareth (remember, it's understand. He that understandeth) **My Word and believeth on Him that sent Me, has Everlasting Life,**" that doesn't come from intellectual faith; that comes from borned again experience.*

Now, there's just as many intellectuals on the left as there is on the right. So, it doesn't come from an intellectual thinking. It comes from having your eyes opened by God.

As a man thinketh in his heart, he's born again. And from there comes forth the thought, his soul, not from his mind, but from his soul, something that tells him that it's wrong. And contrary, it's wrong. Amen. I hope you get it. You know it anyhow.

That's why when Sister Mary Graham went to Brother Branham in 63, and she said, Brother Branham, why do I always think that I'm a no-good person and I'm just a lousy scumbag?

And Brother Branham said, Sister Graham, he said, I do too. So, here's a man of God. Brother Collins told me every time Brother Bramham called for an altar call, he was the first one on his knees at the altar to be prayed for. You say, wait a minute. He must have been holding out. He must have been doing something wrong to do that.

No, if you truly understand God, if you truly have any relationship with Him, you don't think of yourself as a big, mighty person. You think of yourself as, wow, I mean, I go to bed at night sometimes and I'm just almost crying.

I just say, Lord, why am I such a rotten scoundrel? And yet I'm not doing anything wrong. I don't watch movies with women undressed.

I don't do those things. I might happen to pass by one when I'm looking for something else on YouTube, there might be on the screen when the wife walks in or something. I say, look, I'm not looking at that stuff. I'm trying to find something to watch, but what you are seeing is about 20 small choices to make. But why do we feel that way? Because we know God. We have a relationship with Him.

The Bible says your righteousness is as filthy rags. And the word filthy rags is a woman's piece of cloth that she uses a certain time of month.

So, that's what God thinks of our righteousness. It's pretty bad stuff.

So, *as a man thinketh in his heart, he's born again. And from there comes forth the thought, his soul, not from his mind, but from his soul, something that tells him that it's wrong. And contrary, it's wrong. Amen. I hope you get it. You know it anyhow.*

From **Christ is the Mystery 63-0728 P:128** brother Branham tells us, *But the only way that you're saved is by knowing Him by revelation.*

Now he'd go to seed with that too and have people around. Well, I got the revelation. That church doesn't have the revelation, but I got the revelation. So, we'll all make it. No. You got to have the whole thing. In other words, you have to have the life of the revelation.

And there is a big difference between knowing something as a creed and then having it revealed to you down in your soul.

Too many people have seen their own children come up in this message and either just be good church people or go out from the church all together. I've seen it both ways.

That is because they are not born again, and I wonder sometimes if the parents had no experience with God either.

Because they'll say, well, if the child is elect, well, then, they'll make it. I'm not going to worry about it. I'm not going to do anything about it.

You know what the Bible says, train them up. You're not doing that. You're guilty of murder. You are guilty of murdering that soul of that child. Not pointing that child to Christ, not pointing that child to eternal life.

You're just saying, well, if they're elect, God will take care of them. Don't do that. You're a parent. You're obligated to your children.

If you want to be in eternity with your children, then you want to do everything you can to get them there. You don't say, well, I'll just let my child go to school and come home as a dumbbell. No, you want to go to your child and say, "What did you learn today?"

And find out if the teacher is teaching perverted stuff or if the teacher's teaching your ABCs. And then you say, okay, repeat your ABCs to me. How many parents learn that their child was brainwashed to think they are a transgender or something after the damage was done.

And the child repeats your ABCs. You say, okay, now let's do the math cards, and so you're working. You want that child to be successful in life. That's your job. That's not a teacher's job. That's your job to do it. Most teachers are in their profession for three reasons, "June, July, and August". They don't care about your child's welfare. Not like you should.

Christ is the Mystery 63-0728 P:130 *Paul knew Him by revelation. That's how we know Him today, is the only way you could know Him. Not say, "I'm Methodist." That means nothing. "I'm Baptist." That means nothing. "I'm Catholic." That means nothing. (How about, I'm a message believer, that means nothing.) But by the revelation that God has revealed the Word to you. He is the Word, and the Word, how you know It's revealed, **It lives Itself and expresses Itself through you.***

It's not because you have a belt buckle, that says, well, I believe that God is here. Or I believe this and that. Or I go to a church that follows Brother Vayle or Brother Branham or, Brother Brian or whoever. It's not because you're in attendance in church. It's because God is living His life through you.

Apostle Paul said, *I'm crucified with Christ. Nevertheless, I'm living. Not I that's living, but Christ is living in me.* So, if you don't have that same experience, you know you don't have it.

I'm sorry. If you don't allow Him to live your life for you, then you're going to make mistakes. He said that **"all things will work together for your good"**. If He's living it for you, not just He leaves you alone and says, well, you'll end up all right. Because **"all things work together for the good of them that love the Lord"** and you love the Lord, so you're going to make it. Right?

He says, *and who are called according to His purpose. According to His purpose, according to His purpose,* which is the Word. Okay?

Now, Brother Branham said if you have received the Life of Christ in you, it will express itself out from you. It has to. We are not called to become Branhamites? God never called us for that purpose. He has called us to become what we were meant to be, and that is sons.

I will never forget a young man came to me years ago and he said, **"I always believed that I'm God's elect,"**

And he was living an atrocious life. I mean, he would go to restaurants and tell them he found a hair in the steak and get his meal free.

And he'd go to a hotel, I know because I paid for the hotel. He'd go to the hotel and say, well, I found a hair in the bathtub. So, he tried to tell the owner, give it to me free. And then the owner called me, and I said, don't give it to him free. I said, I paid for it, don't give it to him free. That's not his money, all right? He just had a nice stay because I paid for it, so don't do that. But this guy lived an atrocious life, went to jail and everything else.

And he said, I always believed that I'm God's elect seed, and I said you can believe what you want to, but unless you are born again what good will it do you. Unless that seed is quickened to a life? It's nothing. It's just a pulp, all right? It's just a cannon fodder.

There are seeds planted that never come to producing fruit, they will never produce fruit, they fell among the thorns. So don't think, praise God I was born into a Message Church, so I am ok, because unless you have received a new birth you are dead while you yet live. I hope I'm not preaching too hard to you, but I can tell by the response, I'm not.

So now, **Christ is the Mystery 63-0728 P:121** Brother Branham said, *It's Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself. See? That's God's purpose for Jesus Christ, was to express Himself,*

to take His own laws and live by His laws, and fulfill His law by death. Christ, God died in flesh in order to condemn sin in the flesh that He might bring to Himself a glorious Bride, redeemed back,

that will believe only in the Word of God and not swap It, like Eve did, for intellectual conceptions of men. You see it?

And that is the problem that I see even among those who claim to have the right doctrine. I'm not just talking the message. If I say 10% of the message believers, and there is 2.5 million people who claim the Message so that would be 250,000 people. 1% would be 25,000 people. You think 25,000 people are going to go to the Rapture? Not from this age. Brother Branham thought it would be more like 500.

Well, if it's going to be 500, that's like .0002, I mean, it's just ridiculous the amount, how small it is. But they think, well, I've got the doctrine, I'm going to make it.

If they have it by revelation and not just an intellectual conception, then it has a life to it, and it must live itself out in their lives, or it isn't revealed to them.

I've heard churches, lots of people across the country and in other nations, they say, well, I believe the doctrine. I believe there's One God. He had a Son. But then when you talk about

sons, they say, "I don't believe that." When you talk about **John 14:12**, they say, how could that be? They say that because it is not manifesting in their life.

They say, it's only got to be one person. I can live like a devil. I can drink, I can smoke. I can do anything I want to. I'm going to go in because William Branham had it. No, you're not going to go in because he had it. I'm sorry. You just proved yourself to be an unbeliever.

Faith is a revelation, and a revelation is a manifestation of divine truth. So, if there is no manifestation, there is no revelation. If it is truly revealed it must produce a life, build up an energy and that energy must manifest itself in an action. That is what Life is all about.

Dead horses don't kick, and dead people spiritually do not manifest that energy of God concerning the revelation of Christ.

If Noah didn't believe God, he wouldn't have built the ark. He would have just said, well, God will save me anyway.

It's like the man who was drowning in the sea and a ship came by and he said, no thank you, God's going to save me. And then a boat came by. No thank you, God's going to save me. And finally, a helicopter showed up and he said, No thank you, God's going to save me. About two days later, he drowned.

So, when he came before the White Throne, God said to him, I gave you three chances to live, and you denied me three times. Oh, no, no. I was waiting for You to show up. God said, I did show up and I sent people three times to save you.

So, People are kind of mental. I think the world is going insane, and that's what we're seeing going on in the political realm. There's insanity at two extremes.

They are just preoccupied with the cares of this life like the rest of the world, and except for the church they attend or the ministry they ascribe to they are no different than the rest of the world.

Christ is the Mystery 63-0728 P:124 The new birth is Christ, is a revelation. God has revealed to you this great mystery, and *that's the new birth.*

Now, what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions,

the same things that He did, making the Word manifest? Oh, if the Church only knew its position. It will one day. Then, the rapture will go when it knows what it is.

So, I look at all these prayer requests and prayers answered, and I've seen a group of people around the world who've been praying for one another. They take time to pray for each other.

And we're seeing miracles. You're a miracle. [Brother Brian is pointing to believers in the sanctuary]. Okay, I'm a miracle. All right. Brother Michael, he's a miracle. I mean, we've got people here that God kept them clean from Covid. They're miracles.

We see people whose healing in their bodies is being restored. They're a miracle. All right? So, we're seeing this right here.

It will one day. Then, the rapture will go when it knows what it is. And the only reason why we're praying is because we know that God will hear us.

By the same actions he did. That's what he said here. Now, the new birth is a real event then, because Christ is living in you.

Many people look at it as though it just sort of happened and they are not sure when it happened, but they presume they have it because they attend the right church.

That is hogwash, and the person that thinks that has not been born again. Many say, well we have Brother Branham, we believe he is a prophet of God. We have Br. Vayle we believe he is a teacher of God.

And that sort of thinking is carnal. You won't make the rapture based on Br. Branham's life or Br. Vayle's Life. You'll make it based on your own. You will make the rapture based on being a Born-again Son or daughter of God period.

Like Brother Guy Gillis said to Brother Billy Paul one time, they were talking, he said, what would you rather be a son of a prophet or a son of God?

Brother Billy Paul chose the right answer. He said, a son of God. He was correct. It doesn't matter who your parents were. It matters who you are. All right?

And to be born again is a life altering experience. And if your Life has not been altered, to serve the Living God, then I wonder if you have been truly born again.

Oh, but I was raised up this way. I don't care how you're raised up. You could be raised up a

scumbag. But if you turn and become Christ living his life through you, you're better off than the guy who was raised up as a goody-goody two shoes and never changed.

And to be born again is a life altering experience. If your Life has not been altered to serve the Living God, then I wonder if you have been truly born again.

Oh, you might talk the talk and walk the walk, but are you alive to Christ and what he is doing in this hour? There is a worldwide reviving taking place among the bride right now, I believe that because we're seeing answered prayer, and yet most Americans who claim to believe the Message are not even aware of what God is doing, and not only is He doing it, but He is confirming it with signs and wonders.

You see all these prayers we just ask, but He's answering. He said He would answer and He's doing it. So that's communication.

Can you imagine a communication where you say something, and they don't say anything in return? They don't do anything in return. They just live their life, and you say, wait a minute, what kind of relationship is this? You have got to have communication.

Like I told my wife, I said, if you can't hear me, call me on the phone and then we can hear each other. I'm up in my study and she's downstairs. You have got to have communication.

Is your Life Worthy 63-0630E P:80 *I was telling someone this afternoon in a little meeting; I said, "Every son that's born of God has to be tried first, chastened." And I remember when I had mine. On my greatest hour...*

When a man's born again, there's a little spot like the size of his fingernail that God injects into his system, (You got that? A little size of a fingernail. The Holy Ghost comes in like a white little light into your body,) ***and it falls into his heart and there it anchors. Then Satan makes him prove it. And if that ain't there, you're gone.*** I like that, because Satan will always try to prove it.

Jesus said in **Matthew 13: 23** *But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.*

Now don't be disgusted with yourself. If you're at 30%, hopefully maybe next year you'll be up to 60%, and maybe you'll never reach 100% because maybe we're looking at only certain people, like God's prophet and people like that.

But at least you have the 30%. I mean, I'd rather have a few fruits on my tree than none at all.

William Branham taught us that to “see” means to understand. Now, notice how brother Branham tells us that the Holy Spirit comes and anoints our mental Faith and then it becomes a spiritual revelation that builds upon Word upon Word upon Word. It comes from the mind; it drops down to the heart.

That is what Brother Branham says *when these streams of Grace pour in upon our mental faith. Then he says, When them streams of grace have poured into that mental faith that you've got, then upon this, a spiritual revelation.*

Now, Peter. He's the one who Jesus praised for receiving the Revelation of the Godhead, that there is One God and He had a Son, and Jesus was that Son of God.

But listen, before we get there, I just want to say he also denied Christ three times after he got that revelation. So don't think that you're going to be perfect in your flesh when you got that revelation. Peter wasn't, but he didn't quite have it.

He had a mental faith at that time because later on he received the Holy Ghost, and then he got that spiritual faith.

In **1 Peter 1:13** he tells us *Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.*

Notice he says at the end time there will be a certain Grace that will be brought to you at the time of the Revelation of Jesus Christ.

And we read in, **1 Corinthians 1:3-10** *Grace be unto you, and peace from God our Father, and from the Lord Jesus Christ.*

I thank My God always on your behalf, for the Grace of God which is given you by Jesus Christ; that in everything you are to be enriched [So what does the grace do? It enriches you, this Grace brings on a maturity like fertilizer] *by Him, in all utterance* [Logos] *and in all knowledge; Even as the testimony of Jesus Christ was confirmed in you:*

This is the same as in **2 Thessalonians 1:10** when God comes to be glorified in His saints. This is when the very mind of God comes into His elect seed. The reason for this is so *that you will not come behind in no gift* [Charisma which is a spiritual endowment].

waiting for the Apokalupsis [Revealing or unveiling] of our Lord Jesus Christ. Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Romans 4:7-8 *"Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin".*

Now, you might do it, but He doesn't give you credit for it, because you're covered by the Blood.

So, we find then, the identifiable characteristic of the new birth is that the people will be caught up into the Revelation of Jesus Christ as spoken in

1 Peter 1: 13 *Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.*

So, at the revelation, a certain grace comes. It's like fertilizer. And now all of a sudden, it's massaging the soul, and now it's like fertilizer. It's allowing what's inside to grow and grow as a son of God.

And as this revelation breaks, we'll understand the Grace that comes with it, bringing us into the same mindset so that we might all cry out in One accord, "**Grace, Grace, unto It!**" which we find in the following scripture...

1 Thessalonians 3:13 *To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.*

1 Corinthians 1:10 *God is faithful, by Whom ye were called unto the fellowship of His Son Jesus Christ our Lord. Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, - and that there be no divisions among you;*

Well, how can you speak the same thing unless you have the same mind? Because two people, left and right, can see the same facts, and they got it one way and they got another way because they don't have the same mind.

but that ye be perfectly joined together in the same mind and in the same judgment."

And unless you have the mind of Christ, you won't have the same mind. Everybody has their own mind.

And there's a way which seems right to a man, but the way is death.

So, you see, if we have the mind of the Father and we know to have His mind we must have His Spirit, and we know that by One Spirit we are all baptized into one body, the body of Christ.

So, it's already a done deal. So, as we see from **1 Peter 1: 13** and **1 Corinthians 1: 4-10**, God has given us the Spirit of Grace in this hour to have the mind of Christ.

We are all born into the same body. So, when God comes to collect His body, we're in it. I don't care if I'm a little toe. I don't care if I'm an elbow. I don't care if I'm a little pinky [finger]. All right? I'm in the body. That's all that matters to me. And I'm going where He goes, and I'm going to spend eternity with Him. All right?

And He said, "**let the mind that was in Christ be in you**", so it is possible for you to have God's own thoughts within your very mind, and that is what Brother Branham was talking about, in that last quotation we read from The Spoken word is the Original Seed.

Notice how He begins quoting from **John 5:19** where Jesus said, "**the son can of Himself do nothing, but whatsoever He seeth the Father do**, (Remember, seeth means Understand? So) **whatsoever He seeth the Father do, that the Son doeth likewise.**"

Brother Branham saw the vision that the hat was on the chair. So, he understood he couldn't do anything until the hat was on the chair. He understood the vision. All right? You understand that?

So, Brother Branham had a book of visions. You have a book of visions, [Brother Brian lifts the Bible]. So, when you see something happening out there that's happened in there [the Bible] and you're seeing it with your eyes, you now understand how it comes.

That is what **Ephesians 1** is all about, that we were in His mind before the world began ordained to come forth to the adoption of Children by coming into the very mind of the Father.

Ephesians 1:3 *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

4 *According as he hath chosen us (He chose us) in him before the foundation of the world, that we should be holy and without blame before him in love:*

5 *Having predestinated us unto the adoption of children by Jesus Christ to himself,*

according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted

He made us accepted. How did He make us accepted? It's not what you did. I mean, I make mistakes all the time. You do, too. You're human. But by His grace and by the blood of His Son, he hath Made us accepted in. In who?) *in the beloved* in Christ. You see, that's how we are made accepted,

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence;

So, you see, "**He hath made us accepted in the Beloved, in whom we have redemption through His Blood**". It's all ties together. If you walk in the light, as He is in the light, then the Blood of Jesus Christ is covering you.

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

So, if Jesus had not gone to the cross, then the 50% God gave Him on Mount Transfiguration, when he was translated. He said, *this is My beloved Son, in whom I am pleased to dwell. Hear ye Him. "All power has been given unto me"* All authority. See, at that time Jesus received 50% of the Kingdom and when the Father, when he dies, the rest of the children inherit. But God can't die because He's The Immortal King.

So now Jesus said, I'm going to die. And so, He went down from the mountain and immediately went and died. All right. Why? So, you could have inheritance with Him and be joint heirs with Christ.

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, of His Doxa. We should be to the praise of His Opinions, the praise of His Values, and God can look down and say, my, "you see, My son Job, there's nobody like him in all the earth," you see My son Justin, there's nobody like him in all the earth. You see my son Peter, there's nobody like him in all the earth. That

we should be to the praise of his glory, who first trusted in Christ.

13 *In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,*

The Seals don't break. God's Seals don't break. It's in there. Hallelujah.

14 *Which is the earnest of our inheritance (that is the down payment) until the redemption of the purchased possession, unto the praise of his glory.*

God wants to see his children raised up. And all saying the same thing, and all with the same mind. He wants you to be reflecting Him. And now He says come home.

15 *Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,*

16 *Cease not to give thanks for you, making mention of you in my prayers;*

Notice. *Wherefore I also, after I heard of your faith* (your revelation) *in the Lord Jesus, and love unto all the saints,* your outward giving. God so loved the world, He gave. And I've heard of your giving to the saints.

16 *Cease not to give thanks for you, making mention of you in my prayers;*

That's what we're doing all around the world. We have a prayer list. Goes out to 89 families. So anyway, it's like a Catholic church, there's so many people in the Catholic Church. Every church has a big number, but we have it all around the world. But everybody's praying one for another.

Cease not to give thanks for you, making mention of you in my prayers; 17 That the God of our Lord Jesus Christ, the Father of glory, (the Father of the Opinion, Value and Judgment) may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 *The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,*

So, God is letting us in on the inheritance and what it's all about and the life of Christ and what it's all about. Oh, it's just a wonderful thing. He's given us His wisdom. He's given us His revelation. When the Lord descended with a Shout.

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

I just see the miracle of God coming down, but He had to have a man that was subservient.

So, He found the man in William Branham. He ordained him to give you and I the same message God gave to him and that same message that God gave to him. Brother Branham told Brother Hickerson, he said, I'm up here and you're down here, but one day you're going to be up here. We are now entering that Portion where we are becoming mature adults. And it's just a really wonderful thing.

Okay, so now let's go to **Question No. 2)** This is from Africa. A brother over there said, Reverend, I have a question that concerns the rapture of the Bride in connection with the type of Noah entering the Ark. The Bible says it was 7 days before the flood began. In other words, Noah entered the ark. He was there for seven days.

But Noah was already there. The rain fell for 40 days. So, Noah was there for 47 days. (Well, he's off a little bit, I'm going to explain it.) Yet we know that the 40 days represent the time of judgment or the period of tribulation. And Jesus had compared Noah's time to what is to be repeated in our generation.

Now, before I answer the question, I just want to read you some facts, okay? I got a piece of paper here this morning.

All right, so, remember Noah entered the ark before it rained. He was there seven days before it rained. Then the rain came, and it rained for 40 days. That's 47 days. Now then the earth flooded for 150 days.

So that's 197 days. Then he began to let out the birds and the crow maybe found a piece of flesh out there and stayed on it.

But the dove came back, and he did this like three times. We don't say, well, what period of time did they do that?

Well, 150 more days until the earth, until the water subsided. Then there were 17 days when it dried out.

So, Noah was in the Ark 364 days. Now remember, in his day they had 360 days a year.

So, he was in there a year and four days in the ark. He entered the ark on his 600th year of his life. The second month, the 17th day, which was May 17, because they don't have the

same calendar as we have.

So, it was May 17th. Brother Branham said, Noah, enter the ark. He exited the ark on the second month, the 27th day. So, a year and 10 days because a 360-day year. So, we have 365. They had 360, but he was in there 364.

And it's just phenomenal to think that all that time he was in the ark, he couldn't think about anything else except for God is saving him and his family. All the food he brought in. It lasted a year. For all the animals, it lasted a year.

And then God dried everything up and he was able to walk out on dry land. So, he said, but Noah was there. The rain fell 40 days. So, Noah was there for 47 days.

So that's a little bit of an error, but maybe he was just thinking about the time of the raining. Okay, anyway, so he said that, you know, that represents the time of judgment or a period of tribulation.

And Jesus had compared Noah to what is to be repeated in our generation. Because Jesus said *as it was in the days of Noah, so shall it be.*

So, here's my question: 1- What do the 7 days of waiting correspond to?

And that's what we're in right now. We're in a period of time where we know the judgments are falling. We know that things are happening around us we can't explain, but we know that we're in Christ. So, Christ is our ark.

Noah had a physical ark. Christ is our ark. We're waiting on God for the rain to start falling, which will happen when we're taken out of here.

And he says, Thank you, and may the Lord fill you.

Bro Peniel Gloire Tchissambou

Answer No. 2) Noah was a type of the church that goes through the tribulation, Enoch is a type of the Bride, who avoids the tribulation and goes up before it even begins. So, we're not going to be in the ark, so to speak. We're prepared to go before that time.

Now these next questions are not from a minister but a sister from overseas, but I have added them for the sisters to hear and maybe it will help them as well.

Question No. 3) Speaking of that little room in the tent. The people in the tent are definitely of the bride. They are believers, but when we still come there with things that need to be healed - do we not have enough faith for God's healing power before the rapture?

Remember, Brother Branham made a statement. People don't have enough faith for a hangnail to be healed. That's why we've got clippers. But people don't have enough faith for a hangnail. How much more or how much less, he said, than, for rapture? Well, so they want to know, all right, if we got to have healing in the tent, do we have enough faith for God's healing power before the Rapture?

Well, see, the rapture doesn't take place till after the little box in the room. And when you get your healing and you're in completion, you've got faith. Okay? Now remember also you can have faith, and you can have faith in a person who has faith.

Like Brother Branham spun the little chain around, and he said, now we'll make it go back the other way. She said, Why did you do that? Because you don't have enough faith for your healing. But you have faith in me that I have faith for your healing.

Okay? And remember, the angel said to Brother Branham, get the people to believe you. All right?

Answer to No. 3) If it is the case that we must have Faith for healing or we miss the rapture I am afraid we would not have that little room in the tent. There are certain times we have faith for our healing, and other times we have faith in the vessel God uses to heal. Remember the Angel said, "**Get the people to believe you**".

Question No. 4) What is the balance between, on one hand, not giving the enemy attention for his work in our lives, and on the other hand carry each other's burden and tell about sickness and problems so that we can pray for each other?

In other words, when I ask for prayer, am I giving the devil glory or am I praising God that I'm going to be healed?

Answer No. 4) That is what prayer requests are for, The Bible tells us, "**When one rejoices, we all rejoice, when one is sorrowful, we all are sorrowful**". Thus, by sharing your needs, others can know what to pray for. It's just that simple.

Question No. 5) How do we know what it takes in a praying-battle? One time, or every hour in a day? (**Matthew 17:21**) *Howbeit this kind goeth not out but by prayer and fasting.*

Answer No. 5) Brother Branham said “*sometimes we pray to the God above, other times we pray to the God* (that part of God) *that is within*. If you pray, He usually answers and let's you know.

Question No. 6) Healing and forgiveness is often received at the same time for people in the Bible. How can I know if I really have received forgiveness, or what in my own life that can be a hinder for healing?

Answer to No. 6) Well, like James said, the effectual fervent prayer of a righteous man availeth much. And he also said that there's a dual atonement that not only for healing but also for forgiveness, for salvation.

The bible says, “*If ye be any otherwise minded God will reveal it to you*,” trust that He will. If you go to God and say Lord, why am I not being healed? He'll show you. He'll show you.

Question No. 7) **Luke 17**. Someone asks Jesus about more faith. He talks to them about being a humble servant all day. What are your thoughts about this?

Answer to No. 7) Brother Branham said, “*Humility is knowing your place in the Scriptures*.” Remember, Faith is a revelation, Brother Branham taught us.

So just that's my thoughts on that is just humility. If you know God humbles you down, you might have done nothing wrong, and all of a sudden you just feel like a scumbag. God is doing what? He's humbling you down. He's making you see that He alone is the righteous and you are dependent upon Him for righteousness.

Question No. 8) Jesus being the Alfa and Omega. As in creation, all things were made by Him. What about Omega? Is it now the resurrection life in us is created by the Word?

Answer No. 8) Yes, the bible says in **Hebrews 11:3** “*the world was framed by the Word of God*”. And so, Brother Branham tell us, “*He will just speak, and the resurrection will be on*”.

So just depend on God. He's going to do it and He's not going to be late.

I remember when Covid came on and Sister Neesha Jenkins, I think some of you met her and many of you haven't, but some of you did years ago. She was here with her mother. She's an MD in England. And she wrote to me, and she said, they're going to fire all of us who haven't taken the jab by Friday at closing, at 5:00. And I said, don't worry about it. I said, God always waits till midnight and then He steps on the scene.

Remember the parable about the midnight hour? Okay, so just be looking for Him to step on the scene.

Well, you know what? She wrote to me on that Friday and said, you know, at 3:00, the Prime Minister of this country made an announcement that there are no longer going to fire the people that haven't taken the job.

So, you see, I could tell you, instances around the world, people that hear these sermons and are in communication with us on the prayer list and everything else. Brother Abbott, Brother Conrad, I could tell you stories about other people whose jobs were lost one minute and the next minute God gave them a better job.

Or they were lost and then they actually had to work for about a year doing multiple types of jobs, temporary jobs. But then their same boss came back to them and said, hey, they lifted the restrictions. I'm not only going to give you more money, but I'm going to give you a car. So, that's valuable. That's like getting another three or four thousand a year, especially when the company pays your gas. It's even more than that.

So, you see, those are blessings that happen because the brothers held firm and didn't get the job. Okay, I don't know if I used the wrong words here. I don't know if YouTube is still looking for that. But anyway, go ahead, YouTube, whatever you want to do. So, I mean, we're on Rumble. We're on, about two or three different videos, and we're on audio and this and that.

Question No. 9) If Jesus wasn't risen of God in the flesh, wouldn't He still be alive in His Father's presence?

Answer No. 9) Well, we all were, okay? We all were with Him, but He never bypassed His theophany like we did. So He was there with the Father, so, yes but the thought had to be manifested for the Word to be made flesh. **John 1:1** becomes flesh in **John 1:7**

And remember in Revelations, He was a slain lamb before the foundations of the world when you also were in the mind of God as adopted children. And so, He had to be slain in order for you to get an inheritance. And he had to be raised up to set at the right hand of God or that thought of God would not have been completed. So, it all works together. That's just beautiful.

Question No. 10) Jesus says that "**my yoke is easy**". Did He mean His own yoke, or the yoke each one of us is carrying for His sake?

Answer No. 10) Well, it's really not for His sake. It's for our sake. All right, but we're carrying His yoke for our sake.

What He asks of us to live by. It is easier and easier when you know He has your best interest in mind. **Romans 8:28** tells us: "**All things work together for your good.**" So why would I want to live by your own means when you can live by His means?

Question No. 11) What is Jesus' role when He says, "**I will eat it with you**", does He eat the Word from God now?

Answer No. 11) Yes, He said, "**my meat is to do the Will of my Father**," He also said, "**my Father speaks and thus I speak**". Also said, **the son can do nothing but what He seeth the Father do**. So, yes, He's eating from the word of God.

Question No. 12) John baptized with water, and later he said, One would baptize with the Holy Ghost. Is the parallel now, like when a person is baptized in the church, it is like John baptized and then, as promised, that person is baptized of the Holy Ghost?

Answer to No. 12) Yes – kind of. In other words, when Jesus was baptized with water, immediately the Holy Ghost came upon Him.

We have **the promise that is unto us and our children, even to them that are far off. Acts 2:38**. So we have a promise.

And the promise is that, if you're baptized, if you repent, and then if you're baptized, you shall receive the gift of the Holy Ghost. Okay, so, yes, kind of.

Question No. 13) How much will the Holy Spirit in you influence other people, for instance your children, in the way that that itself is enough rather than tell them things directly?

I understand that people notice our reactions and choices as Christians, and also how a child observes its parents. Many times, I think, among adults, that it is best to keep silent about things.

But when would you actually tell people about things they do that is not right according to the Bible? (I am thinking not only as a parent).

Answer No. 13) Okay, so you got two things. You got how do I interact with people out here and how do I act with my own children?

Ok, so as a parent you must use your voice, don't leave it up to guessing on your children's part. Well, I'm living the life, so my kids are going to live the life. They might not even understand what you're doing.

The Bible says, "*Train them up in the way they will go and when they are old they will not depart.*" How do you train anyone?

If you're going to give the child cue cards for your ABCs, your mathematics, and then why don't you give them cue cards about the scriptures?

Just leave out a word in the scripture and just let them fill it in and make sure that they're right. That's how I taught my kids when I was teaching junior high school.

We would play a game for two days in a row. And I picked teams in the beginning and like, they had in sand lot baseball.

So, I picked three captains. Then they got to choose who they wanted on their team. Then they would sit in different places in the classroom, and I'd say, I'd read from the book. Another name for a tableland is a blank.

And then they had 10 seconds to confer upon themselves, and 5 seconds, the captain had to get off the answer. If he got the answer right, he got a mark on the board.

So, whoever got the most right at the end of the hour got to go one minute to lunch early. That put them at the beginning of the lunch hour queue, and it allowed them to go back for seconds. Because they had already finished their meal.

The team that came in second place, they got to go to lunch on time when the bell rang, but the team that came in third got to go one minute late. Oh, I tell you what, the competition was great.

And the dumb kids that were cool, the macho kids that had all the right clothing and stuff, and they were macho, but they weren't too bright. They got chosen last, and the kids who were smart got chosen first.

And it worked. It changed the whole environment around. And the kids who were smart became the first ones picked.

I thought that was kind of great because it was a social experiment, but it worked. Okay, so you got to do it.

You got to teach so that the children will learn. So, you can say, okay, the Bible says, and read this verse and just leave out one word.

Let them think about it and then put the right word in there. And then if they get it wrong, you say, no, this is the right word.

All right? And then they're going to learn because next time they read it, they're going to remember what the right answer is.

And so that's how you develop to where everything you see in life, you can give a scripture for it.

Look, I didn't see this until I started color coding my sermons. Everything Brother Branham said, was in blue. Everything that the Bible says in red, everything I said is in black and white, tying the two together.

But then I saw that Brother Branham's were all blue, and I said, wait a minute. There's something wrong here. He's quoting scripture. And so, I started highlighting those things in red as well. And almost every paragraph the prophet tells us has a scriptural reference to it. He was a word prophet after all, you see?

And now I'm getting that way everything I see, I see is in scripture. So, Brother Branham said, I can only say what the Apostle Paul said. That's right. Back to the scripture.

So, if you want your children to understand, then spend some time with them with flashcards or reading from the Bible, doing things that they will understand. That'll help their minds to grow.

I told you about the little girl. The priest said, she got so much Bible in her to poison a church because every time he asked her a question, she gave him a Bible answer. And that's the way that we want to be.

You can't expect a child to learn just by observation, the spoken Word is crucial, they learn their ABC's by speaking phonics etc. The same way we are to teach our children to memorize the Word.

So yes, they can learn some by watching you, but not everything is learned by observation. They must be instructed how and why we do what we do.

That's why "***we are to train them up in the way they shall go***". You must engage them verbally to teach them.

Your Bible obligation is to train up your children, that is who you want to spend Eternity with. They are part of who you are. If a stranger wants to know why you live a certain way, you can give them Scripture for it.

But you are under no obligation to correct others. Just let them go. You don't have to preach to the people who are blind that don't see the Word. They're Laodicean.

And unless they have questions for you, then you can just give them a scripture. But if they don't have questions, then don't go around saying, well, you shouldn't do this and you shouldn't do that, because you just make yourself to be a fanatic.

Okay, well, let's just bow our heads and prayer,
Father. We're just so thankful, Lord, for these questions. We're thankful for the answers.
And Lord, we're just thankful for Your Word. In Jesus Name we pray. Amen.