

Satan's Eden No. 214
Ministers Questions and Answers, April
April 6, 2025
Brian Kocourek, Pastor

Gracious, Father, we're so thankful that the weather is very good today, and Lord, I just pray, Lord, for all Christians that they will start looking to Your Word, what You said about things. You told us that all power has been given to Christ...

Jesus said, ask the Father anything in My name and it will be done, and yet we have so little faith to believe You for Your word. But Father, we're thankful, Lord, that we do. Those Your children do believe You.

And Lord, we're assembled here to hear Your word and we're thankful that You lifted all the rains. You know, science said it would be 95% rain today, and we didn't believe that for one minute. We believe that Satan is just a bluff.

And so, Lord, we just look to You and You have done exactly, Lord, exactly what we asked in our prayer for You to lift the rain, and so You did it. So, Father, I just thank You for all these things that You have done for us and help us, Lord, to prepare for the going home, that we would have enough faith to go home. In Jesus Name we pray. Amen. You may be seated.

Now, this afternoon, right when we start, you will have a song service. And then I asked Brother Peter to testify of the things that God is doing for them over there. You know, they're driving almost three hours to get here and looking past all of the scientific reasoning that you're going to have rain and you're going to have flooding and this and that and did you have a problem? [Brother Peter says, No.]

All right, see, when you believe God, all things are possible. When you don't believe God, you listen to the forecast, okay? You listen to the newspapers to whatever that they want. It's just Satan, everything you hear in the news today is negative. They call it programming, and when you listen to what they say you will be programmed.

It's just Satan. They're just trying to beat you down, and if you listen to them, you're going to be beaten down. But if you don't listen to them, you're going to be part of what God is doing.

So, all right, this morning we want to look at **April Ministers, Question and Answers** and actually from March, but we preach on the first of the month.

This morning, we will answer some questions for the International Ministers.

Quote for Question No. 1:

Jehovah Jireh 56-0224 P:37 (He gives us a quote) *...I see Eve go over and shake up Seth, and say, "Seth." Seth will go and shake a little bit on Noah, and say, "Noah, raise up," and so forth.*

And on down through Abraham, Isaac, and Jacob, on down till the last saint that's in the grave, when Jesus comes again. And the earth will break forth and every redeemed will be caught up in the air to meet Him. We're at the end-time, junction time.

Question No. 1: Those saints the prophet named in that quote, were risen during the Alpha resurrection ministry, aren't they? So, will they be resurrected twice during the Omega resurrection ministry?

Answer No. 1: And the answer is no, they've already been resurrected. See, he just labeled some names that he already knew had been resurrected. He didn't tell you names like Brother Hickerson and so and so. And Lee Vayle. And so he didn't want to tell you that, so he gave you names that have already been resurrected. But they're part of the first half of the first resurrection.

We are going to be in the second half of the first resurrection. There are only two resurrections, first and second, but the first is split into two.

So, he is talking about the completed resurrection, because the second half of their first resurrection has not taken place yet. You know I am sure we refer to that resurrection as the first half of the first resurrection.

I do not say this as a prophet for I am not, but the Bible does say, "*They without us cannot be made perfect.*" So, the questions are, who is Paul talking about when He says that? And perhaps he said it some place, but we just did not catch it when he said it. I believe it is The New Testament saints all the way back to Paul's days.

See, when Paul says, *they without us cannot be made perfect*, he's not talking about those that are already resurrected. They're already resurrected. They're already in the presence of the Lord.

Question No. 2: Who is the angel in **Revelation 22:6-9**? This is a question from South America. Some say it's Brother Branham. Do you think he's an earthly angel or a heavenly angel?

Answer No. 2: Well, certainly we must go back to the Scriptures and read all of the text concerning this one to get our answer, because if we read just **Revelation 22:6-9** but do not take the before and after we will never get the context right. So, we will read the entire context concerning who this angel is that is speaking here.

Revelations 22:1 *And he shewed me a pure river of water of life,*

Did you ever think about that Water of Life? Probably in your mind, you picture this river, right? A river, a big river, Water and everything else. But who is the author of Life? God. All right, what do we have? God Life.

You talk about the river, proceeding forth from God, and all that water is God Life. *clear as crystal, proceeding out of the throne of God and of the Lamb.*

First, we must understand what this river of life represents. God is the Author of Life, right? Then what is this Life that comes out of God that pours forth like water.

Brother Vayle drew a picture for me that Brother Branham drew for him and the tabernacle. It showed a big circle, that was God and all of His attributes. And in Him were attributes to be Healer and Saviour, Redeemer, King, and many more.

But there were also attributes to be a Father, and in Him was many attributes to be a son. Now, we know that only God-Life comes from the Father God.

We read in **John 5:25** *Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

Now, how does that happen? What is the process of Life? What does the word “hear” mean? It means to understand. Just because people listen to a tape doesn't mean they're going to be there, because oh, well, we hear. Yeah, you hear the background noise, but they that understand what he is saying are the ones going to be there, because you're ordained to understand.

So, we are looking at all that is ordained to Life, will live. Why? Because in God is life, and that life flowed from God to all who are ordained to Life. You see in the book of Acts we see that all ordained to Life will do one thing in common. They will believe.

Acts 13:48 *And when the Gentiles heard this, they were glad and glorified the word of the Lord: and as many as were ordained to eternal life, believed.*

Now I think I'm speaking too fast. I better slow down. All right, I'm speaking like I used to speak. And maybe that's why God gave me the stroke, so I'd slow down. So, I'm going to slow down for you. All right?

You see, in God is Life. And so, all that Life is made up of sons, (in the image of the Father).

Genesis 1:11 *every seed will come forth after it's kind.* and all God's Sons will believe.

And if God by faith created all things, then His children will also come forth having the same faith as He did, or they did come according to **Genesis 1:11**.

Now, guess what, Brother Peter? You believed, didn't you? It changed the weather, didn't it? You're a son. You're a daughter, Sister Diane. Everybody in here who believed for God to change the weather, is a son or daughter. Because they believed and they asked.

And if you asked, and He said, *I'll do anything, the Father will do anything in My name.* And if you asked, you believed, you expected, you're a son.

What I'm trying to do with all these sermons the last few years, is get you ready to ask for your body change. I'm trying to get you ready for the rapture, for the resurrection. If you see something, you don't say, oh, I must be imagining things.

You say, I believe I saw it.

I believe I saw Brother Vayle. I believe I saw brother Hickerson. I believe I saw Brother Neville. I believe I saw these brothers.

You see getting your minds to a place, not an illusion, not a delusion, but seeing God's Word for what He promised. He said it would happen. It's going to happen, okay?

Because when it said, **“after it's kind”**, that means after it's nature. So, our nature will be the same as God's nature because it is His Nature and His same Life.

I don't have a different part of Life than God had, than Jesus had. I just have a smaller portion of the same life He had.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life;

and they that have done evil, unto the resurrection of damnation. And that will take place at the end of the Millennium.

So, the first resurrection is the resurrection unto what? Life. The second one mentioned is the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; (Who is this speaking? The firstborn Son,) **because I seek not mine own will, but the will of the Father which hath sent me.**

Now that's how we believe also. We don't want to do what we want to do. We want to do what He wants us to do. But we ask what we want in His Name according to His Word, and He does it.

Now, that we have established that God is the great fountain of Life, and if you want more on this subject go back to my sermon from the Masterpiece series where I go into great details of God as the Great fountain of Life.

David called Him the Fountain of Life in **Psalms 36:9 For with Thee is the fountain of life: in Thy light shall we see light. If you walk in the light, you shall see light.** If you don't walk in the light, you got shadows, you got darkness.

And the picture Brother Vayle drew for me that Brother Branham drew for him, was first, this circle that held all the attributes of God. And the main attribute was life. As David said, **God is the fountain of life.**

And if God Himself is a **fountain of life**, then all this Life is coming out from God like a fountain. Then where does it go? It goes forth like a river. Not a stream, a river. And Brother Branham said he saw millions, and thus Brother Branham drew a river coming forth from God. And he told Brother Vayle that that was the Lambs Book of Life.

Picture out this big circle, a river flowing forth, and this is The Lamb's Book of Life. This is all whose names were written before the foundations of the world.

Ok, so where does the Serpent seed come in? He drew a stick figure down stream somewhere down in here and said, "That is the serpent." He drew a stick figure, a head, a line as the body, two legs, two arms, he drew a stick figure. Okay? That was the serpent.

Now, the serpent ejaculated his seed into the River of Life and brought forth Cain. And now you have the river of Life, not the Lambs anymore. You understand that?

Now from that point the River of Life is polluted. You now have another book called The Book of Life, because you have in it all life that ever lived.

And ministers didn't understand this. They even burnt the Church Age Book because Brother Vayle, in the Church Age Book, wrote down what Brother Branham told him to write, that there were two books, the Book of Life and the Book of the Lamb's Book of Life. And they said, oh, no, it's all one. All one. All one. And yet the prophet said, no, there's two.

Now to get back to the "River of Life" you must go upstream before the foundations of the earth, beyond the interjection of Life by the Serpent to see that Lambs Book Off Life which is the clean unadulterated seed Life of God. And here you sit, all right.

2 In the midst of the street of it, and on either side of the river, was there the tree of life,

Now, remember, Psalms says that. That we shall grow up like a tree of Life that is planted by the river of Life. Okay?

That's **Psalms 1:1**. It says, **blessed is he**. That basically the Righteous, are planted as a tree of life. Okay, but it says that the ungodly are not so. All right,

2 In the midst of the street of it, and on either side of the river, was there the tree of life,

which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. You see that, Sister Diane? All right.

3 And there shall be no more curse: You people are not cursed. Did you know that? You are not cursed. You think you have a disease on you? It's a bluff. Satan's stinger was pulled out at Calvary. You don't have that, what you think you have. You're listening to the devil. You're not listening to God's word. God said you don't have it. The stinger was

pulled out.

Apostle Paul said in **1 Corinthians 15:55** *O death where is thy sting? O grave where is thy victory.*

So, *O grave, where's thy victory?* Anyway, he says his stinger was pulled out. He's a bluff to you. The weather we had recently was all a bluff.

The tornadoes were coming at Brother Peter's house, and I'll let him talk about it later, but it was a bluff because God put a shield over his house, and the tornado wasn't there. Was it? It didn't affect your house, did it? All the flooding in the area on the left and on the right.

Remember David said, though they be on the left and on the right, the Lord will save me. He'll keep me.

Listen. The devil comes on like a roaring bluff, a roaring lion, but he's a big bluff. Okay, Notice a roaring lion. What's a lion? A prophet. The devil comes on like he's really got it. We're prophesying. We're predicting the weather is going to be this, it is going to be that.

We're predicting that, if you wear a face mask, you'll be healed. Wear 10 face masks and you'll be healed, being better, we're predicting that the teeny, little, teeny weeny little thing can't go through the face mask. Well, it can, but we're predicting if you get the shot, you'll never need it again. Oh, excuse me. Six months later, we predict that you got to have it again, but you won't need another.

Oh, excuse me. Six months later, you got to have it again, but you won't need another. Oh, six months later, you got to have it again, and maybe you will need another. Until the Populace of the world had been inoculated in their DNA and they're no longer human beings, totally.

They had an Operating system 2.0. Where the head of the research of Pfizer said this was the Operating system 2.0.

In other words, your brain is going to think different. Why? Because you got their thing. Okay? But we didn't. We got God's Word. What happened to God's Word? It kept us free from all sickness. And the world got sick. The world got altered. We didn't get altered.

3 *And there shall be no more curse: no more curse.*

All these injections and political things that are going on. It has nothing to do with you. Nothing to do with you. You're going to be all right, because you're in God. You're in Christ. You're in the Ark.

but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 *And they shall see his face; and his name shall be in their foreheads.*

5 *And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and*

they shall reign for ever and ever. (You see, if they shall live for ever and ever, they have eternal Life.) These are God's seed.

6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Now, here is the key to this one we are looking at. He says, *7 Behold, I come quickly:* Remember the same one in verse **6** up here. *And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.* Come to pass. And remember, John fell at his feet to worship.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. 8 And I John saw these things and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Ok, so the brothers stop there and some say this is Jesus Christ. Some do. Others say, no, this has got to be William Branham, because these are thy brethren, the prophets. Have you ever heard that discussion? Have you ever heard people talking about that?

And so, that is where the question comes from.

But they have not read the context, so they are just guessing. But let's read on... And he saith, **He**.

He. Who is He? The one who John fell down to worship.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Now, this sounds like something the seventh and last angel would say. But remember, Brother Branham said, I'm not the Elijah. He said, the Elijah of this day is the Lord Jesus

Christ. You see, if you keep looking at the man, William Branham, you're going to be lost. I'm sorry. You're going to be lost.

Unless you see the God of the angel who is using the man. Do you understand what I mean? You understand the difference? Brother Branham was just a man, okay? But he was led by the seventh angel, okay?

But this is not William Branham. It is the same Angel that used William Branham, but it is not him, the man William Branham.

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. 13 I am Alpha and Omega, the beginning and the end, the first and the last.

Is that William Branham? Was he the first and the last? Is there anybody here that believes that? All right, he wasn't. He's just a man like you and I. But who was the first and the last? It was God. Amen.

Now, John saw a prophet, but He didn't see who was using that Prophet.

And that's just like a lot of people who see the prophet. They hear what he's saying, but they don't hear as to understand. They hear as to hear with their ears. I'm telling you that if you're only hearing with your ears, you're still lost. You have got to understand what he said, at least in the context of the doctrine that he brought.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs,

That's male prostitutes, politicians and the media which we call prostitutes, WE CALL THEM (press-titudes) today. **and sorcerers,**

The Greek Word here is pharmikea – which is the Big Pharma as we know it.

and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Those are the rest of mankind which are not in the bride. Then He identifies himself who he is.

Now, who are **they that are liars, maketh a lie**? It's not, if you tell a little white lie here, a little white lie there. It's talking about they that are preaching a different gospel. They're liars.

They're making up their own doctrine and saying, *"This is what we believe. This is the truth. And yet we believe the prophet"*. And we take it to the Scriptures, and it doesn't say what they're saying. All right?

And that doesn't just mean ministers. You know, some people are thinking that means ministers in this message. That means all ministers. Lutheran, Catholic, Presbyterian, Methodist, Baptist. Every one of them. They're all

preaching the lie. Okay?

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

Now, see, *I am the bright and morning star*. I am Jesus. Or *I, Jesus, have sent my angel testify unto you these things*. Well, who's still talking?

This one here who's said *they're whoremongers*. And this one here who said, *blessed are they that do His commandments*.

And this one here said, *behold, my reward is with me*. Didn't Jesus say in **Matthew 25** that when He comes, He bring His reward with Him? All right. Didn't He bring His reward with Him?

And you are now all participants of that, because we are a generation that's different from Brother Branham's generation. It should have been over in his day. It should have been over.

But God by His mercy allowed us and even our children. Why?

Because the Bible says even to the fourth generation. So God has allowed us and our children to come in. It's so beautiful. Brothers, Sisters the mercy of God, and just be thankful for it, all right?

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17 And the Spirit and the bride say, Come. (They say the same thing He says, therefore they echo Him, they echo what He saith.) **And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.**

That's what we've done with the website all over the world. We've never put a thing where you got to have a certain password to get on. It's going to be blocked from everybody else, but we got a password to get on.

They're not saying let's them come, are they? They're saying no, you don't belong, so you're not coming. I say let them come and let God determine who is who.

Here is God's manifested living fountain telling all who will hear come and you are invited to this same Life that we have.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

And the plague did not only hit every nation, but it hit every nation with a vengeance when they put out the so-called vaccine.

That's not the first vaccine they've got. They've got a bird flu vaccine and everything else.

And you know what the doctors say, it's a farce. When a bird has flu, it doesn't mean a human is going to get it, it doesn't jump over the DNA strain. You've got to have an injection to do that. That's what this is all about.

You don't get flu from the devil breathing on you. You get the flu when somebody else has gotten the vaccine and gets it.

You remember when we were in Hungary, everybody was fine in the house, we were staying there. Then the grandmother got the vaccine and then everybody else got sick. Everybody. Why? Because she got the vaccine.

You see, it's just like polio. Polio has been eradicated from America. The only incidence of polio in the last what, 20 or 30 years?

Brother Peter, you could probably tell me better. The last 20, 30 years, maybe 40 years is when those who have been vaccinated give it to their siblings. Don't fall for this big pharma ideas. It's all of the devil. In the Bible they're called pharisees. They're labeled along, they're labeled with the sorcery and the witchcraft and all those people that fornicate and everything. They're labeled together. It's all evil. It's polluted the worst it's ever been since the Satan interjected with men. And remember in No. 204 of the Unveiling of God.

I showed you that when their DNA gets polluted, the vaccine actually has the same, I think of the word now. It has the same chemical in it that the light bug has. Okay?

And what it does is when you do certain movements, it lights up those certain areas. And it's supposed to, they're supposed to use it down in the future. For every task that you do, it will be calculated in your body and basically, you'll be hooked up to these supercomputers. And basically, that's how you get paid.

And that's your mark of the beast. It's not a. It's a physical manifestation of the spiritual. They didn't believe God. They believed science instead. Okay, that's where you have to be very, very careful in this hour.

Don't believe anything you hear, whether it's on a podcast or whether it's on the news, especially if it's on the news, especially because it's all meant to take you downstream. We see here we are at the end time when the plagues fall. And let's face it, the plagues are in the earth and in the people who are still living. It is in them and in their DNA, except for the elect. The Stream is polluted.

18 *For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:*

20 *He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. 21 The grace of our Lord Jesus Christ be with you all. Amen.*

Quotes for Questions No. 3 and 4: Stature of a perfect man 62-1014M P:142 He quotes. *You get it? These people who died in here are depending and waiting on us.*

So, this church has got to come to perfection in order to bring the resurrection, and they are souls under the altar, waiting for this church to come to its perfection.

Question: "... are **depending and waiting on us.**" I would like to know exactly how they are depending on the living saints?

Answer Question No. 3: This question sounds almost like question No. 1, and as I said, I am not a prophet, but I would say as I did in Question No. 1.

This tells us like the scripture, "**they without us cannot be made perfect.**". That speaks of The New Testament saints, I believe based on what Brother Branham says in this next quote.

Questions and Answers COD 64-0823E P:59 *And Jesus cannot come until a church, a body of believers and the ministry that He once had, will have to be the same as it was then to... And then, that brings...*

"Them without us is not made perfect," Paul said, Hebrews 11. "Without us they cannot be perfected." They must have this ministry to raise up the Lutheran, Wesleys, and all them down through their ages. There are only seven ages. The Old Testament wasn't called the age of the Old Testament. They're already resurrected.

Those are The New Testament saints. Ages speak of the Seven Church Ages. I don't know that The Old Testament spoke of any ages back then.

Question No. 4: This church has got to come to perfection in order to bring the resurrection, who will be bringing the resurrection?

Who came down with a Shout? A Voice and Trump, the same One that came with a Shout, the Message. Brother Branham said the Messenger of this age is the Lord Jesus Christ. He's the Elijah of this age.

He said, I'm not the Son of man. He said, you know, Christ is the Son of man. I am only a son of man revealing the Son of man.

Answer to Question No. 4. We know that God raises all dead. And we know that He has descended with a "Shout" which is the Message.

(And remember, God raised up Jesus, the man Jesus. He raised Him up. God raised up everybody. God came down with a Shout, which is Message.)

Then it turns to a Loud Voice that raises the dead. And then a Trump which catches us away.

Now from **The Rapture 65-1204 P:88** Brother Branham said; *The first thing is the sounding, or a Shout, and then a Voice, and then a Trumpet. Shout, a messenger getting the people ready, the second is a Voice of the resurrection.*

*The same voice that, a loud voice in **St. John 11:38** and **44** that called Lazarus from the grave. Getting the Bride together, and then the resurrection of the dead (See?), to be caught up with it. Now, watch the three things that take place.*

Now I'd just like to add this. When Jesus heard the news that Lazarus was dead, the Bible says He wept. Is that right? You think God can weep? He wept.

But when He went to the grave and said, Lazarus, come forth. Who is speaking? God was speaking. You see the difference between the Father and the Son. Now remember that God is God. He's a spirit. You cannot see Him. So He used a vessel. And the vessel wept in one instance and spoke the word of God in another. And he came forth.

Now remember this. If God had spoken and said come forth, the resurrection would have been on. Brother Branham said so. But he used Lazarus specifically so that Lazarus would come out. Apparently, there wasn't any other Lazarus that God was thinking of at the time, except for this one.

*The same voice that, a loud voice in **St. John 11:38** and **44** that called Lazarus from the grave. Getting the Bride together, and then the resurrection of the dead (See?), to be caught up with it. Now, watch the three things that take place.*

1 Thessalonians 4:13. *But I would not have you to be ignorant, brethren, (God is not coming for an ignorant people, He is coming for a people who understand this Message) concerning them which are asleep, that ye sorrow not, even as others which have no hope.*

14 *For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.*

15 *For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.*

Now, he said this by the word of the Lord. It is Scripture. For the Lord Himself. There's only one Lord.

16 *For the Lord himself shall descend from heaven with a shout, (that's the message.) with the voice of the archangel, (That's the resurrection.) and with the trump of God: (That's changing and getting out of here.) and the dead in Christ shall rise first. 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

So, you see God descends with a "Shout", a Voice, and a "Trump". God does all three Himself.

Quotes for Question No. 5: Looking unto Jesus 64-0122 P:68 ... *We're beyond Pentecost, the same as we are Methodist and Lutheran. We're way on up to the coming of the Lord, where the ministry that Jesus Christ exercised Himself, has to be exactly.*

Like the headstone on the pyramid has to be so honed till every stone fits perfectly. And the church has got to get in that condition to receive the Headstone. (That's why I've been preaching what I've been preaching for the last few years.) then take the whole thing in the resurrection, when the Body's raised up.

Now, I believe that God is waiting. There are certain brothers, certain people, one here, one there, one there. They've all been exercising their faith. They've all seen God doing something supernaturally. Even children. I mean, my own daughter. I've seen all three of my daughters do some things like that. But we're waiting on the whole church to do it.

In other words, you've got to quit thinking about what the devil's going to call you or what your neighbor's going to call you because, oh, you're just a fanatic, you're doing this and that. If God tells you, do something, you do it. I don't care what the world says. I don't care what the wife says. I don't care what the husband says. I don't care what the children say.

Do it and it'll be done. *Ask the Father anything in My name. Ask Him anything in My name, and I'll do it.* Do you really believe that?

I know you do because you did. All right. I know you do. You're ready. I know I am. I've seen storms go. I've seen heat waves dissipate after prayer. I know that there are certain of us that are ready. We're ready.

I don't care what your personality is. That's your personality that will die with the flesh. I am talking about your faith, you got to have the same creative faith God exercised when He created the worlds by His word.

He said it. It's going to happen. God said it. He believed it. It happened. Jesus said it. He believed it. It happened.

You have got to be as a son of God. Show yourself that you are a son of God by saying what God said and believing for the results. It's not up to you to produce the results.

You don't have to sit and squirm and push and pressure it to happen. It's going to happen because God said it would happen if you believe Him. It's simply if you believe Him.

Look, I should be dead. You know that I should be dead. The doctors all said, well, look at these pictures of your central vessel running through your brain. It was squished down like a twisted water pipe. He said, "*you should either be dead or you should be drinking your food out of a straw*".

And I said, I don't look at that stuff. I look at the promise of God. We don't look at what doctors tell us. I'm sorry. They can help us, and they can also hinder us. We look at the Word of God, it never hinders you. It always helps you.

So, take every situation in your life and apply the word, and you're better off.

Quotes for Question No. 5: Looking unto Jesus 64-0122 P:68 ... *We're beyond Pentecost, the same as we are Methodist and Lutheran. We're way on up to the coming of the Lord, where the ministry that Jesus Christ exercised Himself, has to be exactly.*

(And it was with William Branham. But how much with you? You See, are you asking the Father anything in His name? Are you seeing the results? All right.) *Like the headstone on the pyramid has to be so honed till every stone (every stone) fits perfectly. And the church has got to get in that condition to receive the Headstone. then take the whole thing in the resurrection, when the Body's raised up.*

Question No.5: So, the church has got to get in that condition of maturity to receive the Headstone, so ***"what condition is he speaking about?"***

Answer Question No. 5: Remember the quote for Question No. 4, he said, we have got to come to the perfection, and perfection in the Bible speaks of finishing off, or maturity.

Ephesians 4:11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting* (The Greek word is Katartismos, which means "complete" or "furnished off") *of the saints, for the work of the ministry, for the edifying of the body of Christ:* In other words, you've got to come to a finishing off. Okay?

Then He says, in verse 13... **13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

And this word "perfect" used in this verse is the word "**Teleios**" which also means complete but also means mature or full growth in a mental and moral character,

Is your moral character finished off? Is your mental character finished off? Do you believe God's promises? Amen. Is your moral character finished off? Are you still pulling deals? I Hope not. You see, and it speaks of that what completeness is. It's mental and moral.

So you go to the store, they give you back a dime too much or a dollar too much. Do you keep it. Or do you say, **hey, you made a mistake?** My math shows me that I should have gotten such and such back, and you gave me more than that. All right? You may think, "Oh, nobody will know. It's only our secret". You know what? God knows and you're not morally completed yet. And this word, perfect, as I said, is **Teleios**.

So, when Brother Branham is speaking about the perfection, he is talking of when the Bride believes all of this Message, mentally and morally. She is capped off with the mental and moral character of Christ. Then he can call you brother and sister. Got it?

Question No. 6: We know that the Alpha ministry is supposed to repeat in the Omega, so during the Alpha resurrection, the resurrected saints, were seen by some living (Caiaphas), as the prophet explained in some of his sermons, but for the Omega resurrection, only the living bride will see or meet the resurrected in the tent,

So, what do you think about that difference?

Answer question No. 6: Brother Branham told us it will not be a public display this time, that is all I can say. Both Alpha and Omega have a resurrection, but the public display for this age was the resurrected Life of Christ in the prophet's ministry.

It has publicly went around the world. As Brother Branham said, it was not done in a corner. So God has already displayed the resurrection. Now you will have it privately.

You go in the box privately. The little 10 by 12 box in the tent. The closet, Brother Branham called it. You come out, and now you rejoice, and those that have been changed in their bodies are rejoicing with you. But they didn't see you while you're in the box. You're there with the angel of the Lord, and Brother Branham.

What is a vision 56-0408A P:58 *Now, here's something. Notice close. There's a difference between the Angel of the Lord and that Light,*

Okay, we'll stop right there. What did John see? He saw the angel. Where's the Light? It's the God in that angel. All right.

Notice close. There's a difference between the Angel of the Lord and that Light, because I heard something a moving, as it does when it comes at the platform at night, kinda like a--[Brother Branham makes a sound "whew"--Ed.] and like a fire whipping around-licking blaze.

Now, my wife's parents saw that Brother Branham's coat was flapping. His tie was flapping, when the whirlwind, while Brother Branham was prophesying. The whirlwind actually came into the Armory, which is a huge building in Waterloo, 1950, maybe 54, I can't remember.

And It left me, and it went right down over the top of that audience and went and stood over the top of that little building, then settled down on top of it.

And then when it did, this One that was standing by me, behind me, the same voice, the Angel's voice,

See, the whirlwind came in the Pillar Fire came down, sat over the box. He said the angel was still there with him.

He said, "I'll meet you in there, (In where? In the box.) and this is the third pull, but nobody will know nothing about it."

Kind of like the upper room at Pentecost, it wasn't for everyone, this is not the upper room, but the inner room.

They had an upper room in the Alpha, we have an inner room in the Omega. Was any unbeliever aware of what took place in the upper room?

Nope. So, it's the same thing in Omega, only we have an inner room. Then, after the upper room experience, they went out and the public knew something was going on.

And I said, "Well, I don't understand why in there. Why there?" He said, "It will not be a public show this time." I said, "I don't understand going into that closet, like that." And He said,

"Is not it written by our Lord, when thou prayest, be not like the hypocrites who like to be heard before men, but enter into a secret closet and pray to the Father Who seeth in secret, and He Who seeth in secret shall reward thee openly?"

It's perfectly to the Scripture; every time it is. And I said, "I understand." Then He took me to this place and set me down in this room where I was at, and then He told me what to do for the third time.

Now, Christian friends, that'll, when I leave this world, that'll still be in my bosom. When I... But you mark my word what's going to take place when that...

So, brother, sister, do you believe them? I do. I'm going to be there too. I'm going to get my change. I'm going to be young again. Only this time I'll be a son of God fully and I won't be influenced by the things of this world.

Question No. 7: In your sermon on **Satan's Eden 212**, "The Holy Spirit is a Life", you said In other words, to understand what Twins are all about, and to be able to discern Twins when we see it.

If we would open our Bibles to **1 John 5:12** let's take it for our text. **1 John 5:12** *He that hath the Son hath life; and he that hath not the Son of God hath not life.*

So, the Question is: I may be wrong Brother Brian, but I just cannot understand how **1 John 5:12**, is about twins, as 2 persons spoken in **1 John 5:12**, are apparently different?

Answer Question No. 7: Notice one echoes the Word (and one echoes the life,) and one cannot, one echoes the Life and the other cannot. That is twins all the way. Do you understand it?

Quote for Question No. 8: Stature of a perfect man 62-1014M P:151 ... *Under this present ministration, Roman Catholic church owns the gold of the world, and what they'll do is sell out.*

These rich men. Now, the Roman Catholic Church doesn't sell out by the way, it's the people that need the gold, sell out. The people have the paper sell out.

These rich men and so forth of the earth, as the Bible said, what will they do before they lose the Brown and

Williamson tobacco company

(Most all of them are Catholic anyhow.), and all these other things, what will they do? They'll accept that and they'll take the money from Rome, (See, he's explaining what I just said. and then she's sold her very birthright.

Question No. 8: Regarding the “cleanup” President Trump is currently doing to bring money back in US, with his MAGA (Make America Great Again), how will the US continue to borrow money from Rome?

Answer Question No. 8: The question should be, How are we going to borrow from Rome? The word “continue” is new to me. I do not believe the USA owes the Vatican now. So, if we do, then we won’t continue to borrow, but we will be begging to borrow.

Brother Branham says the USA will go broke and actually is now. The people would never stand for them to out right borrow from the Vatican making us indebted to them.

But the prophet said the Wall Street Jews will do so. So, it will have to come in the form of a bailout to Wall Street. When will that happen? Who knows, perhaps when the depression occurs, and that could happen as soon as God lifts His hand off this country when the rapture has taken place.

I don't believe we will be affected. Just like the Jews in Goshen were not affected by what had happened in Egypt.

Question No. 9: There is a prophecy about a “coming American pope”. Will this be fulfilled when the USA will be taking money from Rome?

Answer Question No. 9: First of all, he said, “The pope come out from the USA”. If he said the American Pope, then you can count that Pope Francis is an American Pope because he's South American. He did not say America. He said USA. Now, if it were so, like I said, then this pope came out of America, South America.

This Pope is said to be on his last leg. And the Catholic Church believes Pope Francis is the last one before the Antichrist comes.

That's what the prophecy by Malachi Martin, he was considered to be a prophet. He said every single Pope that would come from his time on, what they would be in a symbol.

There would be a symbol of a dove for peace, that this Pope had a great peace during his time. There was another one that showed this or that, you know. And so each of those popes was there by a symbol. Okay, they weren't named per se, but they were named by a certain symbol.

This pope is said to be on his last leg, and the catholic church believes this pope (Francis) is the last one before the antichrist comes.

So that's the prophecy we're talking about. That's the prophecy Brother Branham's talking about.

So, I can expect something will come out of the USA, but we may never see it until we are gone in the rapture. So it doesn't concern us. So, we just have to wait.

Because when it happened, when we are gone, we don't even care because we know it's going to come true, because God's prophet said it would come true.

So, let's just pray.

Father, we thank You for the Word. We thank You that, Lord, we are getting in the condition to speaking, like Brother Vayle would always say, speaking, food on the table, doing whatever. We're getting to the place of faith.

And faith simply is a revelation. And the revelation is, either God's word is right or it isn't right.

If we believe it's not right in this place and not right in that place, then we're under a delusion or an illusion. But if it is right in all cases, which it is, then we are, by revelation, seeing God's word and stepping into it.

That's all we're saying, is Your church now becoming mature. Now, maybe we may not be fully mature morally or maybe we're not fully mature in our feelings because our feelings get hurt. But that's not what you're talking about.

You're talking about immaturity, mentally and morally. Are we committing adultery? Are we lying? Are we stealing? Are we breaking any of your Ten Commandments?

Your Father's instructions to the Church? No, I don't think we are.

So, Father, I just pray that You would watch over us and continue bringing us to full maturity. In Jesus Name we pray. Amen.