

Satan's Eden No. 223
The Manifestation of the Son of God
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Let's just bow our heads in prayer.

Gracious Father, we're so thankful, Lord, to be here this morning. I believe it's kind of raining outside right now.

And I just like to say they're a little bit late this month to send in their questions, but we try to have it every month. So, at the next communion we'll have our questions and answers.

Now, I already have several from South America and some from Africa, but not from the normal source in Africa. I'm waiting for them to give their questions, then we'll get ready with those.

And one question comes up regularly, which is:

"What about the manifestation of the sons of God?"

Because we know there's one side, the Latter Rain, that tried to make themselves little Brother Branham's. And then we have the people over on this side that say, well, there's no manifestation, nothing else. Then is there a truth to it?

So, I'd like to get into that and show what is a manifestation? I mean, is it miracles? Is it, doing all these things or what is the manifestation of the sons of God?

They asked the question: "***What does that mean and how do you think it will come?***" I always answer Scriptural questions by going to the same Scripture first, to review the scripture and break down that particular thought into an answer easy enough to understand.

So first we must look at that scripture that speaks of the manifestation of the Sons of God, if we want to understand how we will manifest as sons of God. How **we** will manifest as sons.

So, we turn in our Bibles to **Romans 8:19** where it says, "*For the earnest expectation of the creature waiteth for the manifestation of the sons of God.*"

So, we see this verse speaks of the manifestation of the sons of God, the very thing people want to understand. But this verse in itself cannot and does not answer this question in itself, it just mentions there is to be a manifestation. So, what is the manifestation?

But **Romans 8:18** says, "*For I reckon that the sufferings of this present time are not worthy to be compared with the glory* (Brother Vayle said, that is the Doxa) *which shall be revealed* (or manifested) *in us*."

So, we're talking about the Doxa, which is the opinion, value and judgment of God. God came down with a Shout, which is the message which is the opinion, value and judgment of God.

Every father wants to instill opinions and values and judgments for his child. So, God came down to do that for us.

And he says, "*For I reckon that the sufferings of this present time are not worthy to be compared with the glory* (or the Doxa) *which shall be revealed* (or manifested) *in us*." The word revealed means manifest.

So, Romans tells us how it will be, how we will be manifested. It says His Glory is to be revealed, which means manifested, in us.

Then Paul goes on to say in the next verse, "*For the earnest expectation of the creature waiteth for the **manifestation** of the sons of God*."

So, this **manifestation** of the sons of God has to do with the glory of God which is the Doxa of God being revealed in us. And we know this word, Doxa, means the opinion, assessment or judgment of God.

Now, it is interesting that the mark of the beast as I brought last week, has already been in the earth for centuries, but the manifestation must wait on the technology to exist before it can become manifested through a boycott where no man can buy or sell. And we will see that in the Crypto currency. We won't see it, but the rest will, after we're gone.

So, both manifestations have a catalyst. Both manifestations have some thing that is necessary to fully manifest them. One will be manifested when science comes to a place that they can shut you off from buying, and the other has to have the mind or the Message of God to manifest itself. All right, that's what's happening in the world between the Bride and Satan.

Thus “*the manifestation of the sons of God*” has to do with this “*Glory*” which was in Christ first and manifested Him, and now comes into us, and manifests us as true sons of God. So, with us we have the Doxa of God in us, (the very Message or the mind of God) coming into the Sons of God.

Remember He said, *Father, I pray that you give them the same glory that we had so that they can become one in the same way that we're one.*

So, Jesus wasn't one like your fingers is one, He was one, that He had the same mind that was in God. **Philippians 2:5 Let this mind be in you that was in Christ.** So anyway, in **John 17**. He prays, He said, *Father, I pray that you give them the same glory You gave me so that they would be one like we're one.*

The world has intellectualism or science to make manifest itself in a boycott, or total control. Both affect the mind and Life. You echo the son, Who first echoed the DOXA of God, your body then echoes His Life.

The world echoes intellectualism first and then produces a manifestation of the mind being fully controlled by the boycott. That's the manifestation of intellectualism at it's fullest. And that is a rejection of God's Word.

See, it's all about control. Tesla makes cars that are fully controlled. You don't control them. They control you. They're making robots that you don't control them. They control you; they're doing things. The spaceship comes down, that controls itself, OK? So, it's all about control.

Intellectualism is all about control. It goes to Nicolaitan, and it goes in full control, you see? So, all through the ages, that snake has been there. You know, the trail of the serpent and he's gone through. It's all about intellectuals. It's all about controlling. How can we control mankind?

That's the manifestation of intellectualism at it's fullest. And that is a rejection of God's Word.

So here is how I always answer this question concerning the manifestation of the sons of God. They want to know, what is this manifestation?

Because many people have their own ideas of what it is, and some believe it will be the sons of God doing super-duper feats of supernatural and whatever more.

It's like, when I started preaching on **John 14:12**, people thought I was preaching, Oh, we're all going to do super-duper acts.

No, I'm talking about if you have truly **John 14:12**, you step aside and let God tell you what He wants done. You don't do it yourself.

No prophet ever did it himself, but you got into the mind or the mindset that you say, "God, whatever you want." When I wake up in the morning, I say, "God, whatever you want today, help me to be part of Your plan." That's all. Brother Vayle said, "That's exactly."

You know, the boycott is what manifests the mark of the beast. And so there has to be a manifestation showing who is a Son of God, and another manifestation of who is not a son of God.

So, I always ask them this question. In order to understand sons of God we must understand **The Son of God, for He is our example**. In order to understand what the manifestation of the sons of God will be, we must ask this question,

"What was the manifestation of the Son of God?" How do you know He's the Son of God? Did He manifest His Son-ship by doing miracles and supernatural exploits? Well, so did Jannes and Jambres. All right. Or did he manifest Himself to be God's Only begotten Son in another way?

What did He do to manifest that He was God's Son? What did he do, to show that He manifested as God's Son? Was it signs and wonders?

No, that can't be it, because Jesus himself told us in **Matthew 7:22** *Many will say to me in that day, Lord, Lord, have we not prophesied in thy name?* So, prophesying in His name is not a manifestation that you're a son.

and in thy name have cast out devils? So casting out devils is not an evidence that you're a Son, *and in thy name done many wonderful works?* So doing wonderful works is not an evidence.

23 *And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.* What's iniquity? It's to know better, but you do it anyway.

So, it is not the ability to prophesy, get that out of your mind. And it is not the ability to do wonderful works which are miracles and such. So you can relax. And it is not the ability to cast out devils.

Then what did the Son of God do to manifest Himself to be the Son of God? The Scripture plainly tells us what he did as a Son.

In **Hebrews 5:8** we read that he was a Son, "*Though he was a Son*", so he was a Son. So, what's He going to do to manifest that He's a Son? (so we can see He was already a Son. Then what did he do to manifest that he was a son? So, we get our answer in the next few words...) *yet **learned he obedience** by the things which he suffered*; (That simple, obedience to what?) *Obedience to only echo what God said first.*

Remember, Jesus said in **John 8:38** ***I speak** that which I have seen with my Father: and ye do that which ye have seen with your father.*

And in **John 8:28** he said, *Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.*

You see, where the Jews got it wrong was in **the... not Pentateuch, the Torah**

In the first five books of Moses, they call it the law. OK, well, the word **law** (**Thorah**) there in the Hebrew is actually it means the Father's instructions.

So instead of taking what God said as instructions, they just took them out for a debate on theology. Well, God came down with a Shout in this hour to instruct us how to be sons.

You see, when people don't understand, because sometimes you hear Brother Branham say things that you don't quite understand, like he says, God was the son or something like that. They'll take a quote and they say, well how is He His son?

Well, you see, God, because there are quotes, he says God, his father, his son and his Holy Spirit. So, they say they believe in a Oneness. But just a minute. Now how was God, the Son of God?

And yet He didn't change from one God to another God, because He acted out the role of Son, taught his Son. Jesus did nothing but what He saw the Father do first, He flashed it

before Him.

Jesus saw how to act like the Son. He stepped into the vision and did what the Father showed Him. And He learned obedience in doing those things.

Now we as sons have our book of visions, like Brother Branham had a book of visions, and that's this. [Brother Brian holds up the Bible]. OK, so you know that when you see something you say, I just remember something familiar about that. You go to your Bible, you see it's right there. Now you've got a witness in the Spirit. You've got a witness in His word. Now you step into that vision, and you watch it become fulfilled.

OK, that's the same thing Brother Branham did, same thing Jesus did. Jesus did nothing but what the Father showed Him first. Now it's not that He couldn't do anything because we have power. Brother Branham said, when you get the Holy Ghost, you have power to go make worlds and live on them.

The problem is God didn't tell you to do that, so just stop doing it. In other words, Brother Branham just said, we have the power, but He didn't tell you to do it. All right. And as a son we learn obedience by the things we're going through.

And in **John 8:28** he said, *Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.*

As well as **John 5:19**, and **John 5:30** which we will read in a minute.

God required from His Son one thing, obedience.

He couldn't have Him do that, when He was a little child.

Although Brother Branham did say when he was 12 years old, he said, I must be about my Father's business. He told that to his mother. And yet Brother Branham said the Holy Ghost wasn't in him yet. He didn't come in to Him until the River Jordan, and then He left Him at Gethsemane.

I remember another fellow said, well Brother Branham was wrong there, because there's no Bible scripture for it.

And I said, well, I said, three times on the cross, Jesus said, in three different scriptures, Matthew, Mark and Luke, they all said, my God, my God, why has thou forsaken me? So, if God have forsaken Him, that means God totally abandoned Him. Why?

Because He's the only immortal King and you can't kill God. So, God had to step out of His Son so He could be the sacrifice.

God required from His Son obedience before He would adopt that son as His own Son.

And God's only begotten Son, and God required from you obedience, to what? To His Doxa, His Word, His opinions, values, and judgments.

Every Father demands obedience to his opinions and his values. That's the problem with this world. Those people in this, I'd say the millennial probably started with the millennials, is that they just let the children do whatever they want. Do what you think feels good.

And that's so wrong, the Bible says instruct them up in the way they should go.

From the sermon **The Patriarch Abraham 64-0207 P:2** Brother Branham said, *"What a promise because of obedience. Obedience is what God wants."*

It was once said, "Obedience is better than sacrifice." To obey the Lord is better than any sacrifice that you could do.

So, you can pray in His name, cast out devils in His name, and do mighty miracles in His name. And you know what? It means nothing to God if God didn't tell you to do it.

To obey the Lord is better than any sacrifice that you could do

And what did God require more than anything else in a son? Obedience. Huh? What do you say there? Anything else, what did God require more than anything else in a son? And that's obedience.

Jesus manifested complete obedience to the Father.

What the Father taught Him, that only did He speak. And what God came down with in His Shout or Messages, is all the bride will Echo. I like the word Echo, because it is in the Bible.

John 5:19 *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

John 5: 30 *I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.*

In fact, Jesus said in **John 4:34** *Jesus saith unto them, **My meat**, what's meat? It gives you energy, right? **My meat is to do the will of him that sent me,** My energy comes from doing the will of Him that sent me **and to finish his work. My meat is to do the will of Him, My father that sent me.***

My meat. My very nourishment, my source of energy is to do the will of my Father. Here is a man that lived to be obedient to his Father. That is the commandment of all children, to obey their father and mother.

And what did this same Father of Glory promise us in **Philippians 2:13** *For it is God which worketh in you both to will, (Notice he puts that first, to will and then) to do of his good pleasure.* It's the same thing He did for His first-born son.

So, God has come down in a Shout. He's teaching us what's pleasing to His values, what's pleasing to His opinions, what's pleasing to His judgments.

And so, once you have those, then he says, **and then to do his good pleasure.** So, you can't do, let's face it, you can't do anything just like the older Brother.

But if God shows you what to do, you can do and God's doing it for you. No prophet did anything. They only did what God told them to do and then God did it. OK, that's the facts of it. God is our all in all.

Then we read in **Colossians 3:20** *Children, **obey** your parents in all things: for this is well pleasing unto the Lord.*

You hear that children? Obey your parents in all things.

Ephesians 6:1 *Children, **obey** your parents in the Lord: for this is right. 2 Honour thy father and mother; which is the first commandment with promise;*

Now what is the word honor? It means the value. You see, that's your Doxa again.

And what does it mean to honor thy Father and Mother? The Word honor means **to fix a high value upon** what your mother and father are telling you. Look, they're not telling you that, because they're reprobate themselves. They're telling you because they're sons and daughters of God and they want you to learn how to be a son and daughter of God.

Don't you understand? You are learning to be kings and priests. So, you enter into what the instruction of the father is, to do so.

Therefore, what they tell you to do should be regarded as very valuable information.

Most parents don't tell their children to do or not do things just because they like to give that Child a hard time. I know there are some reprobates that probably do, but not sons and daughters of God.

That sort of person would be sick mentally. And we've got a lot of that in the world.

But most parents want the best for their children even though the children think they know best. But parents usually have the best intentions for their children; and so does our Father, God.

So, they give them advice based on their years of experience, and accrued knowledge so the child doesn't learn those things the hard way like they had to. I mean, many of us here, our parents weren't in the message. Some of them were.

But I'm talking about the older generations now. Our parents weren't in this message. They didn't teach us these things in the message.

And now we're teaching our children what God says.

Children are promised that if they cherish the same values and opinions of their parents, they will live long.

So, **1 John 5:12** tells us, *"If they echo the son they will also echo His Life."*

Now go and read it for yourself. It says ***he that hath the son... hath the son, that's a Greek word, Echo. He that hath the Son or echoes the Son, echoes life.*** You're going to echo the same life. So, there's something there. Now when God spoke, then what happened? The Light came forth in **Genesis 1**.

Then that Light, through that Light God created all things. Through that Spoken Word Son, God created everything. So, there's got to be first the will. So, God's working in us, His will. Then once we've got the will, now we know how to act, then he says, and to do.

And **Deuteronomy 5:16** tells us, *“Honor thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.*

And **Exodus 20:12** says, *Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.*

Well, you know what, you honoring God, He's giving me a long life, which is, He's actually giving me eternal life.

Therefore, I can say with scriptural assurance that obedience to echo God and His Word is the only sure manifestation that a child is truly a son of God.

You see Brother Branham and Brother Vayle talked about that and Brother Branham said the evidence that you have the Holy Ghost is that you believe the message of the day, in which you live.

In other words, not just say, well I believe God sent a prophet. I mean, people said that in Moses' Day and they all perished.

But it's actually once you really believe, you act upon the word, hearing, believing and acting upon the word. So, you got to hear it, then you got to receive it, then you've got to act upon the word.

Noah acted upon the Word, and he built the ark to the saving of his house. You see, Moses, he believed God, he heard the Word, he believed God, and then he acted. He took his rod, he stepped into that water, and the water parted. So you've got to have the will first and then the action follows.

Just look at the evidence in the Son of God. Look at what he said is the evidence that he loved His Father.

John 14:31 *But that the world may know that I love the Father; as the Father gave me commandment, even so I do.*

So that will is the first commandment, then to do. All right.

John 12:49 *For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.*

So, He didn't say anything but what He was instructed. Don't you love this? Because God's instructing us, OK, so we're learning to be sons of God.

So, if God gave Him commandments and He speaks them, then He is echoing His Father, which is God.

50 *And I know that his commandment is life everlasting: whatsoever I speak therefore, even, even as **the Father said** unto me, so I speak.*

Even in the same way, not adding to, not taking away, *but even as **the Father said** unto me, so I speak.* Isn't that beautiful? So, He didn't say anything but what the Father showed Him.

So, you see He is echoing what God told Him. Jesus did nothing, and said nothing until God showed him what to do and what to say.

Can't you see He is echoing in His Speech and his actions, His life?

I know there's a whole lot here, but you have to go over the PDF afterwards and read these quotes for yourself and the scriptures.

Hear ye Him 57-0519A P:40 *Now, watch. **God never did anything 'less He asked man to do, but what He did Himself.***

There's your key. God never asked us as a bride of Christ to do anything but what He didn't do Himself, *His Son, when He was born here on earth, He was an **obedient Son.** Every step was for the Father.* That's beautiful.

His speech and His actions, (which is His Life) reflected His Father.

That's why I won't preach anything, unless I've got quotes and Scriptures to back up what I'm saying so that you know, that's coming from the Father through His prophet William Branham, through His son Jesus Christ.

Now I'm saying it to you. I'm saying the same thing. I'm echoing the same thing, OK? And I put it in color so that you can see that I don't have nothing to tell you except for what he already said.

And that's my defense because, when we have to give account for everything we told the

people, I can say, well, your son, Brother Branham said it, your oldest son, Jesus said it. Your son, Moses said it, Your son, Paul said it, so I'm just saying the same thing. OK?

Every step, Every step was for the Father. It wasn't, oh, I've got a lust in my flesh. So, I want to do this. No, you sacrifice that because God didn't want you to do it, OK? It's against His words.

His speech and His actions, (which is His Life) reflected His Father.
It was an image of God.

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Everything He done was to glorify God. Now we're glorified, in the Greek it's endoxazo. It means, Endoxa, the opinion value judgement. And then sozo, which is Zoe, which is life. So, in His Life was a reflection of God.

Everything He done was to glorify God.

And we seen God in Christ. Is that right? "No man has seen the Father at any time, but the only begotten Son has declared Him."

The very move, the very action, everything that Christ did was God working in Him. You get it now?

Now, watch what takes place. Then God takes His Son after a long life, just before Calvary, and He taken Him up on a high mountain in a public place. He brought the heavenly witnesses down.

Now a question came to my mind while I was saying this. Well then people say, well, do we pray to God or Jesus?

Well, we pray in Jesus' name, but we know that God... See when Jesus stepped on to his Father's Throne, you think God departed? Do you think God is, like some of the preachers say, well, there's no more God. He's all in Christ than all in Christ, He's all in the church.

No, God's still in the throne, but God's incarnating His Son. I mean, He is there. The man Jesus couldn't make intercession, unless He really knew what your sin was. But God in Him, He knows all things, you see. So, you got to understand there's a marriage between the body of Christ and His Father.

He can't do anything in the body except for what the Father tells Him to do. God was in that Christ reconciling the world to Himself.

So, when you have two Lords, as Brother Vayle said, we don't worship Him for who He is, because He's a son, but we worship Him for what He did. But you have to remember that God is in Him so how are you going to worship God?

You don't know where He is, He is invisible, but now He's got a body. Now we have got a focus, okay? Like He said, ask the Father anything in My name and I'll do it, because He's the instrument that God's working through.

Then God takes His Son after a long life, just before Calvary, and He taken Him up on a high mountain in a public place. He brought the heavenly witnesses down

He brought the earthly witnesses up. And there God took His Son, and when they looked up, they saw a cloud that overshadowed them. And Jesus' raiment shined like the sun in the midst of the day. What was it?

God put a robe on Him, just like the old adoption said. He robed Him in a glorified condition. No wonder He said, "All powers in heavens and earth is given to My hands." He robed Him and He placed Him.

Now I know the Oneness kind of say, well see, God has no power because He gave it all to His Son. They don't understand adoption. Adoption is when the Son is of the same mind as the Father. He's fully grown. He knows what to do. God gives him the ability to write his name on the checkbook. Now the authority is there. All right doesn't mean that God doesn't have power.

It means that now the Son, has all the authority. God has placed the authority in Him to let Him work in His place. It's not that God's not working, because God is working in you to will and to do.

And then He said, "This is My beloved Son; hear ye Him." Then He had the powers of heavens and earth was given unto His hands. Therefore, the most important attribute a son can manifest is his obedience to his Father.

Super Sign 59-1227M P:49 *Someone, as I have said before, wants to make Him a little short God. They do that everywhere. He was man; God was using a man.*

God was using a flesh that He created Himself in order to create through Him and to "Bring through Him many sons," says the Scripture, through that obedient Son.

*Through one son all fell; through an **obedient** Son all shall live that believe." God with us, a sign, said that would be a sign.*

So, when he said that they try to make him a short God, he wasn't saying He is a short God. You look at Jesus, and who do you see? The Father.

So, but now there are two because one is spirit and then you have the flesh, and the flesh and the spirit came into the flesh and did all the things through the Son. Like putting on, if I'm an Invisible Man and put on some gloves. Now you see the shape and everything else on my hands, but that's not really who I am, because you know I'm invisible, right? That's a bad explanation. But anyway,

*Through one son all fell; through an **obedient** Son all shall live that believe." God with us, a sign, said that would be a sign.*

Jesus so loved to refer to Himself as Son of man, man Himself, just a man, "I am nothing; the Son can do nothing in Himself." See, the flesh can't do anything,

But it's the Father was in Him, the Immanuel, that God, the baby, God, Jehovah God, that little baby cried, that was Jehovah. Did you see it? God living in a baby. God living in a teenage.

What type of a teenager was He? He set the example. When He was lost by His father and His mother, they looked about to find Him, and they found Him in the temple, What did He say, as a teenager?

*"Know you not? Wist thou not that I must be about My Father's business?" **Example for teenagers.** Therefore, in the Old Testament, in order to adopt or place your child as a true son and therefore your heir,*

***the only evidence necessary** to the father in order to adopt his child and place Him as a son, was that the son was to be **obedient** and about his father's business.*

In the message Hear Ye Him, Brother Branham talks about the Old Testament tradition of adoption and said, ...

***Hear ye Him 57-0807 P:25** Now, if that boy is no good, yet he's a son. In other words, he's born again, but he's not living up to being a son. he's never nothing but a son because he's born a son.*

But if he is not obedient and the right kind of a son, he just continues a son on out without any reward. He'll be in the New Earth, but that's about it. He won't go in the New Jerusalem.

But if that is an obedient son according to the Scriptures, then there is an adoption of that son, or the placing of that son.

We know that's Paul said the redemption of our, souls. So that's the adoption.

And then after he gets a certain age, he's taken out into a public place. And there there's the great ceremony made, out before the public. And this son is set up on a high place and there is a ceremony of adoption. Think of it now. The father adopts his own son into his family.

And then after that, that son's name's just as good on a check as his dad's. It's a public ceremony, and they're all out there, and they see this father positionally place that son.

And Brother Branham preached this message Hear Ye Him, I think 26 times or something like that and preached on this topic 28 times.

Hear ye Him 59-0424E P:40 *But then what if the son still won't obey. That son, though he is a son... We can't say that he's not a son, but he will never have any inheritance. That father says that he won't listen:*

*"He won't obey; I can't put trust in him; I'll just have to let him go. He's always a son." Now, if you're a born of the Spirit of God... I have to stay with that, because you're a son of God. But if you lose all the **glory**.*

In other words, it's the glory that's our inheritance. He said, **Father, I pray that they will be one even as we are one.**

So, the glory which You gave Me, the Doxa which You gave me, makes us one. So, what can you have outside of the Word? Nothing. Nothing, because that's who God is.

And we know what the glory is, **"It's God's opinions and values and the same judgments of the Father."**

Then what if this son is a good son, an obedient son. Oh, how he loves the father. How the tutor would like to say, "Oh, dad, I'll tell you what. You know that boy of yours, he's a chip off the old block.

I'm telling you; he's just about your business just as... Why, he take care of it as good as you can right now." How the father swells up. "Oh, sure, that's my boy." That's the way I want Him to think about us.

That's the way I wanted him, before the foundation of the world. That's the way He wanted you to think. But you came here for trial and testing to make sure that you get there OK. That's not just put on you, but that you actually express what's in there.

*That's the way we want to follow the instructions of this Word, **live by It, preach by It, die by It.** That's what God wants us to do.*

So, you see **obedience** is the key to manifesting as a true son, and an heir of the father.

For let's face it, what good does being a son do for you, if you are not adopted and acknowledged by the Father, that you are a son and given inheritance from the father.

Therefore, the Apostle Peter said in **1 Peter 1:14** *As **obedient children**, not fashioning yourselves according to the former lusts in your ignorance:*

And in **2 Corinthians 10:5** The Apostle Paul said, *Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and **bringing into captivity every thought to the obedience of Christ**;* It's all right there, for us.

And again, the Apostle Paul said in, **Romans 6:16** *Know ye not, that to whom ye yield yourselves servants to obey, **his servants ye are to whom ye obey**; whether of sin unto death, or of **obedience unto righteousness?***

That word righteousness means rightly wise.

Romans 5:19 *For as by one man's disobedience many were made sinners, so by **the obedience** of one shall many be made righteous.*

Now, this takes us to **The Masterpiece 64-0705 109** where Brother Branham says, *"As it taken Him four thousand years to make this Masterpiece,"*

He's talking about Jesus here.

“now He's been for nearly two thousand years making another Masterpiece: a Bride for Christ, another Masterpiece.”

So, we hear him speak of God taking four thousand years to bring forth his first Masterpiece. That was Jesus, His only begotten Obedient Son.

Now it's taking God only two thousand years to bring forth another Masterpiece which is being fashioned into the very image of the Eldest Son.

Why? Because we have a pattern to follow. Moses didn't have a pattern to follow.

Elijah actually started to follow the pattern of Moses. Moses put his staff into the sea, and the sea parted, what did Elijah do? He rolled up his mantle, hit the water like a staff, and it parted.

What did Elisha do? He took that same mantle and did the same thing. It parted. All right. We have Elijah laying his hands on the boy and his mouth and the boy's mouth and the boy coming to life.

What did Elisha do? He did the same thing. What did Jesus do? He did the same thing. What did Brother Branham do? He said there was a man full of tuberculosis. He said I laid my hands on his hands, my mouth in his mouth, and he did the same thing.

Martin and Columba both did the same thing. So, you see there's a pattern. God sets a pattern. See, God wants us to be a certain image, His image. So, His first-born Son in every detail was that image. Now we can look back and see what He did. We can do the same. Not that we can do it, but God will tell us to do it and then we do it.

All right, so we hear him speak of God taking 4000 years. Now it's taking God only two thousand years to bring forth another Masterpiece which is being fashioned into the very image of the Eldest Son.

That is what Apostle Paul taught us in **Hebrews 1**, and then in **Romans chapter 8**.

Notice in **Hebrews 1** Paul tells us how that Christ came forth in the image of God. That is **Hebrews 1:3** *Who being the brightness of his glory, (His Doxa) and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*

Now, notice that Jesus came forth in the image of God, but it took God four thousand years to bring Him forth in His image. And so, we see the process where God brought him forth in parts first. We have Adam, Moses, Joseph, etc.

But now we see in **Romans 8:29** *For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

Well, what was the image of His Son that He had before the foundation of the world?

God saw Him as a bleeding, dying lamb, all right. So, at the same time He was a bleeding, dying lamb who's going to die for all humanity.

Well, yeah, kind of all humanity. For sons anyway. He also saw you and He adopted you, according to **Ephesians 1:3-5**, before the foundation of the world to be sons.

So why did God adopt us in His mind before the foundation of the world? Before the foundation of the world at the same time He saw His Son as a bleeding dying lamb.

Because when the Son dies, God knew He would die. He already had a Mount Transfiguration, 50% of God's power, Kingdom, etcetera.

And remember when the Father Himself dies, the first 50% is given to the first-born son, the second 50% is given to the rest of sons. But there is a God who cannot die. He's the immortal King.

So, when Jesus died voluntarily, He died knowing that you would come after him as sons. His dying would not only save you, but it will give you inheritance.

And then the Bible tells us we become joint heirs with Christ. So, God raised up His Son, and now we become joint heirs with Christ. Isn't that beautiful?

That's the love no other love has. I know the Word says no other love has a man, but no other love has a brother than he laid down his life for his brothers. And that's so true. All right?

Jesus was brought forth in the Image of God and we are conformed into the image of The Son of God, the eldest brother in a vast family of brethren.

And then Brother Branham continues in this same pp, **109** *As it taken Him four thousand years to make this Masterpiece, now He's been for nearly two thousand years making*

another Masterpiece: a Bride for Christ, another Masterpiece. In so doing it, He does it by His never-changing method, the same way He made the Masterpiece: His Word.

That's the way He makes His masterpieces. Because it can only be a perfect masterpiece when it's the perfect Word.

And so how did God, if Jesus said, as the Father sent to Me, so I send you. Brother Branham said, how did God send Him?

He went in Him. So, then God enters us through the Baptist and the Holy Ghost, the new birth, and now God is living in us.

As Paul said, it's not me that's crucified, but Christ was crucified. And the life that I now live, I'm living by the faith or the revelation of the Son of God.

Well, if he's living by the revelation of the Son of God, and the Son said I can't do nothing but what the Father shows me first. Then if you've got that same revelation, you're living just like the Son of God did.

Let's just bow our heads in prayer.

Gracious Father. We're so thankful Lord for Your word. I know it was a little bit short, but I was also a little bit quick. So, Father, I just pray that Your word would really manifest in us, Lord, and that all of our thoughts would be of God. In Jesus Name we pray. Amen. Amen.