

Satan's Eden No. 224
Manifest Doxa or Delusion

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Before we go to prayer, I just want to mention LaVonne couldn't be with us. She needs her rest and for another couple weeks they don't want her to do housework. And you know LaVonne, she's always busy so it's kind of hard for her. But anyway, keep her in prayer. Pray for Christian and his family as they drive back. And then my uncle Ed, I got word this morning, he passed away this morning, pray for his family. They said, "Was it actually his gift to the family that he waited until Father's Day?"

So, let's just bow our heads in prayer.

Gracious Father, we're here to hear Your Word. And Lord, we're believing, Lord, that You're unveiling things to us that we didn't know before and really getting us ready for actually our incarnation. So Lord, we know that we've already been incarnated per se, because Your Holy Spirit's been growing inside of us.

And so Lord, we just pray that we will be ready at that day, which I believe would be very soon, in Jesus Christ Name we pray Amen.

You may be seated.

Now this morning we're going to look at this, and I titled this **Manifest Doxa or Delusion**. In other words, you don't have any other choices. Either manifest the opinions, values and judgment of God, or you manifest the delusion which is for the rest of mankind.

This morning, we are going to look at some very interesting things Brother Branham has to tell us.

From **Satan's Eden pp. 85** he says, "*Over in Revelation 21, he said, 'And I, John, saw the holy City, the New Jerusalem, descending from God out of heaven.'*"

Then he reads further and states, "*There was no more sea. The first heaven and first earth was passed away*".

You know, I always believed that the heavens were, like the Bible says in Genesis, the heavens and the earth. God separated the water from above. And so, I always thought it just meant a place above.

And then he states something I never saw before. He says, ***What was the first heaven? It was the millennium.*** So, he's speaking of after the Millennium, when the New Earth and New Heavens have passed. ***What's the first earth? Was this.*** You ever seen that before? I didn't either. So, we're seeing things that we didn't see before.

*It'll be renovated, just like **it was baptized** by Noah in the days of his preaching; was sanctified by Christ as He sprinkled His Blood upon it, and be renovated (take all the germs and everything off of it)*

*in the renovation at the end with **a fire baptism** that'll kill every germ, every sickness, every disease, every filth that was ever on the earth. She'll burst forth, and come forth a new earth.*

I wonder if we are understanding the importance of what Baptism is all about. Why baptism? The earth baptized by water first, then baptized with fire at the end, just like we are baptized by water first. But that's not the baptism, the great baptism, it is the Holy Ghost baptism, which is then with that lick of fire, the Holy Ghost baptism of fire.

Remember on the day of Pentecost they all received the lick of fire. Well, I believe you did too. When Brother Branham saw Brother Vayle enter his house, he said "I saw a lick of fire over your head". That's the testimony of Jesus Christ.

"And I saw a new heaven and a new earth. First heaven and first earth was passed away, and there was no more sea.

And I, John, saw the holy city, the New Jerusalem, descending from God out of heaven."

(Now, from his sermon) **Christ is the Mystery pp 120** (he said), "**Look, Christ in you makes Him the center of Life of the revelation.**

What's the revelation? Come on, what's the word revelation mean? A manifestation, right? Manifestation of Divine Truth. Christ in you makes Him the center of the manifestation.

*See? **Christ's Life in you makes Him the center of the revelation.***

He said revelation was manifestation of Divine Truth.

*In other words, **I am crucified with Christ. Nevertheless I'm living. But really, it's not me living anymore. It's Christ living in me.***

So, He is the center of my whole life.

*Christ in the Bible, makes the Bible a complete revelation of Christ. **Christ in you makes you the complete revelation,***

Again I'll say manifestation. He says revelation, manifestation "*of the whole thing*". because revelation is manifestation of Divine Truth.

See, what God's trying to do? What is the new birth then? You say, "Well, Brother Branham, what is the new birth?"

It is the revelation (or the manifestation) *of Jesus Christ personally to you*, (and I'm going to show you in the Scripture, that's true.) *Amen. See? Not you joined a church, you shook a hand; you done something different;* (That's all religion. A lot of people are religious, but they don't have it.)

you said a creed; you promised to live by a code of rules; but Christ, the Bible... He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ.

(No) *Pastor, (no) priest, whatever it might be... It's Christ in you. That is the revelation or the manifestation that the Church was built upon.*

You see, for years, a lot of people, came and went in this message. And people sat around for 50 years and never had a clue. Then they left this message, because they didn't see Christ in themselves. All right. All the focus was on Brother Branham, the man.

121 *You say, "Well, I'm a Lutheran"; "I'm a Baptist"; "I'm Presbyterian."*

I'm a Godhead, I'm a Parousia, I'm whatever.

That don't mean that to God, [Brother Branham snaps his fingers--Ed.] not a thing, not a snap of your finger.

What is it? It's Christ being revealed, (Christ being manifested,) *and He is the Word. And when the Word is revealed* (or manifested), *It expresses Itself. See?*

Because that's what manifestation means. Right? That's what the unveiling of God means. It means God's manifesting Himself.

That's God's purpose for Jesus Christ, was to express Himself, or manifest Himself, to take His own laws and live by His laws and fulfill His law by death.

(How do you do that?) *Christ is in me.* (Right? Apostle Paul said). *I'm, not living this life. It's Christ living this life for me. "He's in you to will and to do in you".* (You see, it's all about God).

Christ, God died in flesh in order to condemn sin in the flesh that He might bring to Himself a glorious Bride, redeemed back, that will believe only in the Word of God and not swap It, like Eve did, for intellectual conceptions of men. You see it?

122 *That's Christ's idea. That's God's idea. The new birth reveals this,* (or manifests this).

And that is why we are baptized first with water, and then with fire, just like the earth had to be.

And if a man says he's born again and try to place these promises of Christ in this last day to some other age, making Him Christ yesterday, but not today,

then that man or that person has been in a delusion by Satan.

I'll just say it, the Scripture came to me and says, any man that says that Jesus is not the Christ, he's not born of God. Right? If you don't know that God is living in you, then you reprobate, because you're living a life of filth and of the world and everything else.

You're not living your life because Christ is living it for you. Now he'll remind you because let's face it, we were born in sin, shaped in iniquity and then we came forth in the world. So, we got a tendency. But you know what? I think we have a lot less tendency than we used to have. Can you say Amen?

then that man or that person has been in a delusion by Satan.

*And if that man says that he believes that, and **it doesn't manifest itself through him...***

*Jesus said in **Mark 16**, "These signs shall follow them that believe... into all the world and to every age."*

*Casting out devils, and speaking with tongues, and all of these great manifestations of gifts that would follow, that they shall, not that they maybe, they ought to; **they will**.*

And heavens and earth will pass away, but His Word won't.

There are two things that Brother Branham speaks of here in this paragraph, and that is **revelation** and **delusion**. These are two opposing things. But what really is revelation is a manifestation of Divine truth. And what is divine truth? The Opinions and values and judgement of God, manifested, His Doxa.

Now, since **Revelation is a manifestation of divine will or truth**. And Divine Truth is God's Word, then Divine Truth is actually God's mind, His thinking, which is His opinions, values, and judgments, which is His Doxa.

In other words, God has called us to reflect Him, to echo Him, and then if we reflect and echo His Word, we begin to reflect and echo His life. Now let me ask you this. Did the Word come to you first and then you changed your way of living? Is that what happened? I think it did. *God's working in you to will, and then* the body follows later, *to do*.

Notice, it is not words, it's not just words, it is not just knowledge as though someone tells you something, or your mind understands something.

The definition of **Revelation** is that it is a **MANIFESTATION of Divine will or truth**.

It is His Doxa on display. His Doxa manifested in your life. Did you know that?

That's why you become the living word of God. That's why you become Bibles read of every man. Remember **1 John 5:12** says "*He that hath the son hath life.*" And that word is Echo, so He that echoes the son echoes the life of the son.

Therefore, since manifestation is an expression. Then we are talking about invisible (Doxa) becoming visible in your life. How? *It is Christ living in me*, like Paul said.

Brother Vayle spoke to me about 3 months before he died and said, "*Brian, we have had the doctrine, and we understand the doctrine, but if we don't have the life, we won't make it.*" Then he told me to "*go preach it*".

Notice the apostle Paul said in **Ephesians 3:3** *How that by revelation he made known unto me the mystery;*

So, revelation is a making known (*ginosko*- which means an experiential knowing, the knowing comes by an experience which is a manifesting of Divine truth) By God's Divine will and He uses some experience to manifest it or express it.

Again by revelation, by manifestation he made known unto me. How? What was that manifestation? The Pillar Fire struck him off his horse. Now all of a sudden, he begins to understand.

When "**God works in you His will, you manifest it by doing His will.**"

When Jesus prayed to the Father in **John 17:22** to give us what He had before the foundations of the world that would make us One with the Father also.

John 17:22 *And the glory (the Doxa) which thou gavest me I have given them; that they may be one, even (or in the same way) as we are one:* There goes your Oneness Theology.

Now, it is a known fact that if you have the same life, you will have the same nature, and you can't go through life with no manifestation at all. You can't say you believe this message and there's no evidence of believing it in your life.

So, when we speak of having the same nature or life we are talking about the same manifestation. Jesus said, "**the things that I do, you'll do also.**"

Therefore, your manifestation of *being one with God even as Jesus* which means in the same manner, *as He was one with God*, is that the manifestation itself is one. It's the word unfolded. It's the Word made manifest. It's the word with skin on it. It is the same.

John 14:16 *And I will pray the Father, and he shall give you another Comforter, that He may abide with you for ever.*

And what is this Comforter? It is the God-Life He promised will come into you and live in you. *I am crucified with Christ. Nevertheless, I live, yet not I it is Christ living in me.* Right? Why do you think in the majority of His sermons, Brother Branham preached on the Baptism of the Holy Ghost and the New Birth.

Now, why did the majority of people de-emphasize the importance of the new Birth when Br. Lee Vayle preached the Parousia? Because the Parousia showed who came down but if you had not His God-life in you, you turn to Him being Present but fail to see that it's all about His life in you. You choose one over the other instead of saying, I recognize He is here because His Life is also reflecting in me.

The Parousia was a Manifestation of Divine Truth, and there were 86 signs and events associated with those Scriptures where the Parousia of His presence are mentioned. Those speak of His Life, of Him being here, of which we have already seen 82 of them. Which manifestations are showing you He is here. That shouldn't have de-emphasized the life in you now, should it? No!

It should have awoken you up to the reality that His Life was manifested before you and He expects you to manifest that same life.

I'll never forget just talking to brethren who believe, oh, "He's here, He's here, He's here". But then you talk about the Baptism of the Holy Ghost, and they say, "well, you're just Pentecostal". Listen, Brother Vayle told me about 3 months before Brother Branham died, a brother had given him an iPhone with all the messages on it and Brother Vayle said, I've been listening to this now for a few years.

He said Brother Branham was more Pentecostal than I thought. Why? Because he's talking about being born again all the time.

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you and shall be in you.

So, he tells us the world looking at these events, and do not know, or recognize God's presence, and then He says,

18 I will not leave you comfortless:

(that word, comfortless, is orphans, and so at the hour we are to be adopted and no longer be orphans, he says)

I will come to you.

What's He here for? To make our adoption complete.

Then he speaks what we will see when He comes.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. "Christ is living in me". See Paul.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

What's that? The Life of God in you.

So, we must ask ourselves, what day is he talking about? When he says, **Ye shall know**, that word is Ginosko. An experiential knowledge. It is a knowing by experiencing. Experiencing what?

You've got to have an experience. You've got to experience the Holy Spirit is in you, and He's living your life for you, and He's correcting you when you're wrong. He is here and He is living in me.

At that day ye shall know that I am in my Father, and ye in me, and I in you

Blasphemous Names 62-1104M 23-4 *And then, that was number one. Number one, coming to you, your mental faith, right here, comes the Holy Spirit, coming down into your mental faith making it a spiritual faith.*

Now, I'm sorry, but you can put the ingredients of flour and flavoring and this and that into a pan, but unless you put an egg in there and water or milk, you won't have any cake. You will just have dry materials. So, unless you have the Holy Spirit, your mental faith remains a mental faith, remains an intellectual conception. But once the Holy Spirit anoints it, now it starts to grow, and you start to grow as a child.

*Then **the spiritual faith only recognizes the Word**. Now, and number three: Then you'll have spiritual, you'll have the Holy Spirit, and will seal all these things into you, as that Holy Spirit covers this.*

*From your faith up to **the Holy Spirit seals you in with Christ; then you become one. Amen. You become one. See, you and Christ live together.***

"At that day you'll know that I'm in the Father, the Father in Me, I in you, (What day? This day we will know He's living in me because I see it. All right.) **and you in Me."** See? *Then that's a sealed unit of the Lord God. Now, and then they are vindicated and placed.*
When that time takes place, they become vindicated sons and daughters of God.

What vindicates you as a son? Remember last week, by the things that you suffer. What's that? **He learned obedience by the things that He suffered.**

And what does that get us ready for? The Adoption. The change of the body. That's the tent and the little room. Our Change.

John 14:21 *He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.*

How? In you. How does He manifest you? Because I see Him doing the things I wouldn't have done. All right.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and **we will come unto him, and make our abode with him.**

You see it?

Word Become Flesh India Trip 54-1003M P:80 Now, you can express it by mental conception, but **if it becomes a real revelation of God, that you see it before it happened,** and express it in word form, **that word** (which is Doxa) **takes a hold and becomes material:**

In other words, the Word in you, the Doxa in you, the opinions of God, the values of God. How many of you have changed your values since you come into this message? The values of God and the judgments of God are expressing themselves in you. You become manifested sons. You see that? Isn't that beautiful.

A thought expressed. Oh, my, how God could... See? **If your heart and your mind is so, and in-filled with God's Spirit, until your thoughts become His thoughts...** Amen. There you are.

God's thoughts from before the foundations of the world are then expressed in you and through you and that shows you were there before the foundations of the world. It's awakening your theophany that you bypassed to be tested.

And then you read **Ephesians 1:3-5** and they're Speaking of you, speaking of you because you were in God's mind before the foundation of the world to be adopted.

When your mind, and your leading, and your guiding, becomes a direct place, or a direct inspiration of the Holy Spirit that's moving your mortal being... Oh, my.

What kind of people should we be? If the very Holy Spirit has you so embodied or empowered, that you don't use your own thoughts, you don't use your own mind.

You don't use your own opinion; but the Holy Spirit has you so built, until your thoughts and your being is God's Spirit expressing Itself through you, what kind of a church would we be? That's beautiful, brothers, sisters.

What kind of a people would it be, this morning, if this Branham Tabernacle, this morning, was so filled with the Presence of God,

why, when you didn't even use your own mind, didn't even use your own thoughts, didn't even have no alternative of your own, but just to be led by the Spirit...?

Hallelujah!! So filled with God's Words His thoughts that our bodies begin to express the God-Life within us. That is when Gods Word (The Doxa) becomes manifested Word. That's when you become written epistles.

Now, the opposite of this Doxa expressed is delusion expressed. A Delusion is when you think you know but you are only deluded. Deluded means: *To deceive the mind or judgment of.*

And delusion then is, *The act or process of deluding or being deceived.* **b. The state of being deluded or deceived.** **2. A delusion is A false belief or a *false opinion*:**

So how does delusion manifest itself? By not manifesting God. It's just does whatever it does. It's got its own thoughts, it's got everything else. And if a revelation comes from receiving the Doxa of God which is His opinions and values, then you can see it is based upon God's Word, but a delusion takes you away from God's Word.

We find then two conditions at the end time. First, we have a great promise of an end-time revelation, a revelation of what? A revelation of God's Doxa, His Opinion, and then His values. And then there is also a promise that this will be the time of the great delusion which is anything contrary to God's opinion.

And in which condition you will find yourself will depend on your own heart, your election, and your love for the truth. So, if you love the truth, you'll manifest God. If you don't love the truth, well then, you're not manifesting God.

The promise of the great end-time revelation we find in **1 Peter 1:13** *Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;* the manifestation of Jesus Christ.

And remember, revelation is unveiling, Revelation is unfolding, and thus Revelation is the Manifestation of Jesus Christ. And He is the Word that came down with a Shout, and He manifested through a Message. The very Doxa of God.

And again, in **Ephesians 1:17** *That the God of our Lord Jesus Christ, the Father of glory, the Father of Doxa, may give unto you the spirit of wisdom and revelation in the knowledge of him:* So, He gives you the wisdom and the manifestation. He gives you the will and then to do. Now, let's remember that the dictionary meaning for revelation is a manifestation of Divine Truth. So, if we insert the word manifestation for revelation here, we will read this as the following.

Ephesians 1:17 *That the God of our Lord Jesus Christ, the Father of glory, the father of Doxa, may give unto you **the spirit of wisdom and manifestation** in the knowledge of him:*

So, God promises us, that not only will we receive His great wisdom, but we are to also manifest in the knowledge of him. In other words, like he said in **1 John 5:12** "*he that echoes the son echoes His life*" ...

In other words, when you echo his Doxa you will echo His Life. That is God's promise to you. And "***if you don't echo His Doxa you won't echo or manifest his life***".

So, you see we have a promise of His wisdom and then manifestation, but if you don't receive that, you receive a delusion. And that is manifested in a great deception.

2 Timothy 3:13 *But evil men and seducers shall wax worse and worse,*

Now, it's not going to get better. Trump is not going to make things good. He already tried to make peace, and nobody wants to have peace. So, he's turning it over to the Pope. You know what, that's in the questions from the ministers two weeks from now. That's one of my questions and answers. I'll give you a little tip. It's got to fulfill the scripture. He comes on and the Pope brings the peace, not Trump. So, you know when they say peace, peace and then sudden destruction cometh? OK, so he's turned it over to the Pope, and the Pope's going to get it done.

*But evil men and seducers shall wax worse and worse, (1) **deceiving**, and (2) **being deceived*** themselves. So you see, they're deceived, so they deceive. So, the same ones deceiving, they are deceived themselves. That is why they seem so sincere.

2Thessalonians 2:10*And with all **deceivableness** of unrighteousness in them that are in the act of perishing; **because they received not the love of the truth, that they might be saved.***

So the greatest thing we have is a love for God, and love for His truth. Remember He said, I am Truth, so you can't Love God outside of loving His Word.

11 *And for this cause **God shall send them strong delusion, that they should believe the lie:*** And we know that is the same lie the devil told Eve, and that is you won't surely die.

12 *That they all might be damned **who believed not the truth but had pleasure in unrighteousness.*** They had pleasure in a wrong thinking. Un-right-wise-ness.

13 *But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and **belief of the truth:***

Where He called you by our gospel? But to the obtaining, to the obtaining of the glory, to the obtaining of the Doxa of *our Lord Jesus Christ*.

There are two words that are very important here for us to review. *with all **deceivableness** of unrighteousness in them that perish*

1. He says **with all *deceivableness***: Now, there is not an English word, *deceivableness*, in the dictionary. There is a word *deceivable* which means, *To cause to believe what is not true; to mislead*, and there is the suffix-*ness* which denotes *the quality or state of being*.

2. **Of *unrighteousness***: *un-right-wise-ness or not wise which means incorrectness*.

Notice that the attributes of these people are that they deceive using un-right-wise-ness or incorrectness in their doctrine.

How many people were deceived into getting the thing? I borrowed Biden's word, the thing. How many people got deceived into it? They were ordained to it. I'm sorry. They were ordained to be deceived, you see, and so they have an un-right-wise-ness in an incorrectness in their doctrine.

That is their means of deception. That's how they deceive. Oh, you'll not die, they say.

The First Seal 63-0318 P:44 *And with all **deceivableness** of **unrighteousness** ... (deceiving people by un-righteousness) ... in them that perish; ... (not this Bride, in them that's looking for such a thing) ...*

*because they received not the love of the truth ... (And **Christ is the Truth, and Christ is the Word**, but **they'd rather have a creed**.)*

that they might be saved. And for this cause God has sent them strong delusion, that they should believe a lie...

*(It should be translated there, as I looked in the Lexicon, "**the lie**", not "a lie"; "the lie", same one he told Eve.) That they... might be damned who believed not the truth but had pleasure in unrighteousness.*

From his sermon, **God of This Evil Age 65-0801M P:33** Brother Branham said, *Making a strong **delusion**, as the Bible said it would (**2. Thessalonians**),*

how this man of sin would come into existence and set in the temple of God, showing himself, he was God. What do you mean showing yourself that he was God? Well, isn't the pope called the vicar? What does vicar mean? "**Instead of the Son of God**".

showing himself he was God, and **caused the people to go into strong delusion to believe a lie**; and believe it will be damned by it.

That's the same thing he did to Eve, give her... **Never told her the Word wasn't right, but give her a strong delusion that she believed a lie. The spirit of delusion is of the devil,**

devils now working in **the children of disobedient**. Disobedient to what? What's the children of this day disobedient to? Like Eve was at the beginning: **the true Word of God**.

Now, we know by our studies that this Glory that we are called to, is the Greek word Doxa which means **the opinion, assessment and judgment**. (or assessment being values). In other words, it speaks of the very mindset that was in Christ.

Paul said, **Philippians 2:5** "Let this mind be in you that was in Christ Jesus."

But he also said, in **Philippians 3:15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, **God shall reveal even this** unto you.

So, hold that in your heart. And when you pray say, Lord, if I don't have it right, I'm expecting You to make it right for me so that I will be right, because You said, "**if we be any otherwise minded, God shall reveal this unto you**". All right.

So, what gives us the ability to be **Thus Minded** is Revelation of the Doxa that comes from God.

Any child who follows the ministry of William Branham should be able to quote from **Matthew 16:17** And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for **flesh and blood hath not revealed it unto thee, but my Father which is in heaven**.

18 And I say also unto thee, that thou art Peter, and upon this rock (or this revelation) I will build my church; and the gates of hell shall not prevail against it.

So, if we should be aware of this, then why do the majority of the ministers who claim to believe His Message, refuse to believe what Peter said that brought such praise from Jesus.

In verse **13** Jesus had asked the disciples the question, **Whom do men say that I the Son of man am?** **14** And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Well, you know those are good choices, but they're not right.

15 He saith unto them, But whom say ye that I am? Ah, now the bride speaks up. **16** And Simon Peter answered and said, Thou art the Christ the Son, not God the Son, **the Son of the living God**. Then Jesus called Peter blessed and said those most notable words,

*Blessed art thou, Simon Barjona: for **flesh and blood hath not revealed it unto thee, but my Father which is in heaven.** and upon this rock (the rock of revelation), **I will build my church; and the gates of hell shall not prevail against it.***

But Peter had just called Jesus **the Son of God**, and the majority of the ministers (so called) who claim to be following the message of William Branham, do not have that same revelation as Peter had, that was given to Peter by God the Father as Jesus pointed out.

So, this morning we are going to examine **the difference between Doxa and the Delusion**, because both are powerful influences in the world today.

Now to understand the difference between Doxa and delusion, we must know what the two words mean.

Because as Brother Branham said about the difference between the Appearing and Coming, he said “**they are two different words, and they mean two different things.**” And so does Doxa and Delusion.

Now the word Doxa means the **opinions, values, and judgments of God.**

So, we see that the doxa of God is something that God had alone. Remember, He dwelt with His thoughts for an eternity, but had not yet revealed it, then He uncovers or discloses that truth so as to reveal or make that truth known to men.

And we noticed that the word “expression” was used to define what the Doxa consisted of. “That which is invisible becoming visible.” I believed I was a Christian, but then I found myself living a Christian life and that confirmed I am a Christian.

Then if the Doxa has to do with becoming material, then a delusion would have to be expressed by non expression.

James 1:22 But be ye doers of the word, and not hearers only, *deceiving your own selves.*

So they are deceived by their in action. You understand? So instead of, well, the Bible says I should get up and go to church, but my inaction shows I don't really believe that. I'll just put on a tape.

So, James suggests here that if we are not expressing our belief in an outward expression or manifestation, we are “**only deceiving ourselves**” into thinking we believe when we in fact do not believe. So, the absence of expression shows delusion.

Now, notice the word ***delusion comes from deception, the act of deceiving, and to deceive you must take a truth and do something to it to hide it from men.***

So, revelation takes that which is hidden and reveals or expresses it, while Deception takes that which is true and covers it over or hide it from men, and the result is delusion.

You can look out amongst the people that claim to believe the message, and you can see who are doers and who are not. Can you? I think you can. Most of them anyway.

Brother Branham said, ***“let me talk with a man three minutes and I can tell whether the yare Christina or not, and then he said, and you can too.”***

So, we can say ***revelation reveals*** or ***revelation manifests*** while ***deception hinders*** or ***delusion hides*** or ***covers up*** truth. In other words, then a delusion is anti or the opposite of Revelation, because one expresses and the other suppresses expression.

And in fact, Jesus said in ***John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.***

Well, what about ***Matthew 13*** where Jesus says, they hear, but they don't hear, they don't understand, they don't do nothing. All right, so you see, he says,

Every man therefore that hath heard, and hath learned, hearing, recognizing, and then acting upon. He does what? He ***cometh unto me***, he acts. That's a verb, an expression to come.

You see, ***he that expresses what he has heard comes to God***, while ***he that expresses not, does not come to God***. So, one comes to God, and one does not.

In paragraph ***121*** that we read today, notice, Brother Branham said,

And when the Word is revealed, It expresses Itself. See? That's God's purpose for Jesus Christ, was to express Himself, to take His own laws and live by His laws.

God living by His laws. How does He do it? He's living ***in*** you and me. So, the Word has to express itself to fulfill its life cycle. God just didn't think it before the foundation of the world. If He did and just thought it, but He didn't express it, He would be incomplete. That means the Doxa (The opinions, values and judgments of God) must come to an expression.

Brother Branham continues, ***Christ, God died in flesh in order to condemn sin in the flesh that He might bring to Himself a glorious Bride, redeemed back, that will believe only in the Word of God and not swap It, like Eve did, for intellectual conceptions of men.*** Which do nothing. *You see it?*

Notice how he mentions in **pp. 121** *when the Word is revealed, It expresses Itself,*

but then notice in the next **pp. 122**, Brother Branham let's us know, that if a man says he believes but doesn't express it or manifest it in his life, he is just living in a delusion.

122 ...*The new birth reveals this. And if a man says he's born again and try to place these promises of Christ in this last day to some other age, making Him Christ yesterday, but not today,*

then that man or that person has been in a delusion by Satan. And if that man says that he believes that, and it doesn't manifest itself through him ...

Then he goes on to talk of certain Scriptures being manifested such as **Mark 16**.

*"Jesus said in **Mark 16**, "These signs shall follow them that believe... into all the world and to every age." Casting out devils, and speaking with tongues, and all of these great manifestations of gifts that would follow,*

If you say that **John 14** is only for Brother Branham and then you are just lost, because you're not going to express it, you only believe it's one man. A minister of a big church, who even claimed to believe Brother Vayle, and I heard this from one of Brother Branham's children, and he said, "well, we don't believe that Brother Branham is coming back in the resurrection. But, if he does, we're going to be there."

In other words, I'd like to have my cake and eat it too. You can't do that. All right. If you're not having **Mark 16** or **John 14:12** expressed in you, then you don't have the nature of Christ.

*that they shall, not that they maybe, they ought to; **they will!** And heavens and earth will pass away, but His Word won't.*

So, you see the importance of the expression, for without it you are only deluding yourself. Without manifestation in your life (which it is actually God-Life living in you), you are living in a deception brothers, sisters.

If what Paul said that Christ is living in me. If it's not living, if He's not living in you, then you're none of His.

Notice Brother Branham is telling us here that when a person is genuinely born again there will be a manifestation of that new Life living itself out in you.

And if there is no expression or manifestation in your life then you are still dead in your sins, and you only think you are a believer when you are actually not.

It's like I said to the man, well, you're not a believer. Well, that's not very nice of you, I said. Well, you said you don't believe it. That makes you an unbeliever. You see, your lack of entering into the word and recognizing the word and acting upon the word, it shows that you're not even part of the word.

So, we see the importance of the Doxa being expressed to the believer. The Doxa is what seals us in and gives us the assurance that we really do believe, because you see the evidence of belief in our life.

You can say all day long that you believe this Message correctly, but saying it and expressing it are two different things.

God said, *mark them that sigh and cry for the abomination done in this city*. He didn't say mark them who think about sighing and crying or who say it's a good idea. No, He says *who do, who actually are sighing and crying for the abomination done in the city*.

The problem we have right here in this message, is that men have received their learning from other men and "got it, but don't got it", Brother Vayle said that, because the Life of the Word is missing though they can quote it all day long.

And I've seen people in this message that were just little compendiums, and they could tell you that Brother Branham said this, Brother Branham said that, and they didn't know what they were even saying.

They might have it from a man but not from God. But you will know when you have it from God when it takes a hold of your life and brings with it an expression or manifestation of that truth in your life. Until then, you are only professing it. Brother Branham said in his sermon,

Voice Of the Sign 64-0321EE-33 *The elected listens to the voice. But the unelected ignores and says, "Nonsense. Go on. We'll take the same old school."* That is why he preached "**Hearing, Recognizing and Acting upon the Word.**" And Paul said, ...

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

Our Doxa. The hidden wisdom, things have been hidden for age and age and age. He's made known by His Doxa.

8 Which none of the princes of this world knew: for *had they known it, they would not have crucified the Lord of glory.*

Had they known what the prophets said, they would not in any ways fuss with Russia, right? But they do it. Look at this Graham fella. He's a Graham cracker is what I think.

So, you see because they could not see or understand the glory, (the expressed opinions, values, and judgments expressed in His Son), they crucified the Lord of Glory. (The Lord of the Doxa expressed.) Therefore, your actions? Remember Jesus was God's Doxa expressed. Therefore, your actions or lack of actions will give you away every time.

9 But as it is written, *Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.*

10 But *God hath revealed them unto us by his Spirit: for The Spirit searcheth all things, yea, the deep things of God.*

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knoweth.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but *which the Holy Ghost teacheth; comparing spiritual things with spiritual.*

(You see there is an action right there. You will compare, you will search, you will keep looking and God will let you know you've got it when you begin to see His life living your life for you, when you hunger and thirst and he begins to fill.)

14 But the natural man, he's not born again, *receiveth not the things of the Spirit of God, for they are only foolishness unto Him, neither can he even know them.* That word, know, I believe it was Ginosko. And it means he can't experience in them, ***they are spiritually discerned.***

15 But he that is spiritual, that word spiritual, it actually means Spirit filled. *But he that is spiritual judge all things, yet he himself is judged of no man.*

16 For who hath known the mind of the Lord, that he may instruct him? But *we have the mind of Christ.*

And if you hear but do not learn it is because you might have heard but you did not believe. Or else what you heard you really did not hear or understand.

And *what you saw, you did not see, nor did you perceive nor understand lest God would have to heal them*, as Jesus quoted in **Matthew 13**.

So, by *hearing and not hearing and seeing and not seeing* it shows they had preconceived ideas already of what it was they were hearing and seeing, but their preconceived notions were wrong. That's what Brother Branham said.

Brother Vayle told me, He said, ***"I would rather a man come into this message who was Catholic or a rank heathen who wasn't Pentecostal and wasn't Baptist because there's too many things they've got to filter out."***

All right, It's a hard time when you come from one and you come into this message because then you've got to say, Oh my, I had it wrong. Whereas a Catholic says, Hey, I never knew that before, but that's the truth.

That is why *they heard and did not hear, and saw but did not see, nor did they understand*, as Jesus said.

Now, I have seen this firsthand in my minister meetings overseas. As I've told you before, I have taught nearly 3,500 ministers overseas, and having met them, and talked to many of them.

I also received questions from a whole lot of them and still do, once a month. And I think I can say that there is not a person I've met who claims to believe William Branham's Message that cannot quote you **Malachi 4, Luke 17:30** and **Revelations** chapter **10**.

And all these individuals also know by heart the emphasis Brother Branham spoke of how Peter, by Revelation, spoke those most notable words.

And yet if you ask them to speak those most notable words, I have my doubts that all of them could quote those words or would even allow themselves to quote them. Because he said, *Thou art that Christ, the Son of the living God*.

or at least they might misquote them, but they do not believe them.

Why? Because they do not believe what Peter said that won praise from Jesus. *"Thou art the Christ, the Son of God."*

So, if the Word of God is shown to them, like it is shown to the real believer who believes it, but nothing happens to the other, then what happens to them? They open themselves up for the great delusion.

Paul told us in **2 Thessalonians 2:10** ...because *they received not the love of the truth, that they might be saved.*

11 *And for this cause God shall send them strong delusion, that they should believe the lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.* Which is un-right-wise-ness or wrong thinking.

In other words, they took pleasure in a wrong understanding.

Now, a **delusion is**, *A false belief strongly held in spite of invalidating evidence.*

If you believe this guy was black and I told you it is blue, and I had witnesses that is blue, but you still believe this black, that's a delusion. All right.

And no matter how many hundreds of Scriptures you give them. No matter how many hundreds of quotes from Brother Branham you give them, they still don't understand what the Prophet of God and the Word of God says.

Like I said, the man from Tucson, he called me, he thought he was a preacher because he had a ministry on some website. I guess you all know him, he went to a chat room and spoke to a few people. So, he thought he was a minister.

And so, the story, he wanted to argue with Brother Vayle and Brother Vayle gave him my phone number. And so, he called me and he said that Brother Branham was wrong when he said God left Jesus in Gethsemane. And he said there's no scripture for it. And I said, well, if I can show you 3 scriptures for it, would you believe it? Oh, I believe if you show me scripture. I said OK.

In Matthew and Mark and Luke it says *my God, my God, why hast thou forsaken me*, which means totally abandoned. And he said, well, I still don't believe it. I said, well that's because you're an unbeliever. Because you said if I gave you scriptures you would believe it and you didn't believe it anyway, you're an unbeliever. See, you won't manifest, you won't come to God. Then what are you? You're an unbeliever. OK.

And that is one strong delusion, brother. I've talked to these men, and they tell me they believe every word Brother Branham said, but they will deny and disagree with what he said. Show them quotes right from the message and they don't believe it.

So instead of the Doxa of God that feeds upon Word upon Word upon Word, ***they receive a strong delusion that feeds upon what other men have said.***

Thus, they would rather believe the Lie, than **The Truth** vindicated by Scripture and Prophetic utterance of Thus Saith the Lord because they just can't understand how to put it together.

Remember, **1 Corinthians 2** says "*unless you have the Holy Spirit you cannot understand the things of God*," so they cannot tell the difference between a Delusion and the Doxa of God.

So that is the great delusion God gives them.

So, if revelation anoints us to bring forth the expression of the Word, and creates in us a supernatural understanding that readies us for adoption, then deception must do the opposite.

It will cause them to fall away from **The Faith**, which is **The Revelation of the Doxa**, and as we know there is only One Faith.

As Brother Branham said from **Anointed Ones at the End Time 65-0725M P:186** *the faith, not a faith, the Faith. One faith, one Lord, one... You can't have one faith without believing in one Lord.*

Therefore, you can't tell me that these men who deny the Truth of the Word and have no expression of God-Life in themselves, are not intentionally holding to error rather than the Truth.

Jesus said, **John 3:19** *And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.*

So, denying, the truth is an evil deed.

Notice as Jesus said in **Matthew 23:13** *But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men:*

for ye neither go in yourselves, neither will you allow them that are entering to go in.

Like the pastors and the Oneness. "Oh, stay away from that Branham." That's denying People to go in.

You see, they themselves will not enter, they will not express, and they will hold others back from that expression or manifestation as well. That is why they try to stigmatize the true understanding of **John 14:12** and say that it is only for Brother Branham.

And again, we hear Paul say the same thing in, **Romans 1:18** *For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, in-correctness of men, who hold the truth in unrighteousness.*

Now, that word **hold** was translated from the Greek word *Katecho*, and it means to hold down, to withhold or hold back, in other words they suppress the Truth.

Notice that they hold down the Truth in un-right-wise-ness, which means they hold the Truth with an incorrect understanding.

That's how they hold down the truth. So, you see by teaching error instead of the Truth, they hold it back from the people.

Just like we find in the medical profession today. If you show them something that's natural, they won't receive it. They've got the pharmaceutical and the pharmaceutical says, *Stay away from all that natural stuff.*

By telling the people there is no expression, the manifestation is for the millennium, they are in fact keeping sons and daughters of God from becoming the manifested Word they were ordained to become.

So, in order to withhold the Truth from the people, they cause the people to stay away from the Truth.

Stay away from church, stay away from the preacher, stay away from church and just listen to tapes only. And then, they won't even listen to tapes.

Now to do this they must lie about the truth, and so they say that we teach God's children lies, two Gods etc.

And they say, you have no need for that fiery experience of a new birth, all you have to do is say you believe, and you got it. Well, I believe the message of the hour. Then you got it, brother. No, you don't. And thus, they suppress the expression of God-Life from the people. They don't even know what the message of the hour is.

Why? Because people become afraid to check it with the Word.

Now, in order to teach a lie, they do not come right out and deny the Scriptures. No, instead they will just not quote it, or when you quote from the Scriptures and William Branham, Listen, when I was in Uganda in 2006, and while I was there, I was traveling with about 13 ministers in a van, and they were on their phone constantly. because brothers from all over Uganda were telling them, what are you doing with this guy who preaches two gods and they say, he doesn't preach to God.

And so, they came, and we had 260 ministers show up. Can you imagine that, 260 ministers came to this, where we had only invited 40 to 60, but these all came in, because they wanted to prove me wrong. And I won't get into that. But I mean, we had a showdown and actually, God helped me, and I just answered all their 15 questions like a machine gun going

off. I gave them two to three scriptures for every question they asked. Then I asked them to come up with their Bibles open and prove before all that I'm wrong and they froze in their seats.

But finally, when I was getting ready for the airport, one of them called Brother Ben and he said, "**well, we've kind of seen the quotes and we know, Brian's is right. But we just won't teach those quotes.**" "**We won't use those scriptures. We don't need it**". Well, what do you need? I was talking about God being here. I was talking about God and His Son, God and His sons. Well, we don't need that. We got the church. We're going to build a \$400,000 church in Uganda. Give me a break.

But they will say you are not teaching it like our church teaches it and therefore you are false.

They say that I am false because I quote from the prophet and Scriptures, and they are right because they teach from traditions and church dogma?

But they say they believe God's prophet, and yet they deny what he taught. In fact, in that same country, brother Ben says, "*they won't even allow you to quote from the prophet yet all the while claiming him as their prophet*". And I don't understand that at all. That's insanity, what it is.

So, what they do, is they tell the people the Scripture does not mean what it says. They teach the people that the evidence is your experience.

When **evidence** and **experience** are two different words and to borrow a phrase from Brother Branham, ***they mean two completely different words altogether and they mean two different things.***

Brother Branham's message [The Indictment 63-0707M P:116](#) "*You poor intellectual, spiritual deprived, **rejected upon your own grounds**, you read the same Bible that any other man can read; but **you've turned down the Spirit of God,***

*till the Bible said you'd **be given over to a strong delusion to believe a lie and be damned by it.***

You see, you can read what the prophet says, and they say I don't believe it. They're lost. They're lost. I'm sorry, they're lost. Some of them were good friends for 30 years. They're lost.

I could show them a quote where Brother Branham said referring to **John 14:12** and Brother Branham could explain ***that he is everyone, every person, every believer, every man.*** You know, he gave five different examples of what he meant, and they said, well, I don't believe it. Well, you're entitled to believe what you want to, but you know what, you're lost.

And there was no life expression in the person, just heady.

But Brother Branham said, *"You poor intellectual, spiritual deprived, **rejected upon your own grounds**, you read the same Bible that any other man can read; but **you've turned down the Spirit of God**,*

*till the Bible said you'd **be given over to a strong delusion to believe a lie and be damned by it.***

You actually believe that you're right, and the Bible says that you'd believe it and be damned by the same lie that you believe to be the truth. Therefore, I indict you by the Word of God.

*You are teaching the people an error and **crucifying** the principles of Christ, **of holiness, and Life above** as a person might walk out on the street and be a different person.*

You are only teaching doctrine but you're not teaching the life, or not both, anyway. Now, remember, the ones who teach life without the doctrine, are teaching it from a legalistic way. Do this, don't do that. Conduct, Order and Doctrine, do this. Don't do that. Do this, don't do that.

They don't realize that Conduct Order and Doctrine, that was Brother Branham, answering questions, many questions, not just do this and don't do that, but you're only teaching doctrine or teaching a life, but not both.

Remember, the woman had nine fruits of the Spirit, but she had lost the 10th fruit, which is the Teaching of the hour, which is the doctrine and so when she realized it, she swept all night until she found it.

So, what is the best way to hide a real diamond? Put it in a room with a thousand counterfeits. And what is the best way to hide the Truth? Put it in a Message with a thousand counterfeits.

Look, the counterfeit religion isn't out there somewhere, it's right in our midst trying to keep you from the Truth of the Message as Brother Branham said.

I'm not worried about what the Baptist says, or the Oneness Pentecostal says. It's just gibberish to me, the Baptist is all worried about whether you believe in the creation or the flood or not. Good grief, if you can't understand a little bit of the word, then why do you even argue? The Bible says ***answer not a fool according to his folly.*** So, I don't argue with fools. **2 Peter 2** warns us ***they crept into the Message and brought along with it destructive heresies.*** **Jude** warns us that ***they feast with us.*** And they worship alongside of us. They are **Clouds without water**, (Clouds are Witnesses without doctrine). That's **Deuteronomy 32.**

And so how can they worship with us without the doctrine? You worship God in Spirit and Truth, yet they try to worship God outside of Truth. And you can't do it. So, they try to change the truth.

So, the error of the wicked is to take the word of God and twist it in such a way as to distort it, so it does not say what it actually says.

It means they will lie about the Truth in order to cause the people to stay away from it. *They bring in alongside of Truth, Destructive heresies.* That's what **2 Peter** says. That's how they suppress the truth.

John 16:2*They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.*

Can you imagine that? Well, I praise the Lord. Augustine said that. Praise the Lord. We're just going to kill all the heretics. Yeah, and this Pope is an Augustinian.

3 *And these things will they do unto you, because they have not known the Father, nor me.*

So, notice their expression is not in expressing the Word but in trying to kill the influence of the Word, thinking in doing so they are doing God a favor.

Can you imagine that they killed the Son of God, when God had entered Him for 3 1/2 years and did miracle after miracle after miracle? They should have stepped back and said, wow, no man can say these things, or do these things, except God be with Him. That's what they actually said, and yet they killed Him.

And again, Jesus said in, **John 15:20** *Remember the word that I said unto you, The servant is not greater than his lord.*

Why did they kill Jesus? Because He said their traditions were wrong, or what they were doing. Their worship was wrong. They didn't have it right. And they thought we're the only ones on earth who have it right. And yet they didn't.

Look the law or the Torah, God gave to them as **instructions of the Father**. That's what the word Torah means, instructions of the Father. They didn't take it as instructions. They took it as theology and debated it and made a mess out of it.

If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 *But all these things will they do unto you for my name's sake, because they know not him that sent me.*

22 *If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.*

Now, Brother Branham warned us in his sermon **Christ Revealed in His Own Word** that people would lose their minds in the end time.

He said, *"In the Laodicean age the people were what? Naked (Are they?), blind. What good does light do to a blind man?"*

*If the blind leads the blind, don't they all fall in the ditch? **Naked, blind, and don't know it. Even their mental faculties are gone, their spiritual faculties of mental-spiritual understanding.** See?*

Heady, high-minded,

They think they got it, but they don't.

Have you ever argued with a person who thought he knew it all, thought he just had every point right and he was 100% wrong and everything he said, that's a fool. That's an idiot, a fool, because he's blinded by his own intellect.

Heady, high-minded lovers of pleasure more than lovers of God. They go to football games on Sunday, they go to baseball and basketball games on Sunday, they teach their children it's all right. We're not legalists, they say *truce breakers, false accusers, incontinent, and despisers of those that are good, having a form of godliness but denying the power thereof,*

In other words, they're religious. So he says

***The power of revelation,** they don't even believe in it. See?"* They don't believe in such things as prophets, and so... *They don't believe in it.*

Way of a True Prophet 62-0513M P:118 *The Bible said if they wouldn't believe the Word, He'd give them strong delusions to believe a lie and would be damned by it.*

And isn't it interesting that out of 8 billion people in the world, 7,999,999,500 go for the delusion. I'm sorry for laughing, but how can you go for something that's not Thus Saith the Lord? How can you go for a bunch of intellectuals? They look, all you got to do is look at the Democrats. They're fighting each other.

I mean, they don't even know what they want to promote anymore because everything they promoted is death and destruction. They have no leadership. They have nothing. And guys are just letting them fall apart.

Now from the **Way of a True Prophet 62-0513M P:118** *The Bible said if **they wouldn't believe the Word, He'd give them strong delusions to believe a lie and would be damned by it.***

That's exactly what these organizations and people of this nation's doing today: believing a lie to be damned by it.

God's Wrapped Gift 60-1225 P:53 *God said **He'd give them over to strong delusions to believe a lie and be damned by it.** God said He would do it. **You refuse right,** See right-wise-ness. **You refuse right, you have to take wrong.** Which is not right-wise-ness.*

There's no other way. *You refuse to go right, you have to go left. (Oh, isn't that wonderful? That's not even political. But that is political). **You refuse to go right, you have to go left, go some other way beside right; so you can't go right and wrong at the same time.** That's pretty remarkable, isn't it?*

When they refused the Holy Ghost, they refused Christ, *they refused God's program, they refused the messenger, they refused everything; so therefore, they're left in their sin. There's nothing left then but judgment.*

The Indictment 63-0707M P:72 *If a man accepts "Father, Son, and Holy Spirit," a creed in the stead of the Word, titles instead of the Name, what does he do to the people?*

He crucifies the effects. *What's the effects? It's a manifestation. It's the expression. **He crucifies the effects,** or the expression*

of the Word to the people. *When he says that **Mark 16 was just for that generation,** and God said Himself right there, Jesus talking to them, said, "**Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not, shall be damned. And these signs shall follow them...**" How far? Every nation, every creed, every tongue, every race, every people, the same Gospel. "**And these signs shall follow them that believe.**"*

And when a man tries to cut that out of the Bible, he crucifies the effects of the Gospel to that congregation. *So, I indict you in the Name of Jesus Christ: You're guilty of murdering the Lord. And I say you're guilty of murdering the expression of the Lord.*

Let's bow our heads in prayer

Gracious Father, we thank You Lord to get through this sermon. We had 26 pages, but Father, I know it's a lot to remember, but Lord, we do have the PDF online so the people can go back and read the things that Your prophet said and that Your scripture says. And so Lord, we just commit it unto Thee. And we pray for each and every one of us here that Lord,

we would learn to become the right kind of a son and manifest the Doxa of God. In Jesus Name we pray, Amen. Amen.