

Satan's Eden No. 226
Two Veils – Two Outcomes
June 29, 2025
Brian Kocourek, Pastor

Before we begin, we want to pray this morning. There's a sister over in Point Noir in Congo and she has cancer of the Esophagus. We want to pray for her. We want to pray for William Bates and his whole family because he's down with chicken pox. And so, they don't want to spread it. That's why they're not here. And we're going to pray for all the sisters that are travelling on vacation this week. And so, are there any other requests that we forgot?

Let's just bow our heads for a prayer one more time.

Father, we just commit, Lord, all the healings that we've requested to Your keeping with knowing that they were already performed at Calvary.

They are already done. It's a done deal. And so, we just have to accept it. And so, we accept it for them vicariously, in Jesus Christ's Name we pray, Amen. You may be seated.

Now we're going to go back to paragraph **62** of **Satan's Eden**, and I've got a sermon called **Two Veils and Two Outcomes**.

Brother Branham says in, **Satan's Eden pp:62** *Notice, now, the Holy Spirit of God's Holy Word had a man and woman naked, and didn't know it. How beautiful, life of the Word, the Seed, the Word...*

Notice this powerful attribute of the veil in Eden. They were completely naked and yet there was a veil of innocence over their minds that they didn't even know it.

Like two babies who are completely naked and don't know it.

But in Laodicea the veil over their eyes they are also naked and don't know it, because they are also blind and miserable. I don't think Adam and Eve were miserable. Tell me if that doesn't describe the worldly people today?

Now, we know that Satan only perverts that which is right. So just as in God's Eden, there was nakedness in His first Eden,

Satan has chosen this main attribute to pervert nakedness in this last hour of Satan's Eden. So, he perverts everything.

And so, he has used his own veil of traditions and creeds to once again blind man by veiling him to his naked condition in this last hour through their religious perversions.

They might dress right to give the appearance of Holiness, and even wear their hair right or correctly, but through wicked religious practices they show they are naked and blind to their own spiritual state.

Revelations 3:14 *“And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

*17 Because **thou sayest**, “I am rich, and increased with goods, and have need of nothing”; and knowest not that thou art wretched, and miserable, and poor, and **blind**, and **naked**:*

You know, people seem to think, “Well, I’m rich and increased with goods.” But yet it says they’re poor.

Then how is that? Well, they’re all in debt. This world is in debt and indebted-ness, the Bible says, that the debtor is a servant to the lender.

So, we see in this last church age there are two attributes that reflect the Eden condition, the church is both **naked** and they are **blind** to their own condition.

So as in God’s Eden they were blind to their condition of being naked, and now at the end time in Satan’s Eden they are both blind and naked again.

There are two veils, and both do the same thing, one is induced by God while the other is induced by Satan. Yet both are approved by God, because Satan can’t put anything on you that is not first approved by God. Because God would send them a strong delusion.

*18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and **white raiment**, (which is the Word) **that thou mayest be clothed**,*

*and that **the shame of thy nakedness do not appear**; and anoint thine eyes with eyesalve, (which Brother Branham told us was the Holy Ghost) **that thou mayest see.*** Remember, **1 Corinthians 2,**

Which tells us, "**No man can understand the things of God unless the Holy Ghost is in him.**" So that is your eye salve to see and understand with.

In this age they are counseled to put on a white garment that the shame of their nakedness does not appear. And white raiment is said to be righteousness, or right-wise-ness of the saints. Which is of course the correct understanding of the word.

Laodicean Church Age 60-1211E P:94 *But you walk up to them and say, "**Have you received the holy Ghost since you believed?**" "What are you, a holy-roller?"*

Well, say, what do you mean? Don't you talk to me like that; I'm Presbyterian; I'm Baptist; I'm from so-and-so and so-and-so.

*"**Naked and don't know it.** Now, I never said that. The Bible said that of this age, "**Naked and don't know it. Come, buy some clothes from Me,**" He said, "**white raiment.**"*

*White raiment belongs to the saints; **it's the righteousness of saints.** See? **Naked?** Oh, sure. Yes, sir.*

Oh, you say, "Brother Branham, not our church; it's the best dressed church in the city."

I wouldn't doubt that; some of the latest fashions, the best cut materials the latest Hollywood star's wear, so sexy you'd attract the attention of every man on the street.

Uh-huh. Why, sure. One lady said to me, said, "Brother Branham, do you mean to tell me? Now, we buy these dresses out of the store and that's all you can buy.

*"I said, "**They still sell goods and make sewing machines. That's not much excuse for that.**"*

Ok, so a vindicated prophet told us **their white raiment was the righteousness of the saints**. In other words, we are to be dressed in the white raiment which stands for the purity of the Word.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. This is the hour where we are asked to repent. To change our minds.

Now, back to **Satan's Eden pp 62**, God said, "**There is a tree in the midst of the garden, the woman. And in the midst of the garden is this tree.**

Don't even touch it, for the day you eat thereof, that day you die."

"They were **holy veiled** from it, didn't know nothing about it, dares not to touch it. **They were holily veiled.**

They were safe in God's pavilion. They were alive. They had no death around them. Hallelujah."

"They had perfect love one for the other, perfect Life forever. They had perfect love, **perfect understanding of the love of God.**"

And by putting on the white raiment of right-wise-ness in this hour, we enter into the same atmosphere where they had perfect Love, because they had a perfect Word.

So, because we have a perfect word, we have that perfect love that goes with it.

"They had God's Word and kept It. And they were alive and safe in God's Eden with no death at all around."

63 "Then, Satan got Eve to listen to **his gospel of theology, the gospel of knowledge, higher schooling, higher ethics, better civilization, higher education, and so forth.**"

"Then when he got her to stop and listen to him a minute (to his **reasoning**, which we are commanded **to cast down**), when he got her to listen to it..."

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

And I believe that's where we're getting right now.

And I'm very thankful that we are seeing the quotes daily because it gets you to focus back on your day, three times a day at least, you're focusing back because in the old times, they used to pray three times a day. And so, we're getting our focus back and we're constantly thinking about what God is doing for us.

Then Brother Branham continues, "Now, looky here. The church is so and so. It's been established for so long, that we're one of the oldest churches in the country. The mayor of the city goes..." No, I don't care what it is. See?"

"If it's against God's Word, be against it. That's your enemy. (You hear that?) That's your enemy. Anything that's against the Word is your enemy. Everything that's for the Word is your brother. He's a part of you."

64 "Notice, she pulled off the holy Veil to see what sex really was (Compare that.), what lust really would do. She pulled the veil from off her eyes."

"The holy thing that God had put over her eyes, she wanted knowledge to know what it was all about. So, she pulled the veil off to see what it was all about."

The only problem is, is that she replaced the Holy veil of the Holy Ghost with a veil Satan had given her, which was the veil of traditions and creeds.

2 Corinthians 3:13 *"And not as Moses, which put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:"*

14*But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which vail is done away in Christ.*

You see, the Law is the word Torah, and it means the instructions of the Father, and they made it into the theology about God. And so, they turn to intellectualism and traditions and creeds and doctrines, and whatever they could explain their traditions by, or they could explain their theology. But it's actually the instructions of the Father and they just completely miss it all together.

Unveiling of God 64-0614M P:132 ***The veil, tradition of unbelievers, taken away, you see God.***

When the veil of traditions has been removed, you can see that God is still God of His Word.

Like I said, the Jewish religion it's just all traditions. The Catholic religion is all traditions. I mean, you walk down the aisle, you're genuflecting, you go in. And then they have kneelers there for your knees, because they do certain things and everybody kneels.

Then everybody stands up again or sits down, stand up, sit down, rah, rah, rah. It's, just all traditions, just like the Jewish religion, just like the Muslims.

*He still keeps His Word. **God is still God of His Word.***

*He's the God, Author of His Word that is hid behind skin veils to others. Yes, that is right. To those who cannot go behind the veil, **He's still behind skin veils.***

Unveiling of God 64-0614M P:125 *In order to do this, our denomination's traditional veils must be broke by God's Spirit of Fire and Sword, which is His Word.*

Always His Word is His Sword. See? He took His Sword that day, full of Fire, and ripped that veil from top to bottom.

*He does the same thing with the same Sword today. **Not "my creed, my book of creeds, my catechism."***

*But the Sword of the Lord (See?), **rips the veil down and you see God standing in plain view, manifested in His Word.*** What a glorious view to look at. See?

All right. God's Holy Spirit and Fire, His Sword rips it; the Word rips the denominational veil.

15 *But even unto this day, (Now we're back to the Scripture. Even) **when Moses is read, the veil is upon their heart***

16 *Nevertheless when it shall turn to the Lord, (that's your heart.) **the veil shall be taken away.***

And what's your heart? It's your understanding. So, when your understanding comes back to what the Scripture is actually saying, the veil is taken away.

And remember, **Malachi four** "*turns the hearts of the children to the fathers.*" So, this is the hour that the heart receives a change.

17 *Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.*

18 *But we all, with open face beholding as in a glass the glory of the Lord, (that's His Doxa,) are changed into the same image from glory to glory (from doxa to Doxa) **even as by the Spirit of the Lord.***

So, we go from our doxa, our thinking, our opinions, to His. It's like when I left the Catholic

Church, they were all full of traditions and things like that, and the very first thing when I read my Bible is I started clicking off a list of things that we shouldn't be doing. They were just traditions. All right.

17 *Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.*

18 *But we all, with open face (no more traditions,) beholding as in a glass the glory of the Lord, (the opinions of the Lord,) are changed into the same image.*

So, what's happening is, we are becoming sons of God when we leave all those traditions behind.

(No veils, no traditions, no creeds) So you see we are to be changed from the doxa to Doxa, from the opinions and values of the church to the opinions and values of God who is the Word.

Then he said, *"She listened to the devil, and notice what a place it put her in. They have done the same in each age thereafter:*

always taking the intellectual side, and has now built a kingdom of Satan knowledge (his seed that he had sowed) and has taken the world to be an Eden of death.

The Unveiling of God, pp:69 *Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See?*

But while that Word was in him to be give out, he was God. For he wasn't Moses no more; he had the Word of the Lord for that age.

Nothing could touch him till that was over, had that Word with him. So therefore, when he come, the people turned their heads; they couldn't understand.

He'd been changed; he was a different fellow. He come with that Word.

And he put a veil, the Bible said, over his face, for he had the Word. And he was the Word to them. Now, look, if Moses... Oh, brother, here's going to be an insult. But if Moses...

*As Paul said here in **II Corinthians the 3rd** chapter, if Moses had to veil his face with that type of glory upon him...*

See, that type of glory? That type of Opinions and Values and Judgments of God.

See, because that was natural glory; that was a natural law. And if Moses... Knowing that that law had to perish...

*But the glory was so great that it blinded the people, so they had to put a veil over his face, how much more will It be? (**Spiritual blinded people...** Uh-huh.)*

That glory was to fade away, but this glory won't fade away.

See? Moses had the carnal law, the condemnation, no grace, no nothing; it just condemned you. But this we're speaking about... That had no pardon; that just told you what you was. This gives you a way out. And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled. It's got to be veiled.

Now, notice, so the Spirit is veiled in a human temple (See?); he to speak the natural words with a natural veil...

Unveiling of God 067 Notice, death to stay away from It now. **You must go into It through this veil or you won't.** How God could have mercy on them...

But remember what it was, that God is manifesting what was behind that veil.

Watch what was behind the veil: the Word. What did it veil? The Word. What was it? It's in the ark. It was the Word that that veil hid. See?

And Jesus was that Word, and He is that Word, and the veil of His flesh hid It.

And today the veil of tradition hides the Word again, saying, "It's not so." But It is so. God's testifying of It, blasting Himself right out as bright as the sun before everyone, and they fail to see It.

God, be merciful to us.

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It's got to be veiled. Now, notice, so the Spirit is veiled in a human temple (See?); he to speak the natural words with a natural veil...

Unveiling of God 62 *Now--and one time, and if a man walked through that veil, it was sudden death. Now, it's death not to go through it. Amen.*

If you can't break that veil of tradition,

In other words, get that away from you, tradition.

If you can't break through that wall of denomination to see God in His power, it's death. Once where it was death to go in, now it's death to stay out.

The whole mercy seat's setting in plain view; anybody can see It; the veil's rent. Glory to God. The whole mercy seat comes into plain view.

118 63 *How God could have mercy on foul sinners as us, when He hid Himself, was a mystery. And now It's in plain view, or in full view, revealed by His Word.*

It's always the Word, constantly; that is God.

It's the Word that opens it up. If those people would've known the Word of God that day when Jesus died, they'd have seen the mercy seat, they would've seen Who He was.

"Who was that then? Why did the veil rent?"

Remember, it's death to go into it; nobody could see it. Moses saw It in a form, It was a man's back. But here It is, a bleeding back, that same Man. What was It?

God wanted to show them the mercy seat; God wanted to show them Who He was.

He's speaking about when the veil in the temple was rent, and it showed that the One on the cross, was the One that had veiled Moses.

So, the veil in the temple, from the hand of God above, was rent from top to the bottom and showed God in plain view.

It was Jesus Christ hanging on the cross, the Mercy Seat. And what was it? The people were too blind to see It.

120 64 *Now, it's repeated again. The traditions, how... Then on the day of Pentecost, the Word came and was in a form of Son of God. And they begin to organize it at Nicaea, Rome.*

And the first thing, it went to Methodist, Baptist, Presbyterian, Pentecostals, and so forth. It's organized traditions; a man don't know where he stands.

But glory to God, He promised in the last days what He would do: He would show His Word in plain view, open before us again (See?), open It up.

If they'd have only known the Word, they'd have known Who Jesus was. If a man only known the Word of God, he'd know the hour we're living and what's going on.

You see, you look out in the world today. All the podcasts, all the news people, not one of them have a clue. Even the President, none of them have a clue what's going on.

But we've been instructed by the Holy Ghost coming down with a Shout through the ministry of His prophet, William Branham, and now we understand.

They just refuse to listen to that Word. Their traditions... What caused those Jews to see that? What caused?

Looked like they could've actually seen, because the thing was tore open. It was tore open for a purpose.

Unveiling of God 62 *Now, and one time, and if a man walked through that veil, it was sudden death. Now, it's death not to go through it. Amen.*

If you can't break that veil of tradition, break through that wall of denomination to see God in His power, it's death.

Once where it was death to go in, now it's death to stay out. The whole mercy seat's setting in plain view; anybody can see It; the veil's rent. Glory to God.

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And of course that's Christ.

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He would show His Word in plain view, open before us again (See?), open It up. If they'd have only known the Word, they'd have known Who Jesus was.

If a man only known the Word of God, he'd know the hour we're living and what's going on.

(See, that's what I said a couple minutes ago.)

They just refuse to listen to that Word. Their traditions...

They're more focused on politics and everything else.

What caused those Jews to see that? What caused? Looked like they could've actually seen, because the thing was tore open. It was tore open for a purpose.

Unveiling of God 129 068 *In type, Moses coming from the Presence of God with the Word of God for that age... Now, watch, we're now in **Exodus 19**. Don't miss this now.*

Exodus 19, *Moses is coming from the Presence of God, or **20** and **21**, **19:20** and **21**. Moses is coming from the Presence of God; he has been into the Word.*

The Word's been wrote, and he in the Presence of God with the Word, he had the Word for that age. There's a Word for each age. (Catch that,) There's a Word for each age. And Moses coming forth, his face shined so. See?

The Word was in him, ready to be manifested, give out to the people. The true Word, God had wrote It and It was with Moses. Notice It was with Moses and was ready to be manifested.

He was the Word to them; he was the living Word hid, veiled himself; Moses had to put a veil over his own face.

Why? He was that Word. Amen. Until that Word was made known, Moses had to veil himself. Amen. Do you see It? Wherever the Word is, It's veiled.

Now think about this. Because he put the veil on, and they went to traditions. So, on the cross, God ripped their traditions apart, the veil apart, showing it was God all along.

Now, in getting back to **2 Corinthians 3:15** Paul continues, *But even unto this day, when Moses is read, the veil is upon their heart.*

In other words, there is a blindness upon their heart or rather, their understanding has become darkened, as Paul will tell us shortly.

16 Nevertheless when it shall turn to the Lord, (that's the understanding.) *(When what shall turn to the Lord* (notice, he is speaking about the heart, which is the understanding, then what happens?) ***the veil shall be taken away.*** (The blindness shall be taken away...)

In other words, you might have been raised up a Catholic or Lutheran or Pentecostal or whatever, but when this word came, it revealed Christ to you, and it just tore away all the traditions that you had.

That's **Revelations 3:18b**... *anoint thine eyes with eyesalve, that thou mayest see. See what?*

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Unveiling of God 122 65 *What's this revival long for now? How could it prosper? How could it be blessed? I don't care how many impersonations it's got, or anything else, that all...*

When Moses went out, there was a mixed multitude went with him. But what's it done for? It's Jehovah Himself taking the veil off, of God to show the difference between right and wrong,

You see, we have people I won't even say, in this message. But I will say in this message, but they are holding on to Pentecostal traditions. God has come to rip that all away from them. All right.

He said *It's Jehovah Himself taking the veil off, of God to show the difference between right and wrong,*

which is, Methodist, Baptist, Presbyterian, or who's right? God's Word is right. "Let every man's word be a lie, and Mine the Truth."

And God needs no interpreter; He does His Own interpretation. He manifests It and made-- He gives the interpretation.

God unveiling Himself (Oh, my.) right in the midst of us; we see His great hand telling these things, doing these...?...

I got something on that tonight (See?), of how to watch the hand of God, what it does, how it unfolds itself. See? And people say, "Oh, That's nonsense. That's fanaticism. There's nothing to that.

That's nonsense. That's Beelzebub. That's a devil. That's fortune telling. That's this." See, the same thing they said about Him...

In other words, every time they can't understand what you're saying about the word, what do they do? They blast you as a cultist or as some type of heretic, whatever.

Oh church, and if this tape goes out, can't you see, ministers of the Gospel, where you're living? Can't you see the hour that we're in? God, showing Himself, setting aside...

Look, He took that temple veil and tore it to pieces that they might see God in plain view, and they was too blind to see It.

And He's done the same thing today: putting His Word right out in front, what He promised, every promise in the Word laying right before us, in plain view.

You know what the Gentile church does? The same thing the Jewish church did: too blind to see It. That's all. It'll be on their hearts just as it was on that day.

So basically, it's a short message, but actually about 14 pages. The main thing is, look, everything that you held dear to you, like your dad, Brother Don, said before he died, said I'm unpacking, just getting rid of everything that means something to me. Just get rid of it all and put my focus on Christ.

Let's bow our heads in prayer.

Gracious Father, we're so thankful Lord for Your Word. And we again, Lord, just to repeat the message, we just want to get rid of all our traditions, all our creeds, all our dogmas. It doesn't mean a thing; we just turn our eyes upon Jesus and that's what it's all about. In Jesus Name we pray. Amen.