

Satan's Eden No. 229
Vindication Proves the Doctrine
Brian Kocourek, July 20, 2025

Let's bow our heads in prayer.

Gracious Father, we're so thankful Lord to be here this morning and Lord, we just know that we're getting ourselves ready. As You said the bride has made herself ready because we've conformed to Thy Word. So we ask You to be with us this morning in Jesus Name we pray Amen. You may be seated.

Now we have a thought this morning and we're going to continue in the study of Satan's Eden. But actually, we're going to divert a little bit and actually bring some quotes in from a couple other sermons. But it is in the same topic because we're at the end time.

And the only way that we know that we're not deceived is by what we understand, because the false anointed ones can do things exactly to look like the truth.

This morning, I would like to continue with our study on the subject of Satan's Eden, and this will be No. 229 in our series.

And we will begin by looking at a statement that William Branham made in his sermon **The Masterpiece**, and we will read from paragraph **71**.

Now he said from **The Masterpiece 64-0705, 71. So perfected a Redeemer of man, so perfect, so godly** (Yet *there was no beauty we should desire Him.*)

Now the word godly means God-like, and of course He was actually made in the image of His Father. All right, that's Hebrews 1.

when this virgin-born Son of the living God become so perfect, (notice, become so perfect. He wasn't born perfect. He) become so perfect and humble, and in the image of God, until the great Master Who had brought His life up through the prophets (and He was the fulfilling of all the prophets)...

He was so perfect, until God seeing this, He smote Him and has cried out, "Speak!" as Michelangelo did, "Speak!"

Now, before we proceed further, I want to bring out a few small points from this statement he said in paragraph **71** concerning *the Son of God*.

In describing the son of God, William Branham said, “So perfected, a Redeemer of man, so Godly, yet there was no beauty that we should desire him.”

Now notice the words again. So perfected. That means he wasn't perfect, but He became perfect. In other words, something happened, and He became more so.

Now, you can't be perfected if you were always that way and you are God and you change not. Because **Malachi 3:6** says *I am God, I change not.* **Hebrews 13:8** says Jesus Christ. That's God. Remember He come in His Father's name. *Jesus Christ is the same yesterday, today, and forever.*

And as I said last week, if you understand the Godhead correctly, the way God's prophet did, then you will understand that there is only “**One**” that is perfect and that is God. Therefore, these are in quotes from Brother Branham, this **Son of God became perfect when God entered into Him**. For, He is our perfection.

Now, another thing he said, in speaking of the Son of God Brother Branham said he was, “**So Godly**”.

Now, **Godly means piety which is characterized by a God-ward attitude**, or what we would call a **God centered attitude** and is expressed in that **the actions are God centered and for the purpose of pleasing God**.

Now my greatest prayer is for all of us to be so godly that when people see us, they actually see Jesus Christ. Now, I'm not talking about, you know, in the natural man, we do make mistakes. I'm talking about our soul, our desires. It's all about the Word. Like Brother Branham said, my only thoughts are His Word.

That describes Jesus the son of God very well, because he said in **John 4:34** “*My meat* (in other words, my energy, my source of energy) *is to do the will of him that sent me, and to finish his work.*” I hope that every one of us can say the same thing. My source of energy is to please my Father.

And Jesus also said in **John 8:29** *And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.*

Now I know that we don't always do things that please Him, but we should. Well, we should try anyway. But sometimes, it's a matter of you doing something that you think is pleasing to God and somebody else seeing what you're doing, and they have other things in their mind. Now, that's their problem. That's not your problem. Your problem is to please God.

You're not supposed to please anybody else. I mean, you can try, but your main goal is to please Him. And if you try to please somebody else, you end up not pleasing God, All right. Therefore, if Jesus and God were one like your finger is one as the Unitarians believe, then this statement he made concerning the devout nature of the Son of God to His Father God, would not make any sense at all.

Because, if He was God, like the Unitarians believe, how could He become anything? How could He become anything? And yet He learned obedience. Who is He going to learn obedience to?

I mean, He's God after all, you see. He's going to learn obedience to the devil. That's what 99% of people are doing.

They learn obedience to the devil. Who is He going to learn obedience to? He learned obedience to God. God is the only perfect one, and He became perfect when God entered into Him.

But seeing that Brother Branham said God and Jesus were not one like your finger is one, then we can understand that he used this phrase when describing the Son of God's attitude towards His Father.

Now, God cannot be Godly. Why? Because it means God-like and He's the source. He's not the reflected one, because He is God. Godly means to be like God. And the phrase "*To be like*" lets us know that the one spoken of here is not the one he is like, but rather his actions and his ways are much the same as the one he is like.

So if his actions and his character and his life is much like God, then he's godly. He's God-like.

Godly or God-like means ***to be devout, and God-centered speaks of another*** and not of God Himself. But Since the Son of God was not God, then He could be Godly or God-centered in His Life.

So this throws out all the theologians, all the Theology that's in the message that is Oneness oriented. They've got to step back and say, how could Brother Branham's words be right? And yet my theology is different. So they need to take a look at what he says.

Now, in paragraph **72**. brother Branham said, "*You say, 'Is that so?' St. Mark 9:7, we find upon the Mount Transfiguration, when there stood Moses, the law, there stood Elijah, the prophets.*"

*All the way back from the patriarchs, the fathers, the law, the prophets, and all of them standing there, we hear a Voice coming down from the cloud and said, "**This is My beloved Son, hear ye Him.**" And if they're going to hear, He's got to speak. It was just a few days before He was smitten. "**This is My Son, Who I'm pleased to dwell in**". I have molded Him.*

*I've been four thousand years bringing Him to this. And now He is so perfect I've got to smite Him so He can speak. "**Hear ye Him.**" He's the perfected One. He is the Masterpiece."*

Now, I would like to stop here for a minute and examine something Brother Branham said concerning the relationship that God had with His son.

Notice he quotes God as saying, "**This is My Son, Who I'm pleased to dwell in**". *I have molded Him. I've been four thousand years bringing Him to this.*"

Just think, here is a glimpse into the relationship between the Father and the Son. He is telling us that God spent the past 4,000 years bringing his son to this place of Relationship of adoption. To what, To the place where He would enter into His Son.

Now, that may seem like heresy to many who believe Jesus and God were one like your finger is one.

And that may seem like heresy to those who believe God was a committee made up of One called the Father, another called the Son, and still another called the Holy Ghost or Holy Spirit. It's a committee. Since when was God a committee? He's one. Right? *Behold, O Israel, the Lord, thy God is One Lord.*

I saw a film several years ago called "**God's General**", and they were talking about **William M. Branham**. And after showing many clips from the "**Deep Calleth unto the Deep**" and the "**20th Century Prophet**", the man was going over the life of William Branham. And he said, "*William Branham was truly a prophet of God, but he went off when he forsook the gift that God gave Him and tried to become a teacher.*"

I almost have to laugh because the man doesn't even know what a prophet is. I mean, do you think that the Lord who showed him all these things in the people's lives, giving him "the sign of Messiah" and was speaking through him, wouldn't tell him the doctrine also and wouldn't correct him if he got off? Give me a break. This man is just, I'm sorry, but these theologians are actually **stupid**. I mean they were Unintelligent.

And there's no better word in our dictionary for what they are. Maybe a lot of people don't like the word stupid. Now if I said retarded, then people can say, "well, those people are retarded?"

But I won't call them what is a flaw in birth. I'm saying the word stupid because stupid is as stupid does. And these people are really, really stupid. They don't think. They are incapable of understanding the things of God as **1 Corinthians 2** tell us. They just expel out of their mouth a bunch of trash. instead of like Truth and as the Bible says, "**all tables, all pulpits are full of vomit.**"

Now, I am sorry, but those were not the original words that this man was speaking, they were the same catch phrase every one of those Trinitarian ministers have used since Brother Branham was on the scene.

It was very apparent while watching this film that many people believed in the gift that Brother Branham had while praying for the sick, but reused "Thus saith the Lord", because after all, the Pentecostal people use that term when they think they are hearing from God.

Now, if the person who said this, hadn't been theologically trained, hadn't listened to others, just came as a fresh heathen and saw the life of William Branham and the words of William Branham, he would say, wait a minute, he's telling me truths from the Bible.

As I have proven when I asked Grok the supercomputer who William Branham was, and he said based on the miracles, he was a prophet. So if all it takes is logic then it doesn't take a revelation, that's why they have trouble with "thus saith the Lord."

So if I heard William Branham with an open heart, I'll find what he said in the Bible, and I'll search it out, but these guys don't do that. Like, Brother Vayle said. You're better off coming to this message as a Catholic who really has nothing biblical or a rank heathen who has nothing biblical, because then you don't have to purge your mind.

You're open to whatever the prophet says, but if you're Pentecostal, Baptist or whatever, now you got to purge all that Pentecostal training, all that Baptist training and everything else out of your mind first to make room for the truth.

But in that sense, they are no different from you or I in that they believed that the Gift was from God and showed the Presence of God in operation.

But what sets us very different from them is that although we loved the gift of God that was in the life of William Branham, we do not look at that gift as the end-all. We look at the Giver.

Rather that which got us to "**sit up and take note**" is that this man was very different from all others and that God was definitely with Him, and if so, then we ought to shut up and hear what this man has to tell us.

And let's face it, it was not the discernment that is the issue, it's the "*Thus Saith the Lord.*" That's the issue.

They all agree that the discernment is right. They all agree, the gift is right, but the *Thus Saith the Lord*? "Ah, wait a minute, we don't believe that". Then you are calling God a liar? Because if you don't believe what God says, you're calling God a liar,

But the Pentecostal ministers don't want to shut up and listen. They live with an exalted opinion of themselves, and their denomination, and because of that, they've completely missed God hiding Himself in simplicity.

Brother Branham said, in his sermon called **Voice of the Sign 64-0313 P:14** (and I love that message. He said,) "*Now, the sign has a voice. And now, every true God-sent sign has a voice, and that voice must speak according to the Word that's given for that day, just exactly.*

You see, if you have doctrine and you can't find it in the Scripture from **Genesis** to **Revelation**, throw it out. It's not true. It's got to be scriptural, all right? It has to have a scriptural voice.

*If the voice comes the same old voice of the same old... You see a sign, rather, and **the sign that the man's doing is the same old school of thought, then you can say right then, that didn't come from God.***

In other words, if a man has a great charismatic ministry, even signs and wonders following, but he's still in the same old denominational thinking, that man's not from God. And I can show you where Brother Branham said, any man that's a trinitarian, he's a false prophet.

So every time that they talk about, well, I won't say the name, but the big great names that are made familiar around America, they're all false prophets. That's what the prophet said. They are false prophets.

If it keeps identifying the same old school of thought, it never did, it never has, it would be against God's program. *It's got to be something new.*

In other words, back to the Bible, all right?

*It's got to be something that the people don't understand; it's got, or **it wouldn't be sent. It don't need to be sent, if it's the same old school of theology.***

It's got to be something different, yet it's got to be identified in the Word that it is for that day (See?), the positives of God's Word. It has to be that. There are no slip-ups to it. It's got to be the truth, ***got to be vindicated by God the truth.***

Well, how does God vindicate, huh? How does He vindicate? Is it because you did a miracle that now you're vindicated? All the miracles Brother Branham did, that didn't vindicate what he said.

Because I've had the same and I'm not vindicated. I didn't have it all the same, because he had the sign of Messiah. What is vindicated was "Thus Saith the Lord". I don't have that. I don't have Thus Saith the Lord. I have thus saith the prophet of God. Thus saith the word of God. But I don't have Thus Saith the Lord. Because God didn't directly speak to me. He showed me in His Word, or He showed me what the prophet said.

So the Bible says that in **Deuteronomy 18** it says *God will speak mouth to mouth.*

Deuteronomy 18: *18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. 19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. 20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. 21 And if thou say in thine heart, **How shall we know the word which the LORD hath not spoken?** 22 When a prophet speaketh in **the name of the LORD**, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.*

So, Thus saith the Lord, must come to pass. That's vindication. All right, He says, in **Deuteronomy 13** *if a prophet comes and he's a dreamer of dreams and has visions* and things like that, and even God speaks to him lip to ear, he said, but my servant Moses is not like that prophet. For him I will speak mouth to mouth.

So you see, when God's prophet speaking to us, it's Thus Saith, or it's God speaking to us, we should listen.

And the man who speaks it has to be vindicated of God to be a seer from God, or it's wrong. *They don't even see it at all, don't even believe it.*

And again, he said in his sermon, **Voice of the Sign 64-0214 pp 62** "Now, the sign that is promised for the day is done before the people. And then the written Scripture comes forth is the voice of that sign."

Let me read that again because I know there's a lot of people that listen to tapes are going to disagree with this.

But he said, *Now, the sign that is promised for the day is done before the people. And then the written Scripture comes forth is the voice of that sign.*

What's the voice of the sign? Is it William Branham? No, it's the Word. He said, I preach the same Word Paul preached.

If it doesn't give a Scriptural voice, then stay away from it.

Now, didn't the apostle Paul say, *if a man or an Angel from heaven preached anything other than what I've already preached, let him be cursed?*

If the Angel of the Lord that came to Brother Branham gave him something that was off the word, that Angel of the Lord would be cursed. Do you understand how severe the words of Paul are? That if the denominational headquarters says, well this is right and this is wrong. William Branham is wrong, we're right, they're cursed. They are cursed. Wow.

If it doesn't give a Scriptural voice, then stay away from it. See? It's not God, 'cause God can't promise this for today, and say, "Well, this is it." See? God cannot do that. ***God cannot promise something for one day and say, "No, no. It won't do that. That was for another day." What He promises, He must stay with it.*** And the real Scriptural sign is the Scriptural voice.

Don't ever forget the voice of God is the Scripture. Now, He might have used William Branham's voice cords to bring the scripture to us, but that's just exactly what he did. He brought the scripture to us.

God Who is Rich in Mercy 65-0119, 191 Moses was given two signs, and each sign had a voice. That's right. I preached on it here sometime ago, somewhere, on "The Voice Of The Sign."

It must have a Voice of the sign. It's a changing. Always it's that way. If it isn't, then it didn't come from God.

In other words, if he stays in his Churchianity, he's not of God. He's just a person trying to build a congregation.

If a man comes out with an odd, peculiar ministry, that's found in the Bible to be the Truth, and that man stays right in that same old denominational doctrine, forget it. Nothing to it.

So he might come with signs and miracles. He might come with even people they're blind, and seeing, the deaf hearing, but if he's staying in that same Denominational theology, He's not even of God.

God don't do a thing like that. That thing, **that's rotten manna that's got termites in it,** or wiggle tails, or whatever you want to call it, **from forty, fifty years ago,** still trying to eat that old manna that fell way back years ago.

And the children of Israel on their journey, new manna fell every night. That's right, you couldn't keep it over.

We don't live over some other age gone by. We're eating new Manna, fresh Manna out of heaven, in our journey as we go on.

Now, Brother Branham, as long as he lived, in his ministry for 33 years, he brought something new all the time and something that revealed God's word in a deeper way to our hearts. Can you say Amen to that.

Brother Vayle, in the years that we have of his, actually from 63 through about 2004, about 41 years also. He was always opening, opening, opening, opening, taking what Brother Branham already brought and revealing more and more and more and more.

Now my ministry's gone about 43 years now. And it's the same way. It's always something more and more and more and more and more. It's not, well, you know what? What I saw 40 years ago, I'm seeing today. No, it is what I saw 40 years ago, there's a lot more to it than what I saw 40 years ago. All right?

In other words, it keeps opening and opening and revealing and revealing. Like I said to you before, if you listen to a tape of Brother Branham 100 times, you've heard it, you hear something more each time.

All right, that's beautiful. That's life. Because your heartbeat that you had 10 years ago doesn't do you any good today.

The breath you took 20-40 years ago. Well, in your case, 12 years ago, that was good for you then, but it's not good for you today. Because if you breathe, if you're depending on that, it's like one man said, well, I haven't eaten for 40 years. Give me a break. You know when you

don't eat, you die.

I like especially what he said here that what sense would it be for God to send a sign among the people and then direct them into the same thing they already have been in.

I remember brother Vayle telling us years ago concerning this.

He said, "*could you imagine sitting at the table eating your porridge and me bursting on the scene telling you I had a message from the Lord for you.*"

And you say, what is this message, and I would say, "Thus saith the Lord, you are eating porridge" Now, what kind of a message would that be?" Come again?

Well, when Brother Branham tells the difference between the Appearing and the Coming, how many people stopped and said, wait a minute now. How many people when they saw the prophet speak, they said, wait a minute now, that's different from what I've heard before. Let me examine that further.

Let me **study to show myself approved a workman that needeth not to be ashamed**, because the word of God is good for what? It's good for doctrine. All right.

Frankly I don't understand that mindset. When I came to the message it was not because of the miracles, it was **because of the doctrine**. What attracted me was the doctrine. I saw miracles in the Catholic Church. I did. That didn't attract me to this message. The doctrine attracted me to this message.

Miracles are nice to talk about and even nicer to have in your life, but they are not eternal. But the Word is Eternal and the Word is Life, and that's what we're feeding on.

You know, Lazarus was raised from the dead, and yet he what? He died again. Moses and Elijah are going to be raised up and sent out over to Israel, and guess what? They're going to die again. It's not the miracles, brother, sister, it's the Word. God is the Word. You want to know God, know His Word.

I believe in praying for the sick, and I have seen many miracles in my own meetings, but God makes you better in this body, and you still in this body. The body is made well, but the body is going to get sick again.

Lazarus was raised from the dead, and Lazarus died again anyhow. But **there's something about the doctrine that takes you out of this body** if at least for the moment and you forsake all your troubles and you are lifted into the presence of the Eternal one and given a

glimpse of Life to come. That's the beauty of the doctrine.

The doctrine **brings you rest**. Miracles don't bring you rest. Maybe for a minute, maybe for a day, they don't bring you rest. The doctrine **settles your soul**. Miracles don't settle your soul. The doctrine **gives you peace**, and it **stimulates your mind**, and **gives you a for-taste of Glory divine**.

It **places you** and **lets you see your status with God** and **your state as a Son of God**. But healings come and go.

I've seen people healed of cancer in the lungs, just to die six months later from another kind of cancer in the brain. But the Word of the Lord endures forever.

Voice of the Sign 64-0321E P:26 Every true sign of God is followed by the voice of God. Now, if a man gives a sign in the country or any time, and that voice that he speaks behind that **isn't the Word of God, then watch it.**

Don't believe it. If some old school... If a man gets up and says, shows a sign from God, and then the man's teaching is the same old theology you've had all these years, God never sent that sign.

Look back in the Scripture and see if it was. Search the Scripture. If a guy comes back and says, "Now, we all want you to join this. It's been an old established affair," **don't you believe that.**

We're going to go in that just in a few minutes. See? No, **don't you believe that! God always vindicates His signs. Sign from God always speaks God's voice.**

What if this new Pope comes forth with signs? The world will be sucked up right into it, swallowed right up. Oh, he's a man of God, and then he wants to bring you back into the same old thing. I don't think so.

And if it's the same old school you've had, why would He give a sign? You're already in it. He's trying to get you to that corner. Stop sign, slow up, look where you're going.

You'll dump yourself off at the corner, if you don't watch. There's a sharp curve. And it's always a sign there, before you make this curve, to keep you from wrecking up.

How many driving down the road. You see those signs all the time. That's one thing you have to teach your children is to read the signs.

*A good road builder gives signs, and we're traveling the road to glory. And **if the sign speaks of the same old thing, it wasn't from God.***

So what if you got a sign on the road and it says slow down and turn left because there's a curve there. Then you go down and the sign says slow down and turn left. But actually, you can only go right. How many of you ever had your GPS tell you to make a right turn and you make the right turn? He says, no, make the other right.

I've had that done in England. I've followed the GPS, and I looked on the GPS and I'm driving across grass and for 100 miles nothing but grass, and yet I see the road in front of me. Who are you going to believe? What you see, or some computerized idiot? All right.

And I'm saying computerized idiot because most of the so-called AI that we see today, speak like idiots. You could say something, it'll ask you to verify something, and you say what it is, and they say I didn't hear that.

So you say it again, he says can you say it differently? And you say it again. And finally, you just start shouting at the stupid phone because the AI is so bad that you're just going in a big circle.

*A good road builder gives signs, and we're traveling the road to glory. And **if the sign speaks of the same old thing, it wasn't from God.***

God gives signs to attract the attention of His people.

Signs are to attract the attention of God's people; God's signs are. God's signs are given to attract the attention of God's people.

What is the purpose of a sign anyhow? Signs are a way of getting your attention that there is a turn in the corner coming up. A Stop sign means that you have to stop, or you might wreck up.

A sign that says slippery when wet means that the road is slippery when wet. So, well, that's only for the wintertime? No, when it rains it is wet.

Well, try it in the rain and you might slide off the road if you're going too fast, and usually the road is where there are many turns, and the sign shows many turns. But the Pentecostal world just doesn't understand the true signs.

They think stop means go, and yield means full steam ahead, and slippery when wet means good riding and the road is straight ahead. And they're nuts. Just plain stupid. That's a good word. It's in the dictionary. Read what it means, That's all.

So self-centered that they have left God out of the message of Pentecost. He's on the outside knocking trying to get in and they won't let the Word come in.

From **Voice of the Sign 64-0321E P:34** Brother Branham said, *To **the elected, they see it, like the little woman with a pure heart in a defiled body, and the Pharisee with a pure body and a defiled heart.***

It condemned one and saved the other one.

Remember the story where Brother Branham drew on the board two circles? One had a white dot in it and the other, he filled in all white except for the little black speck.

He said, That little white speck in the woman turned her into a fully righteous person. She became all white reflecting what was inside her. But the all-white except for the little black speck in the Pharisees, turned them into God rejecting people. (All black)

*And **the very judgment that saved Moses, condemned the world, his preaching. It gets the elected ready.** What's the elected ready for? **When they see a God sent sign, they look back in the Scripture and see if that's supposed to be there.** "Yeah, here it is. What is it? **Pending judgment.**" Then **the elected listens to the voice.***

How many are listening to the voice? Or are they just having a jubilee in worship? How many churches spend more time on music than they spend on the Word of God? Now I'd like to know. It might make you feel good, but it doesn't do anything for your soul.

If you want to go to good music, go to a concert. Don't go to a church that's off the word or they'll take your soul to hell with them. Look, the type is Israel dancing and the miracle happened where the walls fell down, and Jesus said they are every one of them dead, lost.

*But **the unelected ignores and says, "Nonsense. Go on. We'll take the same old school."** That's the way they did in the days of Luther. That's the way they did in the days of Wesley.*

***That's the way they do now,** way they've always done. But it is a sign, and **it has a voice that follows the sign.** And the voice is identified as a Scriptural voice. Now, don't forget that.*

I keep that going in, because I may never see you again. I wished I had a way that I could come down here somewhere, and get all my brethren when they had no revivals going on, put a tent up,

and just set day after day, and teach it till it really soaked in. But He wouldn't permit that, I don't think. See, we're too close to the end. I believe we're right now at the end.

Again from **Voice of the Sign 64-0313 P:52** he said, *"When a man raises up with a sign, the same old school of thought, there's something wrong. It isn't coming from God. Oh, my. Make His path straight now. Do you believe it?"*

And from his sermon, **Man running from Presence 65-0217 P:76** he said, *"If a Message goes forth, there's signs and wonders, and you still see that same old school of thought that you come up with, that didn't come from God. God don't just have to do..."*

Now listen, that's just like those Kentucky revivals, so to speak. People in the message ran down. We got to see it. We got to see it. Why?

You know it's false. If the prophet said that **there are no more revivals**, or **you have seen your last revival**, and you go, because we have to see this revival. Then you didn't believe the prophet, which makes you an unbeliever.

Hey, there's something happening. And yet they got the same old school of theology. Now come on, how many people listened to the prophet? Or are they going by feelings again?

And God is trying to get your attention attracted to something. And then, when Jesus went down there, He started healing the sick and doing great works and things. He always, He, Jesus did it. And Moses and Jesus done it, and the rest of them. And when He was here, He did it, and He's doing it, the same thing today.

When He sends forth a meeting like that revival and starts a meeting in the earth, and starts a moving along with these great signs and wonders, and then you see come back that same old school of teaching,

there's something wrong there somewhere. There's something new coming forth.

And from his sermon **Trying to do God a Service 65-1127B P:113** he said, ***We have false impersonators rise up. What's that to do? To deceive.***

You see why? What was it a year ago, or two years ago, I got so mad, and the people thought,

because of my stroke, I was angry, because people were being duped into thinking something was happening from God when it wasn't.

It was a devil because that thing spearheaded all across the nation and oh, we're having a revival from God. And they're preaching the same old theology, when a vindicated prophet said there's no more revivals and they think there's going to be more revivals, they're disbelieving the Thus Saith the Lord.

He said, **We have false impersonators rise up. What's that to do? To deceive.** The Bible said they would. "As Jambres and Jannes withstood Moses, so will these in the last days." See?

They're the same thing, come right along impersonating it, just exactly. See? Be careful. Watch the doctrine of the Bible. Watch the message that follows them signs. Still the same old school of message? Forget it.

God sent the miracles and signs to attract attention of His people. When Jesus comes just healing the sick and so forth, so did the prophets. They thought, "Oh, glory, He's a-coming;

He's going to be a Pharisee. He's going to be a Sadducee. Oh, he'll be one of us. He'll be a UPC, if we can get ahold of him. Well, he'll become a Trinitarian, if we can get ahold of him." But He said, "You generation of serpents and vipers." Said, "You're of your father the Devil; his works you do."

And I'm here to say this morning that every denomination is of the devil. And I'll say one more, because I'm just quoting what Brother Branham said. **The minute it organizes, it dies.**

He Said, *"Except you eat the flesh of the Son of man, and drink His Blood, there's no Life in you."* **He didn't explain it.** He didn't have to explain it (Hallelujah.); **that was for another season.** (uh-huh) He just said what He had to say, *"I always do that what's pleasing to the Father,"* and that's keeping His Word. *"If I don't, My life and My works don't compare with His Word I'm supposed to do, then don't believe Me, I'm not Him; but if it does, then believe the works if you can't believe Me."*

And from his sermon **The Token 64-0308 P:30** he said, *Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God.*

But **where there's a sign showed, a Message follows it.** But these men who could believe that William Branham never missed on the discernment of the heart and yet the Bible tells us

the Word of God is the discerner of the thoughts and intents of the heart. They should have said this man has the word. So how is he wrong in his theology? He's right. We're wrong.

And if the discernment is 100% right, then the interpretation of the Word must also be 100% or God is a hypocrite. God is not a liar. ***God is not a man that He could lie.***

But let's face it, most of these imposters who fight Brother Branham on his teaching are nothing short of imposters worshipping an imposter 3 headed God. 3 headed? Yeah. Talk about crazy theology, a God with three heads? Or a God that's a committee of three.

Well, you know what? I better check out with the Holy Spirit and the Son over here. I better have a conference with them, before I say Thus Saith the Lord.

Oh, brothers, sisters, that's stupidity incarnated in men today. And God said Stupidity would incarnate in men, did you know that? He said in **1 Corinthians 2:14** ***But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*** All right. They're Trinitarians and they don't realize they're worshipping the Babylonian Triad of Anu, Enlil and Ea.

Brother Branham knew what he was talking about. Look at his words here from his sermon ***Be not Afraid 60-0609, 71*** "You believe on the Lord Jesus? Have faith in God. It's all over, brother. Just believe it now. We are strangers to one another."

Now, that ought to settle it for the whole group of you. ***Does that confirm that I'm preaching the truth? How would God let me tell something wrong, and stand up with my very message.***

These things are only to indicate a Divine a vindication that my theology is right. That's exactly right. The Word of the Lord came to the prophets.

What did? The word of the Lord? Did miracles come only to the prophets? No, they came to Jannes and Jambres. That's right. Came to others in the Bible? That's right. But the Word came only to the prophets.

And from his sermon Blind Bartimaeus 60-0713, 24 he said *“And in Praying for the sick, tonight as we pray for the sick, the Lord may come to us and give the visions.*

And if He does, remember the vision does not heal people. The vision is only a vindication that the Word is right. How many know what the word "prophet" means? Sure you do.

A "prophet" means "one that foretells or forth tells." And it is a Divine sign from God that this person that's speaking has the right interpretation of the Divine Word, because the Word of the Lord came unto the prophets.

And the prophet foretold and done those signs, which is a vindication that he had the interpretation of the divine Word.

So, what I am trying to get across here this morning is that God uses the signs and wonders to get your attention. That is all. Why?

Because he is getting ready to turn a corner and bring something that is in the Word but has been hidden to men's understanding. But what comes as doctrine had better line up Word by Word with God's vindicated Word, or forget it, flee from it.

But if the signs go forth and the Word does come, then it will be something new as Brother Branham said, and you had better pay close attention because if you miss turning that corner, you will crack up. Because there is always warning before judgment.

Let's bow our heads in prayer.

*Gracious Father, we're so thankful. Lord, Your Word continues to open up to us. And Father, we believe it as Thus Saith the Lord, You've vindicated the prophet, You've vindicated him with **THUS SAITH THE LORD**. And he spoke only what the Lord has already said, Thus, which is what Paul said. So Lord, we just commit our understanding that everything must go through the channel of Your prophet and prophets. In Jesus Name we pray. Amen. Amen.*