

Satan's Eden No. 230
The Message Declares Who You Are Pt. 1
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Let's bow our heads in prayer.

Gracious Father, we're thankful Lord for Your Presence and knowing Lord, that You're moving within us in a way that's preparing us for the rapture and the going home, for the body change Lord, and we know that we'll be seeing soon all those people around us and we ask now that You would prepare our hearts in Jesus Name we pray, Amen.

You may be seated now.

I wanted to share an e-mail I got this morning. I just received it, and what we do here is, I send my sermon Saturday night to Brother Sem.

He posts it 2 hours before service so that if people want to study what I'm going to say, or they can split the screen and put the PDF on one side and put the video on the other side. So especially it helps people in other languages that want to tune in with us, but they really want to know what we're saying and so they have time to read it, (they can read better than they can hear).

So anyway, Brother Bill from Congo DRC, he wrote, *"Brother Brian, this is a professional study, because it's really for matured people to know that the doctrine or the teaching the people had, shows the fruit of the season that they're living in. And honestly, this shows how many are away from that, because their fruits are not matching the actual season, where we are, just at the door of the resurrection season."*

*I invite you to consider this following quote expressing the same thing you went through in your sermon. From **Jehovah Jireh**, Brother Branham said. *And the Spirit of God has come from justification to sanctification and baptism of the Holy Ghost, that the church will have to be so close and the spirit, so the Spirit of God so perfect working in that church that when the Headstone comes, it'll cap it together and the resurrection will come and away will go the church.**

So, Noah built the ark, so the fruits of his ministry were the building of the ark. And even though he preached for 120 years salvation, yet the ark was the capstone of his ministry and course then the catching away.

And so, the same thing with us, we've had justification, sanctification. You know, the Baptists have justification, and the Wesleyans have sanctification and then the Baptism of the Holy

Ghost.

And of course, the Pentecostals have that. But then when the Holy Ghost Himself has come to cap it all together, they miss that.

And so, but we have recognized that it's like the wise virgins and the foolish virgins. The difference was that when the wise virgins went out to meet Him, they knew that God is a spirit.

And so, the others were thinking it's the second coming. And they missed Him. And so we've known that the Appearing is before the Coming. And so that gets us ready. All right.

This morning, we will continue in our study of Satan's Eden, and this will be No. 230. This morning, we will focus our thoughts on how your doctrine actually declares who you are.

Brother Branham said in his sermon, **256 God's Only Provided Place of Worship -- 65-1128M** *Sometime the Capstone will return, the head of all of it, and receive the Bride unto Himself.*

Now, there is a lot that is said in this short statement by Brother Branham. And I've often said, people rush through their reading of Brother Branham's sermons, and you miss a whole lot by doing that.

You would be better off reading one thought at a time and then meditating on that thought than reading them like a book.

The Bible should be read the same way, one thought at a time. And when you do that, God begins to speak to you in a way you never experienced before.

In 2004 after a week teaching the ministers in Kinshasa Congo DRC, several ministers came up to me after the meetings were all over, and they said, *"if we learned one thing this week, we sure learned how to read our Bibles."*

Now, that came from men who had been pastors for more than 20 years and they were just finding out how to read their Bibles.

Now, I'm thankful they've learned to read their Bibles correctly, but they should have been taught that many, many years ago, before they started to pastor their churches.

But I am afraid that most of Christianity falls into that same error, where People do not know that this is the Words of God, and you don't just read it like you would a book.

In other words, it's not a story. It's not, tell me a story Mom. And so I'm going to read out of my story book that's called the Bible. And the story book is a children's book. So if we're just going to read about it as stories. It doesn't tell you the doctrine and things like that, that happened.

It just tells you these little stories. They're nice stories and they build up your faith a little bit. But they don't really declare who you are.

You read it one thought at a time, and then when you are satisfied that you understand that thought you read another thought and repeat the process again and again and again.

But that is why we can take 268 sermons from just one of Brother Branham's sermons, and of course, we've already preached 230 sermons on Satan's Eden.

Because each thought that came from the lips of that vindicated prophet were the thoughts of God, because God promised to speak to us lip to lip, through the prophet of His choosing.

Deuteronomy 18:18 says *I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth;* (So when he's speaking, guess what? God's speaking,) *and he shall speak unto them all that I shall command him.*

That's why he says, Thus Saith the Lord, because he's hearing it and he's speaking what he hears. And that's what he said.

19 *And it shall come to pass, that whosoever will not hearken...*

Now, what does the word hearken mean? It means to pay close attention to. But how many people really do that with the message? Now, I'm not saying you people. I'm saying to people out there that just listen to a tape once a week.

And *"we did our religious duty, and we listen to that tape while we're driving down the road or while we're doing other activities"*. And *"so we don't really have our soul of our undivided attention to what's being said."*

19 *And it shall come to pass, that whosoever will not hearken unto my words* (pay close attention to my words, which) *he shall speak in my name, I will require it of him.*

Well, what's His name? He says, Thus Saith the Lord.

20 But the prophet, which shall presume to speak (as someone who's faking it, who) shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Now we've all seen Pentecostal ministers get up and say, "*The Lord showed me this or the Lord showed me that,*" and you hear that amongst Pentecostals all the time. They get a feeling, and they think that's the Lord.

Well, He says that person that does that is going to die, and they will. And so, how do you die first here? You die spiritually, then you're going to die physically.

*21 And if thou say **in thine heart**, How shall we know the word which the LORD hath not spoken?*

*22 When a prophet speaketh in the name of the LORD, **if the thing follow not, nor come to pass**, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: **thou shalt not be afraid of him.***

So when you've got a Pentecostal person come up to you and say, "*if you believe in serpent seed, you're wrong and you're this and you're that.*" The Bible tells us right there not to be afraid of them, because God spoke about it.

Ok, so what if we hear the prophet say something which looks like it has not come to pass yet, do we have a right to challenge that prophet?

After all, there is a whole category of people who seem to think they have a right and will even use this scripture to claim that right, because after all, this is Laodicea.

So even though the prophet may have said something and it didn't come to pass yet, like Isaiah prophesied 700 years before Jesus, you better be careful in challenging that man of God.

You better just sit on it. Like Brother Vayle said, sit on it. He said I didn't understand eternal hell or no eternal hell because I didn't understand it.

So he put it on the shelf. Well then Brother Branham explained how you can't have an eternal hell because you don't have eternal life if you're in hell and everything that's created will perish.

That's why we have to get a change. Oh, I'm waiting for that change.

Now, remember, the prophet told us “We speak in such a way as to cause some people to ponder over what was said, and others to go out.” And in **Matthew 13** Jesus said he *spoke in parables because some people were not ordained to understand or perceive.*

And from **The Unveiling of God 64-0614M P:13** *It's a thing sometime... We have to say things in such a way that it might **thin down**, (All right, now, that doesn't mean you go on a diet, and you learn to get skinny or whatever, it means that the masses, the group is going to get smaller and smaller and smaller. All right,) it might bring some to **go out**, (Well, that's how they thin down. They go out,) it might bring some to **go out**, some to **leave**, (Yep, that's how they thin down. They leave) and some to **ponder over**. But that's done **purposely**. It must be done that way.*

So why must it be done that way? Because not all are ordained to believe God's prophets. Jesus told two brethren on their road to Emmaus who had been talking about the recent events, that they didn't understand. And He said, “*O fools, and slow of heart to believe all that the prophets have spoken:*”

If they had known the prophets and searched the scriptures, they would have found what had taken place, the events that were taking place.

They would have said there it is, right before us, exactly what the scripture says.

And one of the things that got the make believers to ponder over, and reject, was where Brother Branham said,

Church Age Book Chapter 9 - The Laodicean Church Age P:15 *Based on these seven visions, along with the rapid changes which have swept the world in the last fifty years, I PREDICT (I do not prophesy) that these visions will have all come to pass by 1977.*

And though many may feel that this is an irresponsible statement in view of the fact that Jesus said that `no man knoweth the day nor the hour.'

*I still maintain this **prediction** after thirty years because, Jesus did NOT say no man could know the year, month or week in which His coming was to be completed.*

Now I'm glad he said that. You know why? I'm looking for the week. We already know that we may be within the year and we're looking for that month to shape up in such a way that we know something definitive is going to happen and then we'll know that week. So, because he didn't say week, he said day. All right.

*So, I repeat, I sincerely believe and maintain as a private student of the Word, along with Divine inspiration that **1977 ought to terminate the world systems** and usher in the millennium.*

Now, of course, people look at that statement and they read it like a book. So they say, well, the world system hasn't changed.

The world system hasn't gone away. And the Millennium is not here. But that's not what he said. Now there are two things here. One is to terminate the world systems by 1977 which took place on August 15th, 1971, when Nixon took us off the gold standard.

You see, because once you're off the gold standard, the inflation that Brother Branham talks about, the end time depression judgment that can take place, and all this other stuff.

He was not talking about the world education system, because there was none. I mean each country has their own way of teaching their children.

He couldn't have taken us off the world health system because every country has its own, we have a Western style using big Pharmaceuticals ...

The Eastern European people's healthcare uses electronic forms of treatment,

Now I've been treated in Hungary and guy hooked me up to a computer and did this analysis. And I've been treated in different countries like Poland where they used hot glasses on my back. I've been treated there, and they did the same thing.

So you see, they have an electronic way of finding out what's wrong with your body. All right, just like, we use the mat that was developed in Russia, and in the Eastern bloc nations of East Germany and Lithuania. And that's a form of electronic healing. All right,

The Eastern people, what do they use? They are using acupuncture. They don't use pharmaceuticals. They use acupuncture and then other people use herbal medicine, and various other world regions utilize other health-care practices. Like you go to South America, and you got some old people practicing medicine and they mix up this herb and mix up this herb and you take it and you feel better.

And then there's other forms of healing practices around the world. So Brother Branham wasn't talking about when all of those go away.

He's talking about one system, and that's the gold system, because 70% of the world's

currency is tied to gold through the USA dollar.

So, the financial systems were changed before 1977. Just what he said. Now he told us this about 30 years before it happened, as we noted. And he also said that it would usher in the Millennium.

So, let's look at point **#2**, what does it mean now to usher anything? Well, an usher... To usher anything you have to "*meet them somewhere and bring them to their place*."

You have to meet someone at the door. Then they take you from the entrance of the door, which is Christ the Word, (He said He is the door) and then someone leads you to your ordained place of repose.

Like an usher at the ball game, a theatre, or a wedding. They all take you from the door and they march you to your predestined place.

So, to "Usher in" speaks of direction and movement towards some place. So he was speaking of the activities from the point where world systems are finished, it will be one step after another like an usher leads you one step at a time to your predetermined place.

We have seen through the teaching that there are 86 things that take place during the time of the Parousia of Christ, and we have walked through 82 of them and seen 82 of them. So we've only got 4 steps to go. That's the way I look at it.

And that place of course is the millennium which we are headed for. So, all activity leads to the millennium once the world systems of Finance are ended. And we have seen this one activity at a time since 1971.

Furthermore, this statement was based on a prediction, and not a prophecy. So, you see the people not ordained to understand, totally misunderstood what he said.

And so, based on a misunderstanding they exposed their true nature and reacted evil towards God's prophet and thus, God.

Just like in Noah's day, the people didn't believe Noah until it started to rain. Then they started pounding on the door, but it was too late, the doors were closed.

Now, as I read for our text this morning, Brother Branham said in **God's Only Place of Worship pp 225** "*Sometime the Capstone will return, the head of all of it, and receive the Bride unto Himself;*" So the capstone is God Himself.

And if you are observant, you will find this statement consists of 5 points.

- I) Brother Branham began by saying, **"Sometime"** - in other words, at some specific time or season, something is to happen or take place.
- II) Then he says, **"The Cap Stone shall return."**
So, we see that is another event. The Appearing has to come before the Coming.
- III) **"In order to receive Something"**. So this capstone at a certain time comes and He is to receive a certain thing, and that something is called ...
- IV) **"The Bride"**. And where is this Bride going to be received? It says,
- V) **"To Himself"**. And He is the Word, so we should be in the Word, and that is the focus of the Message. **"To Declare Him, (the Word) that He is Here!"**

And only the wise virgins saw Him who is invisible, and the others looked for something physical not understanding that there is a difference between the Appearing and Coming.

So when the Prophet said there's a difference between the Appearing and the Coming, we should have all said, *"hold on, stop right there."* What is he saying? The difference between the Appearing and the Coming? It's two different words he said, and it means two different things. So we should have been astute enough to know, a wise virgin enough to know, he's saying something that we have to catch.

So, let's begin with our first point this morning.

I) The word... **"Sometime"**. He said, **"Sometime"**. In other words, we are looking at a specific time or season for something to happen.

Ecclesiastes 3:1 tells us, **"To everything there is a season, and a time to every purpose under heaven:"**

But we are not interested in every time for everything. We are looking for the events that lead us to the Millennium. More specifically, specific events for a specific season.

So then, we find that the season must have earmarks or marks of distinction. Like we see in Spring, Summer, Autumn and Winter. And we have identified 86 of those signs and events of His Appearing or His Parousia.

Now see, there's a certain season for planting, all right? It's not in the wintertime by any means, because first of all, you couldn't even get into the soil. It's too hard.

But there's a certain time for planting winter wheat, which will germinate during the winter under the thick blanket of snow, and that's in the Autumn time. But if you want to plant corn, which usually comes out around October, November, you have to plant it, in about March or April, may be May, so that it'll be on time.

Same way with soybeans and other cash-crops. So there's a season for every fruit. In other words, some fruits, they actually don't grow in the Northern hemisphere. It's just too cold. But they'll grow specifically in warmer regions.

And we have identified 86 of those signs and events of His Appearing or His Parousia.

These are signs and events, and they all have distinguishing earmarks that differentiate them one from another.

In other words, Israel had to become a nation, but that's different from, there will be rumors of war, and that's different from there will be wars. So wars and rumors of wars.

Each of these signs and events have certain characteristics that we are aware of and that we know and have used to identify them. So, we see that the characteristics identify this "ushering in" period.

So we have to look and say, OK, how did God come to usher us in? And we see He came down with a Shout.

All right, now someone asked me, is the Shout different from the Voice? Well, it's the same word. The same person came down. The word came down, and it's just a different stage of His Presence.

So we are already in His Shout. We have already received Him in His Shout. We look to God being here, and we know that the next step will be the Voice, and we're going to be part of it because we're part of the Shout. All right, now I'm not saying everyone who heard the Shout, I'm saying everyone who understood the Shout.

Each of these signs and events have certain characteristics that we are aware of and that we know and have used to identify them. So, we see that the characteristics identify this "ushering in" period.

And so, we find in examining **1 Peter 1:5-13** *You who are kept by the power of God.* (So, there's something called the power of God that keeps us. And according to **Romans 1:16** we find the answer. The Word of God is the power of God).

So if the word is a power and we're kept by the power, then we're kept by the word. That's our shield.

And it is *through faith* (which Brother Branham told us in His Rapture sermon, that *"faith is a revelation, something that's been revealed to you."*)

And this journey brings us *unto salvation ready to be revealed* (or unveiled) *in the last time* (or season). Notice these words, *last time*, this speaks of *a time that is epochal and strategic in its significance*, as **Wuest** translated these words. Well, how could it be epical? It means it's timely and strategic. It's put in the right order. See, we don't have the Coming before the Appearing. We have the Appearing before the Coming.

6 *Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold testings:*

7 *That the trial of your Faith [or Revelation], being much more precious than gold that perishes, although the gold must also go through testing by fire as well, ...*

But IT clarifies it with *"that you may be found after such testing to have your Faith (your Revelation) come to the place of Praise, Honor and Glory. at the Appearing of Jesus Christ:*

Remember, glory is Doxa. Many people have praised, they come to church, they sing songs, and they say, oh, we worship God.

But you know what, they don't have the glory. And the glory is the Doxa. It's the opinions and values and judgments of God. So their worship is in vain.

All right, but all this takes place. We come through praise first, we begin to give back the *fruit offering of our lips, which is giving praise to His name.*

That's in **1 John**. *Then honor...* Actually the word *honor*, it means to take your rightly ordained place. In other words, we find our place.

If we're a wife, we do certain things because that's our place. If we're a husband, we do certain things, that's our place. Of children, we learn to obey our parents. That's our place. And so, the word honor actually means, like you're coming down the aisle, the usher's moving you.

You're already praising when you walk through the door, and now you come to honor. You're coming into your place. And now you've come to the place of glory, which is your opinions and values and judgements, because God can't take you in a rapture if you don't believe a rapture. So God can't take you to the other side, to the Millennium, if you don't believe that's going to happen. You're not to the place of glory. And it says this takes place at the Appearing of Jesus Christ.

Now remember, Jesus prayed 2000 years ago that God will give us His glory so that we could become one even as He is One. Well, it didn't take place until this hour at the Appearing of Jesus Christ. It's just so beautiful. It's just step by step by step. And we're getting there.

Whom having not seen, you love; in Whom, though now you see Him not, yet believing, because He's here, but we don't see Him with our eyes.

He's spirit, *yet believing, you rejoice with joy unspeakable and* just not singing Pentecostal songs about sanctification or justification, but speaking *with joy unspeakable and full of Glory: Full of Doxa.*

In other words, you're repeating back the things that God has showed us. Oh, that's beautiful, all right.

Receiving the end (our outcome) of your Faith (Revelation) even the salvation (final deliverance and setting free) of your souls.

Of which salvation the prophets have inquired and searched diligently, who prophesied of the Grace that should come unto you:

Searching what, or what manner of time the Spirit of Christ which was in them did signify [to show or make manifest], when it testified beforehand the sufferings of Christ (In other words, His first Coming),

*and the Glory that should follow (His second Coming in which He comes in Glory – in Doxa). Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the Gospel unto you in which the Holy Spirit Himself was sent down from heaven; which things even the angels desire to look into. Wherefore, gird up the loins of your mind, be sober, and hope to the end for the Grace that is to be revealed unto You, (When?) **at the Revelation** (or unveiling) **of Jesus Christ.**"*

So we have entered into a grace, that no age has ever understood before. Now they've understood a certain portion of grace. But seeing this grace has opened up our minds.

So, we can understand the things, because I could be speaking right now and if you didn't have an open mind, you would be saying he just preaching a bunch of gobbledygook.

*"I don't understand a thing he's saying", but you understand, therefore you have a grace that's brought to you. And I can go into this in **1 Corinthians** chapter **1**, it talks about *grace, grace be unto you.**

And he talks about that our minds would be made fertile, and it all speaks about having the right kind of a mind.

Notice here, we see that a season of Grace is to come at the time of the Revelation of Jesus Christ. And what does this Grace do?

It identifies the Revelation or the unfolding, the unveiling of Jesus Christ! Grace, then will be an earmark of this Message or this Revealing of Christ. The man takes you, ushers you in, you're rejoicing, you're there for the wedding. And you know you're supposed to go to your place, but you don't know where. And so, he takes you down and he says, here it is, this aisle here.

Or in some places they put a little thing on the end of the chair so that you know that you're supposed to go to where the earmark is at.

And we see what that Grace is. It is revelation. And it comes at the unveiling of this mighty God which is before us.

Notice, **1 Peter 1:5-13** speaks then of a season which is *epochal and strategic in its nature* according to the **Wuest Translation**.

In verse **13** we read *"Wherefore, gird up the loins of your mind, be sober, and hope to the end for the **Grace** that is to be revealed **unto You** at the Revelation of Jesus Christ."*

Now it sounds funny that says, *shall be revealed unto You at the Revelation*, because they're both saying the same thing. But actually it'll be unveiled to you at the unveiling. So, it'll be made known to you at the making known.

Notice here, we see that a season of Grace is to come at the time of the Revelation of Jesus Christ. And what does this Grace do?

It identifies the Revelation of Jesus Christ! Grace, then will be an earmark of this Message or this Revealing of Christ. And guess what? We've already come this far. We're being positionally placed. We're waiting for the wedding.

Now, the season is very important to us, and we must know and understand what season we are in, because **each season has specific earmarks, identifiable characteristics**, just as each sign and event of His Parousia. Thus, we shall call them fruits.

Each season has specific fruits that will come forth and **you must know what season you are in so that you will know what fruits to expect**. Strawberries are harvested in June,

You don't have a strawberry festival in December. You get nothing. Maybe a bunch of imports, but they usually have the strawberry festival in June.

So, if you were to look for strawberries in October, you would miss out on the strawberry harvest. It's already come and gone. Just the same as Apples are best harvested in September or October and if you look for them in June you will reject the fruit that you do find, because it's too small. It's just a little kernel and you say I'm not going to eat that.

You must know what fruits are to accompany each season and then you plant accordingly, and you also harvest the same manner. That's why we should be acting the best we can to reflect the season in which we live.

In examining **Psalms 1:1-4** *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.*

2 *But his delight is in the law of the LORD; and in his law doth he meditate day and night.*

3 *And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

In other words, God is watching over you.

4 **The ungodly are not so:** *but are like the chaff which the wind driveth away.*

What's the wind? *Every wind of doctrine*. That the doctrine drives people out, they're just wandering.

Notice, here we find that God likens man to a tree that **bringeth forth his fruit in his season**; but it also tells us *that the ungodly are not so: but are like the chaff which the wind driveth away.*"

The scripture tells us we must have the right fruit for the right season.

Matthew 7:16-20 *Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?*

17 *Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.*

And men are likened to trees we saw in **Psalms 1**. So we see that if a man is a man of God, he will have the right doctrine. If a man is not a man of God, he will have a wrong doctrine.

That's what it says. *If he's a good tree, he's got good fruit. If he's a bad tree, he has bad fruit.*

18 *A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.*

17 *Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.*

And a good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. You can't expect it out of them. They don't have it.

19 *Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.*

20 *Wherefore by their fruits **ye shall know** them.*

Now notice, Brother Branham told us the fruit is the teaching of the season. Notice twice Jesus says "**Ye shall know them by their fruits!**" And what are these fruits Jesus is talking about? Well, we know that Jesus said,

"As a man thinketh in his heart, so is he, and out from the abundance of the heart the mouth speaketh." Therefore, as a man is so shall he think and speak. That's his fruit. **Therefore, his fruits show what He is**, just as an apple hanging on a tree shows what type of tree it is.

When Jesus told His disciples to beware the leaven of the Pharisees, they thought he was speaking of bread, but he was not speaking of bread, he was speaking of Doctrine. The Doctrine of the Pharisees.

And so, a man's doctrine will declare what that man is in his heart.

From **Anointed Ones at the End Time** page. 15, Brother Branham said, when referring to **Matthew 7**, "**What is the fruit? It is the teaching of the season.**"

So, we see then that **the season is all important as to what fruit is to be manifested.**

So if we hear people just talking about the Pentecostal blessings of sanctification and justification and how they shout and scream and praise the Lord and all these other things, they're not in the season they're supposed to be in. They're still in the Laodicea season. But the bride, Brother Branham said, she is not in that season [Laodicea]. She's in the rapturing season. We are in the resurrection season. That's where we're at. That's where our discussion should be on.

And **since the fruit is the teaching of the season, then the teaching will identify the season as well.** Right?

See, **as a man thinketh in his heart, so is he.** That's your fruit. **So is he,** is your fruit. What you're thinking is what your fruit is.

And if we're in the teaching, and since **the fruit is a teaching of the season**, then the teaching will identify the season as well. So your speech will identify where you're going. Resurrection, or just fussing with everybody about everything else.

So, we see that the season has characteristics which identify it. And these characteristics that we are looking at here, are the fruit or teachings that are being presented to the people.

So then, we must ask ourselves what identifiable characteristics Brother Branham is speaking of here, when he says, "**Some time**". Some time, what? And we follow this up with ...

Point # 2) Now, notice he said, "**Some time the Capstone shall return.**"

Are we talking about His Presence or are we talking about each other and bunch of carnal things?

So, we need to know, what does the word Capstone mean?

So then, we are looking at the season when the Capstone shall return. And the Capstone is referred to in Scripture by the word "Headstone". It is the Head of it all which is God Himself.

1 Corinthians 11:3 But I would have you know that the head of every man is Christ; and the head of the woman is the man; and **the head of Christ is God**. So the head of the head of the head, is God. So God is the Capstone, He is the Head of the head so to speak.

Zechariah 4:4-7 Then the angel that talked to me answered and said unto me, 'knowest thou not what these be?' And I said, 'No, My Lord.'

Then he answered and spake unto me, saying, 'This is the Word of the Lord unto Zerubbabel, saying, 'Not by might, nor by power, but by My Spirit' saith the Lord of Hosts.

Who art thou, O great mountain? Before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with Shoutings, crying Grace, Grace unto it!"

And so, your grace, and grace and grace that you have is shouting that He's here, He's here, He's here.

So, we find a very peculiar thing about the time or season of the Head Stone. The people will be involved in a **SHOUT!** Notice, *Shouting, Grace, Grace unto it!"* and we are involved in a **SHOUT!**

And their cry will go forth as an **echo** of **the Shout** crying, "*Grace, Grace unto It!"* Grace, Grace unto what? Unto **It! Unto the Head Stone!**

From **Jesus keeps all of His Appointments** pg. 21, Brother Branham says, "*As it gets closer and closer, the negative and positive are coming together, until they both become the same thing. And that's exactly when the church and the Word has to be One, like Jesus and God was One, just exactly. "God was in Christ reconciling the world to Himself."*

And so will Christ have to be in the church, the anointed of the Word, to make everything fulfilled. And that's the Capstone that comes upon the last church age.

And from **The Paradox pp. 149**, He said, "*watch, Luther, Wesley, Pentecost and the Cap Stone, when the church and Word becomes the Same. Same thing, exactly, perfectly."*

So, as Brother Bill sent me that quote. It says the same thing only in different words.

So, we see the time of the Capstone will be marked by certain characteristics - and these characteristics will bring forth **the shout** in the people crying, "**Grace, Grace unto the It!"**

Now, remember, Grace will be an earmark or an identifiable characteristic of the Cap Stone season.

1 Peter 1: 13 *Wherefore gird up the loins of your mind*, (Now what why do you gird up your loins? It's because you're going to get ready to race, right?)

Wherefore gird up the loins of your mind, (So, these are not our loins of body down there. They're the loins up here of your mind.)

*be sober, and hope to the end for the **Grace** that us to be brought unto you at the revelation at the unfolding, the unveiling of Jesus Christ."*

That's **1 Thessalonians 3:13** where it says: *He will establish our hearts unblameable*. (So Who's doing it? He is doing it. His grace is establishing your mind,) *and in holiness in the Presence of God, even our Father, at the Parousia* (that is a season) *of our Lord Jesus Christ."*

So, we see our holiness does not come from anything that we can do, but simply from what God (the Word) said about you. That means, we're receiving His grace.

Notice how Brother Branham was speaking of ***"a time when the Cap Stone would return."***

And we know what he told us this Cap Stone would do. He said,

"The anointed Word, which is Christ, would come amongst the Bride and even enter into the Bride making her One with the Father."

Oh, just think about that, His presence among us has permeated us. It's like if you're a piece of paper and you put it in water, and it gets absorbed the IT absorbs the water.

That's what God is doing with the Spirit. And He says for the purpose of making her one with the Father.

That's **2 Thessalonians 1:7,10-12** *And to you who are troubled, rest with us when the lord Jesus shall be revealed from heaven with His mighty angels, ...When He shall come to be glorified in His Saints,*

Then shall He come to be glorified, when He came down with His angels. In that picture, you see, after that took place, the Seals were opened. He's come to be glorified in the Saints.

Notice how He comes **in the saints**. This is when the very mind of God comes into the saints. Because, let's face it, God is spirit and He is, like you said in the 10 Commandments movie,

“the Eternal Mind”. Eternal never ending mind.

That's the Doxa of God as Jesus prayed it would come in **John 17:20-22** *Neither pray I for these alone, (I'm not just praying for these 12 disciples,) but for them also which shall believe on me through their word. 21 That they all may be one; as thou, Father, art in me, and I in thee, (Not one like your fingers one,) and I in thee that they also may be one in us: that the world may believe that thou hast sent me.*

Now how is the Father? He says, as thou Father art in Me. How is that happening? Because God is the word and the Doxa of God, the complete Doxa of God was in His vessel. Right?

And I in thee, how is He in thee, because all of His actions, He said, I do nothing but what the Father shows Me to do. We're in the Father, the Doxa and that they also may be one in us. That's going to happen to us, that the world may believe that Thou has sent Me.

22 *And the glory (the Doxa) which thou gavest me I have given them; that they may be one, even as we are one:*

23 *I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

24 *Father, (this is where it's all coming to. And) Father, I will (I will) that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.*

That's so beautiful. He was a slain lamb before the foundation of the world, and we were predestinated unto election at the same time.

Point #3) Which is **"Receiving of us We get from Him."** And we know this receiving of us is already taking place. And we know that Jesus prayed for it to happen 2,000 years ago.

And *He is gathering us unto Him* according to **2 Thessalonians 2:1** *Now we beseech you, brethren, by the coming of our Lord Jesus Christ, (that's a Parousia) and by our gathering together unto him,* Parousia, gathering. Parousia, gathering. We're gathered to the Shout.

And **Matthew 3:12** *Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.*

So, notice the timing of this gathering, the scripture tells us it is right before the burning. Now, remember, in Laodicea **Revelations 3:14** tells us the church reception of Him was not so

good. He was rejected and put out of His own church and *He's standing at the door knocking*, trying to get back in.

And who is He? He's the *Word*, all right, but you've accepted the Word and now you're supping with Him around the Shout.

Now, you say how could His own church reject Him. Well, He is the Word, and the churches have rejected His Word. In Uganda the ministers are told they can't mention the prophet whom they claim to follow.

Even in my own ministry, ministers who claimed that I was mentoring them refused to attend my meetings and even boycotted those meetings because I didn't go through them, for those meetings. They say you must come to us. We're the elders of this country, you must come to us in order to have meetings.

And I said the Bible says, that *sons of God are led by the Spirit of God*. They're not led by some elders in someplace.

So, I have seen this comparison firsthand. Brother Branham the same way, Jesus the same way.

So, we see Brother Branham telling us *there is a certain season in which the Cap Stone Himself shall return and receive or gather a Bride to Himself*.

And This is what we are striving for. This is what it is all about. And how does He receive us? By bringing forth in us His manifested Word. (His Doxa manifested). We are gathered unto Him and He is the Word, and you are an expression of Christ the word.

Now let's read on pp **256 God's Only Provided Place of Worship... "Sometime the Capstone will return, the head of all of it, and receive the Bride unto Himself;**

which the woman is took from the man, a part of the man. Every... Genes of the man is in the woman, that's what makes the woman.

And that's the way the Word of God is in the Church, what makes the Church the Bride.
The word of God is in the bride. All right.

Now as we begin to look at this statement, I want you to notice closely that brother Branham is giving us a little Biology lesson here. He is typing the natural with the Spiritual as he often did.

And he's focusing our minds upon this thought of **the Genes of God**. He says, the woman is taken from the man, because she is actually part of the man.

Now, how many remember where Brother Branham said, that we are the attributes of God? Remember him saying that? He also said those attributes were God's thoughts. That's His Doxa. So we are the Doxa of God. Now we're manifesting that Doxa in us.

So, he's focusing our minds upon this thought of **the Genes of God**. He says, the woman is taken from the man, because she is actually part of the man.

Then he qualifies this by saying "**Genes of the man is in the woman**, and he again qualifies this by saying, *that's what makes the woman...* or in other words, *that's what makes up the woman.*"

Now, we read earlier from his message entitled, **Jesus Keeps all of His Appointments pg. 21**, Brother Branham said, *"As it gets closer and closer, the negative and positive are coming together, until they both become the same thing.*

And then he put his hand up on the wall and showed how a shadow is kind of blurry. But as you get closer, as your hand gets closer, the shadow begins to see fingers and you, pretty soon you see it's even the same size when you're right up against it. Said, *they both become the same thing.*

So this the light which is God is reflecting on us and as we get closer and closer and closer to the light. So, you can see a spaceship go up and up and up and he gets closer and closer to the sun.

You don't even see it anymore, because all you see is light. That's what he's talking about.

And that's exactly when the church and the Word has to be One, like Jesus and God was One, just exactly. "God was in Christ reconciling the world to Himself."

And so, if God is in you, then His Doxa is in you. Oh, that's beautiful.

And so will Christ have to be in the church, the anointed of the Word, to make everything fulfilled. And that's the Capstone that comes upon the last church age.

And from **The Paradox** pp. 149 He said, *watch, Luther, Wesley, Pentecost and (the Capstone when the church and Word becomes the Same.) Same thing, exactly, perfectly."*

So, he lets us know in order for the Bride and the Word to be One, and **the Word is God**, then we must have the same Genes as God, in order to be One with Him. The Genes of God are His Word attributes. So we are His word attributes.

And we find this in the scripture as we re-examine **1 Peter 2:6-9** *Wherefore also it is contained in the scripture, "Behold, I lay in Zion a Chief Corner Stone, Elect, Precious: And He that believeth on Him shall not be confounded."* You're not going to be confused.

Now notice, at first this Cap Stone or Head Stone was the Corner Stone that was rejected in the Alpha ministry. And also, those who are Elect and believers will not be confounded or confused.

Now, don't forget that God was in Christ, and what they rejected when they rejected Christ, was God that was in Him.

1 Peter 2:7 *Unto you therefore which believe, He is precious: but unto them which be disobedient, the Stone which the builders disallowed, the same is made the Head of the Corner.*

Now if you will notice here, He did not say He is made the Corner, but He is made the Head of the Corner.

Jesus the Man came in the Alpha, and He is the Lamb that will be at the top of the Holy Mountain, New Jerusalem. But above Him will be the Pillar of Fire which will contain or house God Himself. That Same Spirit of God was in Jesus reconciling the world to Himself and people rejected it. But a handful of believers believe it, and it comes back as **the Cap Stone** or Headstone at this hour.

Remember when Brother Branham in **Statue of a perfect man** drew the pyramid and it begins by faith and all these things, add to them and notice he said then the Capstone when it came down it actually sealed all of those things together. All right, so God sealing you in, has finished the work.

Now you and Him, you look at God, you're looking at yourself, you look at yourself, you're looking at God. In other words, you are not God, but you are a reflection, all right.

And notice Peter says, ***"To those who believe, He is precious."***

And if He is Precious then for Him to be here is precious, because how can you say He is precious and then deny His promises and call it false doctrine or just another doctrine. If He is precious, then the very thoughts of Him being here ought to make you rejoice with a joy unspeakable and full of Glory.

1 Thessalonians 2:19 *For what is our hope, or joy, or crown or rejoicing of rejoicing? Are not even ye in **the Presence of our Lord Jesus Christ at His Parousia?***" So that is our hope, and that is our joy, being in His Presence.

Unto you therefore which believe, He is precious: which is a Greek word, **tim-e'** which means He is **highly valued**, or you place the highest value upon Him. *but unto them which be disobedient, the Stone which the builders disallowed, the same is made **the Head of the Corner**.*

Ok, so we see that there must be a seed, or Word, or "Doctrine" for a season, and you must know the season and the doctrine for that season.

Now, if we are at the end time, then there are certain promises that are for the elect at this hour.

One of the promises is that we are ordained to be conformed to the image of the first-born son, and that's what His doctrine, His Doxa, is doing for us.

Now we're only halfway through, but we're going to conclude it this morning and pick it up next Sunday.

Let's bow our heads in prayer.

Gracious Father, we're thankful for the sermon and we believe, Lord, that it's just a reflection of who we are, the people knowing that it's just, we have the scriptures for it, Lord, a declaration that we are little messiahettes. In Jesus Name we pray. Amen.