

**Satan's Eden no 239**  
*God's Seed will manifest Life*  
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**Christ is the Mystery of God Revealed** 65 Now, here He says, "**Search the Scriptures; they testify of Me.**"

**In them you think you have Eternal Life** (and that's true), **and they are the one that bear record of Me**, and I'm bearing record of them.

And **"if I do not the works that's promised that I would do, then don't hear Me. But if I do the works and you can't believe Me, believe the works,"** because they testify that He is the Word.

Oh, it looks like it couldn't be any plainer. See? All right. Now, search the Scriptures.

How many of us search the scriptures daily? If we want answers from God, then we should do what He told us to do, and that is to search the scriptures.

He said Moses and all the laws and so forth, and the prophets, and **Psalms** spoke of Him, and again He said the Scriptures testify of Him.

**Hebrews 10:22-23** Let us draw near with a true heart in **full assurance of faith**, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

**23** Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Brother Branham said in his sermon, **God's only provided place of worship 65-1128M P:99** My action, and **the vindication of God's Word in my life** shows whether I'm a child of God or not.

Now, there's God's only place. See it? **The only place that God will receive your sacrifice** (I don't care how sincere you are.) is **in Christ**. And remember... You say, "Well, I believed; I come in too."

Remember, the Bible says... You say, "Well, the Bible said, **'Whosoever believeth that Jesus Christ is the Son of God, is saved, shall be saved.'**" It says that, but remember it also is written, also is written,

**"No man can call Jesus the Christ, only by the Holy Ghost."** See?

*You might say he is, but he isn't until the Holy Spirit Himself, which gives **Life to the Word**, proves it by vindication that you are the son of God then. That's the Scripture.*

Notice from our text, Jesus said, these words, **"if I do not the works that's promised that I would do, then don't hear Me. But if I do the works and you can't believe Me, believe the works,"**

And from **God's Only Provided place of Worship**, brother Branham also said, **"My action and the vindication of God's Word in my life shows whether I'm a child of God or not."**

So we see what he is saying about Jesus in **Christ is the Mystery** also applies to you and me.

Now, I have a hard time agreeing with those brothers who put everything off to the Millennium. Brother Branham said, **"You are now sons of God."** John also said the same thing.

You are now sons of God. And brother Branham, vindicated prophet of God, said in his sermon **Explaining healing and Jairus 54-0216 P:37** *The devil's just trying to scare you out of something.*

*He's trying to put something off somewhere else, say, "Some of these days you'll be this." **You are now. Now, we're sons of God. Now, we're seated together in heavenly places.***

Now, we have all powers in heavens and the earth. See? Now, we have it. **Not in the millennium, we won't need it then.** We got it now. We're... Right now, we are the sons of God.

**"It does not appear what we shall be, but we know we'll be like Him."** **"What you are here is a reflection of what you are somewhere else."** "Those whom He called, He justified." Is that right?

**"Those whom He justified, He has glorified."** Already in the Presence of the Father, we have a glorified body. Whew! Wasn't that deep? All right. We'll find out whether it's right or not.

*"If this earthly tabernacle be dissolved, we have one already waiting." Is that right? That's right. So right now, and what we are there, is a reflection. Here, what we are here, is a reflection of what we are somewhere else.*

*So if your deeds are evil, you know where it comes from. You know where your other body's a waiting.*

So let me read again what brother Branham said in God's Only Provided Place of Worship. He said, *"My action and the vindication of God's Word in my life shows whether I'm a child of God or not."*

And this word "to show" means *"to reveal, or to manifest or to make evident ones character in a given situation."*

So, I guess then if we want to really have an assurance of our position in Christ, we need to look at how we react to His Word. To see whether we can't get enough of His Word.

No matter how hard it may seem at times, then we have assurance that we are His because Jesus said, *"Blessed are they which do hunger and thirst for right - wise - ness, for they shall be filled."*

So then our hungering and thirsting are evidence that we shall be filled.

Then, if we are hungering and thirsting, we have assurance that God will fill us, and it is not for us to fill ourselves with His Spirit because in **Romans 15:13** Paul said, *"Now the God of hope Fill you..."*

And in **Ephesians 1:23** He said, *"it is God that filleth all in all."*

So with this in mind, I would like to again examine the thoughts behind this statement, *"My action and the vindication of God's Word in my life shows whether I'm a child of God or not."*

Now, it is not my actions that vindicate me, or that would be works. But he is very specific when he says, My actions + the vindication of God's Word in my life... That's what declares just who I am.

Not my actions alone. That is contrary to the Gospel of Grace. Just because you might do good works outwardly doesn't mean the rest of your life is in order.

I pointed out last week, Jesus said, “There *will be many that shall say, haven’t I done this in thy name, and I will say depart from me, I never knew you. But blessed is he that doeth the will of my Father.*”

So if you don't do the will of God, then that in itself shows you are not in the conduit of God's Word.

That reminds me of a little illustration we talked about in school when I was a boy. The teacher was trying to help us understand the associations of sets and subsets.

And he said, All boys are male, but not all males are boys. Do you see? Some males are men because they grew up.

The apostle Paul said, “*When I was a child I spoke as a child, but when I became a man, I put away childish things.*”

All men were once boys, but not all boys grow up to be men. Some die before they reach manhood. Or let's look at it this way. All fathers were once children themselves, but not all children become fathers.

Some children are girls, and some men never have any children.

We know there is a seed for every season. I preached on that years ago, and brother Vayle liked it so much he asked me to come up to his church and preach it there as well.

And in it we found that the farmer has certain seeds that he plants for certain seasons. And that is because certain seeds do better than other seeds in a certain season.

Winter wheat is not planted in the springtime but in the fall, because it takes longer to germinate, so it lies under the snow all winter long.

**And we know that the manifestation of the seed in the season is the very evidence that the seed is indeed for that season, right?**

And we also know that the reason that a seed of God, or son of God, manifests God-life **is evidence that his seed contains God-Life**. Just like a watermelon seed will manifest a watermelon.

**God Seed will manifest God-Seed-Life, or Son of God Life.** And it must be in its appointed season.

OK, that's half of it. But every principle of God has two sides to it. The Bible lays out the principle of Twins.

And therefore, the other side of that parallelism of Scripture, or the principle of twins, is blessing and cursing.

That is, if that seed does not manifest Seed-life, then that also shows no evidence of Seed Life for that season.

And that doesn't matter if it's wheat or watermelon or even God-Seed. If it receives the same rain, which is the Doctrine of God, and if it receives the same light, which is the illumination of the Word.

And if it still does not manifest God-Life, which is manifesting a desire *to do the Will of the Father*, then this non-activity is an evidence of a lifeless hull, or a dried-out shuck. Now, that may be hard, but that is Gospel Truth.

And I am not up here to pamper and to scratch itching ears. The Gospel hurts sometimes, but if it doesn't hurt, it won't do you any good.

Now, before you reach any conclusions, let me say this. If a seed is planted and it does not manifest, then we need to examine whether it is getting water, which is the Word, or any Light, which is Revelation.

And if one of these factors is missing, it will not produce a manifestation of its seed life. So we have three things so far that are needed for seed life to manifest.

- 1) A seed that has life
- 2) Light to quicken that seed and
- 3) water to help it grow.

And now, there is only one other thing that can prevent and hinder a seed from manifesting its seed life. And let's turn to the Word of God for our answer.

**Mark 4:13-20** *"And he said unto them, Know ye not this parable? and how then will ye know all parables? 14 The sower soweth the word.*

**15** *And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.*

**16** *And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;*

**17** *And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.*

**18** *And these are they which are sown among thorns; such as hear the word,*

**19** *And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.*

**20** *And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred."*

Notice verse **19**, That "*the cares of this life will choke the Word, and it (the Word) brings no fruit*".

**Luke 8:14–15** *And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.*

**15** *But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.*

It is impossible to bear God-Seed Fruit if you are so earth-bound with the pleasures of this world.

John told us in **1 John 2:15-17** "*Love not the world, neither the things that are in the world.*

*If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.*

*And the world will pass away, and the lusts thereof: but He that DOETH the will of the God abideth for ever."*

Now we know that the scriptures tell us **"to everything there is a season"**, but we are running out of seasons.

This is the last season, this is the end-time! Don't put off for tomorrow to get right with God because there may be no tomorrow. It is not only epical but it is also strategic in God's plan.

Even the Rapture process itself, what the Scripture calls the **"resurrection"** and **"catching away,"** there's an order, a strategy to it.

We read in **1 Peter 1:5** concerning the Revelation of Jesus Christ, that it has a timing or season appointed to it. **"And you who are kept by the power of God through Faith unto salvation, ready to be revealed in the end-time."**

Now, **the Wuest Translation** puts it this way.

***"and you who are constantly being kept guarded by the power of God through Faith for a salvation ready to be revealed in a last season which is epochal and strategic in its significance."***

The word epochal means that there is **a timing involved**, and this timing is part of the overall strategy. Therefore, it is epochal and strategic in its significance.

Just like a military command, and that is what the Shout of **1 Thessalonians 4** is.

**1 Thessalonians 4:15-17** ***"For this we say unto you by the word of the Lord, that we which are alive and remain unto the Parousia of the Lord shall not prevent them which are asleep."***

***For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:***

***Then we, which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."***

**Lee Vayle - Rapture #8 P:12** *Now here's what It says here in a literal translation:*

***(3) But in his own private and strategic seasons, he made known his word in a proclamation with which I was entrusted.***

*Now the strategic season is like an election, an adoption, predestination.*

Now he tells us in the Book of Ephesians, he said, *"It was formally known that the Gentiles would come into salvation, the same as the Jews."*

Now he said, *"It was way back there known, but,"* he said, *"it is not known; as in this hour it is known."* Why?

*Because it was being fulfilled, and ever since that time, the Gentiles have been coming in one at a time; and Israel is locked out, because they come in as a nation. Right? Born in a day, a nation born in a day.*

Now, I think I've said enough about non-seed or non-manifestation of life in the non-seed of God.

This morning, I want to flip it back again and look at the thought of what exactly this manifestation of seed life is and what it should do for you who have this manifestation in the season.

**Psalm 1:1-6** *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.*

*2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.*

*3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

*4 The ungodly are not so: but are like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.*

*6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.*

Now again we see the contrast between the seed of God and non life of the seed of the devil. But let's look at *the seed who's leaves do not wither and who's fruit comes forth in the proper season.*

It tells us that God watches over them with an active participation. Remember, *"He who began the good work in you shall also perform it."* So God will make sure that you are producing timely fruit.

And as I said earlier in this series, that God will bring us trials and testing to make sure we use our faith.



So don't worry too much about what fruit you bear, because God will also give you the tests you need in order to perfect that faith.

He gave you the faith, he also gives you the means to use it and bring it to a maturity and completion.

Now we began this message tonight by reading from the book of **Hebrews**. Let's go back again and read.

**Hebrews 10:22-23** *Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.*

**23** *Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)*

***Let us draw near with a TRUE heart in full assurance.*** That is what we all want. Full assurance.

That is why brother Branham is telling us here that *The vindicated Word will produce something in our lives that will take over and that will be an evidence to us that we are indeed God Seed.*

He said, "***My action and the vindication of God's Word in my life shows whether I'm a child of God or not.***"

**Not my actions alone**, no, that is works. But my action **AND** +... And is a conjunction that links the two thoughts together. You can say +.

My actions is one thought, and the Vindicated Word in My life is the other thought.

So what he is saying here is, The vindicated Word in my life will produce an action in my life, and those two together will show I have God - Life in Me. Because let's face it.

A seed that never comes forth, no matter how much you give it light and water, if it still does not manifest any life, then it is only a husk or a shuck.

But when the seed manifests Life, due to the Vindicated Word shining upon it, then that Seed, by manifesting Life, showing it has Life.

And as I read to you before, **1 John 2:17** *"And the world will pass away, and the lusts thereof: but He that **DOETH** the will of God abideth for ever."* That means he will live forever.

God Life that cannot perish.

**John 6:47** *Verily, verily, I say unto you, He that believeth on me hath (or echos) everlasting life.* So the very fact that you believe, echoes that you have life.

**1 John 5:11** *And this is the record, that God hath given to us eternal life, and this life is in his Son. 12 He that hath (or echos) the Son hath (echos) life; and he that hath not (echos not) the Son of God hath not (echos not) life.*

And we know an echo is to say the same thing, and live the same life.

So you can very easily see that the scriptures tells us the same thing that brother Branham is telling us in the text we read for this sermon.

**God's only provided place of worship 65-1128M P:99** *My action, and **the vindication of God's Word in my life**, shows whether I'm a child of God or not.*

Again, we see Scripture for this in **John 5:24** *Verily, verily, I say unto you, He that heareth (understandeth) my word, and believeth on him that sent me, (You can't believe without knowing what it is you believe.) hath (echos) everlasting life, and shall not come into condemnation; but is passed from death unto life.*

And in **John 3:36** *He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.*

And we read from **Revelations 22:1** *"Blessed are they that do all His commandments, that they might have a right to enter into Life, the Tree of Life."*

So we are looking at what brother Branham calls an evidence of God-Life in us. A combination of the Vindicated Word of God in our Life and what it produces in the season. The fruit.

Now, also remember, not just any fruit will do. But the fruit for the season, of which he told us in the Anointed Ones at the end-time, **"the fruit is the teaching for the season."**

So this morning, we will talk about this assurance that the Word of God brings, and knowing we are part of the Word of God for the hour that we live.

In **Hebrews 10:22** he tells us that *we have a true heart in Full Assurance of faith*. And since faith is a revelation, we then have a true heart in full assurance because of this revelation.

Now, how much more assurance could you have than at the Revelation of Jesus Christ, you see yourselves responding to it and preparing yourselves by it.

*1 John 3:1-2, Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.*

*2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

but notice verse **3** is our response. *3 And every man that hath this hope in him purifieth himself, even as he is pure.*

In **Hebrews 10:22** the word **assurance** is a Greek word "**Plero-phoreo**," and it is used in the scriptures as to "**fully believe**", to be "**fully persuaded**", to "**show full proof**" and to be "**fully known**".

The word actually means "**to fill one with any thought or conviction or inclination, and hence to make one certain. To persuade, convince, and be assured.**"

*Luke 1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are **most surely believed** among us,*

*Romans 4:18-22 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.*

*19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:*

*20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; 21 And being **fully persuaded** that, what he had promised, he was able also to perform.*

*22 And therefore it was imputed to him for righteousness.*

Notice Abraham was fully persuaded.

**2 Timothy 4:5** *But watch thou in all things, endure afflictions, do the work of an evangelist, **make full proof** of thy ministry.*

**2 Timothy 4:6-17** *At my first answer, no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.*

**17** *Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be **fully known**, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.*

**Colossians 2:2** *That their hearts might be comforted, being knit together in love, and unto all riches of the **full assurance of understanding**, to the acknowledgement of the mystery of God, and of the Father, and of Christ;*

**1 Thessalonians 1:5** *For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in **much assurance**; as ye know what manner of men we were among you for your sake.*

Notice, “**in Full assurance (the other scripture uses full, this uses much) that ye may know**”.

**Hebrews 6: 10-12** *For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.*

**11** *And we desire that every one of you do shew the same diligence to the **full assurance of hope unto the end**:*

This “**Full Assurance of Hope**” (of earnestly expecting will take us right up to the end.)

**12** *That ye be not slothful, but followers of them who through faith and patience inherit the promises.*

So we see by all of these scriptural proofs that our assurance comes as a result of receiving a certain understanding or knowledge.

This knowledge is, as brother Branham put it, when we have this knowledge and we see ourselves responding to this Revelation of Christ in our Midst, we come to the place where we just know.

Everything just adds up to God-Seed and therefore, God-Life in us.

Let us pray...