

Satan's Eden No. 244
The Revelation of Christ in you is the life of Christ expressed
November 16, 2025
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Let's bow our heads in prayer.

Gracious Father, thank you, Lord, for giving us this opportunity to come and to have strength. Lord. And really, Lord, we believe that we're going to be completely healed before we get our body change. Lord, we're just asking You to help our unbelief. Now, Father, we have some special things to say today. And Lord, we just trust that You will be with us as we say them. In Jesus' Name we pray. Amen. Amen.

You may be seated.

So, this morning we are going to look at something that Brother Branham said in his sermon, **Christ is the Mystery of God Revealed**, and I would like to begin reading from paragraph 147-148.

147 And notice, Brother Branham says, *Notice, God holds this key alone.* (Okay, so something that God alone holds,) **No theologian can tell you.** (Ok, it's not a bunch of preachers. It's what God can tell you.) *It's not known; it's hid from them. They know nothing about it. So, the schools... "Well," you say, "I got a Ph. LL.D." You only make...*

Now listen, **1 Corinthians 2:7** *But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:*

Before the world, He already ordained it, for your Doxa, your glory. Right.

Well, Brother Branham said from **Unveiling of God**, he said, *I trust that God will reveal this. And each time, if you. If you who take, you who take the tapes and listen. And I have, and I trust that you have a spiritual understanding of what God has been trying to get over to the church without saying it right out. See, sometimes we have to say these things in such a way that it might **thin down**, it might **bring some to go out**, it might cause **some to ponder** over. But that is done purposely. Now you say purposely? Yes.*

In other words, God's not coming for a big church. He's not coming for a lot of people. Brother Branham thought it would mean maybe 500. Well, there are just too many. And Brother Branham actually said before he left on his road trip, when he was killed, he said, *How many would you say there is in this message?* And they said 10,000. You know, we have two and a half million today.

But he said *10,000, that's too many. We got to shake some off.* So God has hid these things from the wise and prudent. He's hid them from the preachers who can take the word intellectually and re-preach The Word and think they're doing God a service without being His will. All right.

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

So it's been hidden from everyone, but it's revealed to you.

You see, this is God's method, is to hide His Glory, His Doxa from man. God's hidden it. Why? Because, if man got hold of it, they do great damage. Remember the third Pull. It is kept hidden from the foundations of the world, but it is revealed to us by Revelation for our Doxa that Jesus prayed for in **John 17:22**

John 17:22 *And the glory* (The glory which we know is Doxa) *which thou gavest me I have given them; that they may be one, even as we are one:*

And when did God give this Glory, this Doxa to Christ?

Because He said, the glory which You've given Me, I have given them.

Jesus said in **John 17:5** *And now, O Father, glorify thou me with thine own self with the glory which I had with thee before* (the foundation of the world before) *the world was.*

You see, when Jesus came forth from God, when God spoke, that light came forth in Genesis, which is the Logos, came out of God, which was Jesus Christ, and the full Doxa of God was expressed in that Light. The full Doxa was expressed in the Light.

In other words, in Him dwelt the fullness of the Godhead bodily. In Him dwelleth all God's thoughts, now expressed.

John 1:14 *And the Word was made flesh,* (Not a part of it, the full Word) *and dwelt among us, (and we beheld his glory,* (His Doxa) *the glory* (or His Doxa) *as of the only begotten of the Father,) full of grace and truth.*

So when the firstborn Son came forth, He was an expression. He was in the image, the expression of the fullness of God. Every word, every thought. So you were in Him. Because you were in God's thoughts before the foundation of the world. Now you're in His thoughts.

John 17:24 *Father, I will that they also, whom thou hast given me, be with me where I am;* That's my prayer, and every night I go to bed and I say, Lord, I just want to dream about this wonderful relationship and this wonderful time that we will have with You.

I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, (Thy Doxa) which thou hast given me: (When?) for thou lovedst me before the foundation of the world.

So you see, before the foundation, in the beginning, before God created the earth and everything else, that Light came forth from God and then began to formulate, and everything else. Well, that was the fullness of God expressed in Christ.

Revelation 2:17 *He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.*

So just as God's DNA is expressed through you, so His Doxa is to be expressed through you, and you are ordained to it.

Brother Branham says, *To me, and I believe unto God, and to any real, true believer, that means you're just that much farther away; you just backed off. God is not known by education; He's not known by how to explain it.*

God is known by simplicity and of revelation of Jesus Christ in the most illiterate person. See? Not your theology; it's a revelation of Jesus Christ. "Upon this rock, I'll build My Church."

No other rock's accepted; no other thing's accepted; no other Roman rock; no other Protestant rock; no other school; no other nothing; but on exactly the revelation of Jesus Christ in a new birth.

Remember **1 Corinthians 2** says, *No man can understand the things of God except the Spirit of God be in him.* All right.

He, born in there and injects (Injects. I love that word, injects. It's like inoculate. He) **injects His own Life, and your life is** (what? Come on, say it. (Congregation says, Gone.) gone, and the Life of Christ is projecting Itself through you with the pre-eminences to the people that they see the very Life, and works, and signs and wonders that He did is doing the same thing through you. Outside of that, the rest of it's not even called to at all.

So I don't care if you preach the Parousia, I don't care if you preach the Godhead. And you think you've got it correctly. I had people follow my same trail through the Philippines, and through Africa, and even through South America, saying they're preaching the Parousia and they're preaching the Godhead. And then they say, well, you've got to be re-baptized if you received it. Now, Brother Branham never said that. So they're false.

You know the Son of Man, and we know that Brother Branham was a son of man, revealing the Son of Man. But the Son of Man, He went forth sowing seeds. Then what happened? In the very same field He sowed, there were people sowing seeds. Only they were a little bit off. One word off is Satan's kingdom. That's all you need to know. Another seed.

As I've said many, many times, if you will read **1 John 5:10-12**, you will find that when the Holy Spirit comes into you, you will not only understand the things of God, that's **(1 Corinthians 2:10-16)**, but in **1 John 5:10-12**, tells us we will be able to echo the Son and thus also echo His own life.

10 He that believeth on the Son of God hath (or Echos) **the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God hath given to us eternal life, and this life is in his Son. 12 He that hath** (or he that echos and that is the Greek word) **the Son hath** (Echos) **life; and he that hath not the Son of God hath not life.** (That's very plain).

Brother Branham quoted most of the time, **John 3:36 He that believeth on the Son hath** (hath, hath, hath. He said hath everlasting life. That word is echo, he echos **everlasting life**. Brother Branham didn't say echo, but he said **hath everlasting life**: But the Greek word is echo. **and he that believeth not the Son shall not see life; but the wrath of God abideth on him**. So, if he doesn't see life, he doesn't echo It either. It's just very plain. You can't get any plainer than that.

Now, I think we need to read what Brother Branham said all over again, so we don't let what he said slip by.

Notice, Brother Branham says, **the revelation of Jesus Christ in a new birth**.

Ok, so we are looking at what he is going to talk about here. He is talking about the Revelation of Jesus Christ in the new birth. Then he says, **He** (who is He? He's talking about the life of Christ, that's who).

And notice what He says about Christ. He says,) **He born in there, and injects His own Life, and your life is gone,**

There's something that happens to you when God reveals His Word to you. It injects the Life of Christ in you. Now you are different. You are born again. Your life is changed. You see, **He born in there, and injects His own Life, and your life is gone,** replaced. It's gone.

Whoa now, hold on there! What was that he just said? He said **Christ Jesus, His very own Life has been injected into the believer, and He, Christ, is born into your vessel.** Not talking about the man. I'm talking about the Anointed Word.

And on top of all that, he says, and **your own life is gone.** And how does he say we receive this **injection of Christ-Life into our vessel** in order for that injected Life to come to birth in our vessel?

So how does He inject His own Life into you? He says **God injects it by the revelation of Jesus Christ.** You know what? That's why it's hidden from people. It's only revealed to you, such as will learn.

So, think in terms of the revelation of Jesus Christ as being an inoculation. God takes His Word, which is sharper than any two-edged sword, and **injects into you the very life of His own Son.**

And it comes by receiving the revelation of Jesus Christ. And remember, we have shown you that the word "**revelation**" means **manifestation of Divine Truth.** In other words, you begin to see things that you didn't see before.

In other words, revelation is not an intellectual affair. It's not a mental thing like, well, now I finally got a 12th-grade education in me, so now I know more than a first grader does. That has nothing to do with it. It's a revelation. It's something that you can see is happening, the Word is... See, God interprets His word by bringing it to pass. And now you can see the interpretation.

See, in other words, revelation is not an intellectual affair, but a Divine truth. And it becomes manifested or expressed through you. Therefore, it must express itself in order for it to be revealed to you.

And Brother Branham says, **He** (Christ's very own Life), **born in there** (in where? in you) **and injects His own Life** (injects his own life where? In you), **and your life is gone,** (it is not you and Jesus. Oh, give me Jesus. It's me and Jesus. No. He says it is Jesus alone

who's living your life. Me and Jesus. No, you're still not dead. It's Jesus.

That's what Apostle Paul said. *I am crucified with Christ. I am both of us crucified. But I liveth not. He said it's Christ's life that liveth in me.* And Brother Branham says, **He** (Christ's very own Life), **born in there.**

As we read last Sunday that Paul said in **Colossians 3:3** *For ye are dead, and your life is hid with Christ in God.*

Now, when Paul tells us that our life is hid with Christ, the word hid was translated from a Greek word that means *to hide by covering, hidden as though covered.* So the Anointed Word comes into you and covers you over.

So, Christ Jesus, His own Life expressed in you, hides your own life that was born in sin, shaped in iniquity, and came to the world speaking lies.

Then it is not just as though we join up with Jesus, but it actually means that this union with Christ takes you out of the way and brings His life into the preeminent position and expression in your being.

And after all, he said, **3 For ye are dead**, and if you are dead, then what kind of an expression does a dead man have? A dead man doesn't retaliate, does he?

Dead horses don't kick, and dead men don't fight back. Then, if you want to know if you are truly dead to self and your life is covered over by Jesus Christ, give yourself the Word test.

It says, **(3) Ye are dead, and your life is hid** (covered over) *with Christ in God.* And if your life is covered over with Christ, it is because you have put on Christ. And who is Christ? He is the Anointed Word.

I'm going to preach next week on The Anointed Word. Christ in me, the hope of glory. The Anointed Word in me, the hope of glory.

Galatians 3:27 *For as many of you as have been baptized into Christ have put on Christ.* There's your covering. **Have put on Christ.** Have put on the Anointed Word.

Then he says, **4 When Christ** (when the Anointed Word), *who is our life, shall appear*, (Shall phaneroo, which means to manifest in one's true character, identity), *then shall ye also appear* (or phaneroo, to manifest in your true identity) *with him in glory.*

In other words, they are known by their fruits. What's the fruit of the Word? It's an expression of the Word. That's what you're wearing. All right. If your fruits are other than that, then you know what? You're not fully dead yet.

With Him in Doxa, with Him in the same Opinion, with Him in the same Values, and with Him in the same Judgments. *Mortify therefore your members* (See? That means 'kill', 'put to death', 'crucify'. What?)

Fornication (Does your vessel reflect fornication? It's not dead yet.) *uncleanness* (It's not dead yet.) *inordinate affection* (It's not dead yet.), *evil concupiscence* (It's not dead.) *and covetousness* (is not dead. You want what everybody else has. It's not dead yet.), *which is idolatry*. (Notice what he said about 'covetousness'- it's idolatry-worshipping money. See?)

6 For which things' sake the wrath of God cometh on the children of disobedience: 7 In the which also you walked sometime, when you lived in them.

8 But now you put off all these things: anger, wrath, malice, blasphemy, filthy communication.

Why do you think Apostle Paul said, *I am crucified*? He didn't say I was two thousand years ago, I was crucified with Christ. He said, *I am*. In other words, it's a daily thing. You've got to daily put off anger. You got to daily put off wrath. You got to daily put off malice. You got to daily put off blasphemy and filthy communication.

Brother Vayle said, *"What is that a sign of, brother/sister? It's a sign of when those things come against us, we're dead to them... let them come. We don't get mad anymore... why? Just take it and let it come. See? Get it out of the way. See?"*

9 Lie not to one another, seeing that you put off the old man with his deeds; 10 And have put on the new man which is renewed in knowledge after the image of him That created him.

Notice in these verses, we read where Paul shows us how to die to self. Put it off. Put it off. Put it off. Now that we have died to self, and our life is gone, as Brother Branham said,

Paul then teaches us what the Life of Christ living in us will do... *13 Forbearing one another, forgiving one another. If any man have a quarrel against any, even as Christ forgave you, so also do to them.*

So, what is that? That's the cross of Christ! Where Paul said, "***I am crucified with Christ, nevertheless I am living***". That's not a man saying, "Well, I'm going to get back at that guy, because he did me." No, no, no.

You are dead and your life is hidden with Christ, covered over by the life of Christ, and the life you are now living in this body is not even your own life, but Christ's life projecting itself out from your vessel.

And that is what Brother Branham said next...

"and the Life of Christ is projecting Itself through you with the pre-eminences to the people that they see the very Life, and works, and signs and wonders that He did is doing the same thing through you. He's an older Brother. As Brother Branham said, He's our example.

Now, the word "***project***" that Brother Branham used here means "***to reproduce outwardly,***" or "***to display outwardly***".

So, what we are looking at here is a life that covers over your own life. And this new life projects itself out from your vessel like a projector projecting what is on the film outwardly for all to see. That you can't see that film, but when it's projected, you can. People can't see the word of God. It's hidden. But when they see you, they see the word of God.

And the whole purpose of the projecting of what is on the film is to make visible to all what is hidden within the projector.

That is why Jesus said in **John 12:36** *that we are the children of the light and we are like a light on a hill projecting forth that light that is in us for all to see.*

In **Matthew 5:14**, Jesus said, *"You are the light of the world. A city that is set on a hill cannot be hidden. 15 Nor do they light a lamp and put it under a basket, but on a lamp-stand, and it gives light to all who are in the house. 16 Let your light so shine before men,* (Don't put your head in the hole in the ground and say, well, I'm not going to believe it because I'm just too good for that. You say what God says and you do what God says.)

Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Now, what are these good works that men are to see that they may glorify God in what they see? Well, Jesus said in verse 3. *3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.*

You know, I never knew before what it meant "*to be poor in spirit and yet you are called blessed*," Think about that. *Blessed are the poor in spirit:* and yet they're blessed.

You say, Wow, until I found that the less I have of me, the more room I have for Christ in me, which is my hope of glory. Blessed are they that are poor in self, poor in their spirit. Because why? Your spirit's gone way, way down, and God's spirit's gone way, way up. You see that? That makes sense to me.

So, what Jesus is saying here is that "*You're blessed when you're at the end of your rope and have nothing left to offer, for with less of you there is more of God.*"

Brother Branham said, The smaller I get, the bigger I get. In other words, He that is in me is greater than he that's in the world.

In other words, when you have finally died to yourself, and your life is covered by the Anointed Christ the Word, or the Word, which is Christ, there is nothing left for you to show the world of yourself, *I'm a big shot. Me, me, me.* It has nothing to do with you. You're not a big shot.

There are no big shots. Brother Branham said, Stick your finger in a bucket of water, and the hole that you leave in the water is how much God needs you.

There is nothing left for you to show the world of yourself, and the only thing you have worth showing the world is Christ Himself, who gives you the victory.

Notice the second place to find ourselves blessed. Jesus says in verse 4 *Blessed are they that mourn: for they shall be comforted.* Let's read that this way...

4 You're blessed when you've finally come to the place where you've lost what you thought was most dear to you, which is self, (Remember, the whole world groans for the manifestation of sons of God,) only to find you now reflect the One most dear to you. So you have lost yourself. You become nothing. But now you have become everything because God is living within you.

Did not God promise "*to turn our mourning into joy*?" Well, that's how He does it. How do we do that? By getting less and less and less of yourself. That He might increase?

Well, that's how He does it. I mean, even John the Baptist said, *I must decrease, that He might increase.*

Our third blessing comes with these words. *5 Blessed are the meek* (that's the humble): *for they shall inherit the earth.*

These words of Jesus just are completely 180% different from what the world thinks. They think, well, if I inherit the world, I'm going to be great. No, you're going to be less and less and less. And then you'll inherit the earth.

In finding our place in God's Word, we find our true humility, for Brother Branham said, "*True humility is knowing your place in the Word*", and if the Word is God, then it is knowing your place in God.

And when we knowingly embrace our Sovereign God, it is then we realize how little we are, and when we enter into this true humility, when we die to self and let the Anointed Christ, The Word, have the preeminence in our lives.

That is when we become truly rich, and as he said, those who enter into this condition are those who will receive their inheritance.

The next blessing comes as Jesus tells us *6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.*

That's kind of an oxymoron. *They that hunger and thirst after the Word are going to be filled.*

And that is the opposite of the Laodicean condition, who feel *they are rich and increased with goods and are in need of nothing.* It's just the opposite.

No, brothers and sisters, when we *hunger and thirst*, it is because we long to have more of Him and acknowledge that we do not have enough of Him.

7 Blessed are the merciful, for they shall obtain mercy.

When you have come to the place where you are more concerned for others than you are even for yourself, then you have come to the place where you have not only obtained mercy, but you are projecting mercy.

8 Blessed are the pure in heart, for they shall see God.

Pure in heart, pure as in nothing in the way that would pollute what you see and what you hear. And when you look with the eyes of God and hear with the ears of God, then you shall see God.

For you have become like God, because you are projecting God.

9 Blessed are the peacemakers, for they shall be called the children of God.

“You’re blessed when you can show people how to cooperate instead of competing or fighting. That’s when you discover who you really are, and your place in God’s family.

That is when you have come to maturity as a Christ-Like person, a true Christian which means Christ-Like. You are not looking for them to reach your status in Christ, you are just concerned for them to enter into the Anointed Christ the Word.

Then the results are up to God. I used to look at Brother Branham's association with Brother Vayle and he said a few nice things. He said, You know, *if you want to know anything about this message, ask Lee Vayle*, and things like that. But I pondered as a young minister, I always thought, well, why didn't Brother Branham just endorse him?

Say, look, Brother Vayle is going to carry on this message, and he's going to teach you all the truth. You know why? God doesn't work that way. What prophet has God ever endorsed by another, other than John the Baptist getting out of the way and endorsing Christ the Word? It doesn't happen, Brother, Sister.

Then I wondered why Brother Vayle never, he said some nice things about me, but he never said, Hey, everybody, I want you to listen. I'm going off the scene. So now I've turned the torch over to hand it to Brian Kocourek. And I thought, at least he could have made some Inclinations that way. But you know what? The people aren't stupid. The people see who takes the Word, lives the Word, expresses the Word, and it's all about Christ. It's not about a man. And they say, you know what? At least I can trust this person, because it's not about himself. All right?

But when people say, Well, you know what? I sat under Brother Vayle for so long and everything else, so I'm entitled to be somebody. And so you've got a little war going on, who's going to follow, who's going to be Brother Vayle's successor. And I had to step back from all that. Said, look, these guys can fight all they want to, over who's going to be brother Vayle's successor. I'm going to take the Word and point right back to Jesus Christ.

And that is what Paul did. Didn't Jesus rebuke the disciples over the same thing.

"I am going to sit on his right hand," "No, I am going to sit on His right hand," And so they fussed over who was going to be greater. And Jesus had to rebuke them.

Now it doesn't matter, he said, who the light came to, then it goes out from there, from men who have been faithfully taught. The thing is, like Brother Vayle said, one who's faithfully taught, there has to be one who is faithfully teaching. But then there also has to be one who is faithful to just shut up and listen. Not trying to put out your own ministry, not trying to make yourself something big, but just take what God said and teach it to others. Never point toward yourself, just point to the Word which is true.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

That is when you have come to maturity as a Christ-Like person, a true Christian which means Christ-Like. You are not looking for them to reach your status in Christ, you are just concerned for them to enter into the Anointed Christ the Word.

You see, I don't care how far along you are in that process. That's between you and God. That's not for me to take a tape measure out and see how well you are coming along.

10 Blessed are they which are persecuted for righteousness' sake, Right-wiseness sake: for theirs is the kingdom of heaven.

In other words, "You're blessed when your commitment to God provokes persecution from others". Because God uses that persecution to drive you even deeper into His will and mind and reflection.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Like they used to say, well, Lee Vayle preaches two gods. And I said, well, Lee Vayle never preached two gods. And they say, oh yeah, brother, so and so said, that Brother so and so said. And I said, just a minute. I said, "Have you ever heard him preach"? They said, "I haven't even listened to one of his tapes". Then I said, "Then how can you spout something that's a lie and say it's the truth?" And they say well, because I have confidence in Brother-So-and-so. He wouldn't lie to me." Yeah right, and George Washington never lied either. See, that's why God doesn't place His word in men like that. Just because you follow a certain brother doesn't make you anything. All right? That's why I preach only what Brother Branham says, because He's vindicated. Or what the Bible says. And sometimes I'll throw in a quote from Brother Vayle just to back up what I'm saying.

In other words, count yourselves blessed every time people put you down or throw you out or speak lies about you to discredit the reflection of Himself that they see in you.

What it means is that the truth is too close for comfort and has made them uncomfortable. You can be glad when that happens, for though they don't like it, that is God, they don't like what they are seeing in you!

And all heaven is watching and applauding. And you must know that when this happens, you are in good company. God's prophets and witnesses have always found themselves in this kind of opposition.

*12 Rejoice, and be exceeding glad: for **great is your reward in heaven:** for so persecuted they the prophets which were before you.*

In other words, instead of looking at the opposition, your focus should be on the reward.

Remember, He said, *11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.*

Who wants to be called names? Who wants to be reviled? Who wants to be persecuted? I don't like it any more than you do, but I'm looking at the reward, you see. And the reward sounds like a cash register to me. I've told you that before. Che-ching, che-ching.

Every time they throw a gold bullion at you, you just save it. It's your reward. Why would anybody in their right mind take a gold bullion and throw it back? It's like when we were kids throwing snowballs at each other. They throw snowballs, we would throw them back. But this is your reward, like gold to you. So why would you throw them back? Why would you do that?

Every time they curse you and revile you for His Anointed Word's sake, just think of your reward, che-ching, che-ching. Don't throw the gold bullion back at them, or you lose your reward. Don't throw back the reviling and cursing. Say God bless you for that treasure.

Who in their right mind would pick up the stones of the enemy to throw them back at them if they really believed they were gold, and they were their reward?

It's like the enemy throwing gold nuggets at you, and you throw them back. Who in their right mind would do such a thing? All you have to do is, when you pick that rock up, you look at it, oh, this is gold, I'm not going to throw that back. Put it in, hide it, whatever, bury it. You would have to be crazy to throw that back.

Then Jesus says, *13 Ye are the salt of the earth: but if the salt has lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.*

In other words, you are here to be a salt-seasoning which brings out the God-flavors in this earth, and if you lose your saltiness, how will people taste godliness?

You've lost your usefulness and will end up in the garbage heap of history.

Let your hot temper, your anger, get a hold of you. You just lost your reward. Don't do that, people. I was having some thoughts on something, and not too long ago, and the Lord said, *Don't be weary in well doing.* Don't be weary in well doing. We do things for people, and they take advantage of you. You know what? You didn't do it for them, you're doing it for God. I've given out lots and lots of money, built lots and lots of homes, lots and lots of churches. And then those brothers turn on me, say bad things about me. I didn't do it for them, I did it for God. Now they are stewards of what God has given them. Let's see what they do with it.

Brother Vayle said, You're held accountable for every penny that you ever made from this message and the interest on that.

And then Jesus says, *14 Ye are the light of the world.* You are here to be a light, to bring out the God-spectrum in the world. As public as

"A city that is set on an hill cannot be hid, so your lives are to be open and on display for all to see, for when they see you and your life is hid in Christ, they will see only see Christ and Him crucified.

15 And if men do not light a candle, to put it under a bushel, why would you think I would do so? No, I've made you a candlestick; and your candlestick gives light unto all that are in the house to see.

16 Let your light so shine before men, that they may see your good works, and that they through seeing your good works might glorify your Father which is in heaven, because when they see you, they will only see me.

17 Think not that I have come to destroy the law, or the prophets:

No, I have not come to destroy, but to fulfill the law, and my light in you and my Life working in you "to will and to do" will bring to fulfillment the Law of God written not with ink but written with my Spirit living and abiding in you.

Now, in getting back to paragraph 148 of **Christ is the Mystery of God Revealed**, Brother Branham says, **"Watch God's great revelation unfolding.**

By lack of this revelation is why we have so many different divisions among us and so much mockery, so much division among us, is because the people lack that revelation.

See, in other words, it's not about. Well, if I can just talk enough hours with Brother Vayle, maybe he can become my mentor. No, I had a relationship with Brother Vayle. It goes way back. You know, his son died, and my father died within six months of each other. He needed a son. I needed a father. It just developed naturally, just like Elijah and Elisha, just like Eli and Samuel. It just happens to go naturally. God just pairs it up somehow together, and then it naturally evolves.

By lack of this revelation is why we have so many different divisions among us and so much mockery, so much division among us, is because the people lack that revelation.

See, **they lack that revelation: the teachers.** Paul, after his great revelation of Christ, said in **I Corinthians** the 2nd chapter... Be sure to read that as you write it down.

Watch. Oh, he said, *"I never come to you with wisdom."* Look at that man who did have the wisdom. Look at that man who had the scholarship. *"I never come to you with them kind of a word."*

(**I Corinthians**, the 2nd chapter of **I Corinthians**.) Oh, I wish... Well, let's just read it. Can you stand a minute, and let's read just a verse or two? I'd just like to read it so you wouldn't be...

It'd get even the people on the tape to turn back to it anyhow; it'd give them a chance: **I Corinthians, the 2nd chapter.** Listen to this great apostle here, Paul, **the intellectual servant of God.**

Let's looky here. ... *I, Paul,... when I come to you, came not with excellency of speech,... of wisdom, declaring to you the testimony of God...* (I never said, "I'm Dr. So-and-so. See?)

For I am determined not to know anything among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. ...

My speech and my beseeching was not with enticing words of man's wisdom, but in demonstration of the Spirit and... power--of God:

149 *There: see there's the Gospel. See? Jesus said, "Go ye in all the world and preach the Gospel." Didn't say, "Go teach," He said, "Go preach."*

I didn't just go and teach the doctrine because he did say, *go into all nations and teach also*, but he also said, *preach the gospel*. And God was there to make sure that the demonstration of the Holy Spirit in the supernatural of God was there. And we saw storms stop. We saw the weather change. We saw people healed of tuberculosis and people who couldn't even have a baby. They now have four.

Eight years later, I got a note from a pastor. "We had a husband and wife that asked you to pray for them because they had been married for eight years and couldn't have any children. And you prayed for them, and now they have four." All right, that was like eight years later that I found out. See these things God accompanies with His Word to make sure you're preaching His Word.

In other words, demonstrate the power, and these signs shall follow them. Just teaching doesn't do it. I could have gone over and been a big flop just teaching. Oh, we got a new doctrine. We want to share it with you. And it'll just pass in the wind. *It takes the actual Spirit Itself demonstrating these signs.*

Listen to this. "That your faith should not stand in the wisdom of man, but in the power of God". Oh, my. See, to change the man... Not what I can explain away and say, "He's not the same," when He is the same.

If I do that, it shows to me. Surely a man tell me that, it would show me he don't have the revelation, the threefold revelation of God. See? Now...

And howbeit... in weakness... among you that are perfect: (Mature) yet we're not with the wisdom of the world, but of the princes of this world, that come to nought: But we speak the wisdom of God in... a, mystery, ...

(See, the threefold mystery of God)... even the hidden wisdom, which God ordained before the world unto our glory: Our Doxa. Which none of the princes of this world knew:..

Do you know, as much as the whole world thinks of President Trump, he doesn't have what you have. He might have billion of dollars, but he doesn't have Eternal life. He doesn't have the glory of God, the Doxa of God.

*(None of the **priests**, rabbi's, pardon me, or anything knew anything about it)... **for had they known it, they would not have crucified the Lord of glory:***

*You say, "You're wrong about rabbis and preachers there." **Who crucified Him?** (Rabbis and preachers) Oh, on and on and on we could go; read it (See?) on... save time, 'cause we got just...*

Not getting late yet, but we just got plenty here to say if the Lord will help us.

150 *Now, lack of this, now... And Paul, this great intellectual man, never tried to express his great theological terms upon the people.*

He humbly accepted the Word of the Lord, and he lived the Word so that it expressed It.

He lived so godly until they seen Jesus Christ in him so much, till they wanted his handkerchief to take it and lay it upon the sick.

There's the Life of Christ. Not what some... "Oh, you see, Elijah done that a long time ago, laid his stick, but oh, that was the days of Elijah." Now, the world thought that.

The intellectual priest and things, and churches of that day thought that, but to them believers, they knew different. *They seen the revelation of Christ that was in Elijah:*

*same thing was **in** Paul, **expressed the same kind of Life**, 'cause he was a prophet. See? He foretold things that happened exactly the way it was, and they knew that was God's identification of a prophet.*

And they knew that he was God's prophet. You couldn't shake them from it at all.

Now, listen, brothers and sisters. Elijah was a man filled with the Anointed Word of Christ. And when he laid his body upon the body of that dead boy, he represented in His body the resurrection and the Life.

And he placed his hands on the lad's hands and his lips upon the boy's lips, and breathed into that body the breath of life, and that boy came to life again. (A type of the resurrection).

Didn't God do the same thing with Adam? Breathe into his mouth the breath of life? Well, then a little bit of God was in that man.

And Elisha was so full of that quickening power in himself (that Anointed Christ, the Word), that when he finally died himself, they threw a man's body one day upon his bones that laid in that grave.

And the man scrambled up out of that pit because his lifeless body had come into contact with that quickening power of God and made him alive again.

And we have a promise from God Himself in **Romans 8:11** *But if the Spirit of him* (the Anointed Christ the Word) *that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit* (His Anointed Christ the Word) *that dwelleth in you*. And we know the body that is dead is a corpse, not a mortal body, so Paul is talking about this body that we live in now, which is capable of dying.

He's not talking about the Millennium. He's talking about the body of this death. God living in the body of this death, can so quicken this body, that it will change from mortal to immortal. And why not, if the only immortal King is living in your body, do you think the body is greater than the life governing that body? If you don't have the Spirit, a spirit, any spirit in you, you're dead. But if the Immortal King is living in you, you can't die.

That's why he continues, **12** *Therefore, brethren, we are debtors, not to self, to live after self. 13 For if ye live after self, ye shall die: but if ye through the Spirit do mortify the deeds of self, ye shall live.*

And oh, what a life you shall live.

14 *For as many as are led by the Spirit of God, they are the sons of God.*

15 *For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. Praise you God.*

16 *Therefore, the Spirit itself will bear witness with your spirit, that you are the children of God:*

And how does God's Spirit bear witness? He lives and abides and uses your own body as His own. That's how you can tell you have been Anointed to His Word.

151 Even when they seen Peter foretell those things that come to pass, they said, "**Just let his shadow pass over me.**" Amen. That's the Church. **That's the ones that believe it.** Yes, sir.

It was revealed by... Why did Paul say? "Because I got a Ph., LL.D., so forth, they believe me"? No, he said, "**I forgot all those things.** The wisdom of man" said, "**had to die.**"

And **I know Him in the power of His resurrection.** That's what I come to you as, with the demonstration of God's power." What was it? **Making Jesus Christ the same yesterday, today, and forever.**

152 **The same works that Jesus did, Paul did the same.** What? What are you talking about, Brother Branham? "We all know that **John 14:12**, the works of Christ, were only for you to do."

"Now, Brother Branham, how can you say that Paul did them? Oh, boy". Now you see how they have to twist the word to come up with their own Doctrine.

You know, the more we read from his sermon, the more I am thoroughly convinced that these men who oppose **John 14:12** haven't even got a clue what this Message is all about.

It's just a doctrine to them, something to argue over. And I genuinely feel sorry for them, because they are blind leading the blind and they will all fall into the ditch.

How can you make a statement that "he" is a personal pronoun, and it only speaks of one person? And then use that to make a doctrine that totally contradicts the teaching of the Prophet of God.

He that believeth in the Son of God shall have eternal life. Oh, that's "he". "I guess that's singular. That's one person. I guess that's only Brother Branham who has eternal life". See how stupid that is? **He that believeth on me shall not be ashamed.** So only Brother Branham cannot be ashamed? We can't either. You see how? Because they use the words of a man.

Because they use someone who understood some things about the language, and he said something off the cuff because he told me, he said, **I never preached on John 14:12 because I didn't understand it.** So he just said something like Brother Branham said, to cause some to ponder over. That's what they did. Cause some to go out. That's what they did. God will take a hold of a man's lips sometimes, and he'll say something to cause people to stumble. We shouldn't be looking at a man. We should be looking at God who's using that man.

But he said right here, "***The same works that Jesus did, Paul did the same.***"

Now, show me where Paul didn't do the same. And if you believe Paul did, then why do you hold onto your theology that **John 14:12** speaks of only one person, William Branham?

And Brother Branham himself said that the works Jesus did, Paul did the same works. Let me read it again... "***The same works that Jesus did, Paul did the same.***"

Now, you all have the books. Is that not what he said? But did Paul have the discernment of the Spirit like William Branham and Jesus? He cast out spirits, I know that.

But when did Paul talk to someone, like Jesus did, to the woman at the well and read the thoughts and intents of the heart? Show me where, because I am waiting to be corrected.

Discernment is not the works of Christ. Watching television is not the works that you're doing. Watching a program that you can see is watching a kind of vision. It's called tel-a-vision for a reason. Seeing a vision is not the works of a man. Brother Branham didn't say, show me a vision or I'll produce a vision. God did it.

So, Discernment is not the work of Christ. Discernment is in the mind and heart, it is not an action. The work is "**ergon**", which means work, labor, something you do. Not something that is shown to you in a vision.

That is **Hebrews 4:12** the Living Word Itself, not **John 14:12**. But that just goes to show they haven't got a clue to what God is doing and has ordained to fulfill in a bride in this hour.

Our life is dead, and hid, or covered by the Anointed life of Christ, and thus the bride is to become a perfect reflection of the very life of Christ to this generation.

When we look back at men like Columba and Martin, who saw something in the life of Elijah.

Those men themselves followed the pattern set before them and laid their own bodies upon dead men, and those dead men came back to life.

And William Branham laid his body upon a man who had died with tuberculosis, laid his hands upon his hands, and his mouth upon that man's mouth, and God breathed the breath of life back into that man.

Oh, brothers and sisters, are you so afraid to let God use your body when He longs to do it.

I've laid hands on men and women full of tuberculosis on my first trip to Africa and there were four people that had tuberculosis. I laid hands on each one of them. And how can you do it if you fear man more than you fear God?

I've had to break ice in Minnesota to baptize believers in January up there and never got sick, and I did the same in South Africa in their winter over there.

Show me one person who has been baptized in a cold lake or stream who got sick because they had to break ice to baptize them. Then what are we so afraid of? Others have done it.

I did it again in South Africa, never got sick. That's a work of Christ.
Brother Branham said, ***"The same works that Jesus did, Paul did the same."***

And they seen God, the great Father, that had demonstrated in the burning bush, had demonstrated It to Paul, and here it was being demonstrated; and He's the same in every age.

Was it Paul that appeared to the burning Pillar of Fire, or did the burning Pillar of Fire appear to Paul? Why did Paul see it and the others didn't? You see that's not a work of God. That's a vision. That's seeing something that others don't see, that's the Revelation of the revealing of the Word. All right.

God's threefold manner: yesterday, today, and forever. What? Redeemer in His Church; pre-eminences in the coming Kingdom. Amen. You see it? Just as perfect as it can be.

153 Oh, notice. ***The Holy Ghost is the only Revealer of the Divine revelation of Christ. There's no school that can do it; no scholar can do it, no man, how well educated, how godly or anything else;***

there's no man who can do it. I could sting hard here. How many are Christians, born again (raise up your hands), filled with the Holy Ghost? All right. Here we go then. All right.

Notice, and ***He will only do it to the predestinated. That's exactly. "All the Father has given Me will come, and no man can come except the Father give him to Me first."***

So, what's the use of fussing with them? Don't fuss with them, just let them go on the blind leading the blind, and pretty soon they will manifest their blindness by falling in the ditch.

"Oh, Jerusalem, Jerusalem, how oft I would have hovered you like a hen doth her brood but ye would not." So, He just let them go.

But God has an elected seed that will grasp the light of the hour, and the threefold revelation that Brother Branham is talking about there, and all who have heard and understood, will come.

Let us bow our heads in prayer.

Gracious Father. We're thankful, Lord, for Your word that You've revealed it to us. You come into our heart by the baptism of the Holy Spirit.

*Thus you've opened up Your Word, as it says in **First Corinthians 2**, that no man can see and understand the things of God except the Spirit of God is in him. And so, Lord, we're just thankful for this. And we're thankful for Your being in us. And we're thankful actually for being in Your mind before the foundations of the world. And now today You come into us to express that Word which You had for us to live out. In Jesus' Name we pray. Amen. Amen.*