

Satan's Eden No. 245
What does it mean to be in Christ?
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Amen. Let's just bow our heads in prayer.

Gracious Father, we're so thankful, Lord, that You are here, believing Lord, this is the end of the end. We don't know, perhaps, maybe in the spring. Brother Branham looked for it every spring, for Your Rapture to take place. So, Lord, we pray that You would help us to really begin to focus down on what it really means to be a Christian. In Jesus' Name we pray. Amen. You may be seated.

So anyway, this morning we'll be looking at **Satan's Eden No. 245, And what does it mean to be in Christ.**

The Scripture says in **2 Corinthians 5:17** *Therefore if any man **be in Christ**, he is a **new creature**: old things are passed away; behold, all things are become new.*

So, what does Paul, the Apostle, mean when he says, "to be in Christ"?

And what does he mean when he says, "*if any man **be in Christ***"?

Paul says, If we are in Christ, we become "**a new creature**", and "**old things have passed away, and all things become new**" to us.

So, what does Paul mean, first of all, by saying, "*if any man **be in Christ***"?

And also, how does "**being in Christ**" make "*all old things pass away*," and what does that mean? And also, by "**being in Christ**", "**all things will become new**"?

So, what is meant by all this? Because if you're not really familiar with the scripture, or if you are familiar with the scripture, but you have not really looked at these things, and you're going to find that to be in Christ means to be in the anointed Word.

And how can we "**be in Christ**"? How can we "**be in Christ**"?

These are very good questions, but the only way to really understand them is to first understand what Apostle Paul means by "**if any man **be in Christ****"?

Jesus Christ spoke of our being in him, in **John 15:5**, when He said, "*I am the vine, ye are the branches: He that abideth **in me**, (That means having your house in Him, so to speak,) and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*"

So like Paul said, *I am crucified, yet nevertheless I'm living. Yet it's not really me living, it's Christ living in me.* So if you can't do anything, then what are we doing? Is everything that we're doing, is Christ doing

it? Or some of it is Christ, and some of it is us. You have to make that choice for yourself. All right. Jesus Christ spoke of our being in Him.

In **John 15:5**, when he said, "*I am the vine*", notice "*I am the vine, ye are the branches*": The branch lives off the vine. *He that abideth in me*, or makes his housing in me, *and I in him, the same bringeth forth much fruit*:

Remember, Jesus said, *by their fruits you shall know them*.

So, what is meant by abiding in Him? We know the word abide means to dwell or remain in, but why would Jesus say, "*if any man abide in me*"? What does He really mean?

Remember, Brother Branham spoke of when Jesus said, "*Unless you eat my flesh and drink my blood*," and he told us, he was not talking about His body as though He wanted the people to be cannibals.

So too, when we read about *being in Christ*, we are not talking about being in the man, Jesus.

We are talking about being in *the same anointed Word*, which was in the man Jesus. We're talking about being in the same anointed Word that Jesus was anointed with. Remember, the Holy Ghost was not in Him in the fullness until the River Jordan, but at the River Jordan, God entered into His Son.

Well, if you have His Son here and God there, and God didn't enter Him until the River Jordan, it doesn't make two gods. It makes one God, and He had a Son.

Elisha the Prophet: 56-1002.2E E-21, "*And Jesus, the baptism He had was the baptism of the Holy Spirit, which was in Him, that came on Him at the river Jordan, after He was baptized in water*."

You mean Jesus had to receive the baptism in the Holy Ghost just like you do. Yeah, He did. Now, granted, when he was born. You say that was God that was born. No, actually, that was the Son of God that was born. But God-Life was in him. But He didn't receive the fullness of God until His baptism. You and I receive it by measure. But He received it without measure.

John bare record; he saw the Spirit of God like a dove coming upon Him. And notice, then when he went up, he sent back the same robe that he was wrapped in: The Holy Ghost upon the Church.

Manifested Sons of God: 60-0518 88 "*In Garden of Gethsemane, the anointing left Him, you know, He had to die as a sinner. He died a sinner, you know that; not His sins, but mine and yours.*"

Now remember, some time ago, I was having lunch with Brother Vayle, and this guy from Arizona called during our lunch. He's this Internet preacher, so-called. And he wanted to argue with Brother Vayle, and Brother Vayle said, I don't argue with people. He said, Why don't you call my friend, Brian? And hurriedly gave him my phone number, then hung up. And I said, Hey, thanks a lot Brother Vayle. I really don't want to argue with anybody either.

He called me three days later. And He said, "Brother Branham was wrong when he said that God left

Him in the Garden of Gethsemane, the anointing left Him". And I said, "Who made you vindicated?" He said, "Well, what I'm saying is that there's no scripture for it". I said, "If I give you three scriptures, would you believe it?" He said, "Well, yeah, give me those scriptures, and I'll believe it". I said, "Okay, three times, in Matthew, Mark, and Psalms, Jesus on the cross says, **"My God, my God, why hast thou forsaken me?"**"

Psalms foretold what he would say, and Mark and Matthew spoke of the fulfillment.

"Now, the word forsaken means to be totally abandoned. How can God abandon Himself? He can't do it". And the man said, "I still don't believe it". And I said, "Well, that's all right. I said, You're just an unbeliever". And he said, "That's not very nice to say". And I said, "Listen, you said you don't believe the prophet. Therefore, it makes you an unbeliever." Okay? I mean, let's call a spade, a spade.

The Rising of the Sun 65-0418 *"When God looked down upon the body... (The Spirit left Him in the Garden of Gethsemane; He had to die a man.) Remember, friends, He didn't have to do that.*

That was God. God anointed that flesh, which was human flesh, and He didn't have... If He'd went up there as God...(Remember, for three and a half years, the fullness of the Godhead was living in that man.) If He'd went up there as God, He'd have never died that kind of death; can't kill God.

He's the only Immortal King, you see. So you say, Well, wait a minute. If He went up there as God, okay, so he really was God. No, He wasn't. The man Jesus was not God, but the fullness of God dwelt in the man, all right? And He had to receive the fullness of God at the River Jordan. But then, God had to leave Him, or He couldn't have died.

Remember, they tried to stone Him, right? They tried to throw Him off a cliff, right? They couldn't do it. He walked right through the midst. That was God in the man. Like Brother Vayle said, "That body, that was the Son of God lived in." He said, "God made that body, His body." In other words, that was the only body God ever owned, but God loaned it to His Son.

In other words, the Logos that came out of God in the beginning, that Light. He said, "Let there be Light." That was the Logos coming out of God. Brother Branham says these things, and we know that was the Son of God, the Logos. But He didn't form a body until God created a body for him, a special body. Then God Himself, at the age of 30 years old, He stepped into that body. You say, Well, wait a minute. Where was God when he was 12 years old? He talked to the teachers, and he put the teachers out.

Listen, I taught school, and I know that any 12-year-old kid will talk to the teachers in a way that they will argue with the teachers. So it wasn't an all-knowing Son of God that was doing that. It was Jesus Christ who had been taught in the scriptures. And listen, my granddaughter back in the corner, Ella, when she was 9, she came home from school and said, That preacher sure doesn't know what he's talking about. And she went on point after point after point, scripture after scripture. She said, he just doesn't know the scriptures. In fact, just last week, she said, You know, these Baptist preachers, any first grader could

debate them in the scriptures and would know better.

That was what brother Vayle said. Give any 5-year-old kid the Bible and have him read, and he will tell you it speaks of one who is God, who is the Father of Jesus, and one who is His son. There are two that it speaks of, one is God, the other is his Son. That is what the Scriptures declare.

Ephesians 1:3 *Blessed be **the God and Father of our Lord Jesus Christ**, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

Ephesians 1:17 *That **the God of our Lord Jesus Christ**, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:*

Brother Branham said, *That was God. God anointed that flesh, which was human flesh, and He didn't have... If He'd went up there as God, can't kill God.*

Again, in **John 17**, when Jesus is praying to the Father for all the believers, He speaks of our being one with Him in the same way He was one with the Father, and he makes the statement in...

How is that possible? You know, if you truly are a oneness and you believe that God is God, all right, how is it possible that we can become one with God, as Jesus? The same way Jesus became one with God. How is that possible? Listen, if you believe that God and Jesus were one, like your finger is one, that's impossible.

But Brother Branham said, He's not one like your finger is one. You've got to listen to everything the prophet said. His message to us is going to save us, take us out of here, and we'll live eternally in the New Jerusalem. All right? Not in the New Earth. That's for the people who have done good to the bride, and those who are raised up. But it'll be for the elect of God, those who are in the book of Life, the Lamb's book of Life, before the foundations of the world.

Verse **22**, which, if we do not understand what he is saying, we will have no clue as to how we are to be in Christ, and Christ is to be in us.

So, let's read from **John 17** and begin with **17**, *Sanctify them through thy truth: thy word is truth.*

What does the word sanctify mean? It means to clean everything out. Jesus said, I sanctified Myself for them. And Brother Branham said, He spent three and a half years living for His ministry, living for the Word. He could have had a wife. He could have had children. But He didn't want to. You say that's impossible? No, he was a man. He could have had it.

When that prostitute laid there close at his feet, with her hair, and from her face dripping tears on his feet, and dripping on his leg, you don't think that he was tempted? He was a man.

Brother Branham said He was tempted in every aspect that a man can be tempted. He had headaches. He had everything else. That was a man, but God couldn't be tempted. And He yielded himself to the

God that was within Him. Okay.

So, from verse **18** *As thou hast sent me into the world, even so have I also sent them into the world.*

Ok, now we've just read something that has gone over the heads of perhaps 99.999% of everyone who has ever read this.

He said, **18** *As thou hast sent me into the world, even so have I also sent them into the world.* So, we must first ask, How did God send Jesus into the world? Now, this brings us back to my title: The Anointed Word of Christ. What does it mean that we can be in Christ?

What is the Holy Ghost 59-1216 P:32 Brother Branham said, *The Spirit of God in His church, **what for?** What did He do it for? This is a little on tomorrow night's subject, but what did He do it for? Why did He...*

*What did the Holy Spirit... **What did He come for? What did He come in you for? What did He come in me for?***

Remember, Brother Branham said, I only have a measure, just like you have a measure. But Christ had the fullness. So all these people say, Well, God was in Brother Branham. No, God was not in Brother Branham. He was in Brother Branham in a measure. The fullness was only in one person in the Bible, and that was in Jesus Christ. That's what the Bible says. The fullness of God dwelt in Him. Now, **what did He come in me for? Was to continue the works of God.** *I always do that which is pleasing to My Father.*

I come not to do My own will, but the Father's that sent Me; and the Father that sent Me is with Me. And as My Father has sent Me, so send I you." Oh, my. The Father that sent Him, went in Him.

The Father that sent Jesus came in Him, worked through Him. The Jesus that sends you, goes with you, and is in you.

Now, listen, when I say Jesus, many of you are thinking, or maybe not here, but people will think, because I'm reading Brother Branham's quote, that Jesus, who sends you, goes with you and is in you. What name did Jesus come in? He came in the name of the Father. What name do you come in? Some of you are Bates. Okay? Because you came in the name of your Father. All right? So you see, you understand? You come in your Father's name.

Jesus came in His Father's name. So, that Jesus, the Father that sends you, goes with you and is in you. And if that Spirit, living in Jesus Christ, the Anointed One, made Him do and act the way he did, you'll have some general idea how it'll do, when it's in you. You see, because the life cannot change. It'll go from body to body, but it cannot change its nature, for its God. So if you have the Life of God, if you have the nature of God, expect to do the things of God. All right? And that means healing for Brother Terry.

Look, we have seen so many healings come by the prayer chain. That's tremendous. I had a stroke, all right? The doctor told me, You should be dead or at least sucking through a tube the rest of your life. I'm not. Okay, so God is still here. He's still with us.

So Brother Branham says. ***And if that Spirit living in Jesus Christ, made Him do and act the way He did, you'll have some general idea how It'll do when It's in you;*** 'cause that Life cannot change.

The nature of God does not change. If He is in you, you're going to do the works of Christ. Well, Brother So-and-so said that, you know, he and that brother so-and-so. I won't say his name, but he said, I never even studied John 14. He said, I really... He was embarrassed. He said, I really don't know. I said, Well, people take what you said, and they want to make it into an issue. It wasn't an issue with Brother Branham. Five times in one paragraph, he said, we don't have time to get into this. But he said, He that believes on me... He said, *He, that is anybody, any person, any believer, every believer.* And I think there was another one. I can't remember which it was. But anyway, five different times he said that anyone who has the Holy Ghost is going to do the same thing, because he has the same spirit, has the same nature. Okay? So he says, Then you'll understand. If the Holy Ghost is in you, ***you'll have some general idea how It'll do when It's in you;*** 'cause that Life cannot change. *It'll go from body to body, but It cannot change Its nature, for It is God.*

Blasphemous Names 62-1104M P:83 *The Church is the mystical Body of Christ, born of the breath of God. Did you get it? **The Church of God is born of the breath of God.***

That's beautiful, because Elijah laid on a boy and breathed into him and restored the life. Elisha did the same thing. Malachi did the same thing. Columba did the same thing. Brother Branham did the same thing. He did it.

He said in his testimony that there was a man laying there, had died of tuberculosis. His entrails were coming out of his mouth. And Brother Branham pushed the stuff aside, put his mouth on his mouth, his hands on his hands, breathed into him, and the man was restored. Now you say that's impossible. Well, God did it. It's a pattern. Jesus is our pattern.

God breathed breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the Pentecostals, or the true Pentecostal Church, is born of the breath of God?

*Let me read you something, just a minute, just on that. Let me see, just a minute. St. **John**, I believe, is where I'm going to, and we'll find out whether the Church of God is or not. St. John...*

*Let's see, I believe that's about **16, 19, 20**. All right, here, I believe we'll have it right here. All right.*

Let me read you and see whether the Church is born of the breath of God, or not, like Adam was in the beginning. Watch.

And the same day, at evening, being the first day of the week, when the doors were shut, and the disciples were assembled for fear of the Jews,

You think they're ready for Rapture at that time? No. They followed Jesus for three and a half years. And guess what? When Jesus was taken by the religious people, Peter denied him three times. Do you think he was ready for the Rapture? I don't think so.

They were in that room up there because they were afraid. And they sat there afraid. And the Bible says, *Perfect love casts out fear*. So they didn't even have love. All right? *Perfect love casts out fear*. Don't have any fear for Brother Terry. He's going to be all right. You just believe God for His promise. All right?

Jesus came and stood in the midst of them, and said unto them, Peace be unto you. And when he had so said, he shewed them his hands and his side.

You know, some people, like Thomas, they need to see some physical evidence. Why don't you believe the word, okay? By His stripes we're already healed.

Then were the disciples glad, when they saw the Lord. And then said Jesus to them again, Peace be unto you: As my Father has sent me, so send I you.

Watch. The Father that sent Him, went in Him. And Jesus, when He sends a disciple, He goes in him. Same one sent...?...same Jesus sent.

And when he had said this, he breathed on them, and said, Receive ye the Holy Ghost:... (Church, born of the breath of God.)

Why it had to be Shepherds 64-1221 P:67 Notice, He said, "As the Father sent Me, so send I you." The Father that sent Him, went in Him to confirm the Word.

*And the same Jesus that sends His people, goes in the people that He sends; that's saying, "**The works that I do, shall you do also.**" Sure, He prayed that **we might be one**:*

The same Jesus, the same God, the Holy Spirit that sends His people, goes in the people that He sends. And that's saying, *the works that I do...* That's **John 14:12**.

*One with Him, not one with an organization, not one with a system, but **One with God. For God and His Word is One**, and **Jesus and God is One**, and you and I and the Word must be One.*

That's right. We must be one in agreement with the Word. Not what somebody else says. This is of no private interpretation.

Remember, God interprets His Word by bringing it to pass. Brother Branham said, How do you know if you got the right word, or not? Well, he said, God says it in His Word. You see it. He confirms it in your spirit.

And then you just sit back and watch and wait until God brings it to pass. And now you know you've got it. Until that happens, you're just guessing.

He said, Take It, what It says, and believe It; and God will vindicate It, and prove that It's right. You think it's just for disciples only? Take His Word for it; go try It once and see.

You'll find out that It will work for you just the same as He promised. Yes, sir. They won't eat on slop; they have to have a sheep diet. **St. John 10** declares that; **"My sheep know My Voice."**

And if He is the Word, then what kind of a Voice does He have? **"My sheep know My Voice; strangers they will not follow."** See? Jesus said, **"A strange voice they would not follow."**

Now, I know there are many people who believe that there's no one has the voice of God in them, except for William Branham. All right, wait a minute. What about Paul? Brother Branham said, I only say what Paul said. Now, you got two, right? You got Paul, you got William Branham. How about anybody who believes this message, the voice of God? Do you know what the voice of God is? It's the Word.

Let's not be mystical and cultish and say, Well, you've got to believe it from this person, or you don't believe it at all. That just shows that you're just ignorant of how God works. Okay?

And if He is the Word, then what kind of a Voice does He have? **"My sheep know My Voice; strangers they will not follow."** See? Jesus said, **"A strange voice they would not follow."**

So, His sheep don't follow a stranger's voice. They won't follow them. Prophets, shepherds, and sheep, all testify of the coming.

Christ is the Mystery 63-0728 P:211 And watch here. Here's the beautiful... I don't want you to miss this. Now, everybody, and you people on tape, out in the jungles and wherever you hear it, now listen. **"And as the Father has sent Me, so send I you,"** Jesus said. See? Now, watch, the Father that sent Him, went in Him to vindicate Himself, right, for He was the Word.

And the same Jesus that sends you, goes with you and in you to vindicate the same God. **"As the Father has sent Me** (and I live by the Father), **so I'll send you, and you live by Me."** What is He?

He's the Word. You live by the Word. Oh, how I would like to take a text on that and preach about a couple of hours on it (See?), on that, how, on that.

Queen of the South 58-0613 P:68 Now you say, "Brother Branham, was that that what struck Paul down? Was a Light. Nobody else saw it but Paul. And It said, **"Saul, Saul, why persecute thou Me?"**

He said, **"Who are you, Lord?"** He said, **"I'm Jesus."** (Now we've got a problem. Because he didn't see a man. Who was he speaking of? The Father of the man. Okay?) **"I'm Jesus."** Is that right? He said, **"I**

come from God and go to God." When He was on earth, He said, "I was the I AM that was in the bush."

You know, I heard a minister from Phoenix one time. It just really irritates me. The people are just so naive in this message. But he said, The same Jesus, He was a sacrifice. So he went to the dust, He went to vapors. You know, when you burn the sacrifice, it goes to the vapors. And I said, so we got a vapor doing mediation work for us right now. A "gas bag". How ignorant can you be to say stuff like that? To make the body of Jesus Christ in which God will live for eternity. That's His body that He gave to His Son, and God will indwell it.

Look, we crown Him King of kings. Well, who's the King of kings? God is the King of kings. You know, if you read **1 Corinthians 15**, it says *that God would be all in all*. It says that man is the head of the woman. And then, Jesus is the head of man, and God will be the head of Him. Okay, so you have to understand, just read your scriptures. A five-year-old child who can read, can understand these things. They're not trained away from the word. See? Brother Branham says, your intellectual that you're trained with, is against the word. All right.

So then, you see, "The works that I do, shall you do also." Now, if that Angel that's got its picture on that paper, if It doesn't produce the same life that Jesus did when He was here on earth, then this is the wrong Vine.

It's the wrong thing. If It produced great things of something else, then it... That's what it is. But It'll have to produce the same kind of a Life. Look. "As My Father sent Me, so send I you."

And you know what? If you're not producing the same kind of life, William Branham did, because he did what Jesus did, you don't have the same spirit in you, because the same spirit in you will control this body. But It can't control this body until this body has decided I'm going to die to myself.

You know, that's the beauty of **Romans chapter 8**. It's all about self. You know, now, the King James says flesh, but actually, flesh is self. You know, if you die to yourself, then you can be reborn, because you can't be reborn if you haven't died. Can you? I've never heard of a person being born again who hadn't died first.

So then, you see, "The works that I do, shall you do also." Now, if that Angel that's got its picture on that paper, if It doesn't produce the same life that Jesus did when He was here on earth, then this is the wrong Vine.

It's the wrong thing. If It produced great things of something else, then it... That's what it is. But It'll have to produce the same kind of a Life. Look. "As My Father sent Me, so send I you."

How many know the Scripture says that? Well, look. The Father that sent Him, went in Him. The Jesus that sends His men, goes in His men. "If I do not the works of My Father, believe Me not."

William Branham wasn't the first to come along with signs and miracles. I mean, we even had them in

the age before, in the Wesley age, that he was on a 300-mile journey, a preaching trip, and his horse broke a leg. He prayed for the horse, and he got back up and continued his 300-mile journey. All right, God still does the same thing.

Now, if we do not the works of Christ, then believe the message now. But I've read it out of the Bible, and if He doesn't do the same thing, then all right, He isn't the same. If He does, we'll all be happy.

Now let's pick up at **John 17:19** *And for their sakes I sanctify myself, that they also might be sanctified through the truth.*

Now, Brother Branham told us what that was. Jesus had set aside His own life. He would have liked to be married and have children, everything else. But he set all of that aside because He only had three and a half years of ministry to get these people to a condition where they could receive the baptism of the Holy Ghost.

20 *Neither pray I for these alone, (these people following,) but for them also which shall believe on me through their word:*

21 *That **they all may be one**; as thou, Father, **art in me**, and **I in thee**, that **they also may be one in us**:* (Wow. You mean you're one like your fingers, one with God? No, you just believe the same thing) *that the world may believe that thou hast sent me.*

22 *And the **glory*** (Now, we have passed this by many times. People think, Oh, the glory is some great shining light. No, it's not. It simply is a Greek word, Doxa, and it means the opinions, the values, and the judgments), *which thou gavest me **I have given them**; that **they may be one, even as** (or in the same way) **we are one**:*

So you see, we become one with God the same way Jesus did, by believing the same message, living the same life, the same Values. Having the same Judgments. That means what the word says, that's what it says.

23 *I (the anointed Word) in them, and thou (The anointed Word) in me, that they may be made perfect in one; (what does perfect mean, it means mature, finished off.) *and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.**

You say as God loved His own Son. Yeah, well, He gave His own Son for you. Do you know that? You know that? God took His only begotten Son and laid Him on the cross for every one of you. That's how much God loves you.

24 *Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my **glory**, (My Doxa) which thou hast given me: for thou lovedst me before the foundation of the world.*

25 O righteous Father, the world hath not known thee: but I have known thee, and *these have known that thou hast sent me.*

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me *may be in them, and I in them.*

That's so beautiful. That's so powerful. You realize when this message is not only in your heart, but it's in your life. Every expression of your being, that's Jesus Christ, the Anointed Word in you. Now you know why you are in Christ. All them that are in Christ.

Now, this morning, we will find out what it means "**to be in Christ.**" And in Brother Branham's sermon, The Unveiling of God, he actually tells us what it means to "**be in Christ.**"

And Brother Branham tells us just exactly what it means "**to be in Christ.**"

Then, once we know what it means to be "**in Christ,**" then we will understand why "**old things must pass away**", and why "**everything will become new**" to us.

In paragraph **123**, Brother Branham tells us what it means to be in Christ. He tells us it means to be in the Anointed Word of Christ. God is the Word, Christ is the anointing, and thus the anointed one. And Jesus, the son of God, was the manifestation of the Anointed Word.

That's why Brother Branham said, "**In that day, you'll know that I am in the Father. I,** (the Anointed Word), **am in the Father, and you in Me,** (the Anointed Word). You see? All right. And Jesus, the son of God, was the manifestation of the Anointed Word.

And Brother Branham says in **pp 123**, "**We're inside of Christ. Now, as then, *all true believers see Him, the Word of promise of this day openly manifested.* That's a big word if you can get it. See, see?**

All true believers that's in the Word, see God openly; the veil is rent, and God stands openly before you, manifested. See? God, manifested openly...

That's why Brother Vayle always said, Get your eyes off the vessel. Look to the God using the vessel. All right? There is no difference in what Brother Branham taught than what Paul taught. No difference in what Brother Vayle taught than what Brother Branham taught. No difference from me preaching to you, because I take Brother Branham's words and I give it back.

Listen, I have a scapegoat, okay? My scapegoat is this. At the White Throne, I can say everything I said is right from Your scripture or right from Your prophets. I haven't deviated one bit. Now, there are a lot of people who thought I did, and they're wrong because they didn't understand the prophet, nor the scriptures.

But if you understand the scriptures and the prophet, they dovetail together. All right? And if we say only what he says, then you don't have to worry about being wrong. Do you?

In order to do this, our old denomination's traditional veil must be rented again. In order to really see what it is, you've got to come out from among that stuff. See?

*You'll never do it; they'll keep pulling that veil before you every time: "Oh, there's nothing to that." But **here it is written, and here it is made manifest**. You see, see?*

In other words, if here it is, that's the written word, and here it is manifested. That's the interpretation of that word. God interprets His word by bringing it to pass.

Now, we could spend the rest of our time this morning examining what it means to be in the Anointed Word, but I think you all understand that God Himself is the Anointer of His Own Word.

And the Bible tells us that "*as a man thinketh in his heart so is he, and out of the abundance of the heart the mouth speaketh.*" Therefore, we are in our heart what we speak. And therefore, that's why if there's trash coming out of your mouth, there's trash in your heart. Get rid of it.

And therefore, it should not be hard to understand that God is the Anointed Word. You cannot have a God who is not His own Word. And therefore, when you are in His Word that is anointed for the season in which you live, you are in Him.

I've covered this before in a series I taught years ago on the garden of your mind, and proved it by the Scripture.

I showed you that the thoughts that we've planted in our minds, are just seeds. And when we water them, they come into manifestation exactly as we planted them.

But for the rest of this morning, I want to show you the many promises that have been given to you if you are in Christ, who is the Anointed Word.

Invisible Union of the Bride 65-1125 P:75 *Let the Holy Spirit search your minds with the Word. You'll agree with the message.*

Let **Christ, the anointed Word, Christ, the anointed Word**, search out your own conscience. **Let Him get into you.** And who is He that will get into them? The Anointed Word. That is what He calls him, **Christ, the Anointed Word**.

Anointed ones at End Time 65-0725M P:114, *There are your ages. But remember, that Pentecostal church in the last days was the Laodicean, and Christ was turned out, the Kernel, the Wheat Itself.*

*When He tried... Remember, when **He tried to manifest Himself in the church, He was taken out. It was still a church, claimed to be anointed.***

*But **here's the Word, Christ Himself; that's the anointed Word** which shall come for the rest of His Body, the Bride.*

Well, there you go. All right. It's for you. Now, you're halfway there because you believe this message. All right. But let that message then take over and live it.

Why it had to be Shepherds 64-1221 P:119 And Christ is the Word, the anointed Word made manifest.

What shall we do with Jesus 64-0126 P:59 *I'm asking you as an individual, what do you do with the Blood of Jesus Christ?*

What will we do with this anointed Word of God that's right before us today, that we know is to be, is the Christ, the promise of the hour?

Philemon 1:6 *That the communication of thy faith **may become effectual** by the acknowledging of every good thing which is in you **in Christ Jesus.***

Now, in other words, if you don't profess your faith, you won't get what you're professing. Brother Branham taught us that many times. Well, what is your faith? It's the Anointed Word. And if you don't profess your faith, the Anointed Word, you get nothing.

Like if Noah hadn't gone into the ark, which is professing His word for that season, that anointed Word for the season. Because God, who's the Anointer, said, Build an ark and get in it, for the saving of your household. If he had not done that, he would have been lost, and mankind would have been lost. God would have to start over.

What about Moses? If Moses, when God said, Speak and go forward, if he only spoke, nothing would have happened. He had to put that staff into the water. Had to go into the water, believing that it's going to open. And he stepped into the water, and then it opened.

Not like the Ten Commandments movie, where Moses were standing there, and then the water opened. I like, there's another version of it, with another actor, and he actually walked out and put his staff in the water. Then the water opened. That's more accurate because Elijah put his staff in the water, and it opened. All right? Or he actually rolled up his mantle, and he slapped the water, and the water opened.

You know what? When Elisha came back, when Elijah's mantle fell to the earth, guess what? Elisha went back, he picked up the mantle, and went back to the same River Jordan. He said, Hmm, how am I going to do that? Oh yeah, I see what he did. He rolled up that mantle, made a rod, and it opened. So God uses patterns always. Why? Because we're stupid, all right? Honestly, we're stupid. We can look

at the same thing over and over again. And you know what Einstein said? Doing the same thing over and over again is a sign of insanity.

And we are approaching the end time. We're not approaching, we're at least 50%, maybe 80% into the end time insanity, to where everything that they're doing in politics, and religion, and medicine, and everything else, is just end time insanity. People are doing things that you go, My goodness, take me home. That's all I can say.

So, Paul is talking about the faith of those who are in Christ, the Word. And their communication became effectual by the acknowledgment of every good thing that is in you.

For only one reason can this be done, because of the Anointed Word being in you, and you in the Word that is anointed.

2 Timothy 2:1 *Thou therefore, my son, be strong in the grace that is in **Christ Jesus**.*

Remember, Christ means anointed. It actually means "the Anointer, which is God, means the anointed one, which is Christ. And it means the anointing which is the Spirit, the Holy Spirit", which is God's Spirit in you.

We see plainly that the Grace of Christ is in Christ, which means it is in the Anointed Word of God.

2 Timothy 1:13 *Hold fast the form of **sound words**, which thou hast heard of me, in faith and love which is in **Christ Jesus**.* Simply put, the Love of God and the Faith of Christ is contained in the Anointed Word. He was contained in the anointed One. Christ is contained in the anointed ones. You.

Remember in **Romans 8:29**, *we are to be conformed to the image of the firstborn Son in a vast family of brothers.* Jesus, the man, is your brother, not God. The man is not God, but the fullness of God dwelt in Him. All right? He's your brother, and we all have the same Father. We all have the same DNA of God. That's how God proliferated Himself.

2 Timothy 1:1 *Paul, an apostle of Jesus Christ by the will of God, according to the **promise of life which is in Christ** (the anointed Word) **Jesus**.*

We see here that the promise of God-Life is in the Word, so you cannot find eternal life, God-Life, anywhere but in **the Anointed Word of God**.

1 John 5:12, it says, *he that hath the Son, hath life.* Guess what? The word hath, is a Greek word, echo. You know what? It's the same meaning in English. *He that echoes the son, echoes life.* That's perfect, because if you're echoing this message, you're going to echo the Life. In other words, if you're echoing the Opinion of God, you're going to reflect the Values of God. You can't have it two ways.

Colossians 2:5 *For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.* Here, Paul lets us know, not only our Joy and order, but our steadfastness comes out of our Faith, which is found in the Anointed Word.

Philippians 3:3 *For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.* (In self.)

Our rejoicing has nothing to do with our flesh, nor our confidence in self, but totally in the Anointed Word.

I think it's marvelous what God did for me because I used to have a lot of pride in my right leg because I kicked 70-yard field goals, and God took my right leg from me. It's almost like a peg. Okay? So that actually got me to realize, you don't put trust in anything. You put it all in God. Our rejoicing has nothing to do with our flesh, nor our confidence in self, but totally in the Anointed Word.

Philippians 1:13 *So that my bonds in Christ* (the anointed Word), *are manifest in all the palace, and in all other places;* In other words, my Bonds, because of the Anointed Word, are manifested in all places.

Ephesians 1:10 *That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:*

So, we see that even the resurrection of all those in Christ, or in the Anointed Word, comes from the Anointed Word of God. Why? Because God, before the foundations of the world, when He set the firstborn Son to be sacrificed, He was a sacrificial lamb. (Revelation 7).

In **Ephesians 1:3-4** *That, we are also predestinated to the adoption of sons, to the full maturity Christian living.* You know, the full maturity of sons. So it's already a done deal. God set it forth. It's going to happen. Now, if you get in the way, that's too bad. I feel sorry for you, because maybe you weren't meant for it.

Ephesians 1:3 *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:* in the Anointed Word.

We were back there in His mind, in the Anointed Word of God. Can you imagine that you are part of the Word? Oh, wow, that's tremendous.

When we are in the Anointed Word, we are blessed with all spiritual blessings. That's what he just told us there.

Galatians 2:4 *And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ* (in the anointed Word) *Jesus, that they might bring us into bondage:*

In other words, everything that's contrary to this anointed Word is meant to bring you down, meant to bring fear, meant to control you. That's what the government does. That's what healthcare does. All

right? That's what they're all doing. It's fear, fear, fear, fear. People walk around like, I better not do anything because if I say anything, then maybe I'll get targeted. You know what? So what? Paul was targeted. All the apostles were targeted. They were hiding away until the Holy Ghost came, found them. Then they just spoke openly, and then they were targeted. So what? All right.

Paul speaks here of the make-believers who spy out the liberties the Anointed Word of God, given us, so, perhaps, they can use that liberty against us. That's why we have to be harmless as a dove and wise like a serpent.

1 Corinthians 4:15 *For though ye have ten thousand instructors in Christ, (in the Anointed Word of God), yet have ye not many fathers:*

For in Christ Jesus (in and through the Anointed Word of God) I have begotten you through the gospel.

1 Corinthians 1:2 *Unto the church of God, which is at Corinth, to them that are sanctified in Christ (the anointed Word) Jesus, called to be saints, (So the word sanctifies you, sets you apart,) with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:*

Here, Paul tells us our sanctification comes through Christ, Who is the Anointed Word of God.

1 Peter 5:14 *Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.*

Paul tells us here that there is peace for all who are in the Anointed Word. Listen, the whole world is afraid of a nuclear war. I'm looking forward to it because Brother Branham said, one minute before a bomb strikes, we'll be in the arms of Christ. It's not for me.

So why should I be fearful about something that doesn't even have anything to do with me? All right, let it come. Who cares? I'm looking forward to going home. Therefore, the Word itself is our source of Peace, and never forget that God is the Word that brings us peace.

You know that Brother Branham told us that before one bomb strikes this earth, we'll be in the arms of Christ. Before one drop of rain came down, Noah was in the ark. And you know what? He was in the ark for seven days. I can imagine. His kids were saying, Dad, did you tell the truth, that God spoke to you about it's going to rain? I mean, "We've been here one day already, and no rain, on day two, day three, day four, day five, day six, day seven. Dad, what are we doing in here? And all of a sudden, sprinkle, sprinkle, sprinkle, then gush. *They that wait upon the Lord shall renew their strength.*

1 Peter 3:16 *Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ (the Anointed Word).*

Don't be afraid and don't be ashamed to live a godly life, to share a godly life, to even try to introduce someone, even though you don't know what to expect. Don't worry about what to expect. God will be

there and give you wisdom.

Philemon 1:23 *There salute thee Epaphras, my fellowprisoner in Christ Jesus* (in the Anointed Word); And he's also a fellow prisoner in the Anointed Word. For it was because of the Word and Paul's stand for the Word, that Paul became a prisoner. And so was it with Epaphras.

Philemon 1:8 *Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,* Paul tells us even our boldness comes because of the Anointed Word of God.

2 Timothy 3:15 *And that from a child **thou hast known the holy scriptures**, which are **able to make thee wise**.* (Remember, wisdom is the beginning of knowledge. Excuse me, "*the fear of the Lord is the beginning of knowledge*", you see, "*Which is able to make thee wise unto salvation*". It brings to us salvation which is in the Anointed Word, Christ Jesus.

Therefore, the Holy Scriptures, which contain the Anointed Word of God,) *which are **able to make thee wise unto salvation through faith*** (and Revelation) *which is in Christ Jesus*.

Therefore, the Holy Scriptures, (which contain the Anointed Word of God), are able to make us wise unto salvation and the revelation of Jesus Christ.

2 Timothy 3:12 *Yea, and all that will live godly in Christ Jesus* (the Anointed Word of God) *shall suffer persecution*.

So don't think you can get by, that you can maybe hide someplace and get away from it. Well, if I just do this, if I don't go to a church and they won't hunt me down. Oh yeah, they will. They've got all your names, but you're not going to be hunted down if you are in the elect. That's for the foolish virgin.

So, your living Godly in the Word, will bring persecution, because of your stand for the Anointed Word, and the anointed Word is manifesting through you.

2 Timothy 2:10 *Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus* (the anointed Word, Jesus) *with eternal glory*.

Paul again shows us that our salvation comes from the Anointed Word of God.

2 Timothy 1:9 *Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ* (in the anointed Word,) *Jesus...* (Notice that it was given to us, or promised to us, in the Anointed Word of God), *before the world began*,

1 Timothy 3:13 *For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ* (the anointed Word) *Jesus*.

He speaks of deacons and how their faith or revelation brings them great boldness because it comes out to them from the Anointed Word of God.

1 Timothy 2:7 *Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, (the Anointed Word) and lie not;) a teacher of the Gentiles in faith and verity.*

Now I could go on and on. I will, just because I want to hammer this down. All right.

1 Timothy 1:14 *And the grace of our Lord was exceeding abundant with faith and love **which is in Christ Jesus** (the Anointed Word.)*

1 Thessalonians 5:18 *In everything give thanks: for this is the will of God **in Christ Jesus** (or in the Anointed Word) *concerning you.**

Now listen, do you think that what we are going through in our personal lives, I'm talking about not only as a message believer in this end time, but the individual things that we have to suffer in the body of this death? You think God didn't know those things before the foundations of the world? You're going through them because God wanted to get you to completely forget about everything about this flesh. What can I do in this flesh? What can I succeed in this flesh? How much can I attain in this flesh? And he wants you to put all your efforts into giving Him the glory. And He does it by taking things away so that you have room to replace them with His word. All right.

1 Thessalonians 4:16 *For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and **the dead in Christ** shall rise first:*

Now that's in the Word, that's going to happen. So you know what the word... Here, Paul speaks of the resurrection of those who have died while in the Anointed Word, and the Anointed Word in them will raise up at the time of the Parousia of Christ.

You say? Well, Parousia is not a good word. Listen, it's used by Jesus, the Apostle Paul, Peter, and John 23 times. Brother Branham said, I'm only preaching what Paul preached. So if Brother Branham didn't preach the Parousia, then he didn't preach what Paul preached.

Now, Brother Branham, however, was speaking to an English people. So he used the word Presence, because the word Parousia simply means Presence.

And did you know that there are 86 signs and events that everyone, Jesus, Paul, Peter, James, and John, all of them used, when they spoke of the word Parousia. If you just look up that word and look at where it's used in Scriptures, you see that everyone listed signs and events that will be associated with the time of the Parousia. And you know, of the 86, there's only four left. Only four left.

I mean, "Nation is against nation". You know, "Israel's back in the homeland". All these things are done, every one of them. I mean, there is a whole list, but only four are left: Resurrection, change of the body, catching away, etc.

1 Thessalonians 2:14 *For ye, brethren, became followers of the churches of God which in Judaea are **in Christ Jesus**: for ye also have suffered like things of your own countrymen, even as they have of the Jews:*

Paul tells us here that his sufferings and those of the brethren are because of their stand for the Anointed Word of God or their season.

Colossians 1:28 *Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man **perfect** (or mature in the anointed Word) **in Christ Jesus**:*

Paul is speaking of our perfection or maturity in the Anointed Word of God.

Colossians 1:4 *Since we heard of your **faith in Christ Jesus** (the Anointed Word), and of the love which ye have to all the saints,*

Colossians 1:2 *To the saints and faithful brethren **in Christ** (in the Anointed Word) which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.*

You know, as we get older, there's a reason why people retire. Because we are living in an age that is full of stress, everybody on their job has stress. And so we're given an opportunity at 65, with the Social Security and stuff, to kind of enter into that peace that God has for us and not be stressful. That's why I don't like it when things happen, and people want to take it out on somebody else. Don't they realize *that all things work together for the good to them that love the Lord and are the called according to his purpose*? God has a way of working out every detail. Nothing to get stressful over. All right.

Philippians 4:21 *Salute every saint in Christ **Jesus** (every sanctified one in the Anointed Word). The brethren who are with me, greet you.*

Philippians 3:14 *I press toward the mark for the prize of the high calling of God **in Christ Jesus**.*

Paul says I press toward the mark of the high calling that is contained in the Anointed Word of God.

Philippians 2:5 *Let this mind be in you, which was also **in Christ** (the anointed Word), **Jesus**:*

Notice he is saying here, "**Let this mind be in you which is in the Anointed Word of God**".

Philippians 2:1 *If there be therefore any consolation **in Christ**, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,*

In other words, if there be any consolation in the Anointed Word, it will be that it brings fellowship and bowels of mercy. When we get older, we should lay aside anything that puts stress on us if we want to live longer. Right Frank? You're the oldest one here. Just let yourself go. Don't worry about working a job until you drop dead, all right?

Philippians 1:1 *Paul and Timotheus, the servants of Jesus Christ, to all the **saints in Christ Jesus** (To all the saints in the Anointed Word) **which are at Philippi, with the bishops and deacons:***

Ephesians 2:13 *But now **in Christ Jesus** (the Anointed Word) **ye who sometimes were far off are made nigh by the blood of Christ.***

Ephesians 2:10 *For we are his workmanship, created **in Christ Jesus** (in the Anointed Word of God) **unto good works, which God hath before ordained that we should walk in them.***

So, Paul tells us even the good works which God has ordained for us to walk, are contained in the Anointed Word of God.

Ephesians 2:6 *And hath raised us up together, and made us sit together in heavenly places (in the anointed Word) **in Christ Jesus:***

Made us to sit together in heavenly places in the Anointed Word of God.

You know, we're going to a place that's going to have a big gate, all right? It's restricted, just for those who have the Doxa of God, those who have the Opinion and the Value and the Assessment of God. There'll be many people raised up and given life at the White Throne, because they did something good and they're good people that do that, but they don't have any part of the New Jerusalem. There's a gate there, and in that gate is full of peace and joy and just tremendous living in the Presence of the King. All right? Now, Brother Branham said, you can't see Him, but He's here. He's in another dimension. We're going to that other dimension. So just start living at peace, all right?

Ephesians 2:6 *And hath raised us up together, and made us sit together in heavenly places (in the anointed Word) **in Christ Jesus:***

Ephesians 1:20 *Which he wrought **in Christ...** (Which he wrought in the manifestation of the Anointed Word, which was Christ Jesus)*

...when he raised him from the dead, and set him at his own right hand in the heavenly places,

Now, can you imagine when they were beating Jesus? Each nail as it struck into His palms and through His feet, and all the agony and suffering He went through. You think He was thinking about those things? I think He was thinking about where He's going, that God was going to raise Him up. And God did just exactly what God said He would, because Jesus was in the anointed word.

Ephesians 1:1 *Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the **faithful in Christ Jesus:** (And to those who are faithful in the Anointed Word.)*

2 Corinthians 12:2 *I knew a man **in Christ** (I knew a man who was totally in the Anointed Word of God) **above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;)***

This experience was so real that he didn't know whether it was a vision or an actual translation, *such a one caught up to the third heaven.*

Like Brother Branham said, I went someplace in the 6th dimension. I looked at my body, and it was down there. But I don't know if it's a vision or a translation. That's what he said. I don't really know if it's a vision or a translation, but it was heavenly. Everyone was my brother and sister. And they all said, Brother Branham, we love you. He said, Are these all Branhams? Because, listen, amongst family members, there's a lot of love. And you know what? Sometimes we overlook things. Even though we get on them, we get them each time that they bug us. And yet there's a lot of love because you keep going back.

Well, what is it going to be like when there is no one who thinks differently from God, who acts differently from God, who lives differently from God, and they're all together in the New Jerusalem? Won't that be such a harmonious place? Oh, boy, I just can't wait to get out of here till we can get there.

2 Corinthians 5:20 *Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you **in Christ's** (the Anointed Word of God's) **stead, be ye reconciled to God.***

2 Corinthians 3:14 *But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which **veil is done away** (in the anointed Word) **in Christ.*** This anointed Word we have in this hour took the veil completely away.

Now, this is exactly what Brother Branham was speaking to us in the **Unveiling of God**. He said it is the Manifested Word that removes the veil every time.

125 *In order to do this, our denomination's traditional veils must be broken by God's Spirit of Fire and Sword, **which is His Word.***

Always His Word is His Sword. See? He took His Sword that day, full of Fire, and **ripped that veil from top to bottom.** **He does the same thing with the same Sword today.**

Not "my creed, my book of creeds, my catechism." But **the Sword of the Lord** (See?), **rips the veil down, and you see God standing in plain view, manifested in His Word.**

What a glorious view to look at. See? All right. God's Holy Spirit and Fire, His Sword rips it; **the Word rips the denominational veil.**

132 *The veil, tradition of unbelievers, (We'll let that one sink in. You got any traditions? Family traditions, other traditions, Church traditions? And it's not in the word of God. Forget it.) The veil, the tradition of unbelievers, has been taken away, you see God. **When the veil of traditions has been removed, you can see that God is still God of His Word.** He still keeps His Word.*

*He's the God, Author of His Word that is hid behind skin veils to others. Yes, that is right. **To those who cannot go behind the veil, He's still behind skin veils.***

Like my mother-in-law said, and then I found out Brother Branham had said it first. She said, If you let someone stand between you and God, they're closer to God than you are. Think about that, because they're standing in between you and God.

133 Notice, *then we become part of Him, as you are the veil that veils Him. You are part of Him, as long as Christ is in you, as Christ was of God. Because God was in Him, made Him God.* (You hear that?) *Because God was in Him, made Him God.*

And *as Christ is in you, the hope of glory, you become part of Christ. "He that believeth on Me, the works that I do shall he also."* See? *You become part of Christ as long as Christ is hid in you.*

Then it's veiled to the unbeliever, but you know He is in you. You're templing Christ that's behind the veil, the skin. Then we become... behind... Because of this veil...

*The veil again, in human flesh, hides **God the Word** from the unbeliever.*

2 Corinthians 2:14 *Now thanks be unto God, which always causeth us to triumph **in Christ**, (the anointed Word) and maketh manifest the savour of his knowledge by us in every place.*

Notice that our triumph comes through God's Anointed Word and makes manifest the aroma of His knowledge.

1 Corinthians 15:22 *For as in Adam all die, even so **in Christ** (the anointed Word) shall all be made alive.* So, all those who live by and through the Anointed Word shall all be made alive by the anointed Word which is Life, at this end time.

Because God said before the foundation of the world, He's going to have a resurrection, that's His Anointed Word. Now we're waiting for the manifestation of that.

Paul said, **1 Corinthians 15:19** *If in this life only we have hope **in Christ**, we are of all men most miserable.* If you're standing outside the Anointed Word, you've got fusses, you've got fears, you've got anxieties, all these things, but if you're in the Anointed Word, God will take care of it.

If all the promises of God in His Anointed Word are only for this life, we, like other men, are most miserable.

1 Corinthians 4:17 *For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ,*

Now, I know people would say, well, Brother Vayle, he's off the word. I said, Okay. Did you ever hear a sermon? Well, no. Then how do you know he's off the word? Well, brother so-and-so told me. Brother so and so said. I said, Listen, you're going to put your trust in a lie. When Brother Branham said, If any man, minister or laity, wants to know anything about the message. Ask Lee Vayle.

Why would he say that? Unless Brother Branham was lying. You believe Brother Branham lied about that? Well, he didn't. I just don't understand why people will listen to somebody who's third-hand. Like, I heard it from a minister who heard it from a minister. Oh, yes, but did you ever go and listen to anything he said? Well, no, I don't want to do it because I heard from so-and-so. Yeah, so did the Pharisees. And they brought in false testimony against Jesus, the same thing.

(which be in the Anointed Word) *as I teach every where in every church* (out from the Word).

1 Corinthians 4:10 *We are fools for Christ's sake, but ye are **wise in Christ**; (ye are wise because of the Anointed Word) **we are weak, but ye are strong; ye are honourable, but we are despised.***

Romans 9:1 *I say the **truth in Christ**, (I say the Truth from the Anointed Word of God) **I lie not, my conscience also bearing me witness in the Holy Ghost.***

How are you going to bear witness? Well, if I see it in the Word, and I believe it in my spirit. Then I watch it come to pass. When it comes to pass, hey, God's born witness to what I saw and what I believed.

Ephesians 3:11 *According to the eternal purpose which he purposed **in Christ Jesus our Lord** (Who is the manifestation of God's Anointed Word to us.)*

Ephesians 3:6 *That the Gentiles should be fellowheirs, and of the same body, and partakers of **his promise in Christ** (notice that he speaks of our being partakers of the promise in the Anointed Word) **by the gospel:***

Ephesians 1:12 *That we should be to the praise of his glory, who first trusted **in Christ** (Who is the manifestation of God's Anointed Word).*

Galatians 6:15 *For **in Christ Jesus** (for in the Anointed Word of God) **neither circumcision availeth anything, nor uncircumcision, but a new creature.***

Galatians 3:28 *There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are **all one in Christ Jesus.** (Ye are all one through the Anointed Word.)*

Galatians 3:26 *For ye are all the children of God by **faith in Christ Jesus.** (Ye are all the children of God by the revelation of the Anointed Word.)*

Galatians 3:17 *And this I say, that the covenant, that was confirmed before of God **in Christ**, (which was before the foundation of the world, before God in His Anointed Word) **the law,***

which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Galatians 1:22 *And was unknown by face unto the churches of Judaea which were in Christ:* (which were in the Anointed Word). Today we would say, "Which were in the Message." Same thing.)

2 Corinthians 12:19 *Again, think ye that we excuse ourselves unto you? we speak before God in Christ:* (we speak before God in His Anointed Word) *but we do all things, dearly beloved, for your edifying.*

So why do you live the Word so painstakingly accurately? Because it's not for you, it's for them. Those who are looking at your life. That's the only God they'll ever see, the only anointed word they'll ever see.

2 Corinthians 11:3 *But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.* (From the simplicity that is in the Anointed Word.)

2 Corinthians 5:19 *To wit, that God was in Christ,* (God was in the Anointed Word) *reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.*

2 Corinthians 5:17 *Therefore if any man be in Christ,* (be in the Anointed Word of God) *he is a new creature: old things are passed away; behold, all things are become new.*

2 Corinthians 1:21 *Now he which stablisheth us with you in Christ,* (He that established you in the Anointed Word) *and hath anointed us, is God;*

That's beautiful. God has anointed you by giving you the Holy Spirit. Did you know?

1 Corinthians 2, just read the whole chapter. *No man can understand the things of God except the Spirit of God be in him.*

So if you're having trouble understanding this message, it's because you don't have the Spirit of God in you. So I would get on my knees and pray, pray, pray, forget all of your football and everything else. And just pray until God fills you with His Spirit. Then you'll begin to understand what Brother Branham was teaching us. Because God hath anointed us with the anointed Word.

1 Corinthians 16:24 *My love be with you all in Christ Jesus. Amen.* (My love be with you all who are in the Anointed Word.)

1 Corinthians 15:31 *I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.* (I protest by your rejoicing, which I have in the Anointed Word)

1 Corinthians 15:18 *Then they also which are fallen asleep in Christ* (in the Anointed Word) *are perished.*

Okay, but they're not. He says, if we don't believe that there's a resurrection of the dead, then everybody

who died in the Anointed Word is not going to go up in a resurrection, because there's no resurrection. But it's the Anointed Word, so they will.

1 Corinthians 3:1 *And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto **babes** (in the anointed Word,) **in Christ**.* (He speaks to these people who are yet babes in the Anointed Word.) In other words, yeah, you might have received the baptism of the Holy Ghost, but are you a mature Son yet? Are you still a baby, floundering around with every wind of doctrine?

1 Corinthians 1:30 *But of him are ye **in Christ Jesus**,* (But of Him are ye in the Anointed Word), *who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:*

Romans 16:10 *Salute Apelles approved **in Christ**.* (approved in the Anointed Word) *Salute them who are of Aristobulus' household.*

Romans 16:9 *Salute Urbane, our helper **in Christ**,* (helpers in the Anointed Word) *and Stachys, my beloved.*

Romans 16:7 *Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were **in Christ*** (who were in this Anointed Word, or this Message) *before me.*

Romans 16:3 *Greet Priscilla and Aquila **my helpers in Christ Jesus**:* (My helpers in the Anointed Word or in this Message)

Romans 12:5 *So we, being many, are **one body in Christ**,* (one Body in the Anointed Word) *and every one members one of another.*

Romans 8:39 *Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is **in Christ*** (the anointed Word), *Jesus our Lord.*

(Nothing can separate us from the Love of God that is in this Anointed Word)

Romans 8:2 *For the law of the Spirit of life **in Christ Jesus*** (For the law of the Spirit of Life that is in this Anointed Word) *hath made me free from the law of sin and death.*

Romans 8:1 *There is therefore now no condemnation to them which are **in Christ Jesus**,* (which are in this Anointed Word) *who walk not after the flesh, but after the Spirit.*

Romans 3:24 *Being justified freely by his grace through the redemption that is **in Christ Jesus**:* (Through the redemption that is in His Anointed Word)

Acts 24:24 *And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning **the faith in Christ**.*

Concerning the faith or revelation in the Anointed Word, which was Jesus.

We have seen His star 63-1216 P:71 Brother Branham said, *Would you deny what Jesus said Himself, what the Bible Itself speaks out (**which is Christ, the anointed Word**)?*

*And **if the Word abides in you, then you're anointed person with the Word.** "Ye abide in Me, and My Word in you, then ask what you will; it'll be done for you."*

***That's Christ in you, anointing the Word for this age,** whatever age they lived in. God divided His Word to ages. And every time it comes that time, the churches are all scrupled up,*

*and **God anoints somebody, sends It down and makes that Word act just exactly the way He said It did.** Exactly. And **there's a Word prophesied for this day.***

*God's waiting to find somebody It's not too unusual to, that **they can be anointed with the Holy Ghost to prove that Jesus Christ is the same yesterday, today, and forever,***

to be a shining light, to blind the eyes of the unbeliever.

And they'd blaspheme It, would bring justice upon them; for God's law is just, and judgment can only come by His justice.

And then He can condemn the world, and send it away into a flame of fire, like He did the Sodomites. Now, notice.

So it brings about an anointed Word, and makes it visible for everyone to see. They reject it, and they're gone. That's it. But those who receive it, they get to go with that person into glory.

Let's just bow our heads in prayer.

Gracious Father, it's so wonderful. Lord, Your anointed Word that we live in, breathe in. As Paul said, it's my life and my breath. Father, we just pray that our lives, we get ready.

I believe with all my heart that You know, Your prophet looked forward to the resurrection every spring. And I'm looking forward to it this spring for sure, because everything just seems to be winding up. You know, they say when it is peace and safety, then destruction cometh. That's what your scripture says. And we got a president who proclaims himself to be the peace-and-safety president. And so, Lord, we're just looking. All these things have just come together in a nutshell. Lord, Your word has been just openly manifested to everyone. And so we ask that You help us get ready for that time. Just look down, like Brother Branham said. Take inventory of our life, every little thing that we have against somebody. Make it right. Everything, Lord, that's not right in our lives, we make it right. And, Father, just help us to be ready. In Jesus' Name we pray. Amen.