

Satan's Eden No. 246
Life Manifested, Life Projected Part 1
November 30, 2025
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Let's bow our heads in prayer.

Gracious Father, it's so wonderful to be here today and having breath and life and the energy of God. We just thank You, Father, that You're getting us ready. And I know that sometimes it takes a knock here and a knock there, and Father, but we're getting ready, and all of us, Lord, myself, I had my knocks, and You made sure my focus is on You. So Father, we just pray that You would be with us today. And help us, Lord, to understand Your Word and to see what You are doing. In Jesus' Name we pray. Amen. You may be seated.

Brother Terry, it's so good to see you, and you're going to be all right. Just like me, you had to go through some things. But you know, God is good.

So this morning we're gonna look at **Satan's Eden No. 246**. I don't know if I'll make it through the whole 26 pages.

I actually whittled it down this morning from 29 to 26, but I think we might only get through 15 pages, and then we have to pick up next week because I already had 19 more pages beyond these 29 on this subject. Well, we're looking at **Life manifested, Life projected**, or the Life that is manifested is the Life that is projected.

So from **Satan's Eden pp. 79**, Brother Branham said, *Your voice... You know what? Your actions speak so loud, it **drowns your voice**. Uh-huh. Let me go to a man, say, "Oh, I... We're all Christians.*

"We belong to church." And strip teases hanging all over his office? It wouldn't make any difference what he's told me; I know better, so would you.

You know, there's a fellow that, I won't even say who he was, but years ago he had stripteases. I mean, actually not stripteases, he had nude pictures in his house. And he was held an important position in his church. And I just, I thought, 'How can you claim to be a Christian and have those things?'

So, brothers and sisters, it's terrible the actions people do in the name of the message. They say, Well, God loves me, and I know He loves me, so I can do anything I want to. But you can't do anything you want to.

'We belong to church,' and strip teases hanging all over his office? It wouldn't make any difference what he's told me; I know better, so would you.

*Let a woman say she is a **Christian with short hair**? You know better than that. See? Yes, sir.*

*Let her say she's a **Christian wearing paint, and makeup, and shorts, and say she's a Christian**? You know better than that. The Word of God teaches you better than that.*

***The Word says she can't do it and be a Christian.** So you've got to just draw the line. Either I'm going to be a Christian or not.*

When I was playing professional football, I told myself, 'Either I'm going to be the best football player, or I'm going to be the best Christian.' And I said, 'That's a no-brainer. I'm going to be the best Christian.' And I walked away from that life. I had two more years of contracts.

And you have to make a choice in life, all right? And if you don't, you're stuck, okay?

So he says, 'She is even dishonorable and everything. How's God going to put an dishonorable thing in His Kingdom?'

Now, you've got to think about that. How are you going to make it into the Kingdom if you got a worldly mind? You're not going to make it.

How's God going to put a dishonorable thing in His Kingdom? No, sir, not at all. No, sir. Themselves, it shows their desire.

80 *You can't get a dove to eat with a buzzard, not at all. A dove doesn't have any gall. He can't eat that old carrion. If he took a bite of it, it would kill him, and he knows it, but a buzzard can eat most anything he wants to. See?*

You see, you can't sit there and look at YouTube, and you call it, Well, it's not TV, but it's YouTube, and that's fine. But you better be watching the right kinds of programs on YouTube because if you're watching some of these things that show nakedness and everything else, you're just feeding on buzzard food. And a dove can't feed on buzzard food, okay?

*He's got plenty of gall. So then you find out, that's the way it is with the world today, same thing. **They're naked, blind, and don't know it.** (They think they're okay.) Satan did it by **the woman's lust for knowledge, for sex, which she chose by her own choosing.***

She chose sex, okay? And today you see the women, the way that they're dressed, they chose sex, all right? They're choosing it purposely. They wear these little skin-tight skirts that come up to their rear ends, and they chose sex. And you can't say, Well, now, that's just the fashion of the day. It's not the fashion of the day. Like Brother Branham said, you have a choice, and 'you still have goods, and you still have sewing machines.' I hope you do now. I hope some of you still have sewing machines, and if you do use them. All right?

Genesis 1:11 *And God said, Let the earth bring forth grass, and herbs... and seed, and the fruit tree yielding fruit **after his kind, whose seed is in itself**, upon the earth: and it was so.*

*And the earth brought forth grass, and herbs and yielded seed **after his kind**, and the trees yielded fruit, whose seed was in itself, **after his kind**: and God saw that it was good. And the evening and the morning were the third day.*

Now, listen, Jesus Himself said, 'You'll know them by their fruits,' okay? So it doesn't come any plainer than that. Even the denominations know that it's by their fruits, and yet they compromise so much. You go to a Baptist church, and you see as many tattoos as you see in a Catholic church. In fact, you probably see less in a Catholic church than you see in a Baptist church unless it's South American. And the Pentecostals are by far the worst, and they're the most adulterous, okay? And the closer they get to the truth, the more adulterous they become.

Hebrews 1:1 *God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,*

2 *Hath in these last days spoken unto us **in Son**, whom he hath appointed heir of all things, by whom also he made the worlds;*

3 ***Who being the brightness of his glory**, (that word is Doxa, and it means the Opinions and Values and judgments of God), **and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;***

4 ***Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.***

Now, I've got something to say here. That word, **person**, which says, And *Jesus Christ was the express image of His person*, okay? That word, **person**, is hupostasis. Now, when you read **Hebrews 11:1**, it says, *Faith is the substance of things hoped for, the evidence of things unseen*. The word **substance** is hupostasis. In other words, *faith is the person*, okay? Faith is the person of Jesus Christ. Paul said, *I live by the faith of Jesus Christ*. He's not living by his own faith. You're not living by your own faith. Brother Branham didn't live by his own faith. He even said everything that Paul said. He said, And I'm not saying anything other than what Paul had already said. So we're living by Christ. He is the substance, and He is the express image of God's person.

4 *Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.*

Now, I'm going to get into this inheritance in a few weeks. It's actually number 54, and we're at number 46 today. So we'll be getting into this inheritance because I feel that we really need to understand our inheritance better, okay?

5 *For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?*

Acts 17:28 *For in him we live, and move, and have our being; For we are his offspring.*

So it's all about Him. As soon as you start to think it's about you, you've gone over the deep end, okay? You're gone, all right? You've got to start thinking about Him. It's Him. It's Him. It's Him. And am I reflecting Him, or am I reflecting myself? If I'm reflecting myself, I'm lost. If I'm reflecting Him, then I've got a chance, okay?

And you say, Well, what do you mean, 'you got a chance'? Well, listen, everybody who claims to believe Malachi 4 thinks they're going to be in the Rapture, and yet everybody who claims to believe Malachi 4 is not going to be in the Rapture. There are 2.5 million people who claim the message, okay? And Brother Branham said there may be 500 people. That's 0.002% of 1%. So that's .0002%

In other words, there are not going to be a lot of people. I mean, 1% of 2.5 million is 25,000 people. It's not going to be 25,000. I got news for you. It's going to be... There were only two that entered in the first Exodus, out of 2 million people who left Goshen, okay? And then those who were under 20 at the time of Kadesh Barnea, they were considered not to be accountable, okay?

Now, he says from **Fundamental foundation for Faith 55-0113 P:39** **Then** **unconsciously**

your faith is there. *You don't have to worry about whether you got faith enough to do this, or faith enough to do that. **It's just there anyhow.***

Now that blows out of the mind where people say, well, we've got to have enough faith to have a Rapture. If we don't have enough faith to fix a hangnail on your finger, then what kind of faith are we going to have?

Well, we're going to have it because he said right here, he says, '*You don't have to worry about whether you got faith enough to do this, or faith enough to do that. **It's just there anyhow.***'

Why? Because it's Christ. You see, you think it's all about you, and am I going to have enough faith for me to get there? No, but He had enough faith for you to get there. I'm sure the people at the first resurrection, who came up and were seen by many in the city, I'm sure it wasn't their faith that did it, or they would have been up a long, long time ago. It was the faith of Jesus Christ that did it.

You just do it because the Father said so. (Isn't that wonderful? Just to be obedient kids and not have to worry about anything else. I just want to please my Father.) *You don't have to worry about it. **You just do it because the Father said so.***

*And it's the living Word in you, and **God's in you, manifesting Himself just like He was in Christ.** You say, "**As He was in Christ?**"*

Well, how is that? The Bible tells us in **Philippians 2:13, It's God working in you, both to will and to do.** So, you wouldn't even be willing if it wasn't for Him in you, willing. You think, 'Well, I was raised in this message, and I'm going to make it.' No, you're not, just because you're raising in the message. You're going to make it or not because either He wants you to or He doesn't want you to. Either you were in the mind of God before the foundations of the world to be there, or you were not.

So, **You just do it because the Father said so.** *And it's the living Word in you, and **God's in you, manifesting Himself just like He was in Christ.** You say, "**As He was in Christ?**"*

*Yes, sir. He said, '**The works that I do shall do you also; even more than this, for I go to My Father.**'*

*Now, that's His Word, **Saint John 14:12. He gave that promise.** Everyone will believe that was inspired.* That's Brother Branham speaking still. Remember, if it's in blue, it's him. And if it's in red, it's the Bible.

And...*"So a little while and the world will see Me no more, yet you shall see Me, (How? You're seeing them in you. All right.) for I will be with you until the end of the age of the apostles?"*

No. *"I will be with you, even in you to the end of the world." Hebrews 13:8 said, "Jesus Christ is the same yesterday, today, and forever."* He's with us.

Fundamental Foundation for Faith 55-0113 P:14 *Now, if we could throw ourselves completely to God and to His will and be lost to our own thoughts, and **just let the mind of Christ be in us,***

Remember last week, we spoke of all the scriptures that talk about being in Christ. And we showed you that it's the Anointed Word. See, he didn't say that we would be in Jesus, a man. That's impossible. Jesus, when He said ***that unless you eat this flesh and drink this blood, you have no life in you,*** He wasn't talking about eating Him physically. As Brother Branham said, it's about Christ, the Anointed Word.

So Brother Branham is saying, *Now, if we could throw ourselves completely to God and to His will and be lost to our own thoughts, and **just let the mind of Christ be in us,***

them same operations of the Spirit would work through us just as the natural things do, just the same thing.

*Because **we were first created for that purpose** to control, to rule, and to praise God, and to live for God.*

Now, Jesus said, "If ye abide in Me and My Words abide in you, you can ask what you will, and it shall be given unto you. If ye abide in Me and My Word abide in you..."

Well, how are we going to abide in Him?... He is the Word. All right. In other words, he says, ***In that day you'll know that I am in the Father.*** How is that possible? All right, because He's the Word. He's the manifested Word. I, the manifested Word, am in My Father, who is the Word, and I in Him, and Him in you and me. What's that? The manifested Word is in me.

Now, the Father and His Word is inseparable, 'cause the Word is His Son. "In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh and dwelled among us." God and His Word is inseparable. You cannot have God without having His Word, and when you have His Word, you have God.

This morning, we will speak on the thought concerning our coming forth into His image, and showing our Love for Him by the way we echo and reflect His very God-Life, and God-Love.

Now, see, people don't understand. They say, Well, I got the spirit, as if it's some commodity. When you got the Spirit, you got the Life. **My words are Spirit and they're Life.** Okay? So if you have His Spirit, you have His Life. Well, then you also have His nature. So you're going to do what He says. You're going to act as He says. You're going to speak what He says.

I believe we are at the point in this end-time race where we are to come more and more into harmony with our foreordained image that God had in His mind and projected forth to be manifested in this hour.

You say, how do you say so? Brother Branham demonstrated. He said, Put your hand up here, and you'll see a shadow on the wall. But put your hand closer to the wall, and the shadow becomes more and more the same thing that you see on the wall. So the closer and closer we get to our predestinated, preordained condition, the closer and closer we will become, and that shadow will become like the image, okay? And it was projected in God, in His mind, before the foundations of the world. It was spoken of God, and He said, This is going to happen. And so we are coming to that time where it actually becomes manifested in this hour.

Just think of that. We are ordained as sons of God to be projected forth into manifestation. Think about that. Projected into manifestation. And if He saw us before the foundations of the world that way, you can guarantee it's a done deal.

Just as the Scriptures declare the projection of God into that Body of His Son, in which that body of the Son became the very expressed image of God to man.

For we read in **Hebrews 1:3** *Who being the brightness of his glory, and the express image of his person...*

Now, notice, God's Word said that Jesus was the "**Express Image of His** (God's) *person*".

Now, the word **express** means:

1. *To set forth, manifest, or show forth.*
2. *To make known*
3. *To convey a representation of.*
4. *To represent*

5. To squeeze or press out,
6. To send by special messenger. That's what we've had in this hour.

7. In Genetics, it means

a. To cause (itself) to produce an effect, use of a gene: The gene expressed itself.

See every seed after its kind. If the seed is there, it will manifest the same thing that the seed did. It will manifest, It will project.

b. To manifest the effects of (a gene): the people who inherit the gene express it.

c. To manifest (a genetic trait): All in the study expressed the same trait or the nature.

And it is interesting that in our dictionary, over half the definitions concerning this word '**express**' have to do with Genetics expressing an inherited trait or nature. See? It's hidden, It's hidden. Whom God has hidden from the foundation of the world, but is now to be expressed in you.

Now, in **Hebrews 1:3**, we are told of Jesus in reference to God, His Father, that, '**He is the express image of his person,**' ... Jesus is the express image of God, His Father's person...

That's why Brother Branham said it's not two persons, it's one person. In other words, because it's God expressing Himself through a vessel. Okay, like Brother Vayle said, that Jesus was actually God's vessel, but He loaned it to His Son. Now, if I have a picture of a person, it's not the person, right? But it's a picture of the person. It's an image. And Jesus was the image of the Father.

This word '**person**' that Jesus is the **expressed image of**, speaks of the person of God, his Father.

Yet, in **Hebrews 11:1**, Paul used the same Greek word '**Hupostasis**' when he said, "**Now, faith is 'The substance' (the Hupostasis, 'the Person') of things hoped for, the evidence of things not seen.**"

So, **Faith** is '**The Person**'... Not a person. Not a substance. But '**The Person**'... Then, if you do not have the Person, how can you have his Faith?

You can't have it. You might have Catholic faith, you might have Baptist faith, but you don't have The Faith of Jesus Christ unless you have Jesus Christ.

For Faith is '**The Person**', Faith is '**The Substance**'... that we hope for.

In **2 John 9**, we read, "**If you do not have or echo the doctrine of Christ, you do not have or**

echo God”...

In fact, in **1 John 5:12**, he says, *if you echo the Son, you'll echo life. If you don't echo the Son, you won't echo life.* Okay? So it's very apparent, you have to have the Son there.

And therefore, God, who is the Holy Ghost, is what we hope for. **He is the substance** of what we hope for. **He is the evidence** of what we do not see, taste, feel, smell, or hear.

Because He is the Invisible, immortal King. Jesus was projected from the mind of God into a physical substance as a person, to reflect the very nature of God to a lost and dying world.

Now think of it. He didn't reflect the nature of Jesus the man. He reflected the nature of Jesus the God. Remember, He came in His Father's Name.

From His sermon, Identification 63-0123 P: 21, Brother Branham said, *“But when He saw that His creation had fallen, now His own loving character **molded Himself into the Person of Christ.**”*

God's own character of love **projected Himself in the man, Christ.** As Paul, speaking here, *“Thinking it not robbery **to be equal with God,**”* rather.

See, **His own character molded** *that kind of a Person.* Oh, no one could ever do that, but God.”

Branham said about him in **Sirs, We Would See Jesus 57-1211 021**, Now, **Jesus was born for one purpose, that was for God to manifest Himself through that body.**

God was in Christ reconciling the world to Himself.

Notice, it didn't say that God was Christ. And if you read that as God was Christ, you're wrong. You're in error. You see, God is not the anointing itself. I mean, He has the anointing in Him. Like the Bible says, God is light, He's got His Life. When Brother Branham said, When God spoke, He said, *‘let there be Light.’* He said He projected forth His Son, and His Son (the thought of Son) became that Light. He was actually the Logos that came out of God, the projection of God-Life.

Now, if I take some blood out of me, you've got the entire me in there. You've got my DNA. And so, when the Logos came out of God, you had the entirety of God in that Logos that God spoke.

He was a body that was made physical, so that men and women could **see what He thought**, and His expressions to the people in His gratefulness.

And **His attitude towards all mankind, He expressed it through Christ. Christ seemed to be a dual personality.**

He would speak sometimes, and they'd scratch their heads; and they didn't understand Him. He'd speak one thing one time, look like, and something else another time.

What it was, it was Jesus speaking, and then Christ speaking. Jesus was the man. Christ was the God who was in Him. "Not Me that doeth the works:

My Father that dwelleth in Me, He doeth the work." See? God will not share His glory with anyone.

Even Jesus didn't say, I'm doing these things. He said, God is doing them through Me.

That is exactly what the Apostle John said in **1 John 1:1** was saying, *That which was from the beginning*, (now, so we ask ourselves, what was in the beginning? That which was from the beginning. In **Genesis 1:1**, *in the beginning, God...*

So we got **John 1:1** matched up with **Genesis 1:1** *In the beginning God...* and **John 1:1** *In the beginning was the Word, and the Word was with God and the Word was God.*)

*That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of **the Word of life**;*

2 For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was **manifested unto us**.

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

Now, 'and' is a conjunction. And Brother Branham said it separates two things, Father **and** Son. You could have any child who can read. You ask him to read several of Paul's opening epistles, like *the God and Father of our Lord Jesus Christ*. You say, now, how many are there? Well, they would say there's one who is God, and He's also the Father of Jesus.

So it's theology that messes people up. They think God is one, like your finger is one. And Brother Branham said, He's not one like your finger is one. Or they make them into three people. Well, if you are body, soul, and spirit, you are three people. All right, so I'm a triune being. God's a triune being.

3 That which we have seen and heard declare we unto you, that ye also may have

fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

So, we saw the literal Source of Life live itself out among men in the body of His Son. God expressing Himself in His Son. Jesus said, "*When you see me, you see the Father also.*" Why? The Oneness will stop right there, and they'll say, Well, you see, He's one because *when you see Him, you see the Father.* But the very next verse says, *because the Father is in Me.* See, most people just saw the flesh, the man, and they said, Well, you can't do those things. But the God that was in the man could do it.

Like Brother Vayle always said, 'Get your eyes off the vessel and get your eyes on the God who is using the vessel.'

Because he was so one with God that all he did was what the Father showed Him to do. *"The Father worketh and the Son worketh hitherto".* And Brother Branham said, He had to have a vision.

In his sermon, **Christ is Identified the Same 64-0415 P:26**, Brother Branham said, *He was the manifestation of God. He was God in Christ, reconciling the world to Himself. He was expressing what the Father was in Himself.*

Well, how can the Bible then say, and Brother Branham was saying, 'It was God in Christ, reconciled the world to Himself.' That's scripture. But then the Bible says, 'Christ in you.' How do you figure? Because it's the anointed Word. The Anointed Word, God was in the anointed word manifested, and you become the anointed word manifested. No difference, because you are a son. You're ordained to come forth in His image. Now you could look at yourself in the mirror and say, Wow, I don't know how He's going to do it. Well, listen, God can do anything.

And you're looking at a 70-year-old man that's falling apart instead of looking at the 16 to 20-year-old person that God sees you as. Now listen, it's so funny, but we go through life, and we see all these changes, and they happen so fast, and yet to God it's nothing. Because a thousand years with man, that's a long time, is only a day with God. So, God sees that little germ seed manifest all the way up into adulthood. And He sees it in a day, and we see it in a thousand years. So time goes very slowly for us. But it's not with God.

He was expressing what the Father was in Himself.

He said, "I do always that which pleases the Father. (And we should too. We're sons.) And I and the Father are One. The Father dwells in Me. When you see Me, you've seen the Father."

And Jesus said in **John 17:22**, he said, *Father, I pray that the same Glory, the same Opinion and Values and Judgment that You gave Me, that made Me one with You, I pray that will be given to your sons, so they also may become one with us as You are with Me.*

So if you think of God in terms of one as your finger is one, there's no way that that can happen. But when you realize that when God expresses Himself, His Word through your body, when the anointed word expresses through your body, that's God. That's why I say that's not a child, that's not an adult, that's God doing those things because no man can do those things except God be in them. Okay?

*He said, "I do always that which pleases the Father. And I and the Father are One. **The Father dwells in Me.** When you see Me, you've seen the Father."*

*In other words, **He expressed God**, the Spirit, so much in Him, that He and the Father, it wasn't robbery for Him to be the same Person.*

You see, if I've got an image of the cloud picture, or let's just say the man, okay, we got the man, and we got the anointing upon the man there in the picture. [Brother Brian points to the picture of the Pillar of Fire being above Brother Branham.] Well, if I got the image of the man. I expect the man to look like that in person, because that's a photo of the man. All right? Now, your image, your theophanic state, is coming back together. Brother Branham said, *"Now you have heard from your theophany"*, speaking of when you are born again. And the closer you get to it, that foreordained thought of God, the closer your image will resemble what's there. Until you get your change, and then you are there.

Now, you might think, how could two separate beings become one person? How could another person become the other person? How could that be? Well, Brother Branham always taught us,

"If you have the spirit of Dillinger in you, you will rob banks. If you have the spirit of Beethoven in you, you will create music. So, if you have the Spirit of God in you, you will do the works of God."

It's just that simple. I don't know why people make it so difficult to understand that, and I do know why, because they don't have it. If they had it, they wouldn't say, It doesn't exist. It only existed in Brother Branham. But if they have it, they'll say, well, I know, I've seen it. I've seen where God has taken over. I've seen where God has done these things.

Because we have three parts to our being, and two parts are supernatural, while the flesh is just a mask or vessel for our spirit and soul to dwell in, in order to express the Life that is within.

Therefore, if we are born again, and God's very own Life is growing up within us, then should not that Spirit act out its own nature in our flesh?

If we have God's Spirit in us, His Life, see, people don't understand the spirit. As I said before, '**My words are Spirit, and they are Life.**' So it's the same thing. If you have His Spirit, you have His Life. I remember years ago talking to a man, and he said, Well, I just don't understand how Brother Vayle has so much word and yet he has so little spirit. And I thought, brother, you just don't understand.

In fact, the first time I went to stay with Brother Vayle. And he said some things, and I went to bed because I was righteous, you know. And I went to bed, and I said, Oh, Lord, why is he so crusty? And the Lord spoke to me and said, 'Which one of my prophets wasn't? Which one of my men of God weren't crusty old creatures?' They just had it up to here with what they saw. And therefore they said it. So if I say things that you don't like, forgive me, but that's just, I'm a crusty old 72-year-old man going in 73 that just has had it up to here.

Should not the very nature of the Life that is taking over our vessel, project that nature through our vessel?

From his sermon **Identification 63-0123 P:65** Brother Branham said, *"If you were in that day, what group would you be identified with?"*

With the prophet with the vindicated Word, although they were in the minority? Or would you be with the popular opinion folks? "Well, I tell you, I believe that man's crazy."

And the only way that you'd ever know he wasn't crazy is for the same God to reveal to you the same thing He'd revealed to Moses.

And the only way I knew that Brother Vayle was right was because he was right and I was wrong. I thought you had to be, "Lord bless you, my brother", be kind and gentle to everyone. And I realized that Jesus went into the temple with a whip. You know, He wasn't kind and gentle.

And Brother Branham said, *And the only way that you'd ever know he wasn't crazy is for the same God to reveal to you the same thing He'd revealed to Moses.*

Remember, they tried to stone Moses? Why would they try to stone Moses? Wasn't he just a kind old priest? He had the Word, and the Word is sharp and cutting. It has a two-edged sword that cuts even to the dividing of the bone and marrow.

*And **the only way that we'll ever be able to be the images of God, and the sons of God, is for God to reveal to us, and express Himself through His Word to us, and us to the world.***

That's the only channel, for Christ was the Image here on earth that you could see God in a man, the expressed Image of God, because God was in Him so much that they were One.

*And now, when Christ left, He sanctified the church that **the church might take His place and express the Word of God.** See? That's the only way it can be done. Oh, my.*

When the church expresses the church, that's Antichrist. When the church has programs that are not in the Word, that's Antichrist. When the church has a hierarchy that's not expressed in the Word, that's Antichrist. Okay, so we want to express the Word. The Word, the Word, the Word. We are a Word church.

***66** Would you be with the popular folks who had the popular opinion? "As long as I belong to church, and maybe because I danced in the Spirit, I'm all right."*

*"**Hey, I dance in the aisles, that makes me religious**". I don't care, you can be as religious as you want to. Religion doesn't save you. The Word saves you. But "**we'll throw out the word, but we'll dance in the aisle, and we're okay**". No, you're not okay. You're lost. You're lost.*

Maybe, "Because I've spoken with tongues, I'm all right." Or maybe, "We got a good pastor, and I'm all right." Now, those things are loyal. I have nothing to say against that. That's true.

*But this plan of salvation is an **individual affair with you.***

I don't care if you sat directly under Brother Branham. That doesn't matter one iota with God. Do you believe what he taught? I don't care; it's the same with Brother Vayle. You say, Well, Brother Vayle is my pastor. So what? And most of you are lost because you didn't understand what he taught you from Brother Branham and Paul. Brother Vayle didn't bring anything new, he brought what Brother Branham brought. William Branham didn't bring anything new, he brought what Paul brought. Paul brought what Jesus brought. Okay, so it's a trickle down all the way through.

*But this plan of salvation is an **individual affair with you.***

Every one of you in here have to have an individual relationship with God.

Speaking in tongues is a gift of God. Dancing in the Spirit is the Presence and glory of God.

*But **for you to let your character be molded into the image of God, that He projects Himself, and you are His idol walking on the earth, the expressed image of Him...***

That's a mouthful, but are you? Are you doing your own things like I mentioned last week? Are you part God and part man? In other words, are you so much part man that you're still doing the manly things and not the Godly things?

Now, would you be willing to do that in the days of Noah? (Well, just a minute, Noah. You know, you say come in the ark, but I've got a few things to do. Well, it started raining, you're locked out.) Or would you have been on the critical side, criticizing both the prophet and his God-sent message? Now, think of it.

That's those "Believe the Sign" Guys, they think that they've got more vindication than the prophet had. He had more in a little fingernail than they'll ever have, because they have none. They have none.

Which side would you think, in your present state now, would you take? Now, be honest,...

So, we see that God wants to project His very Life, His very nature into and through our vessels as He did through His own Son's vessel.

You see, if you are a son and this person is a son, and this person is a son, you all have the same DNA in you. Especially if you don't have a mother. You only have a father. Your DNA comes from the father, he had all of it. Okay? And that's why we have it by portion. All right? But we're going to express those attributes of the Father. He's full of mercy. Do I have mercy? He's full of grace. Am I showing grace to everyone? You see, we have to look at those things and say, 'Okay, that's what God is. Now, am I reflecting that?' Or am I reflecting the devil that cuts his neighbor down and everything else? So we see that God wants to project His very Life, His very nature through our vessels, as He did through His own Son's vessel.

In fact, Brother Branham said that God had a threefold plan, first to project Himself through His Son, and then through His other children,

and finally to the place where he can fellowship with us like he did with Adam back in the garden of Eden before the fall.

And like I said, There are churches that say, ***“Well, all that was in God, He poured it into His Son. And now they discard God, and they say, all that was in God is in Christ.”***

Then they take that second glass, say, ***“all that was in Christ, He poured it all into the church. And now we don't have a Father. We don't have a Son. It's all in the church.”***

You know what? And they're lost. They're lost. If all that was in the Father, poured into a Son, there's still all that's in the Father, left in the Father. Now, He has the same Life. So now there's all that's in the Father was poured into the Son. He has Life.

Look, what Son of Man in here? What? What children? When your father birthed you and you. Okay, that's two. We have two in here. We got you. Two boys are birthing him. The father doesn't get any smaller, doesn't diminish in any way. As I said when I was in Hungary, I said, I think, like, David had 500 kids.

I said, 'David would probably had a bigger head by the time he had 500 kids than he was when he had one kid.' In other words, I was just joking. But the fact is, a man doesn't get smaller. You can take a candle and light 100 candles. The candles are not smaller. The light's still there, but it's lit a hundred different candles, all right? Now those hundred different candles all have the same light.

Just like Brother Branham said, 'That's the way that God moves through the church ages like He did in the tabernacle in the wilderness.' The first candle got its light from the original, from the Pillar of Fire off the altar. Then that first candle lit the second candle. Now it had the same light. Then the second candle lit the third. It had the same light. Third lit the fourth, same light. And all the way through the church ages, the Spirit of God moved and moved on with each child, just like it was in you, then it was in your father, then your grandfather, all the way back.

And so you see that same life that is going on now, it's a representation, but as a natural connection, configuration of how God does it with us. It's just God doesn't bypass it and all of a sudden say, Well, I got a miracle. I'm going to bypass the whole family. I'm going to just elect you. God has children, all right, all the way through. As far as Brother Branham said, you find that a child has red hair, you say, Well, I don't have red hair, but your grandpa did, you know. So you find that you can trace the genes all the way through, and finally to the place where he can fellowship with us like he did with Adam. That's what He's doing today.

Christ is the Mystery 63-0728 P:85 *Now, that's when He can express the preeminences. You see? He's got the man or the person so that he knows nothing but Christ. You get what I mean? All right.*

*That's secondly. **First, to express Himself completely: God in Christ.** (He did. God completely expressed Himself in His Son.) **Second, to have the preeminence by this in His Church (which is His Body, Bride) to...***

He could have the preeminence to express Himself through them. *All right.*

So God comes down, expresses His life through the firstborn Son. Apostle Paul called Him 'The firstborn Son in a vast family of brothers,' in **Romans 8:29**. So God expressed that Life through Jesus. Now, Jesus is the example that we follow, that He could have the preeminence to express Himself through them.

And thirdly, to restore the Kingdom to its rightly position that fell by sin by the first Adam, back to where He walked in the cool of the evening with His people, talked with them, fellowshiped with them.

*And now sin and death had separated them from **His Presence and His entire expression.***

Christ is the Mystery 63-0728 P:179 ***First, to express Himself in Christ, and then He expressed Himself through the Church, and the same thing, Christ was the Word.***

*And **the church becomes the Word when it lets the Word go through them.** But when they accept the hybrid denomination, how can the Word go through it?*

In other words, when you settle for a church system, instead of the Word, you've polluted the whole thing. They often said, "Well, oh, Brother Branham was wrong in the church age book". They try to say, Well, Brother Branham was wrong because he said there are two books of life. Well, Brother Branham was talking about God. The Book of Life began with God. Basically, the River of Life flowing forth from the throne of God entered into His Son and Eve, because she's part of him. But then, as it's going down, the serpent injected another fluid into the stream, and now you have the Book of Life. And now you have two books. You have the Book of Life, the Book of the living, and you have the book, the Lamb's Book of Life. Okay, so you've got the God seed gene going down, but now it's in a polluted stream.

Remember, Noah was the last man who was genetically perfect. All of us have a mix of some sort. But praise God, we also have the gene of God, and that's the important thing.

So he said, *And **the church becomes the Word when it lets the Word go through them.***

*It's grounded; then it causes a short and blows a fuse. See? But when the current is flowing freely, **the Word of God, it expresses itself. "The works that I do shall you do also."***

And in the last days it shall come to pass, "Behold I send to you Elijah, the prophet, and he shall turn the hearts (that is the understanding) of the children back to the faith (or the Revelation) of the fathers."

And remember, revelation is a manifestation of Divine Truth. It is not what you know in your mind that is what you see coming to pass, because God interprets His Word by what? He brings it to pass.

180 *And in there, **there'd be a time come forth when He could express Himself in Fullness of His Godhead** (Deity) **through His Church**, have the pre-eminences in this Church. Oh, my. What?*

The anointed Man, now the anointed people** (oh, my), **to bring back the anointed Bride and the Bridegroom.

*Anointed by why? Accepting what Eve turned down (and Adam), **coming back with the anointing of the Word**, because He said, "My Word is Spirit." See?*

Anointed with the Word. What Eve turned down, He comes back, and we accept.

Remember last week, when we are in Christ, that means we are in the anointed Word for the season.

Shalom 64-011 7 *"No Man has seen God at any time, but the only begotten of the Father has declared Him." See? In other words, God was identified.*

The word declared means to express. So the only begotten Son of the Father, expressed, manifested Him. Okay?

The Person of God was identified in the Body, the Lord Jesus Christ, so He was the expressed image of God.

***Or, God expressing Himself through an image, see, through an image, Man.** God expressed Himself to us, and He was God.*

Not a third person or second person; He was the Person, God. He was God Himself, identifying Himself, so we could feel Him.

You see, even the people who say, Well, there is just one God. He had a Son. And they've got it wrong, too. All right? In other words, I know a denomination, and they're the Church of God in Christ, and they're in Atlanta. They have a college there. And they don't believe in a trinity. They believe one God, He had a son. But, see, they got a misunderstanding, okay? And I think a lot of people who say, well, I believe there's one God, He had a son, and they try to fight and make, well, no, he was a man. He was a man. He was a man. Instead of saying, well, He was a man, but he was God, see?

And that's what Brother Branham is saying here. He was the expression of God. And if you're so focused on a vessel, you miss the God who's using the vessel. And that's what they do, and that's what the Oneness do. They're so focused on the vessel, they don't even see the vessel. They see the God, and that's all. And so they don't understand. They just throw the whole picture out. They don't look at the expression, okay? They just look at the God. Well, that's better, I think, than the other way, where you're just looking at the expression and say, Well, there are three gods in one person.

And so you have to have a balance to know that, when you see Jesus, you saw God. You saw God that was in Him. You know, how can you miss what God was doing when a man couldn't do those things, but God could?

Now from **As I Was With Moses 51-0503 E-15** *I believe that the Father was in Him, that all the great things that was the Father's, was given unto His Son, all the great blessings and gifts;*

for He was just the expressed image of the Father. And in Him dwelled all the richness of God, dwelling in Him here, looking up.

And He said, "I and My Father is One. My Father dwelleth in Me." Just what Jehovah was, Jesus was. In fact, Jehovah Savior is what the name Jesus is.

He was the expressed image of Him. He was God shaped out here, and all the powers of God formed into, and put in a human body.

He said, "It's not Me that doeth the works; it's My Father that dwelleth in Me; He doeth the works."

Now, if you don't understand this, then you're going to think God died for your sins.

Well, in a way, He vicariously died for your sins. But God can't die. He's the Immortal King. So His Son did. So God had to have a plan to bring forth that sacrifice. Just like Abraham sacrificed Isaac, it was a pre-type of what God did for us.

Now, from **The Spoken Word is the Original Seed**, we see in paragraph 21 and 22 that Brother Branham is telling us that Every Seed must come forth or **express the nature after its kind**.

And we know he is talking about the Son of God coming forth or being projected as the very image of His Father. But in paragraph 23, he tells us that the Word of God keeps going on and on and on. See, I believe that a lot of people who saw there's one God, and He had a Son, didn't see sons, or they don't see sons because they wouldn't attack each other like they do if they did see sons. But see, that word keeps going on and on and on and on,

as if to tell us that God has other seed also, that must come forth and be projected into that same image, reflecting that same nature.

Identification 63-0123 23 *Now therefore, His loving character of love, oh, for us, it makes plain*

John 3:16 *"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but would have Eternal Life."*

God, projecting Himself, and became man that He might have upon Him the form of His creation.

Christ is the Mystery 63-0728 45-1 *God is not known by education;*

See, the problem is that too many people, they've got the doctrine in their mind, but they don't have it in their soul. All right? So they're not living it. So the Word is not actually in them, the Anointed Word. The Word is, but not the Anointed Word. You know, the rhema, not the Logos.

*God is not known by education; He's not known by how to explain it. **God is known by simplicity and of revelation of Jesus Christ in the most illiterate person.***

See? **Not your theology; it's a revelation of Jesus Christ.** *"Upon this rock, I'll build My Church." No other rock's accepted; no other thing's accepted; no other Roman rock; no other Protestant rock;*

*no other school; no other nothing; but on exactly **the revelation of Jesus Christ in a new birth.***

And what does the word revelation in the English dictionary say? It is the manifestation of Divine Truth. See, it's a manifestation.

Now, God interprets His Word by bringing it to pass. That's the manifestation. So when you see them, the interpretation, you've got the manifestation, you've got the revelation.

*He, (God) **born in there, and injects** (Oh, I love that) **and injects His own Life, and your life is gone,** (is gone) **and the Life of Christ is projecting Itself through you** with the pre-eminences to the people that **they see the very Life, and works, and signs and wonders that He did is doing the same thing through you.***

Not through me. He's already done it through me. Now, it's got to come through you if you have the same Life.

Outside of that, the rest of it's not even called to at all.

In **Who is this Melchisedec pp. 40**, Brother Branham spoke of projecting God-Life into His Son and called it en-morphe. *And now, the Greek word "En morphe" means that he changed His mask.*

And that's what God did. It's the same God all the time. God in the form of the Father, the Spirit, the Pillar of Fire,

Not different, but it's a different mask. Remember, the same God is doing it. Remember, the boy Brother Branham talked about, he was in a play in his daughter's school, and he played several parts, so he wore a different mask for each part. That's how Brother Branham explained En Morphe, God using a different mask, God using a different vessel. Okay?

*the same God was made flesh and dwelt among us: "En morphe," **brought out so He could be seen.*** But it is the same God all the time.

The **Vines Greek Dictionary** tells us the meaning of "**en-morphe**" is 1) *the form by which a person or thing "strikes the vision"; external appearance.*

Think about that. It strikes the vision. In other words, your life projected, your life in manifestation, projects the vision that God had in His mind. You see, Brother Branham had to wait for the hat to be on the chair. He had to wait for the manifestation to be so, right?

That he could see that it was projected. What God projected in his mind through vision, he now saw the manifestation. The same thing with your life.

Now, I like that because Faith is **The Person**, not a person, and Jesus was the exact expression of **The Person**. And **en-morphe** is the form by which **The Person** strikes the vision...

In other words, when your theophany out here and your body here, which is born in sin, shaped in iniquity, we come forth into the world speaking lies. But you begin dying out to that. And more and more of God's word comes in you. It gets so close to the theophany that it strikes a vision. That's when you get your body changed. That is so tremendous when you think about that.

So **en-morphe** is the form by which **The Person** strikes the vision...

Now, what does that mean '**to strike the vision**'? Like in a theatre, you walk in and see a large blank screen, but when the projector is turned on, when the Light strikes the screen, the image is projected onto the Screen.

The image is in the film. But what you're seeing on the screen is when the image that's in there strikes the screen. You see it? When you become so close to what God saw before the foundations of the world. The image is striking the screen. Oh, that's so beautiful. Right? Like I said, in a theater.

The light strikes the wall, and the vision that is in the Light. The vision that's in the light. Oh, that's so choice. The vision that's in the light. Now, in other words, the word of God. It strikes the wall, projecting to you the image that was in the light.

And "**if you walk in the Light as He is in the Light, then you have fellowship one with another**". And fellowship is two fellows in the same ship, and you and God are walking hand in hand like Enoch did, walking in the Light,

And if you are truly walking in the light, **then you and He become the self-same person**... that is what Brother Branham said. Those are his words. **His Vision through the Conduit of His Light strikes you, and you reflect Him. O hallelujah!!!**

Then, **it is no longer you that is living, but Christ is living in You**. That is what Apostle Paul said.

You are crucified to yourself, but nevertheless you are still living, yet it is not you that is living, but Christ is living and expressing Himself through you, and the Life that you are now living in your flesh,

you are living by the faith of the Son of God, (or the revelation, the manifestation of divine truth of the Son of God,) whose faith is living itself out in your life for you, in you, and through you... Wow.

Colossians 3:4 *"When Christ, (Oh, this is beautiful. Remember Christ the anointed Word.) When Christ, who is our Life, shall appear, (shall Phaneroo, shall manifest in his true character.) then shall we appear (or Phaneroo or manifest in your true character) with Him in Glory."*

You used to smoke, you used to drink. You used to do this or that. And you don't do it anymore. You just do what Jesus did. ***When Christ, who is our life, begins to Phaneroo, your life shall begin to Phaneroo with you.***

So, if we appear when He appears, and we're living in the great Appearing of the Lord, if we manifest in our true identity when He manifests in His true Identity in this hour,

Then, he says that ***"we shall appear with Him in Glory,"*** which is the same Doxa, Opinion, Values, and Judgment that He has.

In other words, we are to manifest when he manifests with the same mind that was in Christ. Then if it is the same mind, then it will be the same attitude that He had towards His Father's Word.

In **1 John 3:2**, we read, *"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."*

3 *And every man that hath this hope in him (this earnest expectation in Him,) purifieth himself, even as he is pure."*

You begin quitting your lying, quitting your cheating, quitting your stealing, quitting your drinking, smoking, whatever, you see, you begin to purify yourself even as He is pure. You see the image. You're going toward the image.

Then, if we believe when he appears, that we are to be like Him, wouldn't that create an atmosphere around us like he had? It did with Brother Branham because he was a yielded and obedient son.

Why then are we not seeing the same thing among the churches today?

Ephesians 3:20 *Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,*

Is the power working in you to stop doing those things, to stop grouching, to stop fussing, and stop whatever behaviors you got and realize that we're being tried. Like Brother Branham preached a message called **A Reaction To An Action**. In other words, God puts forth an action in your life, and if you cuss and swear and everything else, it shows you haven't got it. You're not seeing that this is a trial, okay? And that word worketh, okay, where it says, *according to the power that **worketh** in us.*

And that word "**worketh**" is translated from the Greek word **energeo** {en-erg-eh'-o}, and it means *"to display one's activity, to effectually work, and it speaks of the energies of the one doing the work."* In other words, the energy of God is working in you to do a certain action, okay?

So, our own predestination comes forth from God's own purpose. *"being predestinated according to the purpose of him".*

God's own purpose *in which He **worketh** all things after the counsel of his own will*". And this word "**worketh**" is also the **energeo** of God.

And it means *to show forth (one's) self*. Therefore, **it is the expression of the one who is doing the work**. It is an effectual, fervent effort on behalf of the one it is directed towards.

So you see, then it is not you doing the work at all, but just getting out of the way. As Brother Branham said, my greatest enemy is William Branham. Can you say that, too? Because if you can't, you're not saying what he said. My greatest enemy is myself, and my greatest enemy is William Branham, the flesh. All right, I don't worship the flesh (the man). I worship the God who used the flesh.

You see? Then it's not you doing the work at all. Like Brother Branham said. **What do you think I'm waiting for? I'm waiting for Him**, before He comes, I can't do anything.

So, you see, then it is not you doing the work at all, but just getting out of the way, and letting Christ live out your life for you.

Now, you might ask, How can I get myself out of the picture so that God can live my life for me? Well, first of all, **He is the Word**, and He is Love. Now, Jesus said My Word is Spirit and Life.

So the Life must be governed by the Spirit and all in accordance with God's Word. That is the governing agent or the boundaries that we have in living this life. In other words, I don't go anywhere beyond the Word. I can only go with the Word.

And I think we'll close after one more page here.

God's Word is our conduit, and as long as the life is living itself out within the conduit of the Word, then we know that it is God-Life.

Our spirit is governed by The Word. And what governs the Word? Love, for God is Love. The word without Love is legalistic. Love without the Word is in danger of lust.

But God is both the Word and Love. And He is the Life. So, our Life is molded by His Word and governed by His love.

Paul said in **Galatians 5:6** *For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.*

Notice, Paul tells us again that **our Faith worketh by Love**. The word **worketh** is the Greek word **energeo**, and it means energizes. **Our Faith is energized by Love**.

If your faith is energized by anything else, it's wrong. I remember Brother Vayle, and you all know the story. He went to Brother Branham and said, Brother Branham, I just don't have the love that I see you have. And Brother Branham said, Oh, no, no, that's not right. He said, Brother Lee, do you do things because it's the right thing to do as a Christian. He said, Yes, all the time. He said, That's love. In other words, the Word guides you. And so your actions express what the Word says. That's love.

Personal experience with God 54-072443 Brother Branham said, *Oh, we say, 'We have faith. We have love.' But if we had love, we'd have faith, for that is...*

"Perfect love casteth out all fear." And when fear is gone, faith is perfect.

Notice Paul said, **Our Faith worketh by Love**. I want you to just close your eyes and just think about that. Our faith, our revelation worketh, it's motivated by love. Therefore, we must

first have love in order to bring forth our faith.

Wisdom Versus Faith 62-0401 73-2 *The disciples had It sown into them, **then the Spirit came to energize the Word.** See?*

"Not by power, not by might, not by wisdom, not by understanding, not by this, not by that, but by My Spirit I will energize My Word. By My Spirit, says the Lord."

It's the water of the Word of faith that energizes the Word of God and makes It work,

I Thessalonians 1:3 *Remembering without ceasing **your work of faith**, and labor **of love**, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;*

Notice it's your work of faith and your labor of love.

Let's bow our heads in prayer.

Gracious Father, we're thankful, Lord. I know we only got through half of it, but we'll bring it forth next week. But Father, we believe with all our heart that You are in full control. And we know, Lord, that as Brother Branham said, '**Without perfect love we won't even be there.**'

So Lord, you don't even look at our works without looking at our love. And if we're doing things out of love, then we have the right motive. If we do not do things out of love for Your Word, then our motive is wrong. So Father, that makes the difference between the legalist and the person who has compassion in his heart. And we ask You, Lord, to help us to know the difference. In Jesus Christ's Name we pray. Amen.