

**Satan's Eden No. 249**  
*"Christ Expressing Himself - No More Sin Among Us"*  
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Let's bow our heads in prayer.

Gracious Father, we are thankful, Lord, that You are here. And not only are You here, but Lord, for the last 2,000 years, You've been expressing Christ to the people. In fact, You've done that more and more actually for the last 6,000 years. But You did it in different ways. And so, Father, we ask that You would help us to understand the ways in which You have expressed Yourself to mankind. In Jesus Name we pray. Amen. You may be seated.

Merry Christmas to everybody. And the title of the message this morning is: **Christ Expressing Himself**, and **no more sin among Us**.

Now, before we begin, I'd just like to say that, if we think about the birth of the Son of God, it was to express God. But we know that God actually expressed Himself, but before Christ, God was invisible. So we're going to deal with that subject today and show how God expressed Himself.

And so, this morning I would like to take our thoughts from paragraph 239 in **Christ is the Mystery of God Revealed**. Brother Branham said,

**239 Christ expressing Himself in the individual**, *whether he's intellectual, or whether he doesn't know his ABC's.*

*Half the apostles didn't know them. That's right. But **they knew Christ**. They never taken heed to Peter and John, knowing that they had been out of some seminary.*

*They said, they taken heed and noticed that **they'd been with Christ** when they healed the lame man (See?) at the gate. They knew they had been with Christ.*

**240***The **new birth** is Christ, **is a revelation**. God has revealed to you this great mystery, and that's the new birth.*

*Now, **what are you going to do when you get all that group together, where **the revelation is perfectly in harmony**,***

*and **God expressing it through His Word by **the same actions**, the **same things that He did**, making the Word manifest?***

Now, notice the key thing is He's expressing Himself through the Word. And then He's going to make that Word manifest.

Now, that's actually **John 14:12**

*Oh, if the Church only knew its position. **It will one day.** Then, **the rapture will go when it knows what it is.** And I'm hoping this morning we're going to find out what we are. Now, notice.*

***241** You say, "Brother Branham, but that ain't..." Oh, yes, it is, too. It is the Truth.*

Now, notice the condition he tells us that the bride will be in for the rapture to take place. And I want you to carefully listen to the words this morning. Because I think it'll really help us to turn a corner.

I would like to stop here and look at this scene that he is unfolding to us. We know that **Jesus Christ is the expression of God**, the very manifested expression of who God is.

When God first spoke in **Genesis 1:3**, he said, "**Let there be light**," and "**out of God came the Logos**," the very expression of who God is. That expression He called the Son of God.

So, what we see in **Genesis 1:3**, the Logos, which was Christ, was the very expression of who God is, the very image. And He came forth actually as a Light, okay? And that expression came out of God and was called the Son of God. Same substance as God in every detail.

Now this took place even before any of God's other sons would come forth from His mind to manifest themselves on earth, even before men populated the earth. All this took place before that.

And the only way they could understand God at the time was that still small voice speaking to them. Now, think about this. For 4,000 years of Judaism, all they understood God by, was the still small voice, and by of the prophets. That God spoke to the prophet, the prophet spoke to them.

And the only way they could understand God at the time was that still small voice speaking to them.

Yes, he expressed Himself in that light. And through the ages of man, God used other means to express Himself to man.

He spoke to Adam, and to Seth, and to Noah, and to Abraham in that still small voice. Now, just think of the advantage that we have today over the advantage that they had.

They all understood it to be God speaking to them. Then He did something unique.

He appeared to Abraham using a borrowed body that He created.

Brother Branham said He took some calcium, potash, and brought it together, and He brought forth a body to dwell in. He appeared as Melchizedek. He appeared as one of the three angels that came to Abraham. You see, He appeared at different times, but He used a body. He borrowed a body. Okay,

He did this as a type of God appearing before the promised son.

Then God went back to the Pillar of Fire and spoke to Moses. But here we see a change. God is now using that pattern that He used with Abraham, using a borrowed body to speak through Moses. He began speaking to the people, and he never changed that format, speaking to the people through a prophet, and a borrowed body. All right? He borrowed Moses' body. He borrowed Samuel's body. He borrowed Ezekiel's body, He borrowed Isaiah's body, and he borrowed Jeremiah's body, and He did that until Malachi, until He expressed Himself through His own Son, Jesus.

**Hebrews 1:1-5 -Amplified Version** *In Many separate revelations, each of which set forth a portion of the truth, - (In other words, God through prophets) and in different ways God spoke of old to our forefathers in and by the prophets.*

*But in the last of these days, He has spoken to us in the person of a Son,...*

**He is the sole expression of the Glory** (we know that is the Doxa) **of God-the Light-being, the out-roying of the Divine. - and He is the perfect imprint and very image of God's nature,...**

Now we could go on and on, but we don't have time this morning.

Now, at the end of time, God has come down and spoken again. Think of it. All through the 4,000 years before Christ. God came down at certain times, and He used a prophet, even before that. He just spoke to men like Abraham and Noah. Different people. Okay, but now at the end time, God Himself has come down and spoken again. And this time, first through a prophet and now through other Sons who are expressing the same God Life that was birthed in the Beginning.

This is what He is telling us here. He said, **"Christ expressing Himself in the individual.** Now I think you should feel honored that God wants to use your body. All right.

That is what he said... **The new birth is Christ, is a revelation.**

**God expressing it through His Word by the same actions, the same things that He did, making the Word manifest?...**

Now, **what are you going to do when you get all that group together, where the revelation is perfectly in harmony,**

Oh, if the Church only knew its position. **It will one day.** Then, **the rapture will go when it knows what it is.** God is waiting on you to know who you are.

So, what we have witnessed on this day is simply remarkable. God is birthing other sons the same way as He birthed His firstborn Son. By His same Word that He birthed Him, He has birthed you.

**Genesis 1:3**, all over again. God speaks, and the Logos coming out of God. The Logos simply are the thoughts of God, so the Logos is coming out of God. And all sons that were in God before the foundations of the world have to come out of God's mind and be expressed, or you can not be a son. So now you have sons, because remember you were in Him before the foundation of the world. And now He has spoken it in this hour.

Now, remember, what He prayed in **John 17:21-22**, we are witnessing today. And it is the very same thing God did in **Genesis 1:3**, when He gave birth to His firstborn Son.

We read verse **21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.**

**22 And the glory** (the same Doxa, the same Word, the same Opinions, Values, and Judgments) **which thou gavest me** (When? In **Genesis 1:3**) **I have given them; that they may be one, even as we are one:**

First, he says, it has to have this **Revelation of Christ** in it. And the word, **Revelation:** according to the dictionary, means: **The act of revealing or disclosing.**

So, you can't have a revelation on your own;

You didn't get this by yourself. You didn't get this by studying, all right? You got it because God gave it to you. So you have to get a revelation because it's disclosed, it's revealed. Someone or something had to disclose it or reveal it to you.

It is something disclosed to you by someone or something, and it didn't come out of you, but came to you. Someone must reveal it to you. Listen, you can't be birthed on your own, all right? Someone had to birth you. And the same one that birthed the logos in **Genesis 1:3** and then came to Mary in the Gospels, the same one that spoke to her and gave her the right atmosphere to receive that Spoken Word. Because, look, they've done DNA tests and everything else, and they've proven that he wasn't, He didn't have DNA from a man, Joseph, all right? So you cannot have a revelation on your own.

It is something disclosed to you by someone or something, and it didn't come out of you, but came to you. It didn't come out from you, but it came to you. Someone must reveal it to you. I am repeating this because it is essential for you to know.

So, there is a way that this revealing (manifesting, the expression, must take place to you.) and that is what we need to know.

That's what we want to talk about this morning. How do I know that the revelation is in me? It's not just intellectual that God is actually doing something.

So from **Christ is a mystery of God revealed**, he said. *125 Did you notice? Paul never knew Jesus physically. Paul never knew Him. The only way that Paul knew Him was by a revelation, by vision. Is that right? Paul only knew Jesus by the revelation, just like Peter did.*

Peter had seen Him in the flesh. Now, listen, if Peter saw Him in the flesh, you would think, well, okay, that flesh was the manifested Word. That was God interpreting His Word. And Peter saw Him in the flesh. That should be good enough. But he says here,

*Peter had seen Him in flesh, but he didn't know Him by flesh, 'cause Jesus said so. "Flesh and blood didn't reveal it to you."*

*Even My own Life didn't reveal it to you, but My Father, which is in heaven, has revealed the thing to you," that He is the Word of God. "And upon this rock I'll build My Church." Peter didn't know Him by flesh*

Three and a half years he spent with Jesus, and he had no clue, by looking at the flesh, by looking at the manifested interpretation of God's Word. How many people can see the things that God has done in this hour? And they seen the expression of God, but because they don't know the written word of God, they don't know what this is, you understand? So we do not know Him in the flesh anymore, yet the flesh was the expression. The Interpretation of God's Word,

But we read in **2nd Corinthians 5:16**, *wherefore henceforth know we no man after the flesh. Yea, though we have known Christ after the flesh, yet now henceforth knowing him so no more.* So how do you know Him then?

**1 John 2:3** says, *and hereby we know that we know Him, if we keep His commandments.* In other words, something about seeing the expression of God has tweaked you to the Word. You see the word, you see it written, and now you see the expression, and something happens to tweak you to where you believe God and obey His Word.

So, we see that the Expression itself is not the Revelation, it is the Expression. It is the Word made real. It is the Interpretation of the written word.

A person could see the expression, which is the word made manifest, but if they do not know what the written Word says, about that expression, they have no clue what the expression is.

In other words, if you didn't know the sky was blue and you were taught that the sky was black, then when you look up at a blue sky, you just say, well, I think that's black. Or I think that's whatever color you want to imagine.

So, you have to have both the written Word, and then, God's interpretation of that written Word, which is the expression, which is the interpretation that He does by bringing the written Word to Pass.

Now we can look at the message and say, okay, I know that **Malachi 4** says this, and I see Brother Branham did this, therefore he's **Malachi 4**. Hey, whoopee doo. I don't say that to be facetious. What I'm saying is that there is more to it than that. Because **Malachi 4** is to do something, it is to **"return the hearts or the understanding of the children to their fathers,"** which were the Pentecostal fathers. Okay? If you don't see **Malachi 4** for that. You only see William Branham fulfilling **Malachi 4**. But then you miss the Message that **Malachi 4** was to bring in order, to change the understanding of the children. All right?

So, you have to have both the written Word, and then, you have to witness God's interpretation of that written Word, which He does by bringing the written Word to Pass.

Now, from **The Unveiling of God**, Brother Branham said, *"They know the glory. They read of it. It's in the word here of the glory of God and things like that."*

But I'm going to tell you one thing. Most people don't even know what the glory is. They think the glory must be some great illumination of light, some great happening, or some great thing. And they don't realize it's the Doxa of God. The very "Values and Opinions and Judgments of God." All right?

So Brother Branham says, *"They know the glory. They read of it. It's in the word here, and the glory of God and things like that. It's just a word to them, but to us, it's a manifestation."*

I have looked into the life of William Branham, and I have seen the Values of God. Can you say Amen to that? I saw the Opinion of God. Can you say amen to that? And the judgments of God, and I can say amen to that.

*"See, it is no more a word. It's a reality. Amen. God said, let there be light."*



*That was the word. But now there is light. It ain't the word, it's the light. See what I mean?"*

So, it matters not that you witnessed the ministry of William Branham firsthand. After all, 2 million people came out of Egypt under Moses' ministry, they all witnessed it, and they all perished except for two. So you can look at the expressed word, and you can even revel in it and not have a clue.

I was reading online this morning, and there was a man who said, "As I grew up in the message, and why I left the message. And I tried to have a Bible talk with my dad. My dad doesn't even read the Bible," but he says He is in the message. Can you imagine somebody having that testimony that their dad doesn't even read the Bible? Wouldn't know what the Bible even says, but he can quote Brother Branham like a parrot can quote a person. And the parrot doesn't even understand what the person is saying.

If you had no clue what the word of God said about the ministry, you only saw the expression of the Word without knowing it was actually God interpreting His Word.

**126** *"Men walked and handled Him."* Hey, they did. They handled the word, the expressed word. They handled the interpretation of God's Word, and they crucified Him. You see, they were looking right at the expressed word, but they didn't know it was tied to the written Word. They didn't see it in the Bible, that It spoke of all those things that He went through. He was standing before them? They only saw a man, and the crowds. They saw the healing. They saw all these different things. And they thought, well, I wonder how he's doing that, it must be a good trick.

**126** *Men walked and handled Him*, the Bible tells us, *and everything else. Paul had something greater than any of the apostles did. See?*

*They said, "Well, I've got more of a revelation than you, Paul, because, you know, I walked with Him. I went fishing with Him one day.*

Haven't you heard that before? I even went hunting with him. The Prophet didn't say that, but I'm telling you, that's what they say.

And *"I heard Him talk"*. I was there. I witnessed the ministry.

*He sat in a boat with me, and after He told me, 'Let's go over here and fish in this place, and we'll get more fish.' And we did it. (See?) (saw the miracles.) See, we seen Him do things."*  
***But Paul saw Him after He was dead, buried, rose again, and expressed Himself in the Pillar of Fire that led the children of Israel, knowing...***

*Paul, being a Jew, would've never called that "Lord" unless he'd have seen the expression that He was back the same yesterday, today, and forever.*

He said, "Paul..." in other words, **"I'm the same God today that I was yesterday. Here I am in the same Light, the (same) Pillar of Fire that Moses talked to in the burning bush."**

No wonder he could separate the Law from grace over in the Book of Hebrews. **He met that same Pillar of Fire.** He said, **"I'm Jesus, Whom you persecute."**

Now wait a minute. Jesus was a body, a man, and you're a great Pillar of Fire. Ding, ding. You're Jesus. Didn't Jesus say, **I come in My Father's Name?** Who told us that? Paul did.

**127 And here He is today in the same manner by the same Pillar of Fire expressing Himself and vindicating Himself the same,**

**revealing the mystery of God that's been hid since the foundation of the world. See it? Paul only knew Him by revelation.**

**Peter knew Him by revelation.** (Peter only knew Him by revelation) *He walked with Him, talked with Him. Therefore, you can set this Word... Now, I've just said that He was the Word.*

*Now, a scholar can sit down and read that Word till he can just tie your mind up in any way (See?), if he wants to do it; 'cause he's smart, brilliant.*

*Get a Catholic priest, or not so much as that as a real good trained theologian in the Bible, brother--a Baptist, or a Presbyterian, or something; he'll make you think that you don't know anything. See?*

**When it comes to talk... Why? See? Because he has known Him in the flesh, the Word.**

He's known Him in the written word, the Rhema. [Brother Brian holds up the Bible] He hasn't known Him in the Logos, the expression.

The **second** definition of **Revelation** - *Something that is revealed, especially a dramatic disclosure of something not previously known or realized. And Webster's defines **revelation as a manifestation of Divine Truth**, "Divine Word."* Jesus said, **"My Words are Spirit, and they are truth."** And He said, **"I didn't tell you anything or teach you anything but what God told Me to say."**

Notice life was given to Adam by the breath of God, and that is how, in Scripture, they received the Holy Ghost by Jesus breathing on them. You remember the story. He breathed on them, and they received the Holy Ghost in the upper room. Did you know that?



And did you know that is how you received the Holy Ghost, by the breath of God, and He came down with a Shout, What's that? A big breath. And He came down with a Shout, a very powerful breath that He breathed into the Elect other Sons of God.

Now this is also good to know because revelation is something that you didn't know, but something happened to you to make you know it now. That is good, but that does not yet make the point I wish to make here.

The **Knowledge** or the **knowing** is one thing, but how you get that **knowledge** is what is called "**Revelation**". And Revelation is not the **knowledge** itself. "**Revelation**" is **the way in which you get that knowledge**. Can I repeat that? "Revelation" is **the way in which you get that knowledge**. It did not come from man but came from God. God revealed it.

And that is what is so important for us to understand, otherwise, we will see revelation as simply a **knowing**, and no emphasis will be placed on how you get that knowledge. That is important for us to understand.

Because we could say, "**the knowledge**" is "**the knowing**", but that's not correct. "**The devil knows, and he trembles.**" His knowing is not Revelation. His knowing is intellectually produced and induced.

But **the act of coming to this knowing** is what is called "**revelation**," and that is when something you do not know is made known to you through a **certain experience**.

So, **the process** of coming to this knowledge and then the knowing as you are known is what we're looking at here.

How many people followed Brother Vayle's ministry, which was very deep, and they could quote Brother Vayle, and they don't know what they're saying. How many people did the same thing with Brother Branham, quoting Brother Branham, and don't know what he was saying?

So, the process of coming to this knowledge and then the knowing as you are known is what we're looking at here.

This knowledge is not mental, it is experiential. There is quite a difference between the two.

You "**know**" not because you understand mentally, but you "**know**" because you have "**experienced**" this "**knowing**".

Someone could talk to you about the impact that a shotgun against your shoulder will have when you shoot it. That's nice to know. But when you actually put it against your shoulder and shoot it, and it bucks you, now you've experienced it.

Now you know because you know, you have experienced first-hand, and now you know what I am talking about. All right.

In other words, it is the process of knowing, the revealing itself, the thing unfolding itself, the unveiling process itself, that is important.

Not understanding mentally, God came down with a Shout, but you have experienced that Shout.

Our prophet taught us that “**God interprets His Word by bringing it to pass.**” So, something has to take place, something you had to experience where His Word comes to pass.

And that is the **Shout**, God’s **Message**, His **Parousia** among us. Now we know He is here, but why doesn't the rest of the world understand that He is here? Because He is invisible. But you know what?

In the scripture, He said, When My Parousia comes, Jesus said, here are some signs and events that will take place. Paul said the same thing, and Peter, and John, and James, all said the same thing, the Parousia of Christ will be accompanied by signs and events. In fact, we proved there are 86 of them.

And you look at your Bible, the Word, and you say, hey, I see those signs and events taking place. So you have a word foundation for the revelation which God has given you. The world can look at the events and have no clue. You see the Word manifested, expressed, and they just see the events. Okay, well, this is supposed to happen, maybe, but we don't know for certain. But you do, because it's in the Word of God.

Our prophet taught us that “**God interprets His Word by bringing it to pass.**” So, something has to take place, something you had to experience where His Word comes to pass. And that is the **Shout**, God’s **Message**, His **Parousia** among us. You have not only been taught it, but you have experienced it and have seen for your own self God interpreting His Word by bringing it to pass.

That's why I love the sharing of these quotes. Because we know by these quotes what's going to happen. Then, when we see it happening, the light bulb goes on. And that's called revelation. Didn't God tell us this would happen? Now I see it happening! God is interpreting His Word by bringing it to pass.

God is revealing. God is expressing His word. Now we're going to get somewhere because I'm talking about what Brother Branham said. Christ is expressing in you. We can talk about it all we want. We can read about it, but until God actually does it to you. And you said, wait a minute now, God is saying this to me? I didn't even know.

I had no clue what he was telling me. But now I see it because my eyes are open to what He said.

It is “**the manifestation of divine truth**,” as defined by Webster. It was manifested, and you couldn’t help but see it openly and understand what it was **by scripture**. You see **the Scripture** coming to pass.

Therefore, the dictionary tells us that the number **2**. definition of Revelation is that in **Theology**: *Revelation is a manifestation of “Divine will or truth”*.

And remember, God is Truth. Jesus said, “**He is the only truth**”. And Jesus also said, “**My Words are spirit, and they are Truth**.” And that is because everything He said came from God Who is the Word, He said, “**I say nothing but what God taught me to say**”, and He also said, “**God is the only True God**”.

Now, notice, it is not just knowing the Divine will or truth as though it comes via a mental awareness, but it tells us that Revelation is **a manifestation** of that “**Divine will or truth**”.

I knew many, many men who hung around, or they clung to the ministry of Brother Vayle, and they could talk, oh, big air, big high words and everything else. And they had no clue what Brother Vayle was actually teaching them. But because they sat in the pews, they identified with his ministry. And a lot of Christians identified with Christ. But see, identified actually means “**to become the same**”. And only those who have become the same can understand what we're talking about this morning, but it tells us that Revelation is **a manifestation** of that “**Divine will**”.

And that would be a manifestation of God, for He alone is Truth.

The Apostle Paul tells us how he received the revelation of Jesus Christ, and it was not by going to some seminary or from hearing some preacher, I mean, he heard the apostles. And you know what he did?

He stoned them or was there when they were stoning them, and held the cloaks of those who were stoning them, giving his consent to stoning. But he says in **Ephesians 3:3**

*“How that **by revelation he made known unto me the mystery**; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ.”*

Now, the question then must be asked, **how did Paul come to know the mystery of Christ?** Because Paul never learned it by hearing it from Jesus Christ in the flesh.

He was too young for that. He didn't hear it from the apostles. He might have heard it, but he never understood it because he persecuted them.

And he didn't learn it from the other Apostles who knew Jesus in the flesh either. In fact, what they learned by the man Jesus didn't do them much good until they **experienced** the Holy Ghost for themselves. I mean, Peter heard it, but he denied Christ three times.

But Paul learned it when Christ knocked him off His horse and spoke to him. The Divine Truth Himself showed Himself to Paul as a bright Light and spoke to him. Divine Truth was openly manifested to him.

So, we hear William Branham tell us that **it isn't how well they knew the man himself**. And it sounds to me that he is saying this about those who hung around him as well.

Because he often talks about those who hunted with him and fished with him. And most had no clue what he really taught. But one day God revealed the knowledge to Peter in a way that didn't come from hunting and fishing.

Nor did Peter get this Revelation from a fireside chat with the prophet Jesus. It never came from a man.

**2 Corinthians 5:16** *Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.*

It came from a Revelation, a Revealing, and a manifesting of Divine truth and Divine will. And It came from God. He saw the Word come to pass.

So, **it is this manifestation**, and I think Peter maybe looked at some of the things where God was expressing Himself and said, wait a minute now. I know enough scripture. It says he's going to do that. That's how God did it to him. He took this, and he took this, put it together, and bingo, God revealed it to him.

So, **it is this manifestation that is so very important** to us. Not what a teacher might have taught you, because it is not about us, It's about Him, "**Christ in you, that is our hope of Glory.**"

Our hope of receiving the Doxa. Have you ever wondered what hope of Glory was? It's receiving the Doxa. It's your earnest expectation. Now you're going to receive the Doxa of God, **the Opinions and Values and Judgments of God.**

It's not about what you know, it's about **who** you know, or rather, who knows you. But what we are looking at is **the expression of God-Life made known to you and through you.** Look, I know God-life because I witnessed it in William Branham.

**Israel in Egypt - 53-0325 44.** Now, Paul says, "**He chose us in Him**, the church, before the foundation of the world." Now, watch.... **that we should be holy... Not our own holiness**.

"Well," you say, "you believe in holiness, Brother Branham?" Sure. **Not mine, in His. My holiness is nothing; His is perfect.** Remember, Paul says, *I'm living by the faith of Jesus Christ. I'm living by His faith, not mine.* Well, you say then, "Do you believe that you can drink or..." No, I never said that.

Look, a grain of wheat can only produce wheat; it **can't produce** cockleburs. There's no desire in it; **there's no life in it to produce cockleburs with.** And if we're in Christ Jesus...

And the Scripture tells us that Jesus Himself said, **A good tree cannot produce bad fruit, and the same way a bad tree cannot produce good fruit.**"

Until, guess what? Until you meddle with it. Wheat was wheat. And it sustained man for thousands of years until this hour when they messed with it. They changed the genes, they changed the genome, and now it's poison to your body. Everything man touches turns to poison. But think of the Spoken Word.

God had a thought in His mind, I want to have a wheat plant. God spoke it, and the wheat began to come up out of the earth, where God planted it. And then it multiplied. It multiplied and scattered world-wide. It multiplied **every seed after its own kind** until hundreds, and millions, and trillions of seeds were there. From what? One word. One thought.

Think about that, one thought of God. And we see all the schools of fishes came forth. We see all the apple trees came forth. We see all the apples. We see every single living thing, except for what man messed with, and man has done his best to turn everything that God gave us into a demonic influence.

So he says a good tree. And remember, men are likened unto the tree of life. **A good tree cannot produce bad fruit.** And remember, we know "**the Fruit is the teaching of the season.**" **And the same way a bad tree cannot produce good fruit.**"

How can you expect a minister who is not born again and who doesn't even understand the things of God and this message produce something that's good? It might look like it's good, but it's a hybrid. It looks like a big apple, it looks like a big egg, only it's been hybridized. And we know "**the Fruit is the teaching of the season.**"

That is what we are taught by our prophet. So, when you can't figure out why a minister just doesn't understand, Jesus said, "**By their fruits you will know them.**" In other words, by your fruits, you'll know that they weren't in God's mind before the foundation of the world.

It doesn't take being a rocket scientist to know this. Peter and many disciples were ignorant

and unlearned. But they were observant. Most scientists today aren't even observant. They are indoctrinated.

They can say, Well, you know what? I guess a man can have a baby. "I guess if we rid all carbon dioxide, everything will be ok." Yet we know from elementary school education that trees live off of Carbon dioxide and produce oxygen from it. So what school did they graduate from, get indoctrinated from? I want to know. That way, I can tell my children not to go there. Don't be deceived. You had better search this close.

Now, that's what the prophet says. *"See, if you keep on saying, well, it doesn't condemn me to do this, and it doesn't condemn me to do that. Things of the world. Now I'm going to hurt you just a little bit, pull the feathers back the other way. But it's this one sure thing that you've never been to Christ. You've never been born again."*

*"He that loves the world or the things of the world, the love of God's not even in him."* That's a strong statement. And that is something that you can observe.

*And if you just quit doing it because you know you ought not to do it, and you quit doing it, that's a sign that you haven't got nowhere yet.*

He said, *When **that thing becomes dead in you**, and the nature of it's gone away, there's another Person in there, and It can only produce...*

*The Holy Spirit that was in Christ **in you produces the Christ-like Life**. Nothing you do; what He did.*

*He chose that before the foundation of the world. 46. Someone said, "Well, I know I got saved, because I quit smoking." That wasn't why I got saved; that wasn't why you got saved.*

*You got saved because God chose you before the foundation of the world to be saved. That's the Scripture teaching. Amen. Now, you see, we begin to find out **it's not us; it's Him** (See?); He chose us. We were in His mind.*

And that is what the New Birth is all about. **It's not about you, it's all about Him, living your Life for you**. And you notice what changes it makes in you when it happens. You observe what has happened.

Guess what? That's the word, God was thinking in His mind before the foundations of the world. And now you see it working in you. The Word becoming manifest.

The Apostles were a bunch of cowards in hiding until the Holy Ghost came upon them and indwelt them.



In **Matthew 16**, what revelation Peter seemed to have didn't do him much good because shortly after, Jesus called him blessed because of the revelation God gave him, and then Peter even denied knowing Jesus.

Only a few verses later, Jesus tells this same man, "*Depart from me, Satan for you cherish not the things of God.*" I am sure glad he did not have a revelation that he was Satan. It's in the word, but it was not for him. Jesus was talking to the one influencing Peter. And then shortly after that, when they went to the communion table,

when he got to boasting in his bold stand, had his sword out, he's going to chop off the man's ear and everything. Jesus told him, "*You will deny me three times.*"

So much him, having a revelation without the baptism of the Holy Ghost. But then Jesus tells him, when you are converted, when you are changed by the Holy Ghost, when the Holy Ghost takes ahold of your life and changes you, strengthen the brethren.

So, we are looking at what the Baptism of the Holy Ghost will do for us, and we know that you cannot even understand the things of God unless the Spirit of God is in you. And until then, you certainly are not converted.

**1 Corinthians 2:9**, we read it a thousand times, if not more. *But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit: for the Spirit* (and there is only One "The Spirit" and that is God's Spirit) *for "The Spirit" searcheth all things, yea, the deep things of God.*

**11** *For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God knows.*

**12** *Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.*

**13** *Which things also we speak, not in the words which man's wisdom teacheth, but **which the Holy Ghost teacheth: comparing spiritual things with spiritual.***

**14** *But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

In other words, it takes having "**The Spirit** in you" in order to spiritually discern them. Now, this brings us to where I would like to look this morning.

We are coming into a condition where **"the church will have to be so much like Christ in order to take the rapture."** And she cannot be that way by her willing it. It must be **"Him working in us to will and to do"**.

**Hear ye Him - 60-0313 37** Now, you see, Jesus had proven to God that **He'd been the right kind of Son**. And God took Him up on the top of the mountain, brought witnesses out there, heavenly witnesses and earthly witnesses, and He clothed Him in immortality.

When they looked up, they said, **"His garments shined like the sun."**

A **supernatural something taken place**. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him the robe of immortality, showing that He had received Him.

**That's the thing that God will do to His sons here on earth some day**. He will call you aside, Church, **if you'll only obey Him and stay on the Word and believe it**.

And He will place into the Church, **before the coming of Jesus Christ...** He will place into the Church... **All the powers that Christ had in Him will be in the Church**.

Do you realize what a wonderful thing that you have coming? Now, as a parent, and I've had three children, if I offered them a present and they didn't accept it, they were out. Jesus has offered us this power coming into the church. He wants us to grab it. Are you willing to grab it?

All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; **the Son wanting the work done, sent it into the Church**. So the Son is wanting, and He wants us to want.

**"At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me."** At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ.

**The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.**

**38.**Placing of a son... Take him out in a certain place, have a ceremony before Angels, and **place him positionally what he is in the body of Christ**. Then **that person has the authority**.

Let me say this, if you count me a fanatic from this night on. **That very same thing that I'm speaking of will be done**.

***There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint people, till they'll speak the Word and It'll create Itself right there.***

***We haven't seen powers like what's coming into the Church now. I know it for a fact.***

***"Say unto this mountain be moved. (That's a fact.) "Say unto this mountain be moved. Don't doubt in your heart but believe that what you've said shall come to pass, you can have what you have said.":***

***The placing of the Church in position, where the fullness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time.***

***Jesus came right off the mountain and went straight to Calvary. Notice, it won't last long, but it'll be here.***

I want to grab it when it comes. I don't want to sit around and wait and think, well, I wonder if this is that, I might have missed it by then. Like a woman was sitting there in the pew, and Brother Branham said, "*woman, he said, stand up and claim your healing*". She didn't do it. He said, oh, *sorry, the Holy Spirit moved on*. Yeah, she could have had it, but she didn't claim it. You could have had salvation, but if you don't claim it, it's not yours.

Now from the message, **Abraham 55-0608, 41**. *And that's what God was showing that He was going to do in the days to come. That when God came down here on earth in the form of the Lord Jesus Christ, walked among men, and He was taken to Calvary and tore apart.*

*And God taken the body up to His right hand and sent down the Holy Ghost upon the Church. And when we come together again, them pieces, just like the old covenant, it's got the dovetail one with the other.*

***And if you ever go in the rapture, you're going to have to have the same spirit in you, that was on Jesus Christ.*** *That's God's covenant with His Church. Amen. Don't you take a cold formal handshake.*

*You take a heart-warming experience from God of being born again. Don't care where you belong. Yes, sir. 'Cause God... Remember, when these two met together, if these didn't dovetail, it was throwed out.*

*It had to be the same thing. And the same spirit was upon Christ has to be on the Church.* *God taken the body of Christ and set it on His right hand of power above, and He sent the Holy Ghost back.*

And It's going around, looking out the Church. And **when they come together, it'll have to be the same body, same signs, same wonders, same baptism, same signs and wonders, same Gospel.**

**Jehovah Jireh 57-0810 35** He lifted up the body and set it on His right-hand, and sent the other part, the Holy Spirit, down on the church.

And **when the rapture comes, it'll have to be the same spirit that was on Christ, will have to dovetail with that promise, or it will be rejected.**

Dovetail with the promise. Yes. The promise is the word. And so the Word gives a promise. And so you receive the promise, and then God manifests the promise.

No wonder He said, *"Except the man be born again, he will in no wise enter the Kingdom."*

It has to be the same Holy Ghost that fell on the day of Pentecost, **has to baptize every believer, or it won't be the same spirit**, and contract, that was tore at Calvary. Think of that...

**How do you ever expect to make the rapture or go in to see God?**

**36.** Now, **you see why it's necessary, you've got to be born of the Spirit?** The Spirit of Christ has to be in you, 'cause it has to be the same Spirit. Take your body to be joined with that body.

The same Spirit was tore off of Christ, tore out of Christ, or Jesus. And **if that Spirit is in you, It'll make you do the things that Christ did. It'll make you live the life that Christ lived.**

**And Christ was about the Father's business all the time, not gadding about at shows at entertainment.** He was about the Father's business.

**Jehovah Jireh - 57-0326, 57.** When that Holy Spirit fell on the day of Pentecost, It produced a church.

And, brother, I don't care what denomination you got tacked to you, **except that spirit that was tore out of Christ is put into the man, he will be left in the day of the rapture.**

He tore him apart and sent **the Holy Ghost down, which lives in us, the spirit of Christ, working in us, doing the same works that Christ did, living the same life, doing the same things, and the outside world stands and makes fun of It.**

Yeah, we're called a cult by the world. I've seen that on "Reddit" – on line.

They say, "We're just a bunch of cultists." Well, you know what, we may be cultists to them, but we understand our Bible. Not like the other cults, who don't like all the denominations, which are actually cults and don't even know it. And the Catholic church is the largest cult. We're a people that believe this word and see the manifestation of it. They neither understand the word nor the manifestation of the Word.

Others say there's nothing to it. **Some try to mock It.** Others receive it. Brother, that's the only way that God ever makes you a seed of Abraham.

**When the spirit of Christ comes into you, then you become the seed of Abraham.** That's right. And the Gentile is included in the covenant.

**Hebrews Chapter 7 part 2 - 57-0922 83** And He sent the spirit that tore out of that body, right back down on the church.

And **that church will have to have the same spirit that was in that body, or it won't dovetail with It in the resurrection.**

Those two pieces must come perfectly together; and **if this church isn't perfectly, just exactly the same spirit that was in Christ, you'll never go in the rapture.**

**Hear ye Him - 58-0328 30** Remember, the same waters that drowned the world, saved Noah." Right.

**And the same Holy Spirit, and the same old-fashion Gospel that will take the church home someday in the rapture, will condemn and bring judgment to the unbeliever.**

**Why cry Speak - 59-1004E 29.** Jesus said, "**The works that I do, he that believeth on Me...**" Saint **John 14:12**, "**He that believeth on Me the works that I do shall he do also. He that believeth on Me...**"

I want you to be sensitive to the Holy Spirit because He might tell you to do something. And if you think "**it's just me,**" you might miss your blessing.

When He told me to go take charge of that meeting, I didn't know how to do it, but I obeyed him anyway, not knowing that, hey, the devil kept saying, you're going to make a fool out of yourself. And I said, whose fool are you? I'm a fool for Christ. So I went and did it. And you know what? God honored that and brought to pass His Word, He manifested His Word. So you know the devil's going to tell you every time that God tells you to do something, he's going to say, "Well, but if you do, you might lose your husband." "If you do, you might lose your children". "If you do, you might lose your friends." So what? Who is my family? Honestly, who is my family? It's those that are birthed by my Father, Right?

**No man can believe Jesus Christ to be the Son of God until he's received the Holy Ghost.** You're only taking it by faith and accepting it. You can't say that it is. You can say, "I believe it is."

But **no man can call Jesus the Christ until the Holy Ghost is in him.** The Bible said so. **The Holy Spirit has to come in first, then It gives a witness.**

You know yourself that Jesus is the Christ **because He lives in you.** 30. **Then that same Holy Spirit introduces Himself to the people, and "these signs shall follow them that believe."**

And **the church laughs at It and makes fun of It.** We're just living in that day, the atmosphere getting charged up for an atomic bomb, for judgment. **The Church is getting ready for a rapture.**

We're waiting, anticipation, waiting; the Church is waiting the coming of the Lord. The world is a shaking, wondering which one is going to get the bomb first to the other one. We don't care which one gets there;

**we're going here. So, it doesn't matter which one gets there. It doesn't have a thing to do with us.** We're just rejoicing, happy, and believing that one day we'll hear a sound from heaven, and here He'll come.

And **His Church will be caught up in the air to meet Him and be with Him.** 31. **"He that believeth on Me, the works that I do shall he do also."**

**Acts 2:41** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

**42** And they continued stedfastly in the **apostles**'(1) **doctrine** and(2) **fellowship**, and in (3) **breaking of bread**, and (4) **in prayers**.

(And notice what these four things produced in these Holy Ghost-filled people.)

**43** And **fear came upon every soul: and many wonders and signs were done by the apostles.**

**44** And **all that believed were together, and had all things common;**

**45** And **sold their possessions and goods, and parted them to all men, as every man had need.**

**46** And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,



Notice what the atmosphere produced when they believed the apostles' doctrine, and a corrected fellowship, and a breaking of bread around the doctrine.

Then, prayer, which cemented the whole thing together and produced an atmosphere of Godly fear, and that brought the atmosphere into expectation.

That expectation was so real that they all stayed together, even selling what possessions they had, and the atmosphere was electric with expectation.

And you get what you come for, and the people got the supernatural presence of God in manifestation, because they expect supernatural manifestation from the presence of God.

How can people say they believe He's here, and deny any visible manifestation God uses to show us His Presence?

Why do you think Brother Branham was so sincere even when interrupted by people speaking in tongues? Words don't prove anything. God is more than willing to show that He is here than we are willing to accept it.

He said, "*Seek and ye shall find, knock and it shall be opened.*" But "*they have not because they ask not, and they ask not because they believe not.*" That's the Word.

**Faith is the sixth Sense 60-0611E P:6** *If we would only be spiritual and use that sixth sense, we...*

***Oh, how many things we could bypass, how many things we'd know if the church was in order, where the spirits and gifts of the church would be operating.***

***We'd have Ananias and Sapphira laying all over everywhere. That's right. Sin would be out of the church.*** (Are we there yet?) *But we become so earthbound with our senses, just so, "Well, if I can't see it, if I can't..."*

***And then the devil gets into those senses. And he will let you see something with your eyes and then disbelieve it anyhow.***

Like people in this message sat for 50 years after leaving the Branham Tabernacle, and they walked away and said, "*Ah, it's all a bunch of fake.*" 50 years, and the devil got in there and changed their thinking. And then the devil gets into those senses, and he will let you see something with your eyes and then disbelieve it anyhow.

***Because many times you've kept your eyes closed for so long until you're blind.***

So, we are coming to a time when all unbelief will have to be gone from among the believers. You know, we quote brother Branham as saying, "*There are three kinds of believers in every congregation.*"

But did you know there is coming a time, according to this same vindicated prophet, when there will be no more sin entering into the congregation of the Lord? I hope every one of you comes to church with that in mind, that you leave whatever sin you have outside the church door.

**Paradox 61-1210 p 255** *I've often wanted to come into a church; I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church all in order.*

*sin couldn't stay there; no, **the Spirit** would call it out. You see? It just couldn't stay. **Like Ananias and Sapphira**, you just couldn't do it. **There'd be no sin in that, that group.** No, sir.*

*See, **the Spirit quickly speak it like that.** [Brother Branham quickly snaps his fingers--Ed.] **No matter what it was, how little, it would be done.***

*See women, men setting there under the power of the Holy Spirit, the Spirit of God moving perfectly, moving this. **Someone had done something wrong in the congregation,** couldn't, they'd be...*

*They couldn't... **They'd come quickly, and confess it before the Spirit got a-hold of it, to confess it before and come tell it, 'cause they know right then it's going to be called.** That's right.*

Now I will say this. I know that most. I'm not saying all, but most of the unbelief has left this church. "**They went out from us, from among us,**" because they weren't of us. But if you examine your soul before you come into this church and you make those things right with God, there won't be any sin in this church.

So he says, **That's the Church of the living God.** *How my old, poor old heart, now it's getting old, **how I've longed to stand and see a church like that.** I may yet. I hope to.*

*Perfect works of God without sin now, that could understand.*

So, let's look at the way it was in the early church, to see how it is supposed to repeat. For Alpha must repeat in Omega.

So, let's turn in our Bibles to **Acts chapter 5:** and begin reading at verse **1** to see what the atmosphere was like that we saw created on the first day of Pentecost in the early church.

*"But a certain man named Ananias, with Sapphira his wife, sold a possession,  
2 And kept back part of the price, (Now there was no rule that said they had to give it all, but what they did was, they said they gave it all and they didn't.) his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.*

*3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?*

*4 Whiles it remained, was it not thine own?* (You brought it up here and said, This is what God has done for me, and then you secretly kept back part of it. They probably thought Well, my tax advisor says that after I do my taxes, then I can pay my tithes at the end of the year because I have to satisfy the government first. But doesn't the Bible say, and I'm not talking, I'm not asking for tithe, but I'm just saying, I'll just put it this way. I know there are people who send their tithe in once a year, and so they add up all their costs, and I can understand in business, people doing that, not working a typical job.

But they expect to eat every week, they expect to get paid every week, but they don't expect that the preacher actually has to eat. Now I'm not saying I need any more food. The Lord knows that. What I'm saying is, "That money is God's", and it doesn't belong to you anyway. All right.

But Peter said. *Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.*

Notice, Peter said, you could have done with it what you wanted, but you wanted to make a show for the church, but all it was, was a show, because it was not what you really sold it for. So, they lied, and conspired together to keep their story the same, but it was a lie nonetheless, and God called out that lie using Peter to do it, and notice what happened next.

*5 And Ananias, hearing these words, fell down, and gave up the ghost: (and what did that produce?) and great fear came on all them that heard these things.*

But I think people are expecting tribulation more than they are expecting deliverance. Because God sent His deliverance, and they've intellectualized it away.

In his sermon, **Unchangeable God 62-0120** *all the members be filled with the Holy Spirit, and so obedient to the Spirit that sin cannot even enter the doors without being called out by the Holy Spirit.*

*And that's the type of church that we're looking for, and striving that we might have. I believe that those things are possible and not...*

3. It's probable too, that if we'll just submit ourselves to God, and listen to His Word, and believe on Jesus with all of our hearts, I believe that there'll come a church where them things will take place.

I know it'd be the hunger of every minister's heart to come into a church that's just so filled with the Presence of God,

and everybody just so in harmony with the Spirit, until there will be no... sin, one member could not commit a sin.

Just as soon as they walked in there, they'd know better than to come in the presence of that church with that sin on their life.

The Holy Spirit would call it right out, right now, and say, "This is what it is." Now, there's the way we should be, friends. That's the type of church.

And we're striving for that, brethren, aren't we? We're all striving for that thing, and we're hoping and trusting.

Spiritual food in due Season 66-0719e. 40. Now, we find out that Elijah could say that because the message of the hour and the Word of God...

Or the messenger, the Message, and the Word was exactly the same thing. The prophet, the Word, the Message; messenger, Message, and man was the same.

Jesus said, "If I do not the works that's written of Me, then don't believe Me." That's good. Any man and his message is one.

That's why today that they do not believe in doing the works of God, because they do not accept the Message of God. They don't believe the Message.

It's like the young boy said, My dad, I tried to talk the Bible with him and he don't read the Bible, but he's a Message believer. Shame on him. Shame on him.

But those who believe God's hour that we're living in, these things are hidden food. Just think. **God has so hid it that they look right at it and don't see it.**

The same way that Elijah blinded the Syrian army, the same way that God blinds the unbeliever from the true genuine Food of the child, the believer.

**Communion 65-1212 P:22** You know, the hour will soon arise when right among us will be, the Holy Spirit will speak out like It did in Ananias and Sapphira...?... See, that hour is arriving. See?

And we are... **Now, you just remember that** (See?) that God is going to dwell among His people. That's what He wants to do now. We could receive the Message as saying...

Brother Branham said in his sermon, **Does God change His Mind 65-0427 P:39** this building ought to be setting so full of power of God, now, till a sinner couldn't stay in here; the Holy Spirit condemning it, right quickly like that, like Ananias and Sapphira. And we're missing something.

**Once more 63-1117 P:31** But I think that Samson here, what I want to parallel it to, is the modern local... or not local, but the modern conditions of the church today. It's a perfect parallel.

**The church has long lost its respect;** not because that God has failed the church, but **the church has failed God.** It wasn't because that God had failed Samson, but **Samson had failed God.**

**Where we ought to be standing in such a condition like the church was** when Ananias and Sapphira was brought before the church,

but instead of that, we have long compromised with the things of the world and brought it in, until today, it to be called a bunch of holy-rollers, or just an ordinary other denomination, just some church.

There's not... It hasn't, doesn't pack the dignity that it should have.

So where is the respect? I'll tell you what it is. The Bible said at the time of the Parousia of Christ, there would be scoffers in the church.

And the church today is filled with scoffers, where Peter warns us in **2 Peter 3:3** *Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4And saying, Where is the promise of his coming?*

(Where is this Parousia that is promised? Where is this Presence that is promised? And they're still saying it today.

Oh, some might preach it, but they don't believe he is here. Listen, if you really believed it that He was here. Then when you're having a casual conversation, would you be telling dirty jokes? Would you be telling something that's worldly? Would you be talking about this actor or that actor or what you seeing this person do? Or would you be talking about something

that would be pleasing to Him. They preach it like I said, but they don't believe. It ought to make your actions tremble. Because when he shows himself alive among us, they scoff and make fun of it.

Go ahead and scoff, but one day you will pay for it with your life when you are chased down like a hunted animal.)

*for since the fathers fell asleep, (they say) all things continue as they were from the beginning of the creation.*

Then Peter tells us one thing they are ignorant of, that God's Word created all things, and whatsoever God says, it will surely come to pass exactly as he said it.

So when you open this Bible and read every thought one at a time and you see a promise from God, cling to it, claim it.

**Perseverance 62-0218 P:117** *Now He set in the church, to keep the church in line with the Word, what? Apostles, prophets, teachers, pastors, evangelists, offices of the church.*

**God-sent**, not man-called; **God-sent, inspired men to keep the church lined up.** Now, what is it? **Gifts of the Spirit in the church**, not a bunch of fanaticism, but **truly gifts of the Spirit in the church.**

*That's right, keeping the church. If a real church was ordained of God, really filled with the Holy Spirit, if sin would appear in the church, it'd be another like Ananias and Sapphira.*

**When a real church... I'd like to walk into one, see all the women and men under the power of the Holy Spirit. If somebody had done something wrong, the Holy Spirit rise right up and reveal it.**

*They'd have to clean up. That's gifts of the Spirit in the church. O God, send us a church like that; send us one like that. You believe it? Christ, is He dead? He's alive.*

So, either this is a real church, or it is not. If it is not, then I expect we will just come to church, and all things will continue, as the scoffers said, in **2 Peter**.

**Presuming 62-0117 P:117** *I've often wondered... I'd like to walk into a church.*

**I hope I get to see it before I die** (in closing), walk into a church sometime, and walk through there, and just see, oh, **how sin couldn't even set in that church.**

**Any member would have to confess it before they even got there.**



***The Holy Spirit would call it right out on the spot, like that (See?), just like, see the women setting there look like ladies, see men like men, really men of integrity, Holy Ghost-filled men, Spirit-filled.***

***Let just one sin be in the church anywhere, the Holy Spirit call it right out. Like Ananias, Sapphira, have it right there before you. See? Oh, that's a church I'd like to see. I wished I could see it.***

***We would see Jesus 61-0409 P:57 How Saint Paul and those in the old days, how that the visions broke upon them, and they done this same thing:***

*Ananias and Sapphira, and Paul upon the sea that night, and the Angel of the Lord stood by him, and he walked out and told the people.*

***And how that the great powers of God was known in that early church. You promised it again in the last days.***

***What it takes to overcome all Unbelief 60-0729 P:15 First is apostles, prophets, teachers, evangelists, pastors, those five God-given gifts in the church.***

*So, each of you people, who has a godly pastor, has a gift from God in your church, a shepherd. "Pastor" means "a shepherd," to watch over the flock, to teach them the Word of God.*

***Then these other nine different spiritual gifts should be operating in the church to keep the church clean.***

*Like the Ananias and Sapphiras and so forth, the Spirit of God rise up and call somebody out and tell them they're living wrong, and rebuke that sin openly, and that's what the Holy Spirit is in the church for, to keep the church clean and ready for the coming of the Lord. We believe that.*

***Manifested sons of God 60-0518 P:110 When the church begins to get into its mighty power, when they have an Ananias and Sapphira, few of them. Yes, sir.***

*You'll see when that holy church stands together in its power, positionally placed as sons of God, adopted into the family of God, a powerful church standing there in its glory. Oh, that's what He's coming for.*

*Let's bow our heads in prayer,  
Father, we're thankful, Lord, that You are here with us today. And we believe Father, that all things are done for the good of the people that are around You. And we pray, Lord, that You*

would bring this thing that Brother Branham talked about to pass. In Jesus' Name we pray.  
Amen.