

Satan's Eden No. 251
Inheriting the Promises
January 4, 2026
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Let's bow our heads in prayer.

Gracious Father, it's so good to be here. Lord, and knowing that we may have only a few months left and we're believing that, for all that is in us, yet Father, we don't know. But certainly, you do know because no man knows the day or the hour but You. But Father, we just pray that You get us ready and let us be looking for every promise that You have for us. In Jesus Name we pray. Amen. You may be seated.

Now, this morning we're going to be looking at **Satan's Eden No. 251 Inheriting the Promises.**

This Morning I wish to teach on the inheritance of the saints since it has to do with each of us as sons because we know that all sons do not receive inheritance, but the right kind of son will. We should understand what it is that we will be inheriting.

Because in the natural it's only expected, I guess among men and women to be wondering what the inheritance is going to be.

They kind of get like a kid at Christmas time with the toys opening up and they kind of think, well, we should also be anticipating what our inheritance is from God. So remember, the saints shall inherit the earth. That's a good thing for starters. But we find more in scripture about how we do that and other things as well.

So, to begin, let's turn to the Book of Ephesians.

Paul believed that, and they've been believing the Lord's coming for 2000 years because God kept us waiting in anticipation.

Ephesians 1:15-18 "Wherefore I also, **after I heard of your faith** (your revelation) *in the Lord Jesus*, (in fact, I'll just say, it's His revelation, because we're living by His revelation.) **after I heard of your faith** *in the Lord Jesus, and love unto all the saints, 16 Cease not to give thanks for you, making mention of you in my prayers;*"

All right, so Apostle Paul saw they had the proper faith, and that faith that was producing love.

Notice there are prerequisites Paul is talking about concerning inheritance,
#1 - **Your Faith** which is your revelation, you're living by the same revelation as the Lord Jesus Christ, and that Revelation is active and producing...

#2 – **Your love** unto all the saints, In other Words the actions you take which is the way you treat one another.

Now, love is always expressed by “**giving**”, That is why the King James version uses the word, **Charity**. Have you ever noticed that you say, “why is it using charity when it should be love?” It's because it's giving. In many places it is used instead of Love. We see our example in God, “*For God so **loved the world-He gave** (what was most dear to him,) **His first-born son, Jesus.***”

And Since “*God is love*” then it is an expression of having God Life in us - if we indeed possess this God-Life. **For God is Love**. And we saw this expressed in His First-Born son as well when He said, “*No greater love has a man than he lay down his life for a friend.*”

Now, that just wasn't talk because He did it. All right? A lot of Christians talk, but they don't do. Remember **God is working in us to will and to do**. So, we're not talking about works. We're talking about expression. God is working in us His **WILL** and His **Doing** expressed in us.

In other Words, where Love points to Giving. Let's continue...

17 *That the God of our Lord Jesus Christ, the Father of glory, (Father of Doxa) may give unto you **the Spirit of wisdom and revelation in the knowledge of him:***
Brother Branham said that this hour hasn't come yet, but it is coming.

18 *That the eyes of your understanding may be enlightened; that ye may know what is **the hope of his calling**, (In other words, understanding the message) and what the riches of the glory (or the Doxa) of **his inheritance** in the saints.*

So, Paul's talking about the Doxa is meant, so that we will understand the inheritance.

So, this **Spirit of wisdom and revelation** comes down to reveal the wisdom of God's inheritance for the saints.

Seventy weeks of Daniel 61-0806 P:36 Brother Branham said, *You remember in Daniel 12 He said, “**The wise shall understand in the last, in these last days**»? It's been given to him.* (And then He quotes **Ephesians 1**). Now, he quotes it a little bit differently than it's written in the Bible, but he's telling us **what it really means**.

The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost, bringing the church in and revealing what day that we're living in.

(Now, that should have been blue, but he's quoting Scripture, so I put it in red.)

Just the same as Gabriel came to Daniel, (Notice one Angel came to one prophet Daniel) the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?

So, we are looking at the two qualifiers Paul uses when He says **Revelation and Love** to all the saints. Then we look at what He says in the book of Hebrews.

Hebrews 6:10 *For God is not unrighteous to forget **your work and labor of love,***

So you see, if you really have love, you will do, like Brother Branham had talked to Brother Vayle. And Brother Vayle was kind of disappointed because he kind of had a quick trigger. And so he said, Brother Branham, would you pray for me? And Brother Branham said, What for? He said, I don't have the love that I see in you. Brother Branham said, Oh, yes, you do. He said, I don't understand. He said, Well, do you ever do things for others because you're a Christian? You do things for other people because you're a Christian? He said, All the time. He said, See, that's love. All right, so in other words, that love is an expression of God-Life. All right?

*For God is not unrighteous to forget **your work and labor of love,***

God will not forget even if you give a glass of water to a saint in Jesus Name. He remembers that.

*which ye have **shewed** toward his name, **in that ye have ministered to the saints,** and do minister, or continue.*

11 *And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:*

In other words, right up to the very time you go, you're still loving, you're still giving, all right.

12 *That ye **be not slothful, but followers of them who through faith and patience inherit the promises.***

So, notice, but **that ye be not slothful**. In other words, as we come to the end. I remember 1977 came, of course, there was a doctrine floating around the message and there's been many, many doctrines. And they said, well, 1977 will end it all.

And Brother Vayle, when the preacher preached that in a certain preacher's church, Brother Vayle was there. And he told the preacher as he walked out the door and shook his hand, he said, I'll have coffee with you tomorrow. And that was December 31, 1976. In other words, I don't believe a thing you said, because Brother Branham didn't say it that way.

And I've already proven when they take the quote, the world systems ending by 77, he was talking about the world being taken off the gold standard. As long as the US was on it, the

world was backed by it because 70% of the world currencies were backed by the US currency. OK.

And so, Paul says, *we desire that every one of you do*, which means show. In other words, you got to be doing something, *do show the same diligence to the full assurance of hope unto the end*:

In other words, keep working, keep planting your potatoes, keep giving, keep loving all that you can right to the end that you be not slothful, but followers of them, who through faith and patience inherit the promise. Don't give up what you are doing.

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

Who Is This Melchisedec 65-0221E 1 Brother Branham said, *Let us bow our heads for prayer. Dear heavenly Father, we hear this song of "Only Believe"; it makes us to know that that's all we have to do to inherit any of God's promises. just believe them.*

Now you say, well, wait a minute. What does belief have to do with do? Well, remember, *God is in you working to will and to do*. So, you can't believe if you're doing nothing. In other words, you can't say, well, I believe it. And then just don't show that you believe it. If God told Noah, it's going to rain, build the ark to save your home. And if he didn't build the ark, it showed he didn't believe it. His family would not have been saved. They would have perished with everyone else. So, your work shows what you believe. Okay? It's an expression of what you believe.

God told Moses, He said, *speak and go forward*. Now, if he would only spoke and didn't go forward, nothing would have happened. But he went forward into the water, struck the water with his rod and it opened, okay? Same way with Elijah, and Elisha, same pattern. etc.

So, the action God looks for because He said, I'm going to *reward every man according to his* what? *Works*. Now, we're not preaching a works doctrine that you have to do this in order to do. No, we're saying that God is looking at your works as an expression of what you believe. Okay. And that he says it makes us to know that that's all we have to do to inherit any of God's promises is believe them, express them.

So, believing the promise we are expected to act upon that belief. If Gods Word tells you something, then if you believe, you will act upon it.

For it is written, "All things are possible to them that believe." (the man at the pool of Bethesda had to show his belief by taking up his bed and go home) *"As we cry as the man who had the epileptic child, "Lord, I believe, help thou my unbelief!"...*

In other words, sometimes you don't feel like you're believing strong enough. The Bible tells us what to do when we feel that way", "**When you have done all you can to stand, then just stand.**" When you have done all you can do to stand, just stand.

*We thank Thee for **Thy great power, Thy great revelation of Thyself to us in these last days.***

And I just like to take this moment and just close our eyes and just say, thank you, God. So, we thank you, Father, for this great revelation. It's just wonderful. Totally changing us from what we were to what we are.

*It makes our heart most happy and joyful **to know that we have come in contact with the living God, Who vindicates it right back in physical, material evidences as He did in the days gone by and as He has promised for this day.***

*We're so grateful to Thee our God. On this dark day **where no one seems to know which a-way to go**, we're so glad that we found the safety zone, the retreat.*

*Now, bless us tonight, Lord, as we speak of Thy Word. **And the promises that's given to us, may we***

(1) nurture them in our heart, (Nurture means to bring up and support, to Train and educate.

(2) Cherish them with reverence, (Cherish means to value them. Remember the Doxa, the Value and the Opinion.)

(3) Obey them with real godly discipline. *For we ask it in Jesus' Name. Amen. Obey them with real Godly discipline.* And remember, if you're going to be a disciple of Christ, disciple comes from the root word of discipline. So you must have a disciplined life. He is speaking of God's Doxa, valuing what God values, having the same opinions as God expresses to us.

Paul Said, **Romans 7:24-25** "**Oh wretched man that I am, who shall deliver me from the body of this death,** (but) **I thank God through Jesus Christ our Lord.**

So then with the mind I myself serve the law of God; but with the flesh the law of sin...

In other words, until we get out of this body, we're going to have some cantankerous little things that we do that others don't like. But maybe we like, because we're kind of influenced by the five senses, okay? So he says, with the mind, we serve God, but with the flesh, we kind of do things we shouldn't be doing.

Then in **I Corinthians 15:57** Paul said, *"But thanks be to God, which giveth us the victory through our Lord Jesus Christ."*

In other words, I'm so glad that I am not on the front line and I'm battling demons here left and right with a sword and just hacking away and everything else. But my champion did it for me. That's what he's saying.

in **I Corinthians 15:57** Paul said, *"But thanks be to God, which giveth us the victory through our Lord Jesus Christ."*

58 *Therefore, my beloved brethren, be ye steadfast, un-moveable, **always abounding** (proliferating, become alive with) **in the work of the Lord**, forasmuch as ye know that **your labor is not in vain** in the Lord.*

Now, remember, Paul called it **your labor of love**. So even though when you do and you do and you do, and people don't honor what you're doing, you're still doing. And remember, that's showing love, even though it's not respected. Now, I can't help if people respect or not, because we don't see your motive is love. We just see what you're doing. So we don't understand all the time what you are answering to God and doing. And we might not perceive it as you're doing it unto the Lord. We might perceive it as, well, you're just doing it yourself.

Like when I went out and started circling the globe, there's a lot of preachers that. Oh, well, he's just doing that, to make something out of himself. Well, you know what? I've been to places that were so filled with malaria, tuberculosis, yellow fever, everything else. Why don't you go and make something out of yourself and do that? All right? It's like a minister. One time, (Well, he called himself a minister), but he said to a friend of mine, we'll call him Jim, he said to Jim my Friend, *"I could do what Brian's doing"*. Jim said, "Then why don't you"? "Why don't you"? In other words, put your money where their mouth's at. All right, "why don't you"? All right.

And I only did it because I heard brothers in this message who actually believed Brother Vayle's ministry, but they were so condescending about anybody who didn't. And my heart rent because I thought, there's got to be one at least in every country and maybe every city. And these brothers that were overseas in Africa and South America and different places haven't heard this great revelation of one God. He had a son. And we are supposed to be as God was in that son. That is wrong. And so I thought, I'll go. But, Lord, I won't go unless you ask me to go. And all of a sudden, I get telephone calls from Africa asking me to come over. And I thought, well, I'm not just going to run after them. I'm going to give them a test. And so I sent out 40 booklets and actually two or three of them, but there were 40 copies.

And I found that they had taken those 40 copies, photocopied them, and made 300 more. I got letters and I still have boxes of letters. And I got letters from brothers saying, I was felt

like the Ethiopian eunuch. I didn't realize that God was here. I just knew that God send a prophet. But I realized that a man had to teach me. And so we have people coming to God's Presence, and understanding God is here and what God is here for. And like I said, I received hundreds, hundreds of letters, over the course of 21 years, I received tens of thousands of letters from brothers telling me, *"We never had shoes on our feet. The Pentecostal people made fun of us. But you come along and put shoes on our feet. You gave us money, you gave us way to get out of that poverty."* And it wasn't that I was trying to build churches and houses because I wanted to make something out of myself. But I saw ministers going on the road and then being killed because the bus or whatever vehicle they were in was hit by one of those big, big, big, huge Sugar Cane trucks.

(Brother Brian speaks to Brother Sylvain from DRC) You know what they are, those big, huge sugar cane Trucks. I mean, those things are big, and they take up the road, and if you're coming in the other direction, you have to go off the road in order to miss getting hit. And so, the law of the jungle, or the law in Africa, basically the law of the road is that you give way to the biggest vehicle. They don't have police out there, cruising the roads like we have our highway patrol and this and that. So, I saw that the brethren were dying, and so I thought, well, if we can build them a house so that they can continue to go out and their wife and children are protected from having to be orphans or having to be homeless. So that's why we did it, okay? It wasn't to make something of us. And I have to admit. I just have to tell you that it's your tithing and the help of Brother Vayle that's done that, okay? You people have built 30 churches and 34 houses. You have done it. I didn't do it. You have done it, okay?

So, if you don't have your own home, know one thing, you built one for someone else, So that's, I think, a remarkable thing, that a little church of 35 people, maybe 40, when everybody's here, can do 30 churches and 34 houses. And I should show you a couple pictures of these houses. I mean, they're just. They're phenomenal. And, I mean, they're very nice. They're not like a little grass hut, that we built. Somebody said, Well, we'll give you \$10. No, we gave them beautiful houses, but actually God did it. You people did it by doing Gods will and paying your tithe. Okay, with your tithe. So he goes on in 58.

58 Therefore, my beloved brethren, be ye steadfast, un-moveable, *always abounding* (proliferating, become alive with) *in the work of the Lord, forasmuch as ye know that your labor is not in vain* in the Lord.

Now, I'd like to maybe someday, maybe some communion week or something, to show you pictures of all these houses and churches, but I don't want it to go beyond here. So, I don't want to put it on the Internet.

Nobody knows except for the people that we've done it for, okay? Because left hand is not supposed to know what right hand is done. But you people did it, so you should know, right? So I want you to know. I want you to see, but I don't want the cameras to see. Well, you

people overseas have also contributed. So, I'm not going to put it on the Internet. But you can see it when we stream this, okay?

Because, look, I'm getting ready to go home, and I hope all of you are ready to go with me. But anyway, so, not that I want to get out of here before you. I want to see all of us there. I really do. That would be such a joy in my heart to see all you families, together, being translated and oh, that'd be just wonderful.

Even a cold glass of water to one who is thirsty is not forgotten. That's from Jesus quoted the Church Age Book. Not only from the Church Age Book, but Jesus said it Himself.

Then we must admit that the victory was given to us, and if it has been given to us, then it is a gift, and if it is a gift, then it belongs to us whether we choose to abide in it or not, it is still ours.

If I gave a bicycle to my son, which I don't have a son, but just for an illustration, and he didn't use it. It's still his bicycle. I don't say, well, he's not using it. So I'm going to sell and get my money back. We have given houses and churches to some pastors that were in need, and then after they had everything, they wanted more and turned on me. Well, they're going to have to answer for that. I don't. But it's still theirs. People say, well, why should I tithe? Or why should I? Yeah, why should I tithe, if that's what they do. Listen, you're giving it to God, and then, we are just being a steward of what is God's. And then they are supposed to be a steward of the house and the churches and funds that have been given to them.

Now, I know there's a few places in this message that if they give a church, they control it, they own it. And the church has to either kowtow to their philosophy or their doctrine, or they're out and they get another pastor to take over. We've never done that. I've been bitten hundreds of times, stabbed in the back hundreds of times. And you know what? I keep doing it. Why? Am I stupid? No, I know that it's God's. We've done it for God, and they're responsible.

I mean, I built a church and a house for a man who years later is now against the message altogether. I did it in 2007, 2008, in about 2012 or 13, he got to go into Brazil and thinking he was somebody big because, the church in Brazil gave him lots of money. So he bought really fancy clothes and he just went out for the money. Then he had the gall to tell me I was racist. And I said, racist? "Yeah, you are racist". And I said, all right, because I funded the building of a house and a church, that makes me racist. See, they just use their skin color against you, and they hop on the bandwagon of all those who do, because it has become popular to do, and they have no rationale for what they are doing. It makes no sense.

God is not interested in your skin color. He's interested in whether you are a son or not. Amen. So, get that thinking out of your mind that everybody's against me. Listen, certain people might be, and they might as well be in the Ku Klux Klan, which were all Democrats,

by the way. But its not only a few white people doing it, but blacks and Asians as well. God doesn't look at skin color. "Of one blood God made all men." All right. You need a transfusion, it matters not what race gave the blood. It's still the same blood.

Then we must admit that the victory was given to us, and if it has been given to us, then it is a gift, and if it is a gift, then it belongs to us whether we choose to abide in it or not, it is still ours.

Listen, how many of you have ever given a Christmas present or a birthday present to someone and then you find later they didn't like it at all, and they gave it to somebody else? Has that ever happened to you? Well, that's a little bit of God in you. All right? Because God's done that, He gave His own Son as a gift to the world and they crucified Him. All right?

In fact, as we examine the promises that Brother Branham spoke of in his opening statement, I want you to notice again what he said.

Dear heavenly Father, we hear this song of "Only Believe"; it makes us to know that that's all we have to do to inherit any of God's promises, just believe them.

Now, you can't just believe it mentally, and not do. All right.

For it is written, "All things are possible to them that believe." As we cry as the man who had the epileptic child, "Lord, I believe, help thou my unbelief!"...

Romans 9:15 *For He saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.*

16 *So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.*

It is that you express your love by doing, but you can't help but to do. It's not a work. It just is my nature.

You don't do to inherit; you just do to express that love. And this is what we are believing for, not just to a God, but a God Who is our Father, He wants to see your generosity. He wants to see your love toward the brethren. A God Who is Great and full of mercy, as He has shown us mercy.

Notice Brother Branham said, *we hear this song of "Only Believe"; it makes us to know that that's all we have to do to inherit any of God's promises, just believe them.*

And remember this, "**Only those who are ordained to eternal Life can believe**".

That's why there's so much unbelief among us. Not in this church, not in those who are watching, but in many churches you go to. And I won't even say in the message, in the message or out of the message, there's so much unbelief. Because they've trounced on God's word and they've inserted man's doctrines. Okay? Remember? How do you know that they don't believe? By their actions. By their rejection. All right? And remember this. Like I said. **"Only those who are ordained to eternal Life can believe"**.

Let's turn in our Bibles to **Acts 13:48b**, where it says, *"and as many as were ordained to eternal life (Did what?) believed."*

Did you know that Jesus said the same thing as William Branham? In **Matthew 9:29** He said, **"According to your faith be it unto you."** In other words, if you believe, if Your faith is right. It's going to be yours.

And he also said, *"What is Faith? It is a revelation, something that has been revealed to you."*

And did you know that if it has been revealed to you, then it belongs to you? Do you know that if the revelation of the Shout, if it's been revealed to you, it belongs to you? If the revelation of Resurrection and Rapture in the tent and being there, if that is revealed to you, guess what? It's yours. It's a gift.

It's most certainly taught in Scriptures. That is what God Himself said in

Deuteronomy 29:29 *The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children forever,*

(God is not going to get you to heaven and say, well, wait a minute, I made a mistake. Out the door you go. No, He's not. *He which began the good work in you will perform it.* And he says) *that we may do all the words of this law.*

In other words, God so loved us and revealed to us His plan for us that we actually love Him. **God loved us first. We love Him.** That's what the Bible says, and by loving Him, we do things for others, showing that we have a little bit of God in us. All right?

Therefore, the things which are revealed belong to us, and that is what they are meant to produce in us. He said, *"that we may do all the words of this law"*.

Now ***the world has no clue what God has in store for them that love him.***

Because you know what? God doesn't love them. He loves you. All right? God didn't love Esau. He hated Esau. But he loves you. But it is as mysterious to them as the Godhead is

Itself.

They say, well, we're not supposed to understand. We're just supposed to believe. And they're believing a trinitarian Dogma that started back in Babylon. The Father, Son, and Holy Ghost were Anu, Ea, and Enlil. All right.

1 Corinthians 2:9 *But as it is written, **Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.***

Now as I said, "**The things which are revealed, belong to us and our children forever**, and that is that they are meant to produce something in us". He said, "*that we may **do** all the words of this law*".

The word "**do**" used here does not necessitate works, but it speaks rather **of a careful observation**. How many of you are carefully observing this end time? Can I see Some hands. Okay? So we are.

And **attending to in order to acquire**, and thus we step forward and to act upon. God said it was going to rain and, so **Noah built an ark for the saving of His** what? **His Household**. Isn't that beautiful?

As Brother Branham preached the Message, "**Hearing, Recognizing and Acting upon the Word of God.**"

And if we truly do "**hear**", which is to really understand, then we will also "**recognize**". Because if you recognize, that means you understand. And if we truly recognize or understand, then we will truly "**act upon**" what we hear and what we recognize.

God spoke to Moses, speak and go forward. He did it. He not only spoke it, he did it. God spoke to Noah, build an ark. He did it. Okay, so we are seeing people who believe are actually doing.

And the 'acting upon' shows that we have truly recognized the Word for what it truly is.

And when we see God interpret His Word by bringing it to pass, then the Word becomes manifested to us in a reality, not just some sort of intellectual conception to debate upon. And I would say, the majority of churches want to debate, okay? They want to fuss over whether something is correct or not.

That is why Brother Branham could say, "**God interprets His Own Word by bringing it to pass.**"

And then, if you actually see that Word come to pass, and you know it is the word which God had promised in His Written Word for this hour,

Then, when you see it come to pass, it is revealed to you, because “**Revelation is the manifestation of Divine truth.**” So, the bringing it to pass is the manifestation of Divine truth. And that's revelation. And at the moment it is revealed to you by the manifestation of that Word to you, it becomes yours. The things which are revealed become yours. They're given unto you, become yours.

Because God promised us that “*whatsoever is revealed to us belongs to us and to our children forever.*” It's an eternal promise.

That's **Deuteronomy 29:29** *The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children forever, **that we may do** all the words of this law.*

So are you preparing to go home, like people prepare to go on a vacation? Are you unpacking? Or do you still hold a lot of things, trivial things, important?

Once it is revealed, it belongs to us. Once it belongs to us, then we do. Can I say that again? Once it is revealed to us, it belongs to us. Once it belongs to us, then we do. Then let's look again at Brother Branham's statement that he makes in his opening prayer. He said, *Dear heavenly Father, we hear this song of "Only Believe";*

it makes us to know that that's all we have to do to inherit any of God's promises, just believe them. For it is written, "All things are possible to them that believe. "And I've shown you that if you believe, there will be an action follow.

As we cry as the man who had the epileptic child, "Lord, I believe, help thou my unbelief!"...

Now, what we see him telling us here, is that if God said it, and we believe it, then it is ours. And notice how He clarifies this by quoting the man who had the epileptic child.

He said, “*Lord, I believe, help though my unbelief*”. In other words, I'm not able, but you are. I'm not. I'm somehow being stumped in my ability to believe and act upon that belief. So, God **help** me with my unbelief. That's what he's saying.

Even when we seem to have our doubts, it is not your doubts that you must look to, but we must focus upon what God said, and ask God to help us to overcome our doubts.

Let's turn in the Bible for an example of what I mean. We find in the book of **Matthew 14:22** *And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side,*

Now listen, they may not even have done that willingly because He constrained them. You understand what that word, constrained means? It's like, not that they were forced, but yeah, they were kind of forced, He said, "get on the ship". Not a suggestion, more of a command. So they got on the ship, took off without Him. *while he sent the multitudes away.*

23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, "Come". Now, notice, there's the promise... Jesus said, "*Come*". And when Peter was now... Jesus didn't say to Peter, if you believe Me, Peter, you come to Me. No, Peter said to Jesus, *if it is you, bid me to come*. And when that one, that he didn't even know if it was God or Jesus, or spirit, when He did reply and said, come, Peter knew the promise now was there.

And he said, "Come". Now, notice, there's the promise... Jesus said, "*Come*". *And when Peter was come down out of the ship, he walked on the water, to go to Jesus.*

Notice, he walked, it didn't say he took a step and then instantly he fell into the water. Or even two steps, he actually walked on the water. How many minutes did he walk? How many steps did he take? It really doesn't matter. He walked.

He walked the Bible tells us. He walked on the water to go to Jesus. *30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.*

Begin to sink. Now, in my book, most people, when they try to walk on water and sink, they don't *begin to*... But he kind of slowly went down and he cried out, saying, Lord, save me. Now, how many people standing on water or jumping off a pier onto water can then say as their feet touch the water, something, any sentence. You don't have time. And have the time to say, *Lord, save me?*

I mean, by the time he got **to save** or to **me**, he'd go, blub, blub, blub, blub, blub, blub, blub, right? But he didn't do that. So apparently, he went down slowly. And that's how most of us lose our faith, is slowly. Little here, little there. People fall away a little here and a little there until one day they are gone. All right? Now, he didn't go down quickly, for if he had, he would not have been able to blurt out, **Lord, save me**. No, I believe his sinking was gradual,

Now, he didn't go down instantly, for if he had, he would not have been able to blurt out **Lord save me**. No, I believe his sinking was gradual like falling into sin or unbelief.

Like as if the water turned from ice under his feet to snow, and all of a sudden, it turned to snow. And now his ankles are down in the snow, or even his knees or his hips, and notice what took place. And as he began to sink, he cried out to the Lord to rescue him from drowning. And notice what took place then.

31 And immediately Jesus stretched forth his hand, and caught him. Now, if a man is standing on water and he sinks, it's usually instantaneously, but this tells us that immediately Jesus stretched out his hand, and He caught him. He might have been halfway down, but He caught him. Immediately Jesus reached out and caught a hold of Peter.

And the minute you find yourself in trouble, Jesus' hand is there for you. He's wanting you to look to Him only, and He will pull you up out of your trial, okay? Jesus didn't wait for Peter to be like a bobber or a buoy. Up and down, up and down, up and down. Putting his hand up, then down under water. Then the hand was up then it was down. Bobbing up and down three times. No, he didn't do that. Jesus knew exactly what He must do to keep Peter from being lost.

Immediately Jesus reached out and caught a hold of Peter. Jesus didn't wait until he had gone under 3 times, like a bobbing buoy.

But Jesus immediately grabbed a hold of him. The **Weymouth** translation says, **"Instantly"**. And therefore, we know that Jesus did not leave any room for error.

And he instantly, immediately reached forth His hand and grabbed him. So it means: At once. Now, you try it sometime when you're near a lake and you're trying to walk on water and someone falls underneath and you reach out and grab them, No, they pull you down with them. When a person is swimming, and usually they have you turn on your back, so they don't put their arms around you and keep you from swimming. Then you both drown.

You turn them around, you put your hand under their chin, keeping their head up, above the water. And you swim with one arm. That's what John Kennedy did. About two miles worth for some of his guys that were injured in the boat when it sunk.

Jesus knew exactly what He must do to keep Peter from being lost, and He instantly, immediately, reached forth his hand and grabbed him. So, it means “at once”.

Then after the rescue, comes the rebuke. How many times have you rescued your kids from something? And then you rebuke the little toddler walking across the road. And you get them off the road as fast as you can. Then you rebuke them, okay? You don't stand there yelling at them, they might get distracted and hit by a car or turn and run into one. You rush to get them to safety, and then comes the rebuke.

“31 And said unto him, O thou of little faith, wherefore didst thou doubt? 32 And when they were come into the ship, the wind ceased.”

The trials were over. They were in the Presence of the Master.

Notice, the wind ceased once the walk was over. Once the test was over, the winds stopped. So, what do the winds represent? Now the wind is also expressed as “**winds of doctrine**” in the scripture, how many people have been in this message?

And all of a sudden, the winds of doctrine say, well, Brother Branham made a mistake here, or he lied here, or whatever. The winds of doctrine, and it took them down. But if you were ordained unto Eternal Life, you can't die. Jesus reached His hand out and saved you from those whispering **winds of doctrine**, any words that would try to contradict the Word.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

But apparently, they must not have really knew what they were saying because they all fled when He was captured. They all were like a bunch of little children running for fear of their own lives when their Master was being taken away. Even Peter denied Him three times, after Jesus said, *blessed art thou, Simon Barjona, for flesh and blood has not revealed this to you*. Wow, they needed the Holy Ghost, didn't they? Even when Peter seemed to have faith to walk on water, he did ok until he got his eyes off the promise and onto the waves.

Then he lost his faith, and when he lost his faith, he began to sink. But notice that Jesus was right there to reach out and take a hold of his hand and help him to walk again in the promises of God.

Now Let me just say this. We have a promise that there's going to be an end-time Depression, Judgment. It's coming. We also know that there will be a nuclear war. It's coming. A physical war. Now, I know some people think that when I'm looking at these different videos I'm watching, they think, oh, all he thinks about is silver, silver, silver. Let me just tell you something. In Venezuela, when Maduro was captured, the Russians and the Chinese took 860 some million ounces of silver out of their vaults. We took their oil.

It's all about economic warfare. And it's happening right now. And it's going to lead and always has in all history. War has always been about economics. We are in the midst of a war.

Then he lost his faith, and when he lost his faith, he began to sink. But notice that Jesus was right there to reach out and take a hold of his hand and help him to walk again in the promises of God.

Joshua 1:1 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

What's he talking about? God gave him a promise. God has given you a promise. There's going to be a resurrection, a tent. We'll get our change. We're going home. We've seen 82 of the 86 things that are associated with His Presence, already done. We're waiting for those 4.

And yet they still had to fight the Giants, they still had to circle the cities like Jericho, until they had destroyed them.

So, God hasn't promised us a bed of ease, but he has said, "*More than conquerors we are through Jesus Christ who giveth me the victory.*"

When we get to the Millennium, after the thousand years, when all people are raised up before the White Throne judgment, the entire world will come against the encampment of the children of God. But it never says we have to fight, it says God slays them and throws them into the lake of Fire.

The children of Israel never had to fight Jericho. They just simply had to praise God and walk around the city. And on the seventh time the walls fell down.

God destroyed their walls upon them, many people lived in those walls, and I am sure more were killed by God than by Israel.

Just like when Joshua came against the Amorites who fled to the city of Azekah, a city now in modern day Israel, the Bible says, God destroyed more of the Army of Amorites by hail stones than what were killed by Israel. The Bible recounts God destroying *the fleeing Amorite armies* with hailstones as they retreated toward Azekah, but not the city's inhabitants. So before they got there, they were slain in the open fields.

The Amorite kings and their forces were the ones fleeing from Joshua and the Israelites after being defeated in battle, and it was these armies that were destroyed by the hailstorm.

The text does not indicate that the city of Azekah was occupied by any specific group at the time of the hailstorm. In other words, like America, it's people from everywhere, but rather that the Amorite forces were in retreat through the area. The site, is known as Tel Azekah or Tel Zakariya, and it lies approximately 26 kilometers (16 miles) northwest of Hebron. It is part of the modern-day state of Israel.

Joshua 10:11 *And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died:*

they were more which died with hailstones than they whom the children of Israel slew with the sword. He's not called the Chief Captain for nothing.

We see the same scene take place after the Millennium, when after the thousand years before or after the great White Throne, (The Scripture is not specific) Satan and his people rebel and come against the children of God, but it never says we have to battle.

So know this, though the whole world come against you, we've got God on our side. And we will have assurance all the way through the Millennium, until the end of the thousand years and the 2nd resurrection take place, the devil and all his people come against the encampment of the people of God but God is going to be with us. And we know in advance that the world will come against us. But they won't stand.

And it says God destroys them once and for all and He throws them into the lake of fire.

Revelation 20:7 *And when the thousand years are expired, (that's the end of the Millennium) Satan shall be loosed out of his prison,*

8 *And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.*

9 *And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven and devoured them.*

Now, most Christians that read this, they're wondering if Armageddon, Gog and Magog are the same thing. But it's not, because this is after the thousand years, okay? Only Sons and daughters of God who are filled with the Holy Ghost will be alive during the millennium.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Remember, He's going to give every man according to his works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And **death and hell were cast into the lake of fire.** This is the second death.

15 And **whosoever was not found written in the book of life,** was cast into the lake of fire.

Presuming 62-0408 P:19 Brother Branham said, *The Presence of the Lord came down, revealed Himself right with the Word, to show that it was true that **He's here. There's no fooling; there's no mistake.** It's there.*

So people who claim to believe the message and doubt that the Parousia is true, they don't know this message. Brother Branham just said right there, **He's here. There's no fooling; there's no mistake.** There's no fooling. It's true. There's no mistake about it.

*"It's the truth. **We don't presume anything else. We lay aside reasoning's. We cast them down and take the Word.** Take the Word, move on. The Word said so."*

*Now, you say, "**Then the promise is mine.**" Sure. **But you'll fight every inch of it till you're well. You'll take every step of it. It's a battle.***

The promise is yours. That was a promised land; they had to fight to get every step of it. And the promise is yours, but you'll fight every inch of it.

Didn't Jesus say, **I go to prepare a place for you?** Then he does it, you just benefit from His Love to all the saints. You don't build your place over there. He does it for you. He's building a place for you.

John 14:2 *In my Father's house are many mansions: if it were not so, I would have told you. **I go to prepare a place for you.***

So, inheritance has nothing to do with what you have earned, it is simply given to you. For who you are. It is a gift to you because of your lineage, who you are descended from.

Hebrews 10:23 **Let us hold fast** (What? What are we going to hold fast?) *the profession of our faith without wavering; for he is faithful that promised;*

I don't care what comes up. Be looking for God's promise to be fulfilled. Stand, like I told Sister Neesha in England, they were told the whole nation, that if you didn't get the so called, you know the job thing that you would lose your job. Effective Friday on a certain date. It was Monday. She sent me an email.

She said, I don't know what to do if I should go looking for jobs or what, but I think I'll be fired on Friday. I said **"Sister Neesha, God always waits until Midnight. He always waits until midnight"**. Like the Armor Star bride. At midnight he came in, took her home. God always waits till the last second to test your resolve, test your faith. I said, **"watch God work"**. And on Friday the Prime Minister said, «We now lift all these restrictions. She made it by a day, by a day. Happened with brothers overseas in Australia. Same thing. I just told them, *"Just keep your peace."* Because He is our peace.

Now, how can we apply this in our lives?

I John 1:9 **If we confess our sins**, (And what is sin? It's our unbelief) *he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*

Un-right-wise-ness. So what is sin? It's disbelieving the word. I say, well, when I come to this message, I had to make a lot of changes about the word of God. What I believed it was, and now what God showed me it is. Is that true? Well, if we confess that, He's faithful to forgive that.

10 *If we say that we have not sinned*, (Oh, I've always believed that) *we make him a liar, and his word is not in us.*

So, we must be willing to confess them. And what is sin? It is our unbelief.

James 5:13 *Is any among you afflicted? Let him pray. Is any merry? Let him sing psalms.*

14 *Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:*

If you are sick, don't wait for an alter call to call you up for prayer, confess you need prayer and ask for prayer and ask the elders of the church to lay hands on you and you will be healed. You're waiting for God to come to you. You're supposed to go to Him.

15 *And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, (That's unbelief.) **they shall be forgiven him.***

16 *Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.*

Is that a promise or not? And God is just waiting on you if you want healing, come forward and ask the elders to pray for you for healing.

17 *Elias was a man subject to like passions as we are, (Listen, you say like passion. Yeah. He ran from Jezebel, didn't he? Yeah, he did. He was scared.) **and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.***

18 *And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. **19** Brethren, **if any of you do err from the truth,** and one convert him;*

20 *Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide (Hide) a multitude of (Unbelieve) sins.*

Now, I read this "**if any err from the truth**" because there are many things that the majority of people in this Message err from. If you believe the Bible, then the minute your child is baptized God is obligated to fill him or her with the Holy Ghost.

That is why a child who comes forth and recognizes they must die to self, and are baptized, then they are immediately eligible to also take communion and foot-washing.

Oh, but that child's only five years old. So what? So what? I don't care. God didn't put an age specification on anyone.

That is why a child who comes forth and recognizes they must die to self, and are baptized, then they are immediately eligible to also take communion and foot-washing.

Most people read what Brother Branham said "*You must be cleansed by the Holy Fire of God*". And they interpret that as you must receive the baptism of the Holy Ghost. And these same people want to determine who has received it (The Holy Ghost) and who has not. The same people.

But He never taught to take foot-washing, or communion, that you have to have received the Holy Ghost. He says, "**cleansed by the Holy Fire of God.**" That sounds like sanctification to me. That sounds like they're living a life that is right.

Future Home 64-0802 P:123 *This earth couldn't be a place for heaven to sit now. Look at it, the sin. It'll have to be cleansed.*

No man, no person, no woman, boy, girl--I don't care who he is, is fit to go in the pulpit, (why would a boy or girl go to the pulpit? Maybe to sing a special or preach) or even claim to be a Christian, without being filled with the Holy Ghost. So, he is talking about professing Christianity. Christian means I am Christ-like.

Then he says, *"You have no right to the Lord's supper or any Communion or feet washing or anything, until you've been cleansed by the holy Fire of God.* (That's not being infilled with the Holy Spirit. That's being cleansed before the Holy Spirit comes.) *No man has a right to preach 'less he like Moses, meets Him out there in that sacred grounds, that Pillar of Fire hanging there, where he knows where he's at. See?*

So, he is talking about living a clean life, one that has been cleansed, sanctified. And I believe that includes all children who are raised properly in this Message, who are raised up according to it and live it. That's the key right there. According to it, are being cleansed by the Holy Fire of God, (The Pillar of Fire).

Many parents judge their children as being too young to take communion and participate in foot washing. That has not one scripture for it. If you are a son, it matters not what degree of maturity you are at, it matters whether you are living a clean life according to this message. When I say this message, I mean the Word of God.

Brother Branham preached the Word, and if you can't find it in the Word you have a wrong understanding of what he even said.

The prostitute that washed Jesus' feet with her tears and dried them with her hair, if she had to have the Holy Ghost to wash feet Jesus would have stopped her, not encouraged her.

The entire 12 apostles who participated with Jesus in both Communion and foot-washing, none of them had the Holy Ghost at that time, did they? Or do you have some insight other than the scriptures never said. In other words, you think you know better. All right.

So, if your child has been baptized, then allow them to take the Lord's supper and foot-washing, the experience will change their life.

And if you don't allow your baptized child to take it you are responsible for holding back their progress in son-ship. You are Keeping them from growing into fully mature sons.

That's why we see so much in the message. So many children leaving the message. Why? Because their parents wouldn't let them.

Brother Billy Paul said the greatest mistake he made was when his son was 5 years old and he wouldn't let his boy get baptized because he didn't think he was old enough.

Brother Branham even told him that was a big mistake. Yes, Brother Branham told him that was a big mistake. Then don't you think there's a little teeth to this understanding? And Billy's son never came again to get baptized until he was in his 20'. So he messed up for 15 years. Why? Because his dad wouldn't let him. Look at all those years that were lost.

Brother Branham talked about Brother Neville and how he thought it was so cute that he an older man washed sister Hattie Wright's boys' feet when they were little. So don't make the same mistake Billy Paul made with his boy.

If your child is old enough and wants to be baptized, let him be, and then let him take communion and foot-washing. Sit down and explain to them why we do this. Don't say, well he doesn't have the Holy Ghost. How do you know you got the Holy Ghost? How do you know? Some people said, well Brian's wrong, because my grandson wanted to do foot washing. And I was able to, I was willing to wash his feet. I thought it was a great teaching experience. And we had some people, oh you're wrong. The prophet said, You got to have the Holy Ghost. And I said, look at your own family. They take communion and they live in adultery. Oh, but they're your children. Don't be a hypocrite. As I said, Brother Branham, he talked about, I can show you the quote, Brother Neville, how he thought it was so cute that he as an old man washed sister Hattie Wright's boy's feet when they were little.

Brother Branham talked about Brother Neville I can show you the quote, and how he thought it was so cute that he an older man washed sister Hattie Wrights boys when they were little. So don't make the same mistake Billy Paul made with his boy.

So don't make the same mistake that Billy Paul made and deny your son or your daughter.

Look, let me just say this. If they get baptized and then they continue to go on and do some things wrong, when they get old enough, they might want to get baptized again, but it is not necessary. Do you only wash and take a bath one time? No, right? No, you take it every time you need cleansing. All right. In other words, I'm not saying you get baptized every time and you clean. I'm just saying put it under the blood of Christ and it'll be clean. Okay? He said it's a **"Once for all sacrifice"**

Acts: 2:38 says, *"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."*

Did God put a time limit? Did he say, well, in three months and two days, you're going to receive the Holy Ghost.

That is God's promise, He never put a time frame with that promise, He said, do this and I will do this. Then he added, **39 For the promise is unto you, and to your children,**

A lot of parents think, well, the child's not able to make a decision. I got to make the decision for him. Well, then the child can never get saved because he's never made a decision to be saved. You see how wrong that thinking is? Well, I got it, but my kids can't have it until I say so. Well, maybe you don't have it. All right. Peter said unto them, be baptized, every one of you. Okay?

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

You see, this major doctrinal error in the message is floating around everywhere. And I don't know where it started. Might have started amongst Pentecostals that became message believers. Whatever. I don't know. All I know is its wrong. I mean, a prostitute washing the feet of Jesus. And He allowed it. She didn't have the Holy Ghost. The 12 disciples didn't have the Holy Ghost. They had to tarry until they got it, you see. But he had communion foot washing. Then guess what? It prepared them. And then they went and tarried they got it. That's your children, brother sister. That's your children, all right.

It does not say it is only for you, it includes your children if they do the same as you. Repent and be baptized. There is no age requirement. That has been added by men. That only, men added this requirement. God did not.

Trying to do God a Service 65-0718M P:95 He has ever, keeps His promise to us. Every promise that He has made He's kept it. Has He told you what would happen, and did it happen?

I bring heavens and earth before you today in a challenge, has God ever said anything that He has not fulfilled and done exactly what He said He would do for us?

So when that little child says, Mommy, Daddy, can I be baptized? I really want to live for Christ. Don't deny him then from that time on, you better be teaching them. In fact, you should be teaching them beforehand. But then you watch the growth, and then when they take communion, you watch the growth, and they will become. Look, I love my grandsons, and I look at little Eli. He's still little, all right, but he's a little big man. All right, not the movie, but I mean, he's like a man in a little body.

And when he got baptized and then he started to take communion, I've seen growth in that boy. It's just tremendous. He went from a squirrely little kid to a real son of God. And I'm proud of him. All right. I'm proud of William, too. All right.

*Hasn't He done it just the way He said He would do it? That's exactly. **So will He continue to do it. Just don't add to It. Don't take from It.***

Just believe It and walk humble before the Lord your God, for we're nearing the going into the land.

And by the way, Sister Lisa, when I saw your boy last week, he was a different boy. I'm just praying for him because something's going on. And he looked really good. In fact, Brother John from Norway asked me. He was watching the streaming, he said, Who's that young man in the church? I said, yeah, that's who you saw before with bushy hair, and now it's all trimmed up and everything else looks like a Christian, acts like a Christian. And I said, there's something happening. So you just want to be praying for these children, *that God will finish that which He began.*

So will He continue to do it. Just don't add to It. Don't take from It.

Just believe It and walk humble before the Lord your God, for we're nearing the going into the land. Oh, that's wonderful to hear.

Then you won't return. You won't return to this type of a life again. You'll return as an immortal being.

You know, I can't wait for that. I mean, I have to wait, but I am just looking forward to it. Everything I don't like about myself I can begin to like. All right? Every little ism that either I grew up that way or come to be that way. You know, it says, *God is working in me to will and then to do*

You'll turn when sin is done away with, when Satan is bound. And for a thousand years you'll live upon this earth that the Lord thy God has given thee.

I can't wait to spend that time with my wife in bodies that are not tied to these five senses.

For the meek shall inherit the earth.

Blessed is he that doeth all of His commandments, that He might have the right to enter into the city; for without are sorcerers, liars, whoremongers, and dogs; (that's male prostitutes. That's our "press-titutes", okay?) they shall not enter therein.

They're only for the redeemed and to those who walk in His commandments.

Who is this Melchisedec 65-0221E P:1 Brother Branham said, *Let us bow our heads for prayer. Dear heavenly Father, we hear this song of "Only Believe"; it makes us to know that that's all we have to do to inherit any of God's promises, just believe them.*

For it is written, **"All things are possible to them that believe."** (I have already read this, but I am going to read it again.) As we cry as the man who had the epileptic child, **"Lord, I believe, help thou my unbelief!"**...We thank Thee for Thy great power, Thy great revelation of Thyself to us in this last days.

It makes our heart most happy and joyful to know that we have come in contact with the living God, Who vindicates it right back in physical, material evidences as He did in the days gone by and as He has promised for this day.

We're so grateful to Thee our God. This dark day where no one seems to know which a-way to go, we're so glad that we found the safety zone, the retreat. Now, bless us tonight, Lord, as we speak of Thy Word. And the promises that's given to us, **may we nurture them in our heart, cherish them with reverence, and obey them with real godly discipline.** For we ask it in Jesus' Name. Amen.

The Breach 63-0317E P:31 Now, now, Paul... Let's read a little bit. I get some of these Scripture, and I think we ought to read them. Now, let's all of us turn...Paul in **Ephesians 1**.

Many of them I see are writing and got their books and writing the Scriptures down, marking them in their Bible for a change. So that's fine; I like for you to do that, and then go home and study it.

See? And if you study it yourself, then you'll understand it better. See? Just study it, and ask God to help you to understand. Now, let's read a Scripture I got written down here: **Ephesians 1:13 and 14.** Now. **In whom we also trusted, after that ye heard the word of truth, and the gospel of your salvation: in whom...**

after that ye believed, you were sealed with the holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. (See?)

Letting off the Pressure 62-0513E P:51 Now, not only that, but He give us the promise. What was it? **He give us the earnest of our inheritance.**

In other words, when you get to the place where you've been baptized and now you've got the Holy Ghost, that's the earnest, that's the down payment. Someone else can't come in and buy your house. In other words, it's yours. That's the contract. Okay.

He give us the earnest of our inheritance. He said, Now, to prove this to every believer, **now, you're walking down here in unbelief.**

You don't believe the Word. You're walking in sin in the things of the world. But "he that believeth on Me has Eternal Life, a Life that can't die." Notice.

Now, when we receive His Spirit, we who are once dead in sin and trespasses, He gives us new birth, new life. What does He do? He...

We die and are buried in Jesus. We raise in the Spirit from the worldly things unto the heavenly things. And tonight, we are setting together in heavenly places in Christ Jesus.

Way of a True Prophet 62-0513M P:34 Why the world out here is saying we're crazy, yet the whole earth belongs to us. How you going to inherit it? When, as I said, Abraham (See?), he was in the promised land; **God gave it to him.**

Lot was taken by some renegade outlaws took away. (That was his nephew.) All right. **Everything was in that land belonged to Abraham.** So, he wasn't a warrior; **he never did fight. He didn't have any warriors with him; he had some servants.**

But when he seen that something, the devil had come and robbed him of something that was a promise to him, **he armed his servants and took a arm himself.**

Adoption or Placing 60-0522E P:81 *In whom you... trusted, after that ye heard the word of the truth, the Gospel of your salvation:...* Now, remember, what salvation they had? These were **Ephesian** Christians. They...

Now, look, did you notice the **Corinthians**? He always had to tell them, *"When I come among you, one has a tongue, one has a tongue, one has a psalm, one has a prophecy, one has..."*

See, he couldn't teach them nothing, 'cause they was always desiring this, that, or the other. These people had the same thing, but they had it in order.

He never taught the **Corinthians**, nothing like this; he couldn't. The church wasn't in order to teach it. Now, he could teach these people the real thing.... *which, your salvation:... in whom also after...*

ye believed, you were sealed with the holy Spirit of promise, Which is the earnest... (Oh, let me not pass that.)...the earnest of our inheritance until... redemption of the purchased possession, unto the praise of his glory... (Whew.) (Remember, Glory is the Doxa.)

Hebrews Chapter 6 57-0908E P:66 Now watch this, now, just as we get down towards the end. The **11th** verse...*And we desire that every one of You do show the same diligence to the full assurance of the hope unto the end:*

*That ye may not be slothful, but followers of them that, **who through faith and patience inherit the promises.** (Now, just one more remark here).*

For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely blessing I will bless thee, and multiply, I will multiply thee. (When God met Abraham...)

*Now, **Abraham received the covenant without any merits at all.** The covenant was made with Abraham. It's absolutely grace altogether. Abraham was not a better man; he was not a holiness man; he was just an ordinary man.*

*And God **by election chose Abraham, because God elected him. Not because Abraham wanted it, because Abraham did this, because he was a good man, 'cause he had any merit at all, but it was God's choice.** God took Abraham.*

***Hebrews 9:15** And for this cause he is the mediator of the New Testament, (That's Christ Jesus.) *that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.**

Eternal inheritance. Listen, really, when it comes down to it, what is inheritance? It's the word of God manifested, that every promise God made is His word, and it belongs to you.

***Hebrews 6:12** That ye be not slothful, but followers of them who through faith and patience inherit the promises.*

***Galatians 3:18** For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.*

And God gave you His promise of a Shout, Voice and Trump. That you will not only hear the message, that's the Shout, that's the first part of the promise, but you will also hear the Voice, and you will also hear the Trump. And you will also receive your change. And you will also see the brethren that have gone before us. We're looking forward to that time. In Jesus Name. Amen.

Let's bow our heads in prayer.

Gracious Father, we're so thankful for Your word, Lord. It just seems to get better and better as we understand more and more. And Father, we just ask You to be with us and help us, Lord, as I said a few weeks ago, may our dreams, may our thoughts at night, may they truly be about the great unfolding of Your Word. In Jesus' Name we pray. Amen.