

**Satan's Eden No. 254**  
*"Your Actions Manifest your Character"*  
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Let's bow our heads in prayer.

*Gracious Father, we're so thankful to be here, Lord, and knowing that it could be this spring, and we're looking forward to Your coming soon. And Your Son Jesus said, wherever I go, that's where I want to be. He said, Father, I pray that they would be where I am. So, Lord, we know that He has a great desire for our fellowship. We have a great desire for His.*

*And so, Lord, we're looking forward to that place where we won't get old, won't get tired, won't have this kind of weather, and it'll just be wonderful. So we just commit ourselves unto Thee. In Jesus Name we pray. Amen. You may be seated.*

So this morning be **Satan's Eden No. 254**. And the title is, **Your actions, manifest your character**. And remember, we're looking for a resurrection character.

**Hebrews 10:22-23** *Let us draw near with a true heart in full assurance of faith, (remember faith is Revelation. So a full assurance of revelation,) having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.*

In other words; the Bible talks about us laying aside everything, every thought, anything that would come between us and the Word.

**23** *Let us hold fast the profession of our faith (of our Revelation) without wavering; (for he is faithful that promised;)*

Brother Branham said from pp 233 of **God's Only Provided place of Worship**, *"My action and the vindication of God's Word in my life, (Now, he's not talking about the Word from another age. He's talking about the vindication of God's Word in my life) shows whether I'm a child of God or not."*

Noah, if he had come with Moses' message or another message, he wouldn't have built the ark, and he wouldn't have been saved. Moses, if he came with Noah's message and said, hey, let's ride down the Nile and escape Pharaoh. It wouldn't have worked. Okay, so you've got to believe the message for your hour. And the message for our hour is we're getting ready to go home. We are becoming more and more manifested as sons of God. And our desire is not here. Our desire is over there. Okay?

And the word to show means "**to reveal, manifest, or make evident one's character in a given situation.**" So then, if we want to have an assurance of our position in Christ, we need to look at how we react to His Word.

Now, I was listening this week to the Rapture, and right after, the very next message was **Things that are to be.**

And I thought, I want to hear what Brother Branham has to talk about where we're going. Okay? So I turned on that message while listening to it, and Brother Branham said some very startling things. And if you want to hear what he said, just go back to my sermons a couple of weeks ago, because he said exactly what I said, about us being a germ attribute of God or gene seed in God before the foundations of the world. And then he said something that startled me a little bit. He used the word continuum. Now, it sounds like he said continuing, like we're continuing.

And so they typed it out, continuing. But he actually was talking about a continuum. In other words, a continuum is you've got something here, you've got something there, and it's right in here. In other words, it's the same thing yesterday, today, and forever. In other words, eternal life.

And Brother Branham was talking about our going to this new city is a continuum of where we are right now. So right now we are in Christ, in heavenly places, in Christ Jesus. Okay, so we'll get into that a little bit more. But anyway, maybe we'll listen to that on Wednesday night, because it's really, really good.

So then, if we want to have an assurance of our position in Christ, we need to look at how we react to His Word.

If we can't get enough of His Word, no matter how hard it may seem at times, then we have assurance that we are His because Jesus said,

*"Blessed are they which do hunger and thirst for right - wise - ness, for they shall be filled."* So, then our hungering and thirsting is evidence that we shall be filled.

Then, if we are hungering and thirsting, we have assurance that God will fill us, and it is not for us to fill ourselves with His Spirit, because in **Romans 15:13** Paul said, *"Now the God of hope fill you..."* So God's going to do it.

And in **Ephesians 1:23** we read, *"it is God that filleth all in all."*

So you can try, like, I knew people that listen to tapes constantly, thinking they're getting the Holy Ghost. And they turned out to be almost against this message. In fact, some of them did become against this message.

So, with this in mind, I would like to again examine the thoughts behind this statement,

He said, ***My action***. So we got one thing to see, our actions, ***and the vindication of God's Word in my life shows whether I'm a child of God or not.***"

In other words, what did the prophet come for? He came forth to make ready a prepared people for the Lord. So, if our action is making us prepared, then it shows in our life whether we're a child of God or not.

It is not so much my actions that vindicate me, or that would be works. But he is very specific when he says, "***My actions + the vindication of God's Word in my life...That's what declares just who I am.***"

Now notice. **Not** my actions alone. That is contrary to the Gospel of Grace. That is why just showing up Sundays, and paying your tithes and offerings, doesn't mean **the rest** of your life is in order.

But if you don't do those things, then that in itself shows you are not in the conduit of God's Word.

That reminds me of a little illustration about sets and subsets from way back in my school days, which was over 50 years ago, I graduated from college. So we were taught, "***All boys are male.***" Now that's common sense, right? You got that, William? All boys are male, and so far, that is a correct statement.

But then we say, "***Not all males are boys,***" you scratch your head a little bit. But listen, that is also a correct statement. So, I hope you understand why. Because some males are men. So they are no longer boys.

Paul said, "***When I was a child, I spoke as a child, but when I became a man, I put away childish things.***" All men were once boys, but not all boys grow up to become men. Some die before they reach manhood.

Or let's look at it this way. "***All fathers were once children themselves,***" but "***not all children become fathers.***" Can anybody tell me? Why is that? Because some children are girls, and also some men never have any children. So, they don't become fathers.

Now, I'm not trying to confuse you, but I am trying to help you see that "**One Word off is Satan's kingdom.**" And I am also trying to help you see what we are striving for.

We know that there are many seeds. But not all seeds are God's seeds. But God has a seed for every season. And we see that the manifestation of the seed in the season is the evidence that the seed is indeed for the season, right?

And we also know the evidence that the seed manifests God-life is evidence that the seed contained God-Life. It couldn't manifest God-Life. Just like a watermelon seed will manifest watermelon. God Seed will manifest God-Life. And it must be in its appointed season.

OK, that was only one half of it. But every principle of God has two sides to it. First, there are **Twins**, which is a parallelism of scripture. And we have already gone over this a few months back.

A seed that does not manifest, shows no evidence of Seed Life. Whether it's a watermelon, whether it's wheat, or whether it's a God seed. And that doesn't matter if it's wheat or watermelon or even God-Seed.

I told a young man years ago, who thought his entire life he was God seed, and I simply said to him, If that seed never manifests itself as God seed, I doubt it is God seed.

In other words, you may think that you are one of God's seed from before the foundation of the world, but unless the Holy Ghost baptizes you with this Holy Spirit and quickens that seed to life, you just think you are.

That's the same argument we hear so often today. There are young men who say, I identify as a woman. It's like boys today think that they're women. Well, you can't become what you aren't. Okay? Young men identify as women. Well, you may identify with something, but that does not make you that thing you identify with.

So there are many, many people in this nation who identify as being Christians. And yet you look at their bodies, and their bodies tell you one thing: That they're not.

Like Brother Branham said, just because you say something, it doesn't make it right. Men who think they are women. Just because you believe it is so, doesn't make it so. Well, I'm a giraffe today. I look in the mirror. Well, I don't see a giraffe. You know, that's the mentality of the end-time insanity. They think they are what they aren't.

The Bible says, "*What man by taking thought, can add one cubit to his stature.*" (A cubit is from here to here. So,) "*What man, by taking thought, can add one cubit,*" (18 inches or so,) *to his stature?* (You can't do it.)

If a seed receives the same rain (the Doctrine of God, the Doctrine of Christ), and if it receives the same Light which is revelation on that word, but if it still does not manifest God-Life, which is to do the Will of the Father,

Then, by this non-activity that shows an evidence of a lifeless hull, or a dried-out shuck.

I know many people in this message who said, We believe the Parousia. We believe the Godhead and their life shows that they don't believe either, because if they did, they would watch themselves, they would watch their actions. All right? Now, that may be hard to swallow, but that is Gospel Truth. And I am not up here to pamper and to scratch itching ears.

The Gospel hurts sometimes, but if it doesn't hurt, it won't do you any good. So, before you reach any conclusions, let me say this. If a seed is planted and it does not manifest, then, we need to examine whether something is wrong somewhere.

We need to check whether it is getting any water (the Word) and if it is getting any Light on the Word, which is Revelation. If one of these factors is missing, it will not produce. It's just like a spark plug, all right? If the spark plug doesn't go off, you don't burn the gas, you don't crank the piston, and the car just stays idle. And so, it will not produce a manifestation of its seed-life.

So far, we have three things to consider that are needed for seed life to manifest.

1) A seed that is capable of manifesting life.

Because if you got a seed that's not capable, in other words, there's no God-Life in it. It's not going to manifest God-Life, no matter how much water and how much Holy Spirit you pour out. Like Brother Branham said, you can be baptized every hour of your life and still go to hell because you don't have the germ of God in you. Then there's the

2) Light to quicken that seed so it can manifest life

3) Water to nourish it and help it manifest that life.

And now, there is only one other thing that can prevent and hinder a seed from manifesting its seed life. And let's turn to the Word of God for our answer.

**Mark 4:13-20** And notice verse **13**, *the cares of this life **choke the Word, and it brings no fruit.***

**13** *And he said unto them, Know ye not this parable? And how then will ye know all parables?*

**14** *The sower **soweth the word.***

**15** *And these are they by the wayside, where the word is sown; but when they have heard, **Satan cometh immediately**, and taketh away the word that was sown in their hearts.*

**16** *And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;*

**17** *And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake,*

In other words, you start believing that God sent a prophet, and then people tell you, oh, he's a false prophet, and this and that. Well, then you see, because for the Word's sake, the persecution arises *immediately they are offended.*

**18** *And these are they which are sown among thorns; such as hear the word,*

**19** *And the cares of this world, and the **deceitfulness of riches**, and the **lusts of other things entering in, choke the word**, and it becometh unfruitful.*

**20** *And these are they which are sown on good ground; such as hear (understand) the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.*

**Luke 8:14-15** *And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.*

**15** *But that on the good ground are they, which in an honest and good heart, having heard the word, (understood it) keep it, and bring forth fruit with patience.*

It is **impossible** to bear God-Seed Fruit if you are so earth-bound with the pleasures of this world, because John told us in

**1 John 2:15-17** *"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."*

They might say, I love Jesus, and they live after the world. They don't love God.

**16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

**17** And the world will pass away, and the lusts thereof: but He that **DOETH** the will of God abideth for ever." (In other words, eternal.)

Now we know that the Bible teaches us in the Song of Solomon, "**To everything there is a season**," but we are running out of seasons. This is the last season; this is the end time! Don't put off for tomorrow, to get right with God, because there may be no tomorrow. Now, I think I've said enough about non-seed or non-manifestation of life in a seed.

Therefore, I want to flip it back again and look at the thought of what exactly this manifestation of seed life is and what it should do for you who have this manifestation in the season.

We are told in **Psalms 1:1-6** *Blessed is the man that walketh not in the counsel of the ungodly, (Are you walking in the counsel of the ungodly? Then you're not blessed.) nor standeth in the way of sinners, nor sitteth in the seat of the scornful.*

Well, what if the person walks in the counsel of the ungodly, what if he stands in the way of sinners? Then he is not blessed.

But if he doesn't do those things, he is blessed by his action to avoid those things, and it says of him. You see, you can do nothing, and that's an action.

In other words, I choose not to go with them. That's an action. That's doing nothing. But it's an action. It's proving that I'm not with them because they went out from among us, because they're not of us. So it proves that I'm not one of them. Okay? Now that's an action.

**2** But his delight is in the law of the LORD; and in his law doth he meditate day and night.

Now, that speaks of an action that shows he is blessed. He is in the Word day and night. He physically takes the time to open his Bible and read. That's why I like the quotes that Brother Peter is sending us three times a day, because it keeps our thoughts keyed in on what we're going through in this hour.

**3** And he shall be like a tree planted by the rivers of water, (that's the Word) *that bringeth forth his fruit in his season;* (You see, you don't have Luther's fruit. You don't have Wesley's fruit. You have the fruit for this hour.) *his leaf also shall not wither; and whatsoever he doeth shall prosper.*

We talk about manifesting God-seed-Life, but are we manifesting according to the season we live in? Are we becoming manifested Sons of God, manifesting what is expected of us for the hour we live?

You could be a good Baptist, a Methodist, whatever, and you're living in a glare of another age. You're living on manna of another age. Even though you're in this age, which means you're denying what's in this age.

**4** *The ungodly are not so but are like the chaff which **the wind** (every wind of doctrine) **driveth away.***

**5** *Therefore, the ungodly shall not stand in the judgment, nor sinners in **the congregation of the rightly wise.***

**6** *For the **LORD knoweth** (the Hebrew word is yada, He watches over with an active participation) **the way of the righteous: but the way of the ungodly shall perish** (the Hebrew word is abad, and it means they are left to themselves. Now, again, we see the contrast between **seed** and **non-seed**. But let's look at the seed,)*

*"Who's leaves do not wither and who's fruit comes forth in the proper season."*

(It tells us that God watches over them with an active participation. Now remember,)

*"He who began the good work in you shall also perform it."* It doesn't say you shall perform it. It says, He that began the work shall perform it.

(And it also says) *"God is working in us to will and to do His good pleasure."*

So, none of us like a spanking. None of us like when God interferes with our plans. But He does because He wants us to become the seed that He ordained us to become.

So, God works in you to make sure that you are producing timely fruit. And as I said earlier in this series, that God will bring us trials and testing to make sure we stick with our Revelation.

See, it's not a revelation if you lose it. It's an intelligent decision, but it's not a revelation.

So don't worry too much about how much fruit you bear, because God will also give you the tests you need in order to perfect that faith, that Revelation. We call that pruning. He who gave you the faith, also gives you the means to use it. He who gave you the Revelation, also gives you the means to use it, and bring it into a maturity and a completion, and that's what we all are looking for.

Now, we began this message today by reading from the book of Hebrews. So, let's go back and read again.

**Hebrews 10:22-23** *Let us draw near with a true heart in full assurance of faith* (In full assurance of our revelation), *having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.* (Washed with the pure Word, a Vindicated Word.)

**23** *Let us hold fast the profession of our faith* (our revelation) *without wavering; (for he is faithful that promised;)*

And what is our revelation? It is knowing your position in the family for the day and hour that you live in.

*Let us draw near with a TRUE heart in full assurance.* That is what we all want. Full assurance. Not a hope-so, but a know-so.

That is why Brother Branham is telling us here that the vindicated Word will produce something in our lives that will take over and that will be an evidence to us that we are indeed God Seed.

He said, **"My action and the vindication of God's Word in my life show whether I'm a child of God or not."** Not my actions alone, no, that is works. But my action AND ...

"And" is a conjunction that links the two thoughts together. **My action is one** thought, "and" **"the Vindicated Word in My life"** is the other thought.

It's just like you were in God's mind before the foundations of the world, and you will go to be with Him. So in between, you are what you are, and God is moving you toward that. In other words, it's a continuum.

It wouldn't be a continuum if you weren't in His mind, and then you're now in His mind. It's a continuum because you were in His mind, and you're going to be there with Him in His Presence. And now you're manifesting.

You might not be manifesting like you like to be. Like the colored woman. She said, I ain't what I ought to be, and ain't what I want to be, but there's one thing I do know, I ain't what I used to be. And that's where we're at, all right? You're not what you used to be. Like Brother Branham said, You can tell God is working on you because you look at your life, say, Well, I'm living a different life than I used to live.

So, what he is saying here is, "***The vindicated Word in my life*** will produce an action in my life, and **those two together** will show I have God-Life in Me, and will prove whose seed I am." Because let's face it.

A seed that never comes forth, no matter how much you give it light and water, if it still does not manifest any life, then it is only a husk or a shuck.

I've met many people in this message who say, Well, I've believed the same thing for 40 years. Well, then you haven't grown, have you? If you believe the same thing you believed 40 years ago, you have not grown. You're stagnated, and that shows there's no life.

But when the seed manifests **Life**, due to the Vindicated Word shining upon it, then that Seed, by manifesting Life, shows it has Life.

And as I read to you before, **1 John 2:17** "*And the world will pass away, and the lusts thereof:*" (Isn't it going to be nice when you get your body change? The lust thereof, they pass away. The desires that you have, they pass away.) "*but He that DOETH the will of God, abideth forever.*" (That means he will live forever. That means he has eternal Life.)

God Life that cannot perish. And as we quote from **Revelations Chapter 22:** "*Blessed are they that do all His commandments, that they might have a right to enter into Life, the Tree of Life.*"

So, we are looking at what both Brother Branham and the Scripture call an evidence of God-Life in us. A combination of the Vindicated Word of God in our Life and what it produces in the season, the fruit.

In other words, it's a continuum. Because we were in Him, we're still in Him, and will then be in Him as well.

All right? We don't change the same yesterday, today, and forever. If Jesus, the anointed one, is the same yesterday, today, and forever, then you will be what you were in God's mind, and now you're in Christ in heavenly places, and now you're going to be with them. Okay?

You also be the same yesterday, today, and forever. That's why I love the title of your sermon, [Brother Justin] Eternal Redemption, because that's what it's all about. Okay?

Now, also remember, not just any fruit will do. But the fruit for the season, of which he told us in the Anointed Ones at the end-time, "***The fruit is the teaching for the season.***"

This morning, I want to talk about the assurance that the Word of God brings, and how we can know we are part of the Word of God for the hour that we live. How do we know that we're part of the hour?

In **Hebrews 10:22** It tells us that we have a true heart in Full Assurance of Faith. And you can't have a true heart if you don't have a true Word. So, we have a true heart or true understanding in full assurance of faith, full assurance of revelation.

And since faith is a revelation, we then have a true heart, a true understanding, in full assurance because of this revelation.

It's like I was talking to Brother Peter this morning. I said, I've been preaching for the last few weeks on: How do we know that we're part of Him.

And then I listened to **Things that are to be**, and almost identical words the prophet used. He said, you were an attribute of God, a germ of God. You're part of God, part of God's genes. And he says, and now you're manifesting that gene.

That's exactly what we talked about, okay? And I didn't even go to that sermon to look up some quotes, but I did afterwards, so... And I didn't do it, go looking for them. I just thought, hey, I want to know what he says about the things that are to be.

Now, how much more assurance could you have than at the Revelation of Jesus Christ? You see yourselves responding to it and preparing yourselves by it.

Is there anybody in here that's not responding to this message? Not responding to the message, not responding in your life. Your life has not changed. I don't think there is. Good. Because that shows you evidence that it belongs to you. It was for you.

**1 John 3:1-2** *Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.*

**2** *Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.* (Notice, verse **3** is **our response**.)

**3** *And every man that hath this hope* (this earnest expectation) *in him purifieth himself, even as he is pure.*

We go to the Word, and we try to measure up our life with what we see. And every man that

has this hope purifies himself.

In **Hebrews 10:22**, the word '**assurance**' is the Greek word '**Plero-phoreo**', and it is used in the scriptures as to '**fully believe**', to be '**fully persuaded**', to '**show full proof**', and to be '**fully known**'.

The word actually means "*To fill one with any thought or conviction or inclination, and hence to make one certain. To persuade, convince, and be assured.*"

**Luke 1:1** *Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us.* (The same word means here: Most Surely Believed.)

**Romans 4:18-22** *Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.*

**19** *And being not weak in faith, (Revelation) he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:*

**20** *He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;*

**21** *And being **fully persuaded** that what he had promised, he was able also to perform.*

Now, how many believe there's going to be a Rapture? Why? Because God promised it. How many believe that they're going to be there because God promised it in His word? All right?

**22** *And therefore it was imputed to him for righteousness.* (So, if you're believing in this word for the hour and your actions prove that you believe this word for the hour, then that's imputed to you for righteousness, right-wise-ness.)

Notice that as a result of his being fully persuaded, it was accounted to him for being righteous, which is rightly wise.)

Now, if he wasn't fully persuaded, then he would vacillate like the Bible says, you can't have hot water coming out of a cold spigot. In other words, don't be a double-minded man. Don't vacillate over the word. Your actions will prove what you believe. All right.

**2 Timothy 4:5** *But watch thou in all things, endure afflictions, do the work of an evangelist, make **full proof** of thy ministry.* (There's that word again, meaning '**Make Full Proof**').)

**2 Timothy 4:16-17** *At my first answer, no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.*

**17** *Notwithstanding, the Lord stood with me, and strengthened me; that by me the preaching might be **fully known**, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.* (Again, that same word speaks of being 'Fully Known').

**Colossians 2:2** *That their hearts might be comforted, being knit together in love, and unto all riches of the **full assurance** of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;* (Full Assurance of understanding.)

Now, why am I talking about this full assurance? Because you have a revelation. The world does not. There are very few people in this world who have what you have. You have full assurance because you believe a vindicated prophet. And it lines up perfectly with the Scriptures.

**1 Thessalonians 1:5** *For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in **much assurance**; as ye know what manner of men we were among you for your sake.*

So, notice again, Full assurance that ye may know. Full assurance that you may know. What's the full assurance? It's your actions that prove what you believe. All right. Actions prove what you believe.

**Hebrews 6:10-12** *For God is not unrighteous to forget your work and labor of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.*

In other words, God's looking at your actions. He's saying, they truly believe, they have an assurance of faith, they have an assurance that the revelation is right, and so therefore their actions prove it.

**11** *And we desire that every one of you do shew the same diligence to the **full assurance of hope** unto the end:*

**12** *That ye be not slothful, but followers of **them who through faith and patience inherit the promises.*** (Full Assurance of Hope). (Earnestly expecting).

So, we see by all of these scriptural proofs that our assurance comes as a result of receiving a certain understanding, or a certain knowledge.

In other words, you go to school to learn to become a nurse. When you've got full assurance of becoming a nurse, you become a nurse. And then when you have something come up, that

full assurance takes over, and you do what you are taught to do. And as we, as God's seed, are coming into a manifestation of sons of God, proving to the world that we are what we say that we are.

As Brother Branham put it, when we have this knowledge, and we see ourselves responding to this Revelation of Christ in our Midst, we come to the place where we just know.

Everything just adds up to the fact that we are God-Seed and therefore, we have God-Life in us.

So when you're lying in bed at night, go over your life and go over what you believe, and you see the two come together, and you know, hey, I am different from the world. I am a son or a daughter of God.

Let's bow our heads in prayer.

*Gracious Father, I know it's short today, but it's a good message. And Lord, we just pray that truly our hearts would just be full of assurance that Your word is true. In Jesus' Name we pray. Amen.*