

Satan's Eden No. 255
Possessing Resurrection Revelation
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Forgive me for this little distraction, but the Lord gave me another four pages before I came out. So, from the time you started singing to the time now.

So let's just bow our heads in prayer.

Gracious Father, we're so thankful, Lord, that You are here, that You're still controlling and You're still leading Your bride. And so, Father, we just ask You to be with us. Help us, Lord, to understand better the Resurrection. In Jesus Name we pray. Amen. You may be seated.

So I actually, I don't need the stool anymore, but I use it because it's more comfortable since my stroke three years ago. And my energy will last longer. So anyway, we're going to talk on **Satan's Eden No. 255, Possessing Resurrection Revelation.**

John 11:1 *Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.*

2 *It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.*

Now remember, that was the prostitute who came and anointed his feet.

3 *Therefore, his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.*

4 *When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.*

5 *Now Jesus loved Martha, and her sister, and Lazarus.*

6 *When he had heard therefore that he was sick, he abode two days still in the same place where he was.*

7 *Then after that saith he to his disciples, Let us go into Judaea again.*

8 *His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?*

9 *Jesus answered, Are there not twelve hours in the day? If any man walk in the day, **he stumbleth not, because he seeth the light of this world.***

10 *But if a man walk in the night, **he stumbleth, because there is no light in him.***

In other words, if your life is darkness, then you won't see. You won't understand. Just like 1

Corinthians 2 says, if you don't have the Holy Ghost, you won't understand the Word, you won't understand the things of God.

11 *These things said he: and after that he saith unto them, Our friend **Lazarus sleepeth**; but I go, that **I may awake him out of sleep.***

12 *Then said his disciples, Lord, if he sleep, he shall do well.*

13 *Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.*

14 *Then said Jesus unto them plainly, Lazarus is dead.*

15 *And I am glad for your sakes that I was not there,*

Can you imagine that “I'm glad that I wasn't there to heal him because he was supposed to die”. How many of you can actually accept that, that a person has to die? You see, God has all things worked together for the good of those who love the Lord. So, God has everything under control.

15 *And I am glad for your sake that I was not there, to the intent ye may believe; nevertheless, let us go unto him.* Now, let's skip ahead to verse 19.

John 11:19 *And many of the Jews came to Martha and Mary, to comfort them concerning their brother.*

20 *Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.*

21 *Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.*

22 *But I know, that even now, **whatsoever thou wilt ask of God, God will give it thee.***

Now, look, I want to stop here and point out that this woman, Martha, she had a revelation. She knew that Jesus was the Son of God. But what she was not aware of was just how Jesus and the Father were co-inhabiting the same body.

She wasn't aware that the fullness of the Godhead, God Himself, was dwelling in Jesus. Now remember, Paul tells us that God was in Christ. He wasn't Christ. He was in Christ. Christ is the anointing. God was in that anointing, in that man. She wasn't aware that the fullness of the Godhead, God Himself, was dwelling in Jesus. She saw the humanity, she knew the humanity, and she understood His obedient relationship to His Father, but she was not aware that God Himself was indwelling His Son.

Brother Branham explained this relationship in his sermon **Total deliverance 59-0712 pp. 55** *Jesus was completely, totally man. He could cry like a man, He could eat like a man; He could become like a man. He was completely, totally man in His physical being.*

*And in His Spirit, He was completely, totally God, so **He made His flesh submissive to the Spirit that was IN Him.** You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man.*

*He had desires and temptations just like we do. The Bible said He did. **He was a man, not an Angel above temptation. Hebrews 1 said that He was...** Hebrews 1:4 said He was made lower than the Angels.*

He was man, completely man, that God took a complete man** (Remember, man has a body, soul, and spirit.)**God took a complete man to bring total deliverance; and He filled Him with His Spirit; the Holy Ghost was in Him without measure.** (Remember, it happened on the River Jordan.)**And He was tempted like we were. And He was completely God.

So you have a Paradox. Complete man, but he's completely God, because God came down in Him at the River Jordan, and entered Him.

*He proved it when He raised the dead, when He stopped nature, the roaring seas, and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him. **He was God inside.***

*And He could've been man, (He could have been a man,) for **He was Man, but He totally and completely delivered Himself as a Man into the hands of God for the service of God. And He is our example.***

56 *We are men and women. We're also Christians. **If He's our example, let us completely deliver ourselves into the hands of the Holy Ghost, that we might be subjects of the Kingdom of God.***

***He was totally man; He was totally God, but He surrendered His natural parts to His-- and His physical parts, and His Own thinking, and His Own doing, and His Own cares, and "I do only that which pleases the Father."** There you are.*

Totally delivered from human beings... The priests come to Him, the great men, and said, "Rabbi So-and-so," and tried to bribe Him into their affiliations and denominations, but He was totally delivered because He trusted in God.

I'm going to talk about that next week, about "Does man really have a sovereign free will or not?"

Did not the Psalmist say, "Thou will deliver Him, for He has completely trusted in Me"? See? "I will deliver my Darling from the dogs, because He has trusted in Me.

Show Us The Father It'll Satisfy 56-0422, 36 Brother Branham said, *Now, it's many times it's been said that no man can see God at anytime, the Bible said so. But the only begotten of the Father has declared Him. Philip, here was very inquisitive; he wanted to see the Father.*

Says here He said, "I've been so long with you, Philip, and you don't know Me?" (And most Oneness people stop right there. But he) Said, "When you see Me you see My Father." They stop there.) In other words, you see the Father express Himself through the Son.

Him and the Father were one in the sense that His Father was dwelling in Him, not Him doing the works; He was a Son, Himself, the immortal, virgin-born, Son of God.

And then in Him was dwelling the God the Father, expressing Himself to the world, His attitude towards the people. See? Well, that's how Christ and God were one.

God was in Christ reconciling the world to Himself. Now, He said, "When you see Me, you see the Father, and why do you say, 'Show us the Father?'

Well, one verse down, He says, because the Father's in Me. You see, it's like putting on a glove. If you're the invisible man, nobody can see you. But you put on that glove, now they can see your hands. And no man can see God but the Son declared Him, expressed Him.

Jehovah-Jireh 56-0429 053*"That's the reason people couldn't understand Him. Sometime it was Christ speaking... or was the Son speaking. Other times it was the Father speaking.*

He was a dual Person. *He was one Man, the Son. God was in, which was tabernacling in Him. But what did He do? Did He go around saying, "I'm the Healer." Very contrary, He said, "I'm not the Healer."*

He said, "It isn't Me that doth the works; it's My Father that dwelleth in Me."

And in Saint John the 19th chapter when He was questioned for passing a whole bunch of crippled, lame, withered, halt, blind people, healed one man laying on a pallet, the Father showed Him to go there and heal.

Walked away and left the rest of them laying there, they questioned Him. A man packing his bed on the sabbath. Listen to what He said. Saint **John 5:19**: "**Verily, verily, I say unto you: The Son can do nothing in Himself, but what he sees the Father doing, that doeth the Son likewise.**" Is that what He said? "**I do nothing till the Father shows Me a vision first what to do.**" Just like William Branham.

Let Us See God 131, 59-1129 ...I said, "He was more than... God was in Him. He was a man, but He was a **dual Person**. One, He was a man; the Spirit in Him was God." I said, "God was in Christ." That's like the Scripture.

She said, "Aw, no." I said, "Look, lady, I'll take your own Scripture. He was a man, but He was a God-man. When He went down to the grave of Lazarus, He did weep like a man. That's true.

But when He stood there, straightened His little stooped shoulders up, and said, 'Lazarus, come forth,' and a dead man, that'd been dead four days come to life again, that was more than a man.

Man couldn't do that. That was God in His Son."

Just like William Branham could not do anything until he had a vision first, and God told him what to do.

So, Martha, like Peter had the correct revelation that Jesus was the Son of God, but what she did not understand was how God Himself, the very Father of Jesus, was also dwelling in Him at that time. And so, let's return to our story.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

See, the Jews knew of a Resurrection.

Now, Martha didn't understand who was talking to her. She just thought the Son of God was talking. She didn't understand that God was talking to her through the Son.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Now, let's skip forward to when Jesus has met Mary along the way, and He, seeing her weep for her brother, shows forth His human side. See, Jesus wept. And that's the shortest verse in the Scripture. Jesus wept, and it shows His humanity. It doesn't show His God's side, it shows His humanity.

As we pick up at verse:

John 11:32 *Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.*

33 *When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,*
Why? Lack of faith. He saw a lack of faith.

34 *And said, Where have ye laid him? They said unto him, Lord, come and see.*

35 *Jesus wept.*

36 *Then said the Jews, Behold how he loved him!*

37 *And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?*

See, they still didn't understand that He could raise him up.

38 *Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.*

39 *Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh:*

You know that's true. People in the graves right now that are coming forth in the resurrection soon, are still stinking. If there's anything left to them, just ash and whatever. Jesus says, Take away the stone. Martha said, he stinks, okay?

for he hath been dead four days. So the decomposing already started after three days.

40 *Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?* Now remember, the Glory is the Opinions, the Values, and the Judgment of God. And He is the Resurrection. So that's His value.

41 *Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.*

Jesus speaking to His Father.

42 And I knew that thou hearest me always: (because He's in God. God was in Him,) but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

When Jesus met Mary and saw her great sorrow, He, as a man who could not help but to feel her sorrow, and He entered into that sorrow with her. But when he stepped in front of that Grave, and said, "**Lazarus, come forth**". That was more than a man, that was God indwelling His Son.

From his sermon, **Believest thou this? 50-0716 P:83**, Brother Branham said, *Oh, my. That's it. "I am the Resurrection and Life. He that believeth in Me, though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die. Believest thou this?"*

She said, "Yea, Lord. I believe..." Look here. "I believe that You are the Son of God, that You've been said to be that was to come into the world. I believe what You said You was. What God has done for You, that's the truth. I believe every Word of it."

See, I believe every word, Brother Branham. I believe. You know what he said? He said, That only means you can read, all right? And that only meant that Mary could read because she thought he was the Son of God. He did all the things God spoke of Him, but she didn't realize that was God in the vessel.

"Where have you buried Him?" Oh, my. Here's where a woman told me not long ago, when I was... She said, "Jesus wasn't the... divine." Said, "He was a good man, a good teacher, so forth, be good for people to live by that.

Just like with Santa Claus, stories for the children. But," said, "he wasn't divine." I said, "Oh, yes, He was Divine." Said, "No, he wasn't." I said, "He was." She said, "Look, I can prove it.

When He went down to the grave of Lazarus, He cried like a man." I said, "Yes. I believe He was more than a man. I believe He was a God-man. I believe that God was in Christ reconciling the world to Himself.

You see, if I have a glass of water, and then it's a glass what you're seeing, but there's water in it. Now, I can't have a glass of water without the glass. Right?

And I can't have God in Christ without having a man to be in. God had to be in that vessel. See, God has to be in your vessel, or you won't raise up. Okay? And this is the other thing. People don't understand what the Holy Ghost is. It's simply the Life. It's simply God Life. All right? When Jesus said, **my words are spirit, and they are life.** That word is Life. We all think of spirit as some, essence, some cloud, or something moving around. It's actually the Life of God that's in you. That's what the Holy Spirit is.

I believe God lived in His Son, dwelled in His Son, and reconciled the world to Himself by His Son. *Do you believe that? I do with all my heart. And He was more than a man. He was God, [as] the Son, here on earth. **Everything the Father had was in Him.** And I believe that He was more than a man, He was **God-man.** And when He went down to the grave, **He cried like a man.** That's true.*

*But when He stood there, held Himself and said, told them to take away the stone, said, **'Lazarus, come forth.'** When He raised the dead, He was more than a man. He was God.*

He was a man when He was crying, but He was God when He raised the dead. That's right. Yes, sir, He was Divine.

And I want for you to notice that before Jesus ever died and was raised from the dead by God. And there are 18 verses of Scripture that tell us that God raised Jesus from the dead.

He didn't raise Himself. Like, I remember watching years ago. Some cartoons when I was a kid. And the rabbit, he's a magician, and he pulls a rabbit out of the hat, but it's actually himself. He grabbed his own head. Somehow, he grabbed the ears inside, and he pulled himself out of the hat. That's so stupid.

That's so childish to think that Jesus himself could raise himself from the dead. It was God who was living in him. They tried to kill Jesus. How many times? They tried to stone him. They tried to throw him over the cliff. He walked right through. Why? Because God was living in Christ, you see. But when God left him at the Garden, he was a man. He cried out, **my God, my God, why hast thou forsaken me?** Three times in the scriptures it tells us that. Once in the Old Testament, two times in the New Testament. Why did God forsake him? How can God forsake Himself? He can't. But He can forsake the body He was living in. All right, so 18 verses of Scripture that tell us that God raised Jesus from the dead.

Yet, before this happened, that Same God who was indwelling in His son, gave us a preview of things that were to come.

And from his sermon, **Sir would we see Jesus 54-1205, P:21** *Look at Jesus at the grave. You don't know whether it was a vision or not. He'd seen it beforehand. He said, "Father, I thank Thee that Thou has already heard Me.* So, He already saw the vision.

But I say this for those who stand by." Then He pulled His little self together, and with a Voice that spoke out yonder, when corruption knew its Master...

And a man laying there dead, and the stone rolled away, He said, "Lazarus, come forth." And a man that'd been dead for four days, stood on his feet and lived again. Oh, He's still Jesus. Certainly, He is.

He lives today. And I say it with humility, and knowing that God will judge me. I have seen, practically, not long dead, but I've seen three people pronounced dead by doctors, laid out and everything, come to life again by the cause of the resurrection of the Lord Jesus Christ. He's the same yesterday, today, and forever.

You know, let me just say this. And we were talking about this and showing scriptures and quotes on this. People think, when I received Eternal Life, it was like November 4th of 1974, I got Eternal Life. No, Brother Branham said, you always had it, you see, because you were in God's DNA, which is His word, His thoughts.

You were a little clip out of those thoughts. Okay? Just like programming. If you put a little clip into a program and say "not", then when the person is typing, they want to turn on their computer, instead of saying, Open my computer, it actually says, Do "not" open my computer. Okay? Instead of, you know, hitting the button, it says, open this program. It says, Do "NOT" open this. Just like Satan said. You, you know, said not. He added one word, and that disrupted the whole programming of God. Okay? So anyway, so he lives today.

And I say it with humility, and knowing that God will judge me. I have seen, practically, not long dead, but I've seen three people pronounced dead by doctors, laid out and everything, come to life again by the cause of the resurrection of the Lord Jesus Christ. He's the same yesterday, today, and forever.

The Apostle Paul said in **Ephesians 5: 14** *Wherefore he saith, Awake thou that sleepest, and arise from the dead,* (how can you awake if you're dead and arise from the dead? How can you awake if you're dead? You're dead, but no, you're not. You're just sleeping as a Christian.) *and Christ shall give thee light.* In other words, your predestinated DNA of God is laying in the grave.

Your body's rotten, crusted, and everything else, but yet your spirit, you're still 2/3 person. So 2/3 of you still alive, 2/3 of you is just waiting on the call from God to arise from the dead. See? And the NIV translation read this way, **Ephesians 5:14** *For it is light that makes everything visible. This is why it is said: "Wake up, O sleeper, rise from the dead, and Christ will shine on you."*

We see this promise also in **Isaiah 60:1** *Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.*

2 *For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.*

What's the Glory of God? The Glory is a word, Doxa, and it means the Opinion, Value, and Judgment. So God's Opinions are rising upon you if you believe this message. His Values are on you if you believe this message, the Word, and His Judgments. He said it, and it's going to be done.

3 *And the Gentiles shall come to thy light, and kings to the brightness of thy rising.*

In examining these words, we must know first of all who these ones who are sleeping are: Secondly, we will examine what this means, "**Awake, thou that sleepest, and arise from the dead:**"

And, Thirdly, we will examine this promise that is made to those who do awake and arise: which promise is, that "**Christ shall give thee light.**"

Now remember, Noah was the last man who was genetically perfect. In Genesis 6, this is Noah, it says he was perfect in his generation. That word is lineage. Okay, Genealogy. So Noah was the last man who was a pure son of God, but he had offspring that weren't. He had a wife who wasn't. So he was the last man. All right.

Now, when the serpent beguiled Eve, you have the great fountain of life, you have coming out of it is the book of life or the river of life that flows freely from the throne of God. That's all of God's seed. However, standing on the sidelines here is the serpent. He ejaculates himself into that timeline or into that book of life, that lamb's book of life.

And now you have, from that point on, the book of life. Okay? So from that point on, we've all been polluted in the body. Not in the soul, not in the spirit, in the body. That's why your body. And I'm going to get into this next week when we talk about your will, how the only will that is sovereign is God's will. Man's will is not sovereign.

“There is a way which seemeth right to man, but that the way thereof is the way of death.”

So God gives every man a choice. However, His elect, He doesn't give a choice. He actually, ***He's in you, working to will and to do.*** So, I love that, because you realize that, look, all things are going to work to my good because I'm His elect according to His purpose, okay? So I don't have to worry about where I'm going to end up. I just want to live for Him. Like Brother Branham said, I don't do things because I'm fearful that if I don't. He said, I do things because I love Him so much. Because you know what? God first loved me, and then we love Him. That's what the Bible says. Okay?

And, Thirdly, we will examine this promise that is made to those who do awake and arise: which promise is, that ***“Christ shall give thee light.”***

Now, Brother Branham said in his sermon **Believest thou this? 50-0716 P:85** *I can see Him walking down through that place there then, to the grave. Said, “Take ye away the stone.”*

Look like if He'd have been a gentleman, He'd have took it away Himself. But He asked them women to. Why? You've got your part to do. Yes, sir. You've got to do your part. Said, “Take ye away the stone.”

When God said to Moses, he was standing at the Red Sea. He said, Speak and go forward. Now, Brother Branham said, If he would only spoken, nothing would have happened. The water would not have parted, but he had to step his foot into the water. When Elijah, then, following after Moses, went to the water, he stepped into the water and took his mantle, and he rolled it up and smacked the water. Just like in high school, when kids would smack each other with the towel.

Well, that's what God... That was his towel, his mantle. Okay? So he smacked the water, and it parted. It did, exactly the same pattern as Moses. Then, when Elijah stood there, the rope, the mantle came down. He took the same mantle, went over the water, stepped in the water, and smacked it, and it happened for him.

Now we have the same thing happen when Elijah, Elisha, Malachi, Columba, and St. Patrick, all these men are proven by history that they actually were used by God to raise the dead. Okay, what do they do? They actually put their mouth in the man's mouth and put their hands in the man's hand and did exactly what Elijah, Elisha did, and they got the same result. So if you follow the pattern that God has done, if God shows it in His word, if it's revealed in your spirit, then you do it and watch as it comes to pass. You know, it's God.

And they took away the stone and the stink was so bad. And they was about to have suffocated there on account of that, a dead human body.

Then I can see Him straighten His little self up again; said, "Father, I thank Thee that Thou hearest Me always. But for these that stand by..." is why I said He'd already seen the vision. He knew what was going to happen. Then He cried with a loud voice and screamed, said, "Lazarus, come forth." I believe, brother, if He hadn't have called him specifically by the name of Lazarus, I believe the general resurrection would've took place then.

That's what I think about Him. That's right. I believe the resurrection of every dead thing that had ever died would've come out of the grave if He had just said, "Come forth." Yes, sir.

But He called, "Lazarus, come forth." I'm glad today that my name's on His Book. "One day He will call too, and I will answer," said Job.

*And from His sermon **Revelation chapter 4 pt 1 60-1231 P:76** The same voice that summoned John, "Come up," the same voice that said to John, "Come up," is the same voice that'll summons the church someday (Amen.), summons the church.*

So it's not the church sitting here, and oh, now the Shout was in Brother Branham, and now the voice is in the bride. So the voice will call, then do it. I'm tired of living here. Do it. You can't do it, but God can. And the same voice that raised Lazarus, which was God in Christ, is the same voice that came down with a Shout, a Voice, and a Trump. Okay.

Is the same voice that'll summons the church someday (Amen.), summons the church. Also, the same voice that summoned John to come up, is the same voice that summoned dead Lazarus out of the grave, that same voice of the archangel. Christ is the voice of the archangel, "voice of the archangel." See?

*Oh, that trumpet voice of Christ summoned John to come up, the same voice summoned Lazarus. Did you notice at the grave of Lazarus, He spoke with a loud voice. (Just like it says in **1 Thessalonians 4:13-18.**) (Not just said, "Lazarus, come forth." [Brother Branham imitates weakness--Ed.]) "Lazarus, come forth!" It summoned him from the dead. And he answered, "Here am I." And he came from the dead, after he was dead and his body rotten.*

*Now, one thing I'm going to get into next week. I'll just tell you, that is when Jesus said to the person who was laying there sick and dying, or not dying, but he couldn't walk. Jesus said, stand on your feet. Now, could the man's will do that? No. But God's will can. That's why **He is working in you, to will and to do.** All right. So a man could not have told Lazarus to come forth. God had to do it.*

The Rapture 65-1204 P:93 *Therefore, the Message calls the Bride together. See? The shout and the trumpet, the same morning, with a loud voice, He screamed out with that shout, and voice, and woke Lazarus. With a loud voice, He cried, "Lazarus, come forth." See? And **the voice wakes up the sleeping Bride, the sleeping dead.** And the trumpet, with the sound of the trumpet, and when it does, it calls... Always, a trumpet called Israel to the Feast of the Trumpets (See?),*

Now listen, the feast, there's a feast of Trumpets, and that's for the Jews. And there's a Feast of Tabernacles. Did you know the word Tabernacle is the word tent? We're coming to the Feast of Tents, brother, where God actually called all believers in the world to come back at that certain time to be in that tent. Okay? Or in the tents that were set up.

*And **the voice wakes up the sleeping Bride, the sleeping dead.** And the trumpet, with the sound of the trumpet, and when it does, it calls... Always a trumpet called Israel to the Feast of the Trumpets (See?),*

which was the Pentecostal feast, the great feast in the sky and the Feast of the Trumpets... And now, a trumpet denounced a calling together, calling to the feast.

And now that is the Lamb's supper in the sky (Now, watch.)--the assembling together in the Bride, the Feast of the Trumpets, the Wedding Supper.

Because remember, when we go to that wedding supper, that feast of Trumpets, guess what? He deals with the Jews from that point on, there's their calling as well.

We have seen it in types. Now, watch just a moment before we close. And remember, God leads two Old Testament prophets back with them to call them to that feast of trumpets. Okay?

The Rapture 65-1204 P:88 *No, it's... The first thing is the sounding--or the first thing is the trumpet and a--or a voice--a shout, and then a voice, and then a trumpet. Shout, a messenger getting the people ready...*

*The second is a voice of the resurrection. The same voice that, a loud voice in St. **John 11:38** and **44** that called Lazarus from the grave. Getting the Bride together, and then the resurrection of the dead (See?), to be caught up with it. Now, watch the three things take place.*

The Rapture 65-1204 P:96 *One rapture is passed. Three's happened in the Old Testament of them prepared who the Word of the Lord came to. See? The Word of the Lord came to Enoch. (That is one Rapture.)*

The Word of the Lord came to Elijah. He was a prophet. See? The Word of the Lord was Jesus. See? Watch in the Old Testament, them Old Testament saints now when this rapture first taken place.

Notice verse 50: His loud voice awakened the Old Testament saints just exactly like the loud voice wakened Jesus--or wakened Lazarus. See? The loud voice awakened.

Remember when he died on the cross, He cried with a loud voice that quickened everyone who was in the grave. And they didn't come up until after He did. So He could lead them captivity, captive. Okay,

*And the second is fulfilled in **II Thessalonians** the 4th chapter. Let's just take a read--read... We just read it a few minutes ago. See? "I would not have you ignorant, brethren, concerning those that sleep, that you sorrow not, even..."*

*That's **I Thessalonians 4:12-18**. That--that will be the second rapture. The second rapture will be the catching away of the Bride.*

Ephesians 5:14 *Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*

Who are these sleepers spoken of here. By sleep is signified the natural state of man; that deep sleep of the soul, into which the sinful nature lays dormant; that laziness of spirit, and stupidity, that insensibility of your real condition, in which every man comes into the world, and continues till the voice of God awakes him. In other words, your life as you know it. Just shuts off, you go into that sixth dimension, but your body's lifeless. There's no longer contact there.

Matthew 25:1 *Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.*

2 *And five of them were wise, (In other words, they understood.), and five were foolish.*

They didn't understand. They didn't have the Holy Ghost. Because remember 1 Corinthians 2 says, if you don't have the Holy Ghost, you don't understand. But they were still virgins, so they were still untouched by denomination.

3 *They that [were] foolish took their lamps, (That's their Bibles. Remember the word of God is a lamp unto our feet.) and took no oil with them: (no Holy Ghost.)*

4 *But the wise took oil in their vessels* (It doesn't say in their lamp. It doesn't say in their Bible. It says, in their body, in their vessel) *with their lamps.*
(With their Bible, with the Word.)

5 *While the bridegroom tarried, they all slumbered and slept.*

6 *And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*

7 *Then all those virgins arose, and trimmed their lamps.*

The wise virgin, the foolish begin to study their Bible, trimming their lamp. **8** *And the foolish said unto the wise, (Oh boy,) Give us of your oil; for our lamps are gone out.* They might have been walking in the light of their day at one time. But when the voice came, they didn't recognize it. I mean, they recognized the voice, but they didn't have the oil.

9 *But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.*

10 *And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.*

11 *Afterward came also the other virgins, saying, Lord, Lord, open to us.*

12 *But he answered and said, Verily I say unto you, I know you not.*

It's like Dr. Hoyer said, that verse means, I used to know you as my wife, but I don't know you anymore. That's the great divorcement. See.

13 *Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.*

Jesus tells us that two sets of virgins are awakened. No one else but these two different groups, who are both virgins. One happens to be wise and have not only the Word of God, but they also have revelation on that Word. In other words, light on that word, light in their Bible, light in their lamp.

The other group has the same lamp, the same Bible. They can read everything you read, but there's no revelation, there's no light, it is the same word, but have no clue how to use it for they have no oil.

Now, we found that the state or nature of those who sleep through this midnight cry, are those who are in a state of utter darkness; a state wherein "*darkness covers the earth, and*

gross darkness the people.” As we pointed out last night, These poor un-awakened people, (sinners) have no knowledge of themselves, although they may have much knowledge of other things:

Because the knowledge of ourselves comes from the knowledge we receive in Knowing God. In **Colossians 3:4** *When Christ, who is our life, shall appear,* (shall Phaneroo, shall manifest in his true identity, *then shall ye also appear.* Then shall you Phaneroo. Then shall you also manifest in your true identity *with him in glory,* with Him in the Doxa, with Him in the Opinions, Values, and Judgment. That's why he took a message to return the hearts, the understanding of the children to the Apostolic Fathers.

This tells us that when Christ manifests in His true character, we shall do the same. Again, we see in **1 John 3:1-2**, the same thing. *1b therefore the world knoweth us not, because it knew him not.* There is no knowledge of Him.

The world can never know themselves because they can never know Him. If you do not see the correct understanding of the Godhead, you will never really know who you are, you can't know who you are.

You can't know who you are, because by understanding that God was in Christ, you also understand that a portion of God is in you, and you were part of God before the foundation of the world. Or you can't have Eternal Life. You don't just get Eternal Life, well, let's see. November 4th, 1974, I got Eternal Life. No, you always had it. It was just awakened, you see? Awakened thou that sleepest. Okay?

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

It is the seeing Him as He really is that allows us to see who we are. Remember, Jesus didn't bypass His theophany. So He understood from the beginning. But you did bypass your theophany. All right? But when He quickened you, you heard from your theophany. So you heard, ah, that's who I've always been.

Now that we understand who this is that Paul admonishes to awake, and who it is that will never awake, let's move on to the next thought.

“Awake, thou that sleepest, and arise up from those who are among the dead.”

In other words, don't stay there in your stupor. Don't just lie there. I admit that he told us all that is left for the bride is to lay in the presence of the sun to ripen.

Yes, he did say to lay in the presence of the Son, But if you lay in the presence of the Son to ripen and fall asleep, you are going to get burned. How many ever? I shouldn't ask it, but before you were believers, how many sunbathed? Okay? If you lay there and fall asleep, you're going to get burned. All right?

“Awake, thou that sleepest, and arise up from those who are among the dead”. Notice, he never said, awake thou that sleepest and continue to lay there. He said, awake and get up, arise and get out from among the dead, those who are still asleep.

Remember, if you don't see the Word and then step into it, you can't have what the Word promises for you. Brother Branham saw **Malachi 4, Luke 17:30, Revelation 10**, and he stepped into it and became **Malachi 4, Luke 17:30**, etc. All right, you've got to recognize you are God's elect. You are not supposed to live like the world. You are supposed to live like God. You have God Life.

See, if you're white, a white child, or a black child. And you say, well, my parents are white. My parents are black, or even my parents are white and black. So I'm going to choose one of them to live my life like them, that's my culture. No, it's not your culture. If you are a child of God, you will live like God. You are a child of God. You are the seed of God. Any of you children thinking that, well, my mom was good, my dad was good, so I'm going to be good. That doesn't do it for you. You have to realize God is your Father. All right? And if God is your Father, I want to please Him in everything. Okay? Because **“all things work together for the good of the elect.”** Notice he never said, awake thou that sleep, and continue to lay there. Okay?

In **I Corinthians 15:34**, Paul said, **Awake to righteousness**, (That's right-wiseness. That means a correct understanding), **and sin not** (that means don't disbelieve any longer); **for some have not the knowledge of God: I speak this to your shame.**

Notice, Paul tells us we have a purpose in being awakened, and that is, we are to awaken to righteousness. Right-wise-ness. That is the Old English word for righteousness was right-wise-ness. In other words, I have a correct revelation of the word. Awaken to right-wise-ness. Awaken to the Light.

Romans 13:11 *And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.*

12 *The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.*

13 *Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.*

14 *But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.*

David said in, **Psalms 17:15** *As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.*

That's why the whole earth is groaning and travailing until the manifestation of the sons of God. Then you really know that you're a son of God and you're no longer groaning and saying, oh God, why did I do that? Why did I say that?

Why did I do? Now I'm like Brother Branham said, the slave. He said, Why is he different? He said, Because he's a son of a king. Okay? So when you recognize who you are, you've heard from your theophany, you will become what you are.

Notice the words of **ISAIAH 60:1** *Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.*

"Arise and shine", (that sounds like a wakeup call). **Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.**

2 *For, behold, the darkness shall cover the earth, and gross darkness the people: but **the LORD shall arise upon thee, and his glory shall be seen upon thee.***

That's why in 2nd Thessalonians 1:10, Paul says, in that day when this word, which I'm teaching you, shall be glorified or endoxazo in the saints. All right. In your Zoe.

3 *And the Gentiles shall come to thy light, and kings to the brightness of thy rising.*

There is the answer, that is why we are to awaken, and get up. It is that the Lord might show forth His glory in us. He doesn't want to show your glory. You have none. **There's a way which seems right to a man, but that is the way of death.**

Now, if we look closer at this word arise, it is a command to come forth. This is a resurrection command, the same command Jesus gave to Lazarus when He called him forth from among the dead.

A person who only wants to lay in bed will never accomplish anything, and in fact will have a tendency to be poor all his life.

Proverbs 6:9 *How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?*

10 *Yet a little sleep, a little slumber, a little folding of the hands to sleep:*

11 *So shall thy poverty come as one that travelleth, and thy want as an armed man.*

Notice in the Book of **Malachi 4:2** we find the Son of Righteousness (Right-wiseness) arise first and then goes forth to do. *But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.*

“Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.”

Notice, there are three things Paul speaks of here.

#1) **Awake Thou that sleepest.** First of all, we have defined who it is that sleeps. They are those who are spiritually dead. It speaks of those whose spiritual senses are lacking. It's like every one of us before we got born again.

It also speaks of those who can't exercise their spiritual senses. They have eyes, yet they cannot see, they have ears, and yet they do not hear, they have feeling, and yet they cannot feel the warming of the Spirit of God, they have a tongue, and yet they cannot taste and see that the Lord is good.

These are those who only dream that they are eating, and yet when they wake up to everlasting condemnation, will only know too well, they did not eat, nor did they drink, but they only imagined it taking place, but they never really did eat nor drink.

Isaiah 29:8 *It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh;*

but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. (And that word Zion, Brother Branham said, it always refers to **the Elect**)

He said in **Future Home 64-0802, 52-3** *the daughter of Zion,... (Remember that's always the Bride. See?)*

So, we see that those who sleep only dream that they are eating and only dream that they drink, but when they shall awake at the 2nd resurrection and face the White Throne judgment, they will come to know that it was only a dream to them and they did not eat and

they did not drink, and thus they were not filled. It's just like they will come to find out. They were rich, increased with goods, but they were blind, naked, and miserable. They won't know it till the second resurrection unless they awaken. Thou that sleepest. In other words, hear the midnight cry and pinch yourself, because it's all coming now.

#2) *Awake Thou that Sleepest.* There is a call to Awake, a call to come forth from among the dead, a call to come out from among the spiritually dead, those who sleep.

Now, remember when Noah, who was the last man that was genetically perfect. Everybody else from that time were dead. Their flesh was just. It might have lived like the serpent lived, but they were dead to God. They had to arise. They had to awaken and arise from the dead in order for God than to have victory over this flesh in you. All right.

We have studied who that group of sleeping people are and have found that only the wise and foolish virgins awoke and arose when that call came forth to come out to meet him.

To come out from among them, and I will be not only God to you, but your Father as well. You've got to recognize who your Father is. It's not a man in the flesh. It's God. And if you don't have that revelation, then you weren't in God's mind.

I'm sorry, then you're just, well, my culture, my white culture says I should do this. My black culture says I should do this. And so I'm going to live according to my culture. And you're refusing God culture, God Life. You see.

II Corinthians 6:16 *And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.*

17 *Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,*

18 *And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

Now, God is God to all whether they be angels or man, and yet it is clear here that only those who have heard this cry, the midnight cry to come out from among the dead, the cry to come out from among those who are sleep, only they who hear, is He their God and only they who come out will be the true sons and daughters of God. You will be known by your fruits. You shall be known. Okay, so we're getting close to the end.

Mark 12:27 *He is not the God of the dead, but the God of the living: ye therefore do greatly err.*

So, you know, what, if God is not your God, I'm sorry you're dead. Period. I don't feel sorry for you. You're making your own decision.

How can those who are dead worship? They can't worship, their senses are dead. And by definition, God is an object of worship. And then, if they cannot worship, they are dead, and God is not God to them. And you know what? Then their God is the devil. That's just all there is.

He says, Come out, my children, come out to your Father. **17** *Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,*

18 *And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

Isaiah 60:1 *Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.* (While the world is in darkness, I have come to shine forth My Doxa in you,

II Thessalonians 1:10 *When he shall come to be glorified* (Endoxazo. The word zoe is life, en means in. And Doxa is values, judgment, opinion. So God, when in that day, when He shall come to be Endoxazo) *in his saints, and to be admired in all them that believe because our testimony among you was believed in that day.*

So, we've got to have a time when the Apostle Paul's testimony was received. And Brother Branham said, I only teach what Paul taught.

Isaiah 60:1 *Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.*

2 *For, behold, the darkness shall cover the earth, and gross darkness the people: but **the LORD shall arise upon thee, and his glory shall be seen upon thee.***

Have you ever had people come up to you, say, I can see that you're a Christian. That's His glory being seen upon you.

3 *And the Gentiles shall come to thy light, and kings to the brightness of thy rising.*

#3) Therefore, we come to the main point Paul is making here, *Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light;*” Point number three is that the whole purpose of awakening from among those who are asleep is to receive the Light, and this Light contains the Life of God.

John 1:4 *In him was life; and the life was the light of men.* See, there is your Bible.

5 *And the light shineth in darkness; That is your revelation, and the darkness comprehended it not.*

John 3:19 *And this is the condemnation, that light is come into the world, and men loved darkness rather, or in greater measure, than light, because their deeds were evil.*

20 *For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.*

21 *But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought, or they are performed. They have their source in God.*

John 12:35 *Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.*

I mean, turn the lights off and people scramble. They don't know where they're going.

Now, light is energy, and the light gives energy to the believer.

I Corinthians 12:6 *And there are diversities of operations, but it is the same God which worketh all in all.*

And the word operation is energio. It's the same word we use for energy.

I Corinthians 12:11 *But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.* The word 'worketh', there, is also Energeo.

1754 Energeo {en-erg-eh'-o} - show forth (one's) self - be effectual (1)-- effectually work 1) to be operative, be at work; put forth power, 2) display one's activity, so, it is all energy.

Galatians 2:8 *For he that wrought effectually (that is Energeo) in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:*

Galatians 5:6 *For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.*

Ephesians 1:11 *In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh (or Energeo) all things after the counsel of his own will:*

Ephesians 1:20 *Which he **energized** in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,*

Ephesians 3:20 *Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that **energizes** in us,*

Philippians 2:13 *For it is God which **energizes** in you both to will and to do of his good pleasure. And that is such a wonderful thought.*

Colossians 1:29 *Whereunto I also labor, striving according to his **energy**, which **energizes** in me mightily.*

I Thessalonians 2:13 *For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually **energizes** also in you that believe.*

So the word of God energizes you from being dead in your sleep to becoming a Christian.

James 5:16 *Confess your faults one to another, and pray one for another, that ye may be healed. The **energizing** fervent prayer of a righteous man availeth much.* That's beautiful.

Philemon 1:6 *That the communication of thy faith may become **energized** by the acknowledging of every good thing which is in you in Christ Jesus.*

From his **Life Story 51-0722A**, because we're talking about possessing resurrection revelation. Brother Branham said, *I believe when we get over there, we'll know each other. Don't you? I believe I'll know you now only. We'll be immortal and we'll know each other. Why? They know Elijah and Moses, and Peter and James and John recognize them.*

And we recognize Jesus after He returned back to His glorified body. See, how would they recognize Him except for they were with Him before. "Before the foundations of the world". I was with you. I was with you. Okay. The Bible said, **it does not yet appear what we shall be, but we have a body like his, for we shall see him as he is.** So we will have one like that. And he was eating and so forth. Now I just. I just believe heaven's a real place. Real place that we're going to. Then he says

From **Question and Answers 64-0823 1M** *Then you believe that Jesus Christ is that Word. And that word is made flesh among.* Listen, if every one of us is a part, is an attribute of God, which is a DNA of God, part of His DNA. I don't know which chromosome I happen to be. I hope it's a good one, because God has all good ones. But in Jesus was the fullness of God's DNA. Okay, God created. He didn't use a woman to create the body. He created the body Himself. So God made a body for Himself, but He loaned it to His Son to use, because the Son was still a man.

He had a spirit, had a soul, but the fullness of God then came to him. So he had God life and he had his soul. But the fullness of God life came to him at the River Jordan. And now that was God in a body.

So Brother Branham said in **Question and Answers 64-0823 1M** *Then you believe that Jesus Christ is that word. And that Word is made flesh now among us, fulfilling exactly what he said he would do in this age. Now, the first thing happens when we're resurrection. The one. The ones which are living just still remain. The resurrection will set in the resurrection of those that are asleep.*

There'll be an awakening time. And those which are asleep in the dust now will be awakened first. And they'll. These in these corruptible bodies will put on incorruption in the rapturing grace of the Lord. So they are corruptible in the grave, but they'll come forth in a glorified body. Then we'll all get together. And when they begin to get together, then we which are alive and remain shall be changed.

Now remember, we'll see them as they are because something happens to us as well. Like it happened to Peter, James and John. They saw Moses and Elijah and they identified who that was.

Now these mortal bodies will not see death. But just of a sudden, they'll be like a sweep go over us. And you're changed. You're turned back like Abraham was from an old man to a young man, from an old woman to a young woman. What's this sudden change?

Now remember, I don't care if a person dies. It doesn't end it. All right? In Genesis, chapter 18, God came as a Father. Remember, the Father always comes before the Son. He has to, because you can't have a father who's a son of his father. I mean, you can't have a father who's a son of himself. So the Father came to Abraham before the promised son came. Can we all agree to that, all right?

Paul said in 1st Corinthians 15 that we all have a terrestrial in our body and we all have a celestial body. And when this terrestrial bodies is no more, we all receive the celestial body.

All right? So in Genesis 18, God comes to Abraham.

In Genesis 19, Abraham and his wife go down to Gerar, the young king in Gerar, in chapter 19 and chapter 20, he begins to lust after Sarah. Now just a minute. He is a young man, she's a 90-year-old woman. Yet what young man is going to lust after a 90-year-old woman? But see, in **Genesis 18**, God says, ***I will restore unto you the time of life.*** So God restored them to 20 years old. And he sees this 20-year-old, and Abraham said, oh, he might kill me. So I'm going to tell him she's my sister. Which she was his half-sister. And so the king was going to take her into his chamber. And God said, Don't you touch her. She's the wife of my prophet. You see, it all ties together Genesis to Revelation. All right?

So when they begin, when they begin to get together, then we who are alive and remain shall be changed. These mortal bodies will not see death. But just of a sudden, there'll be like a sweep go over us. And you're changed, you're turned back like Abraham was.

From an old man to a young man again, from an old woman to a young woman. That's what's the sudden change. And after a while you're traveling like a thought, and you can see those who are already resurrected. Oh, what, what an hour. Then we'll gather with them and then we will be caught up with them to meet the Lord in the air.

Isn't that beautiful? What hope that we have. Because we're not going to remain here for the tribulation and the mark of the beast and all that other stuff. We're going to be gone, to the wedding supper.

Now see, from **Israel at the Red Sea 1-53-0326 P:46** *Along came Jesus, the promised One. They'd done to him what they said that they would do. And oh, they killed him. He died, his soul descended into hell, preached to the souls that are in prison, taken the keys of death and hell away from the devil, returned back on Easter morning. And as he come through paradise, he knocked at the door. Hallelujah. I can hear him say, children, Abraham, who's that?*

I'm your seed, the seed of Abraham. Daniel said, who is that? I'm the stone that was cut out of the mountain. There they are, the Old Testament saints laying there, waiting to be clothed upon in paradise. He opened up the door. Abraham said, are we going out? It's almost daylight on earth. Let's get ready to go. Abraham said, can we wait? Can we make a little whistle stop? I'd like to look at the city over. Well, yes, I'm going to visit my disciples for 40 days. And on Easter morning he arose.

And Matthew 27 says that many of the bodies, that's that of the saints that slept in the dust of the earth, arose and came out of the city and appeared to many of them in the

city. *I can see Sarah and Abraham coming down the street, saying, oh honey, look there. They've changed these little things a little, a little bit. Look around here how this looks. Somebody say, Who is that couple there? It seems like they're strangers. They say we're recognized. Brother Branham snaps his finger. They vanished out of his sight like he went through the wall, you know. And they didn't even know or see him come.*

Went out. They had Glorified bodies and they appeared back on earth. (Hallelujah) for a first fruits of the proof of God's power and the resurrection there. Robbed and stripped principles, principalities. Robbed and stripped principalities and took death and hell, smothered it and. And rose up on Easter morning and entered into the kingdom with him. No wonder they said, "Bury me in Palestine". They know the resurrection was going to take place there.

Mother's Day59-0510M 86 *He says, As that great light begins to spread all, as we begin to look around and the great circle will be getting greater and greater. It's all just reflecting the approach of Jesus.*

And after a while, as the song said, and I shall see Jesus at last. He will be waiting for me. Jesus, so kind and true on his beautiful throne. He'll welcome me home after this day is through. Then, as we see him, we'll not be like we are now. We'll know him. We'll know how to love him more. Will not stand back with a little fear because we'll be like Him. He'll be more of a relative.

Because Paul calls him the eldest brother in the vast family of Brothers.

He'll be more like a relative, okay to us than he is now. We'll understand him better because we're so far away in these mortal bodies.

Then we'll have a body like His Glorious body will know how to worship Him. And when you see what the presence of His being has done to us, changed us. The old back, young again. All the deformed, straightened out. Oh, we'll understand then why His power has healed us.

The question that's been in our mind, how can He do it? What would. What would this. How? Somehow mysteries.

You know, Brother Frank, you're missing some limbs, right? Some pieces. You're going to have them, then you can have them all.

See, Somehow, mysteriously, they'll all fade away. The knots that's been tied in the back of our mind will be this. How could it be? How? Or another majestic fingers will just untangle

and unravel those knots, and it'll all fade into one big crown of love.

From **The Seven Church Ages 54-0512** He says now this is the last one closing. **Behold, he cometh with clouds.** Now, let me stop here just a minute. Clouds doesn't mean that he's coming on a big thunderhead. As Mama, bless her heart, she's sitting here somewhere.

I remember her voice. She used to sit and tell me, he's coming on a big. A great big cloud going to raise up someday, and God's going to come on. Now, the cloud that he's coming in is. If you could just have the time to get this back and get the real background and the whole thing. Now, the cloud is coming in is not a cloud like a thunderhead, but it's a cloud of glory. He's coming in.

See? Now, when Jesus was overshadowed by God and Mount Transfiguration, clouds overshadowed him and his raiment, see? And when Elijah would come down, a cloud come down and received him up. Not a thunderhead, but a cloud of glory. His great glorious presence will strike the earth. He cometh in clouds. Oh, I love that. Clouds. There'll be. Wave after wave of his glory will come across the earth, and the resurrection of the saints shall come.

That blessed Holy Spirit that's lived in their hearts, and they dried their corpse laying there, and the pierced veins over their cheeks and things like that. And. And they're placed back in the graveyard.

See? So the condition you are in, in the graveyard is pierces on your cheeks, your limbs missing, and whatever.

A great wave of that same spirit and a sh. Wave after wave. He that was last will be first. He that was first will be last. I'm kind of see it that way. That's the order of the resurrection.

So Brother Branham's resurrection. I mean, his age comes up first, then Paul's, then Wesley's age, Luther's age, all the way back. Okay. Like getting on an elevator. If you get in first, you're going to be the last one out.

I won't know nobody in the Generation before me or the generation after me. I'll know those in the generation with me. Every generation will come successfully as it went down. They which were last will be first. Sure, that's me. See, I'll know my people the next time. My dad and his people, my grandfather and his people.

See, Brother Branham won't know you because some of us weren't even born. I was, but I was only 12. But I'll know, Brother Vayle. I know those who have gone down afterwards.

And the saints will rise from everywhere. Won't that be wonderful? Then see, he says, my grandfather, his people on down like that. Wave after wave after wave after wave. The saints will rise from everywhere. Won't that be wonderful? Amen. That makes the old people feel young again. Yes. Now, notice closely, I come to you in a cloud. And every eye shall see Him. No matter how far back they died, they will see Him.

Let's bow our heads in prayer.

Gracious Father, we have such a wonderful, wonderful time to look forward to. I don't know if it'll be this spring or next, but I believe every spring. You know, the spring is a time of resurrection. When the plants go down in the autumn. They're covered over in the grave in wintertime, but they come up alive in spring. And You are the great Resurrection. So I believe, Father, one of these springs we will see You. And we'll see the ones who've gone before us. And we're looking forward to that time. And in the meantime, Father, we're just trying to get everything in our life lined up, and squared away. We're trying to take inventory and make sure that we are right, and right with You, Lord. And with Your word, in Jesus Name we pray. Amen.