

**Satan's Eden no 257**  
*Holiness Living – Taking Inventory*  
*(Rings and things that will keep you out of the city)*

March 1, 2026

Brian Kocourek, Pastor

*73 The other day I was over at Howard Johnson's, not this one here, but one on the road going out, and I just set back in amazement. Here come a little boy along, his mouth open.*

*And he had dark hair here, and had combed it over this way, and put a roller in it, and curled it up around the top of his eyes; looking out of the top of his eyes, going around... If I ever seen a perversion...See,*

*he wouldn't believe it. He could prove maybe he was male, but in his spirit, he's female. He don't know what side of the house he belongs on. That's right. How perverted. That's what Satan does. He perverts the nations.*

*He perverts the church. He perverts the people. He is a deceiver, a perverter of the original Truth.*

*God made a man a man. He made a woman a woman, and He dressed them different, and He meant for them to stay that way and to act that way. One is feminish, and the other one is masculine.*

*He separated Adam in the garden of Eden and did this, separated Eve from him.*

*74 Now, wears her bangs, she cuts her hair like his, and he tries to wear his like hers. She wears his outside clothes, and he wears her inside clothes. Now, that sounds sacrilegious, but I don't mean it that way.*

*It's the absolute Gospel truth. If you don't know it, then there's something wrong with you. You're either blind or never been on the streets. And she thinks, and he thinks that it's right. They're getting along somewhere.*

*Women says, "Well, it's so hot." Them old Apache Indians out yonder would make you ashamed of yourself. The more heat they get, the more clothes they put on, keep the sun off of them.*

*Oh, make you sweat so you can have an air-conditioner as they walk. See? They stand right out in the sun. You couldn't stand nothing, you'd blister and burn. But, you see, it's what they call higher education. Modern science has produced this.*

**75** *Oh, my, there she is naked in Laodicea and don't know it. She was naked in Eden. See the two kingdoms alike? One is of sin and death. The other one is Life and righteousness.*

*In there, she was veiled with a holy Veil. They were both naked. They didn't know it. They didn't know anything about it, because they were veiled with God's Spirit. And here they're veiled with lust, and they look at one another to...*

*See, Adam could look at Eve and didn't know she was naked. But now with this lust veil, she doesn't realize she's naked, but she does it under this lust veil to make men look at her.*

*It's the only thing she can do it for. You don't believe that, but you do it anyhow. And men look. And he found out you got so much attraction, till he come around and put some of your clothes on himself.*

**76** *Oh, what a perversion, what an age, what a time we're... How deceitful it is. Oh, all these things, and don't know it, a perfect perverted spirit is in the man. He's veiled from the lust of Satan, and the woman is too.*

*It is the satanic spirit of a great society. See? They don't know, but they're an organization. Women with shorts on belong to an organization. Men dressed like that is on a organization.*

*I'll give you the abbreviation of it: BSS., Big Sisters' Society. So that's what they belong to. Come out there with a big sissy society with them little old pants on, big old knotty-looking, dirty-looking thing.*

**77** *Men, now, you may differ me with this, but that's the truth. You have been perverted and don't know it. You're don't act like a man anymore.*

*Coming so soft and they soon be nothing to them anymore, men and women, too. They are a society. There's an organization. Why? "John next door wore shorts, so why can't I?"*

Luella wanted me to wear them, because John wore them next door. And well, if Susie Jane can wear them, so can Martha Jane wear them, or Susie Lou," or whoever her name is. See? See, it's a society. It's an organization. You spiritually belong to it and don't know it.

**78** And if that's so, and we see it's so, so are you blinded. You're blinded to these denominations that Satan has twisted you into.

And it's a perversion of God's original Word, and His Kingdom, and His plan for His children. Satan has twisted men and women into these things, and they don't know it: a perverted.

No longer a son of God, bangs hanging down in his face and a pair of shorts on, tromping down the street, a son of God, a deacon in a church, a pastor in a pulpit? No. **That ain't a son of God.**



"I believe clothes shouldn't be gendered, they are just material"

He never come through God's thinking filter, **and he wouldn't have them women's clothes on.** He sure wouldn't; **neither would she have the man's clothes on.** See? It's not a son of God; it's a son of Satan and a daughter of Satan (hard thing to say).



Satan has succeeded in perverting and taking over this world, and making it his kingdom that men was put on by free moral agency to choose for themselves what kind of life they desired. That shows what's in your heart. See?



**79** Your voice... You know what? Your actions speak so loud, it drowns your voice. Uh-huh. Let me go to a man, say, "Oh, I... We're all Christians. We belong to church," and strip teases hanging all over his office?

It wouldn't make any difference what he's told me; I know better; so would you. **Let a woman say she is a Christian with short hair? You know better than that. See?**



This woman thinks she's a minister she is doubly damned.

Yes, sir. **Let her say she's a Christian wearing paint, and makeup, and shorts, and say she's a Christian?** You know better than that. The Word of God teaches you better than that.

**Deuteronomy 22:5** *The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.*

**The Word says she can't do it and be a Christian.** She is even dishonorable and everything. How's God going to put a dishonorable thing in His Kingdom? No, sir, not at all. No, sir. Themselves--it shows their desire.

**1 Corinthians 11:4** *Every man praying or prophesying, having his head covered, dishonoureth his head.*

**5** *But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.*

**6** *For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.*

**7** *For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.*

**8** *For the man is not of the woman; but the woman of the man.*

**9** *Neither was the man created for the woman; but the woman for the man.*

**10** *For this cause ought the woman to have power on her head because of the angels.*

**11** *Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.*

**12** *For as the woman is of the man, even so is the man also by the woman; but all things of God.*

**13** *Judge in yourselves: is it comely that a woman pray unto God uncovered?*

**14** *Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?*

**15** *But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.*

**Hebrews 12:14** *Follow **peace** with all men, and **holiness**, without which **no man shall see the Lord**:*

Now, this scripture plainly states there are two things that will keep you out, of the kingdom of God. Can anyone tell me what this scripture says these two things are?

Ok, the two things that will keep you out are fussing, **where you refuse to make peace with one another**, and **not having holiness in your life**. Because if either one is missing, you won't be there, because our prophet said.

Always remember, you lack peace, and so you fuss, you lack holiness, so you sin. And without either Peace or holiness, you cannot see God.

From his sermon on Adoption, brother Branham said, **Adoption or placing 60-0522E P:53 Thus Saith The Lord, it'll take perfect love to put you in that place, for that's all there was there.**

*No matter how many, how much religious demonstrations, how many good deeds you done, or whatever you done, **that won't count nothing on that day. It'll take perfect love.***

So whatever you do, **you lay aside everything else, until you are just so filled with the love of God, till you can love those who hate you.** I'm just, as I said this morning, I was made... My whole makeup is grace.

*A lot of people say, "Now, you scratch my back, and I'll scratch yours. Yeah, you do something for me, and I'll do something for you." That's not grace. Grace is, if your back is itching, I'll scratch it anyhow,*

*whether you scratch mine or not; you slap me on the face, and say, "My back needs itching, needs scratching," I'll scratch it. See? That's it; do something. I don't believe in works; I believe that works is love.*

*Works is the manifestation that grace has taken place. I don't live true to my wife because I believe she'd divorce me if I didn't; I live true to her because I love her.*

And just remember, **1 John 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.**

And in our 3-part series "**Bound by Fear set free by Love**" last month, we emphasized that all wars, fussing, and trials come from fear, and fear is not from God, it is from the devil.

The scripture says in **2 Timothy 1:7 God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.** (Self-control.)

So you see, you do not have peace and holiness because you have fear. You are afraid of what others think, and it is the devil that controls you that way.

And remember perfect love casts out fear, and you say, “*Well, I didn’t mean to live worldly*”, “*the devil made me do it*”. But He told us God gives us a sound mind, a disciplined mind, and you don’t have to accept to fear.

You accept fear because you would rather fear and be approved of men, than reject fear and be approved of God.

Years ago, there was a man who came to this church when we were in Kentucky. He was a fornicator if ever there was one.

I did not even like him to eat with us because I felt his spirit was influencing some of the young boys in church. I told brother Vayle about him, and he said, “***Ask him if he enjoys what he’s doing.***”

So I did, and this man smiled and said “**yes**”, then I told him he was no longer welcome in our assembly. He went out and immediately wrote letters to the brothers and Br Vayle, and said I am a dictator.

Just like serpent seed. Correct them by the word, and they rebel and try to get brothers against you. They have a spirit of discrepancy, discrepant from the word. And they are back biters as well.

But the Bible says in **1 Corinthians 5:11** ***But now I have written unto you not to keep company,***

***if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.***

And not only are you not supposed to fellowship or even eat with such a person, but they will never even be allowed to enter heaven. God put up a great wall around the New Jerusalem to keep out all who are not invited to live there.

**1 Corinthians 6:9** ***Know ye not that the unrighteous shall not inherit the kingdom of God?*** That is those who are unrightly wise. ***Be not deceived: neither fornicators, nor idolaters, nor adulterers,***

Notice, idolatry and adultery are considered by God to be the same. **Nor effeminate**, (that's the girly man) **nor abusers of themselves with mankind**, (That's all your sodomites, and transvestites, which are nothing but lesbians and homosexuals in disguise)

I hope you can see why being at peace with others, and living in pure holiness are so important that without them, you cannot even see God.

That is why the Apostle Paul commanded men in **1 Timothy 2:8** *I will therefore that men pray everywhere, lifting up **holy hands, without wrath and doubting.***

And in **Ephesians 5:27** *That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that **it should be holy and without blemish.***

And also in **Ephesians 1:4**, Paul spoke how God would see us at the end...*According as **He hath chosen us in him before the foundation of the world, that we should be holy and without blame before him** (In His Presence) *in love:**

So we then look to Satan's Eden, where brother Branham says, **pp. 80** *You can't get a dove to eat with a buzzard, not at all. A dove don't have any gall. He can't eat that old carrion.*

*If he took a bite of it, it would kill him, and he knows it; but a buzzard can eat most anything he wants to. See? He's got plenty of gall. So then you find out, that's the way it is with the world today, same thing.*

***They're naked, blind, and don't know it.*** *Satan did it by the woman's lust for knowledge, for sex, which **she chose by her own choosing***

So whether you live holy or not comes by your own choosing. You will have no one to blame but yourself if you are found not to be holy.

**81** *Now notice, it was Eve that led Adam to the wrong, and it was the woman that took off her clothes before her Adam took off his. See? It's a woman, always. It's always been. It is still the same way.*

He is telling you when it comes to living filthy and unholy, it is the woman who is to blame. Solomon said in **Ecclesiastes 7: 26** ***And I find more bitter than death the woman, whose heart is snares and nets,***

*and her hands as bands: **whoso pleaseth God shall escape from her; but the sinner shall be taken by her.***

In other words, the devils uses women to bring down men, and they are taught by society from a young age to do so.

Now, I am not talking about you godly sisters, I am talking about those women who are led by society to do so. It's as if you are a different specie from them. You are God seed, not serpent see.

***27 Behold, this have I found, saith the preacher, counting one by one, to find out the account:***

***28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.***

So brother Branham goes on to say, "***It's the church that leads the man astray. It's the church (See?), that leads the men that wants to be a son of God; it's a woman, the church. Not the Bible, God, for the Bible is Man.***

*Oh, yeah, the Word was made flesh, and He was a Man. See? The Bible is Man; the church is woman. See? It isn't the Bible that leads the man astray. It's the church that leads him astray.*

*It's the church he went naked with, not the Bible. See? No indeed. The Bible tells him he's naked. Yes, sir.*

*Now, notice how by sex (desire of sex), she lusted for knowledge to know what this was, and how whether this fruit was good or not, and she did it.*

So with this in mind, we want to examine this morning what God has to say about holiness and what is not.

**Flashing red light 63-0623E P:66** When, **Isaiah 3**, he talked about how the immorality of the women would get in the last days, and how there'd be so much clothes they had to have, and how they'd have to have their hair set and everything like that.

Now, listen it is not the man who has trouble with clothes. He doesn't look over another man's clothing and say, "Well, look at his belt and tie, or look at his shoes or hat.

A man could care less what another man wears, but women? Whew! Just let another woman dress a bit different, or wear socks, or even sneakers, and a long dress, and whew! She gets the eyes of every sister.

Like Pavlov said, put a red dot on a chicken and every other chicken will peck it to death, just because they are different.

Now, sisters admit your guilt. You look at each other when it is wrong, and Jesus said, "**Judge not according to Appearance, but judge righteous Judgment**". And what is righteous Judgment? It's judging by The Word.



So brother Branham said, "*The Bible speaks that, **Isaiah 3**. How she'd walk with **high-heeled shoes** on, tinkling her feet as she went along, then she'd roll down her stockings, and the things she would do,*

*the **many changeable apparel** and stuff like that.* In fact, they don't even wear stockings anymore. Everything is sheer like they do not care that they have

a covering or not. Used to be a woman could wear a dress, and if she was poorer, she wore a skirt and a blouse.

Br Branham goes on to say, "*And said, all that will be taken away from her, and **she shall sit and stink from immorality***". And said even "**seven women**" (Seven means many women) "*will grab one man, and said,*

***We'll do our own work; let us just take your name to take away our reproach.***"

And look how women used to be called lady this and lady that, but now, because of women's rights, they want to be called by men's titles, like council**man**, or polic**emen**, or fire**men**, or even fighting **men**, or in the air force they are called wing**men**, etc.

And from a white paper from **Chiropractic** medicine, it says: "**Wearing high-heeled shoes significantly alters spinal alignment and posture**, leading to a cascade of **biomechanical changes** that can contribute to **musculoskeletal pain and dysfunction**.

When high heels are worn, **the body's center of mass shifts forward**," (in other words, it throws your breast out) forcing the lower back to arch more than usual to maintain balance.

This lower backside (your buttocks) counterbalances your breast sticking out and throws your buttocks up pushes it back to balance your weight. Like dogs do when they are in heat.

This results in an increased anterior pelvic tilt, where **the top of the pelvis tips forward, which in turn exaggerates the normal inward curve of the lumbar spine**, (in other words, throws your buttocks up), a condition known as hyperlordosis.

This altered posture places excessive strain on the lumbar spine, increasing pressure on the intervertebral discs and potentially leading to disc compression, herniation, and irritation of the sciatic nerve,

which can cause pain, tingling, and numbness radiating down the legs. The body's compensatory mechanisms extend beyond the lower back.

To counterbalance the forward shift, the upper body leans backward, and the cervical spine (neck) must also adjust, leading to increased activation of the paraspinal muscles in both the **cervical and lumbar** regions.

Thus, as the scripture says, "**they walk with wanton necks.**"

This heightened muscle activity, particularly in the erector spinae and paraspinalis cervicis, (that's the muscles on each side of the spinal column right above the gluteus muscles.) can result in muscle fatigue,

overuse, and chronic discomfort, especially with prolonged or frequent wear. The altered gait and posture can also contribute to joint stress in the hips and knees, potentially leading to conditions like spondylolisthesis,

where a vertebra slips out of place, and increased risk for arthritis in these joints.

So why would anyone choose to wear such heels? Only because they are possessed to do so. They have listened to the fashion of **men** rather than the fashions of God.

And let's face it most clothing and shoes are designed by men for women.



**Isaiah 3:16** Moreover, the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks



(you know, the taking of selfies, and you can't walk with your head down and wearing high-heeled shoes, especially those 6-inch spikes, they throw your weight forward, and you would fall over.)



and wanton eyes, (you know, they highlight their eyes, and they blink incessantly like they are flirting, that's what wanton means,) walking and mincing (sort of steps as trying not to trip) as they go, and making a tinkling with their feet: (the little nail in the bottom of their spiked heels.

**Isaiah 3:18** In that day the Lord will take away the bravery of their tinkling ornaments about their feet, (their ankle ornaments) and their cauls, their hair interweaved with their wigs) and their round tires like the moon,

**19 The chains, and the bracelets, and the mufflers, 20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,**

**21 The rings, and nose jewels, 22 The changeable suits of apparel, and the mantles, and the wimples, and the **crisping pins**, (hairpins for curling), 23 The glasses, and the fine linen, and the hoods, and the veils.**



**24** And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead



of a stomacher a girding of burning instead of beauty.



sackcloth; and

**25** Thy men shall fall by the sword, **26** And her gates shall lament and desolate, shall sit upon the ground.

and thy mighty in the war mourn; and she being



I like the Message Translation: It reads: **GOD says, "Zion women are stuck-up, prancing around in**



**their high heels, making eyes at all the men in the street, swinging their hips, tossing their hair, gaudy and garish in cheap jewelry.”** The Master will fix it so those Zion women will all turn bald— Scabby, **bald-headed women**.

The Master will do it. <sup>18-23</sup> The time is coming when the Master will strip them of their fancy baubles—the **dangling earrings, anklets and bracelets, combs and mirrors and silk scarves, diamond brooches and pearl necklaces, the rings on their fingers and the rings on their toes, the latest fashions in hats, exotic perfumes and aphrodisiacs, gowns** and capes, **all the world’s finest in fabrics and design.**

<sup>24</sup> Instead



of wearing seductive scents, these women are going to smell like rotting cabbages; Instead of modeling flowing gowns, **they’ll be sporting rags;** Instead of their stylish hairdos, **scruffy heads;** Instead of beauty marks; **scabs and scars.**



<sup>25-26</sup> Your finest fighting men will be killed, your soldiers left dead on the battlefield. The entrance gate to Zion will be clotted with people mourning their dead— A city stooped under the weight of her loss, **brought to her knees by her sorrows.**

**1 Corinthians 11:13** Judge in yourselves: is it comely that a woman pray unto God uncovered? **14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?**



**15 But if a woman has long hair, it is a glory to her: for her hair is given her for a covering.** But today the men want long hair and the women wear short haircuts.

**16 But if any man seem to be contentious, we have no such custom, neither the churches of God.**

**Deuteronomy 22:5** The **woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment:** for all that do so are abomination unto the LORD thy God.

**Sirs, we would see Jesus 61-1224 P:6**



*Instead of tonight, of people at church on their knees, praying, thanking God for the real Christmas Gift... **High-heeled shoes**, and **painted faces**,*

*and **frock-tailed coats**, and **goblets of whiskey** will be tipped one to another; and tens of thousands times thousands of dollars worth of **whiskey**, and **cigars**, and **cigarettes** will be distributed tonight,*

*when thousands of poor, little, hungry children lay without a bite to eat or a place to lay their head.*

**Gabriel's instruction to Daniel 61-0730M P:60** *And I understand that there'll come scoffers in the last days. I understand that there'll be nation against nation in the last days. I understand that there'll be tidal waves in the last days.*

*I understand that there'll be fearful sights like flying saucers, in the heavens mysterious sights, and men's hearts will be failing for fear; there'll be a perplexity of time, and a distress amongst the people.*

*I read that they'll all go into organizations and denominations, and have a confederation in the last days. I understand that the women will bob off their hair in the last days.*

*I understand they'll wear short clothes, and walk with high-heeled shoes, tinkling as they go in the last days. I understand that morale will be very low in the last days.*

*I understand that the preachers will be false shepherds in the last days, who will compromise and will not feed the people the Word of God, but will go after creeds and things instead.*

*But I understand there'll be a Voice come in the last days, crying out of the wilderness, calling the people back to the original Message, back to the things of God. I understand by the Book those things will take place.*

**Painted face Jezebel 56-1005 P:46** *Now, it ain't paint, and scissors that cut your hair that bothers you. It's that spirit in you that makes you go get it. That's what it is. Max Factor could make all of it he wanted to and lay it over there, and if you were a Christian, you'd never touch it.*

*I mean, if you were baptized with the Holy Ghost and living where you ought to live (That's right.), and your pastor preaches the truth and lets you know about it. You wouldn't even care a bit.*

*How could you sell old button shoes down on the street today, them high laced up shoes which have got more leather in them than a dozen pair of these little things that you pay twenty-five dollars for?*

*A little strap across the toe and a big old red painted toenail sticking out like that, and the heels flopping around through the rain, and you go down the street like that. That's right. That's right. But you couldn't sell that old-fashioned shoe because you don't want it; you've seen Martha Susianna out yonder wear some other kind. See? You want to dress like her.*

*You don't want that dress that hangs loose. You want that one's like you're poured into it, because that you seen Susie on the television, and the radio, and in the magazine.*

*The devil putting all that stuff around, young kids, drinking beer, Ortel's Ninety-Two, and Schlitz and this kind of stuff, it's... That's a lie. And nothing but... That turns young men and women to batty-eyed wretches to drink that stuff. It's the devil. It fills the insane institution.*

*It fills the prostitute houses. It does everything else. It breaks up homes. It causes rape and murder and everything else. And cigarettes poison the mind, causing cancer. And the Medical Association is even decent enough to place it out, and you continually smoke that devil's weed.*

*I don't know what I'm saying it for; that don't sound like me, but I'm going to say it anyhow as long as it's coming out like that. Just... That's right. It's wrong; get away from it. Christians, get filled with God. Yes, sir.*

**Knoweth it not 65-0815 P:61** *Now, look here. Therefore, the man that's born of the Spirit of God... See, here is the outside flesh. Now, I speak in a mixed audience, but I speak as your pastor, as your brother.*

*Here's the flesh; it's weak. It's bound to. A little lady walks down the street, and some young man, just in his young age, when he's seventeen, eighteen, twenty years old, twenty-five, thirty, walks around in there;*

*and this young lady comes twisting every form of body, walking with a pair of high-heeled shoes on, her dress stuck all out in front and back, and dresses that high above her knees, or a pair of shorts on...*

*You know the Bible said she'd act like that? You know the Bible said that's the way she'd act, how she'd be so filthy.*

**Does God change His mind? 65-0418E P:81** God said, "Come here, Moses. Come here. Come up here on top. You're been a faithful servant. (like the woman with the high heels: "You've climbed..." See?)

Look over yonder. See the promised land?" "Oh, Lord..." "But you're not going over. You took My permissive will down here at the rock. You glorified yourself (See?) and not Me. You sanctified yourself.

You didn't sanctify Me. You didn't keep My original Word, what I told you to do." Yet the waters did come. You can lay hands on the sick, and they recover; you can prophesy or speak with tongues, but the thing is, keep His original Word.

God don't change His mind, friend. You've got to keep His commission, His will.

**Flashing red light 63-0623E P:66** When--**Isaiah 5** he talked about how the immorals of the women would get in the last days, and how there'd be so much clothes they had to have, and how they'd have to have their hair set and everything like that.

The Bible speaks that, **Isaiah 5**. How she'd walk with high-heeled shoes on, tinkling her feet as she went along, then she'd roll down her stockings, and the things she would do, the many changeable set of apparel and stuff like that.

And said, all that will be taken away from her, and she shall sit and stink from immorality. And said even seven women will grab one man and said, "We'll do our own work; let us just take your name to take away our reproach."

**Presuming 62-0408 P:70** Daniel, they presumed there, down in... They presumed it'd be all right, take God's holy vessels, and drink out of them. They presumed it was all right to laugh at people who had the Holy Ghost, and it was all right to make fun of them.

The Bible said, "It's better for you that a millstone be hanged at your neck, and drowned into the depths of the sea, than even to offend one of the least of these My little ones."

Brother, I see these people walking through the streets, these stretched-out, wanton necks, heels on about so high, women pushed out in front, and out in the back, and around like this.

And some woman said to me, said (a Pentecostal woman), said (wearing these little bitty skirts, you know, just about halfway down to their knees, said), "Why, Brother Branham." said, "that's the only kind they make."

*They make sewing machines and sell goods. See, that old dirty spirit is in you. Why would a Pentecostal woman want to act like that? I... She's not Pentecost; she's just got the name of Pentecost. I better get away from that right quick, turn the next page. Oh, my.*

**Marriage of the lamb 62-0121E P:87** *Like Esther, the hidden man in the heart, the hidden man, the meekness and gentleness of the Spirit of God in the human heart, not the glory and class of the world...*

*I've always said the world shines; the Gospel glows. Oh, it's a million miles apart. Hollywood shines; the church of Christ glows with loveliness, and soft, and sweet, and kind. That's right.*

*Esther didn't want to adorn herself with all the modern apparel of the world. That wouldn't look like a king's wife. And do we want to be like the world, and the... Would that look like a holy man's wife?*

*We, as the church of the living God adorn ourselves with the things of the world, and then look like a holy man's wife? Would that look natural? If you seen a man today, that's supposed to be a holy man, and here comes his wife down like the first lady:*

*one of those great big hairdos out like this, and red stuff on one side, and green stuff on the other side; and looks like she's been hit in the mouth with a paint brush, and all these kind of things like that;*

*walking down the street, in little wiener-tight clothes like that, and heels about so high, twisting along, mincing down the street... Say, "That's a holy man's wife?" (I'm not telling jokes. I'm only making statements.)*

**Thy seed shall possess gate 62-0121M P:69** *A woman might be as ugly as all get out. She might be big, fat, little, skinny, black-headed, brown-eyed, blue-eyed, gray-eyed; one, one way and one the other.*

*But if that woman is clean, lady, there ain't a man in the country but what ought to take off his hat to them if he's got an ounce of man in him. That's right. Because she's--she produces what she is, and men appreciate it.*

*So will God appreciate a man that'll be what he is, or a man that professes Christianity. Let's be a Christian filled with the Holy Ghost with the Word of God or forget about it.*

*That's right, 'cause otherwise you become hypocritical, and living a different life. And people will see you run out here to dances and smoking and things like that, and claiming to be a Christian.*

*Then, see, you put a stumbling block in the other's way. See you women sometimes, how they cut their hair and dress and act in these little old dresses on, look like a skinned-down weenie or something,*

*and going out there on the street, walking around with heels about that high, mincing down the street. Is that Pentecostal? Then the--the other churches say, "They claim they've got something that they haven't."*

**Sirs, we would see Jesus 61-1224 P:6** *We celebrate Lincoln's birthday; we celebrate Washington's birthday. And if you were down in the deep south, we would celebrate Lee's birthday, or Jackson.*

*Their birthday is a celebration. But the birthday of Christ, I believe, should be a day of consecration, worship. Instead of tonight, of people at church on their knees, praying, thanking God for the real Christmas Gift...*

*High-heeled shoes, and painted faces, and frock-tailed coats, and goblets of whiskey will be tipped one to another; and tens of thousands times thousands of dollars worth of whiskey, and cigars,*

*and cigarettes will be distributed tonight, when thousands of poor, little, hungry children lay without a bite to eat or a place to lay their head.*

**Christianity versus idolatry 61-1217 P:81** *You know where you got Christmas? Christ was born in April. But what did they do? The solar system is slowing up now as it gets away, each day getting a little longer - a little shorter, and a little shorter.*

*And from the twentieth until the twenty-fifth is when the sun god had its birthday. This... There's about five days there; that's when they had the Roman circus in that time, the celebration of the sun god's birthday at that time. And now you see what you got now?*

*They said make it the sun-god, they take it Son of God. And the whole thing is pagan to begin with. And the people on the streets, with their high-heeled shoes, and they're twisting up and down the streets, and running into stores...*

*And here the other day, my wife was telling me, "Someone said, 'I won't know what to get daddy.' Said, 'Brother's going to get him a quart of whiskey, and the other one said he was going to get him some champagne.'*

*And one said, 'Well, I'm going to get him a poker set.'" Celebration of Christmas, pagan, devil-worship... All right.*

**Gabriel's instruction to Daniel 61-0730M P:60** *And I understand that there'll come scoffers in the last days. I understand that there'll be nation against nation in the last days.*

*I understand that there'll be tidal waves in the last days. I understand that there'll be fearful sights like flying saucers, in the heavens mysterious sights, and men's hearts will be failing for fear; there'll be a perplexity of time, and a distress amongst the people.*

*I read that they'll all go into organizations and denominations, and have a confederation in the last days. I understand that the women will bob off their hair in the last days. I understand they'll wear short clothes, and walk with high-heeled shoes, tinkling as they go in the last days.*

*I understand that morale will be very low in the last days. I understand that the preachers will be false shepherds in the last days, who will compromise and will not feed the people the Word of God, but will go after creeds and things instead.*

*But I understand there'll be a Voice come in the last days, crying out of the wilderness, calling the people back to the original Message, back to the things of God. I understand by the Book that those things will take place.*

**Painted face Jezebel 56-1005 P:26** *Now, and so then Jezebel, when she got in there, she stomped that little high heel shoe she was wearing, and she said, "Now, Ahab, I'll run this business."*

*That's wrong to begin with. The man's the head of the house. All but in the United States, the woman is the head of the house here. This is a woman's country. The woman is the god of America.*

*I predict that before the coming of the Lord, that a woman will be a great ruler in the United States, 'cause it's a woman's country. Started in Hollywood, that's how it runs right on out.*

*And now, you see a little old man coming down the street and the little Jezebel with a cigarette in her mouth, puffing along like that. She says, "Well..." She hollers, "Scat," and he jumps through the door.*

*That's right. And at nighttime, she's setting out there with them pretty red fingernails, till it looks like eagle's claws and has been eating raw beef steak with it, standing out there.*

She won't wash the dishes, 'cause she's afraid the paint will come off. While her poor husband is scrubbing the dishes, after washing like that, and she is sitting in there sucking on a cigarette.

And he's taking care of the baby. Right. That's rank, isn't it? Sounds ridiculous, but it's the Bible and the truth. Just exactly right. How could you ever eat a pan of biscuits with a woman who made them with those big, long fingernails? I couldn't; I tell you, it would turn my stomach. I just couldn't do it.

**Unwelcomed Christ 55-0911 P:102** Yes, ladies, you can take and go out here, and just fix all up, and wear the best of clothes. You can go to the best of churches.

You get all fixed up, and have your hair manicured, or whatever you call it, and wear the big high-heeled shoes, and paint all up like a circus, and go down to the church, and say, "I'm just as good as they are."

Oh, you miserable, blind wretch. You don't know that you're lost. Yeah. You think 'cause you got a change of clothes... And, mister, 'cause you can ride in a good car today, and got a good job, and the boss pats you on the back, you think you've got everything made. You shun church.

You wouldn't go to a place where they went to the altar and prayed. You're ashamed that your neighbors would see you. You poor hypocrite, don't you know you're lost? You don't want Jesus. You ain't got no room for Him.



**Lamb and the dove 57-0325 P:42** Here the other night I went to a Pentecostal meeting, and **the women out on the platform with earrings, looked like the devil had done put a saddle on them and used them for a stirrup,**

hanging up and their little old she'd been skin was on tell me that's



Christianity?

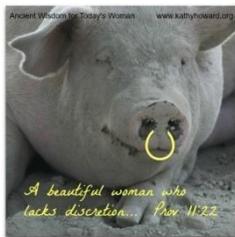
down the place, and **dancing, dress on that looked like poured in there, so tight the the outside;** and you mean to

**Not according to the Bible it isn't.** That's right. Now, you know that's right. That's exactly right. Something's happened.

**Five junctions of time 56-0122 P:85** *Now, you become so cultinized; you become so organized, till each one of you little petty organizations believe that, "This is now. And now, I belong to this. I belong to that."Oh, you poor, miserable person. If that's all you've got to hang to, God be merciful to your sinful soul.*

*The time is come when the clergyman has raised up to be some kind of actor in a skit. What's the matter today? They don't have the old-fashioned religion they used to have. Today, you've got too much Hollywood evangelism,*

*some little sissified guy with manicured hair, and stand up to a bunch of women with earrings hanging down like the devil's stirrups, and enough paint on their face to paint a barn, and bobbed hair, and every... That used to be a sin among you Holiness people. What happened? You did run well. The Bible still says it's a sin. That's right. But oh, my, you saintly people, you bob your hair and you... Oh, you do all these things. Now, don't get angry. If it makes you sick, just take it anyhow. It'll do you good. That's right.*

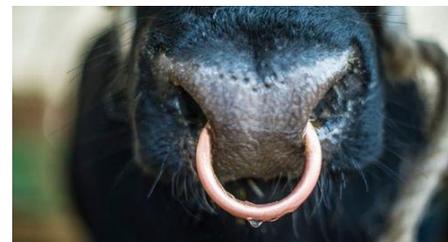


Cattle and pigs are often fitted with various types of rings and **other body modifications for identification**. These are not fit for humans. **They are meant for behavioral control**, and safety purposes. **In cattle, ear tags are commonly used to identify animals,**

with the placement and color indicating gender, birth year, and other details. **These tags can be part of electronic identification systems like RFID tags.**

In addition to ear tags, some cattle have nose rings, which are primarily **used on bulls to aid in control and safety**, as the nasal septum is a sensitive area, and the ring allows handlers to guide the animal by applying pressure.

While nose rings are more common on **bulls**, they can also be used on female cattle in specific situations, such as preventing unwanted nursing behavior.



**0906A P:66** *And brother...*

**Believest thou this 53-**  
*Now, women, don't let*



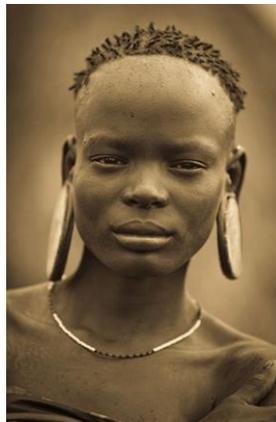
this hurt you. See? But **she was painted** like I don't know what, **two big earrings hanging** way down like, like the devil was **using her neck for a saddle** and **them for stirrups** and **setting up there**



**with her clothes on that looked like everything.** And I said, "Do you mean that's that preacher's wife?" He said, "Yes." And I said, "Is she a saint?" Said, "Yes." I said, "She looks like a hain't to me, instead of a saint," sitting there like that.

**Ministry of Christ 53-0607 P:40** So after the preaching service that Sunday afternoon, I walked back there and she had on about enough clothes you could put in an aspirin box. And she... And here she come, she had a pair of specks out on a stick, holding it out like that.

Now, you nobody could see through specks that far holding it out like that. And here she like that, looking through those specks, her arms and earrings hanging down like saddle...?...



know good and well, that away from her, like that, come with her head up bracelets all up and down stirrups on the devil's



started there like over her eyes, and she said, "Are you Dr. Branham?" I said, "No, ma'am." I said, "I'm Brother Branham." She said, "Well, Dr. Branham, I'm charmed to meet you."

walking down through that, with them specks

Had that big fat hand up like this. I grabbed it; I told her, "Get it down here so I will know you when I see you again."



**Resurrection of Lazarus 51-0729A P:54** And here come a woman through there with just about enough clothes on to wad a musket shotgun.



**She had earrings hanging plumb down like this, looked like the Devil had been using her neck for a saddle** and using them for stirrups. He'd rode her all over hell anyhow. That's right.



