

Satan's Eden No. 262
The Feast of the Trumpets
April 19, 2026
Brian Kocourek, Pastor

Amen. And it's good to see everybody. It's a packed crowd today.
Let's just bow our heads in prayer.

Gracious Father, we're so thankful, Lord, that You have assembled all these people to hear what You have to say today because it's very important, and I believe that we're getting very, very close to going home. In Jesus Name we pray. Amen. You may be seated.

So this morning we're going to be speaking again from **Satan's Eden**. This is **number 262**, and it's entitled **The Feast of the Trumpets**. Or maybe I should put it, Understanding the Feast of the Trumpets, because the Feast of the Trumpets is very misunderstood. Many people think it's for the Gentiles, but it's not. Actually, the Trumpets are for the Jews. And so I'm going to explain how that is today.

This morning, we will read from **Satan's Eden pp. 82**, where Brother Branham said, *God will take it back someday though by a man. It was surrendered by a woman, but it was redeemed by a Man, the Man Jesus Christ, who is the Word.*

And then what is it?... (Notice in closing.) Here not long ago I made this statement. I got about four or five more pages in there, of Scriptures and things I wanted to refer to, but listen. Let's close in saying this.

83 Remember here not long ago, I was teaching you on the Seven Trumpets, the Feast of Trumpets and so forth? And I said, "There is an eighth day festival."

So, the seventh day would be the last; that would be the millennium. (So remember, if there's an eighth day, it's going to be beyond the Millennium. Right?) *But there is an eighth day festival, which if it was the eighth, and there's only seven days, would make it the first day again, come right back to the first day.*

Then after the millennium is over, then there will be an established Eden again.

So after the Millennium is over. So the Millennium is not an Eden, okay? They'll build houses, they'll plant things like that.

So it's going to be a time where it's going to be beautiful because there are only elects there. We don't have to worry about all this media and all the influences that the world puts out.

It'll just be the elect of God. Then he says

*God's great Kingdom will be taken back, because Jesus fought it out with Satan in the Garden of Gethsemane, and won back the Eden, which **He's gone to prepare in heaven to return again.***

So the place that He's going to prepare for us is not mansions in the Millennium, it's mansions in the New Jerusalem. So there is a difference. Okay?

Remember, the earth is cleansed by the atomic fire of man, the first time. We come back for a honeymoon, a Millennium. Then God destroys it again with the Holy Fire of God. And it cleans off the entire germs and everything else. Every remnant of whatever was previously in civilization. Everything's gone.

And then He sets up His New Jerusalem. Then, of course, the people who are elect only live there. And then the people who are non-elect, but are given Life at the White Throne, they will live on the earth. But it's going to be a beautiful place. Brother Branham says God sets up His Garden of Eden again.

Now, with these great promises we have read from this morning, I would like to examine the seven feasts which come before the Feast of the Trumpets, which the seven Feast are seven Sabbaths.

And those seven Sabbath feasts are a type of the seven Church ages. But notice, the seven Trumpets are a feast for the Jews.

Now, Brother Branham did say this first, but when he was reviewing it, he caught what he said and tweaked it for our understanding, because it didn't come out so clear. Or at least whoever did the translation of it put a comma where there shouldn't be a comma and made it sound something a little bit different. And I'm going to get into that.

That is why it is so important to have a true five-fold ministry to bring these things out.

(So, from)The **Feast of the Trumpets**(and notice clearly the date), **64-0719M P:97b**He says, *The same Gospel, the same Christ, that lived in flesh back yonder at the beginning on the eastern people, shall live again in the western people at the end time.*

"It shall be Light in the evening time." All Scriptures is given by inspiration and cannot be broken. The big fifty days has passed over; the Pentecostal feast has passed over.

Seven Sabbaths, until the Trumpets, (Notice **Seven Sabbaths, until the Trumpets**

(There shouldn't be a comma there. Okay?) **a type of the seventh church age.** It should have been: **Seven Sabbaths until the Trumpets,** (Comma. Then the Seven Sabbaths are basically) **a type of the seventh church age.**

But when it was transcribed, it was wrong. Now, the guy who transcribed for the Voice of God was not an English major. So he didn't understand all the Grammatik's. Okay?

Now, it sounds like he is saying the seven trumpets are a type of the seven church ages, but catch what he actually said: **Seven Sabbaths until the Trumpets, ...a type of the seventh church age.**

(But catch what he's actually saying.) **Seven Sabbaths until the Trumpets, ...a type of the seventh church age.** (So the Seven Sabbaths are a type of the church ages. Then the trumpets. Okay,)

So actually, he said the seven Sabbaths which come before the Trumpets, are a type of the Seven Church Ages. That's how it should have been transcribed.

Now, whoever did the grammar of this sermon of Brother Branham, has made a mistake and put a comma after the word "**Seven Sabbaths**"...

Now, remember, in the Old Testament, they say every jot and every tittle. Guess what? A jot and a tittle can change the meaning of the word. That's why it's so important to understand grammar for you, children.

... as if Brother Branham paused and changed his thought, and said the trumpets are a type of the seven church ages. Which he did not say. So, a few weeks later, Brother Branham had to clarify what he said.

Questions and Answers COD 64-0823M P:114 (Now, remember, the Feast of the Trumpets was preached. What was it? **64-0719M** And now we're looking at August, **[64-0823M]** And he says,)

Like the other day, I got something mixed up; I happened to hear it, and it's...

(See, he didn't really get it mixed up, just people got it mixed up. Like Brother Vayle said, people's minds are all muddy. And they try to say: Well, Brother Branham makes it all muddy. No, your mind makes it muddy. He said it correctly. Okay? Now he says,)

I caught it right there; and it's on the tape, and I'll probably hear from it. When I was talking about the Seven Trumpets, I said it was seven trumpets. I was referring to the Pentecostal feast.

*From the Pentecostal feast **until** the Trumpets, there was seven Sabbaths. **Seven Sabbaths was between the feast of Passover to Pentecost** (you see?), which made the fifty days. See?*

*But what I was referring to, being that, I said, "That means the Seven Church Ages." On that tape (if you happen to get it or anything)--on that tape it should be, that **the seventh month after that** brought in the...*

*... **the feast of the Trumpets**, (So in other words, they all led up to) *which meant the Seven Church Ages: seven months, not seven Sabbaths. Seven Sabbaths went to... I did explain it on there.**

I said the seven Sabbaths, like that, but then I carried that same thought on over, when it's the seventh month after the Feast of the Passover-

-or at the feast of Pentecost, then come the feast after the sheaf was brought in, waved.

So you had Pentecost, and you had Seven Church Ages. Pentecost, part of the seventh church age, the first. Then you have Pentecost again, okay? In other words, you have this age. That's your seven Sabbaths, okay? Then something happens, we're gone.

And then God returns to the Jews, and they get their three and a half years with God, okay? They had three and a half years, and they rejected Him, all right? Now they're getting three and a half more years to accept Him.

*You see then... **Remember, there, the sheaf turns into a loaf of bread after that time.***

Oh, yeah. I just want to stop here and just say this. Only 144,000 will receive Him. The government of Jerusalem has always been corrupt. Always. Ever since the time of David, it's always been the government that has always been corrupt. But there always has been a few, a handful of elect seed of God in the Jewish religion, okay? But the government itself has always been corrupt.

*You see then... **Remember, there, the sheaf turns into a loaf of bread after that time.***

-- See? When the sheaf of one sheaf, then all goes into one loaf. Oh, it's a great teaching there; I didn't touch the edge of it.

But if you happen to catch that on your tape, remember, look in the Bible. You see, it's seven months after that. Count off seven months:

Now, let me just qualify another thing because I can perhaps feel like there are some

questions on that. I'm not saying that David's government was corrupt. I'm saying, after David, you had Solomon, he married an unbeliever.

He married, of course, he had a thousand wives, and he actually got into idolatry and everything else. But God rejected the Jewish government and the Jewish people because of their government. He divorced them, the Bible clearly says, God divorced Israel. That's why He turned to the Gentiles (But anyway, so Brother Branham says) *January, February, March, April, May, June, July, it'd be July, seven months, which represents the full Seven Church Ages.* (I hope that's this year too. But anyway,)

Some minister might pick that up, and then you'd have it. You see there? All right.

So, I do not have a problem with him using Sabbaths instead of months. I know what he was saying, and typing it with the church ages.

The main point is that the church ages end, and then God turns to the Jews, and the trumpets are to the Jews, so it all fits perfectly together.

Recognizing your Day 64-0726M P:34*Notice. Now, that's been twenty-seven hundred years ago. Notice, they were scattered; they were blinded; and now they've been gathered.*

Now, the next thing is that they are to receive Life. And the Gentiles are called out. The Bride's ready. The rapture is at hand. Can we realize that? Can we actually believe that? Is it a story that's been told?

Is it a myth to us? Is it a something that sounds real? Is it something that we outside can believe? Or is it something that's in us, that's part of us, that its more than life to us?

What attitude do we set in this morning in this tabernacle? Remember it'll be a small flock that receives it.

Hey, we've got a full-packed church, and there are 40-some people here. That's a small church, okay? And even around the world.

Now, in the homeland waiting for the trumpets. Now, waiting for the going of the Bride so that Revelation 11 can be fulfilled. The church age has ceased. The Seals has been opened that prove what they left out in the church age.

And the Message has been given. Israel is on the scene (Hallelujah.), ready for the feast of trumpets.

Recognizing your Day 64-0726M P:18 Brother Branham said, Now, we noticed last Sunday there was--preaching the feast days... And there was a feast of Pentecost.

And between the feast of Pentecost and the feast of Trumpets there was a long period of time, exactly fifty days between Pentecost and the feast of the Trumpets.

*And fifty days, which Pentecost means "fifty"; and it was the sheaf-waving, or the in-gathering, **the first-fruits of the harvest was brought in.** And we see that it was in type back there with the natural first-fruits,*

*representing the first-fruits of the Holy Spirit to be poured out upon the people. And we find out then that **them fifty days was received by the Gentiles,** which God called from the Gentiles a people for His Name, the feast of the Pentecost.*

*And we have been going through that long feast of Pentecost. Now, actually from the fifty days would be exactly Seven Sabbaths. And **Seven Sabbaths represented the seven church ages to be called in the time of the Pentecostal—***

*-feast of Pentecost, to call a people from the Gentiles for His Name. Now, **at the end of these seven Sabbaths which has been, there was to be the Day of Atonement, which was the Seven Trumpets.***

So the Seven Trumpets to Israel is the Feast of Atonement, which is to Israel, we've already been atoned 2,000 years ago by the Blood of Jesus Christ.

*And the Seven Trumpets was to call a day of mourning back for the sacrifice or the atonement. And we find out then that Israel--**the Seven Trumpets pertained only to Israel.***

Everybody have that in your mind? The Trumpets are for Israel, okay?

Recognizing your Day 64-0726M P:34 Notice. Now, that's been twenty-seven hundred years ago. Notice, they were scattered; they were blinded; and now they've been gathered. (He's speaking about the Jews here.)

Now, the next thing is that they are to receive Life.

You see, they don't get Life this side of the resurrection. They get it on the other side. They get it actually, after we are gone, then the Jews get life. When the two... Yeah, they are prophets, but I think they're called another word, two messengers, two witnesses. When the two messengers come.

*And **the Gentiles are called out. The Bride's ready. The rapture is at hand.** Can we realize that? Can we actually believe that? Is it a story that's been told?*

Is it a myth to us? Is it a something that sounds real? Is it something that we outside can believe? Or is it something that's in us, that's part of us, that its more than life to us?

*What attitude do we set in this morning in this tabernacle? Remember **it'll be a small flock that receives it**. Now, in the homeland waiting for the trumpets.*

(So He's telling us the Bride is ready, and the Jews are back in their homeland – waiting for the Trumpets)

*Now, waiting for the going of the Bride so that **Revelation 11** can be fulfilled. **The church age has ceased**. The Seals has been opened that prove what they left out in the church age.*

*And the Message has been given. **Israel is on the scene** (Hallelujah.), **ready for the feast of trumpets**.*

So why do you think Brother Branham could not preach on the Trumpets and the Vials? Why? Because they are for the Jews during the time of Tribulation.

We will be gone at that time. But all of those things are contained in the Seventh Seal, the first half for the Bride, and the second half for the Jews.

The Seventh Seal 63-0324E P:79 (remember he is talking about the Seventh Seal here.)
Notice, it's the end of the church age. It's the end of the Seven Seals.

It's the end of the trumpets. It's the end of the vials, and even ends the ushering in of the millennium; that's on the Seventh Seal.

So everything is in the Seals, but it's also for the Jews. I'm going to show you that later.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars.

One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out. That's what the Seventh Seal; it just ends the time for the world.

In other words, have you ever been to a Fourth of July ceremony where the fireworks go up, and then out of that fireworks come others, and then out of them come others and others? You see, that's what he's talking about.

*It ends the time for this. It means the time for that. It ends the time for this. It ends the time...
Everything just ended up on that Seventh Seal.*

Ok, so that takes us to **Revelation 10:1-7**. Now, I remember when Brother Vayle saw a certain quote, and he got very somber for some time, almost like he was despondent, troubled, almost like he didn't know what to do.

And he thought he had missed something very crucial to understanding the Parousia of Christ in Relation to the Message and the 7th Angel. He told me, "All that I've preached for the past 20 years, could it be wrong?" And then he shared this next quote I will read for you.

I assured him, after he read it, I assured him that he was not wrong in teaching that **Revelation 10:1-7** concerned William Branham and the Presence of the Angel of the Covenant. And I showed him other quotes that backed up what he taught, about a dozen.

But I am going to read this quote to you that shook him up so much. And when you read it, you will know why he thought he had missed something. And he did, but it wasn't for his time. And I'm going to tell you what it is.

So here is the quote that threw Brother Vayle for a loop. This quote made him question everything he had taught. And after I read it to you, you can tell me what your thoughts were when you heard it after the service is over. Not during the service.

From **The Breach 63-0317E P:16** (Remember, The Breach was part of the Seals, which was a prelude to the Seven Seals, he said.) "**This seven-sealed Book is revealed at the time of the Seven Thunders of Revelation 10.**

*If you're marking it down... Let's turn to **Revelation 10** just a moment, so you'll get a understanding before we get into it.*

*Now, this is at the end time, for listen... "**I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow... upon his head,...***

(That's Revelation 10:1).

*If you notice that's Christ (See?), 'cause He in the Old Testament was called the Angel of the Covenant, and **He's directly coming to the Jews now,** for **the Church is finished.** See? All right...*

Now you see how Brother Vayle, when he saw that. Wait a minute. **Revelation 10 1:7**. It's to the Jews?

And yet a dozen times, Brother Branham said, it wraps up the Gentiles. You see how it threw him into a quandary. He stopped and said, Wait a minute, wait a minute, wait a minute. Have I been preaching this wrong?

*and his face... as it were the sun, and his feet as pillars of fire: You remember that Angel in Revelations 1? Same thing. Angel is a messenger, and **He's a Messenger to Israel**. See?*

The Church has been raptured. See? Now, or fixing to be raptured. He comes for His Church.

Well, wait a minute. He comes for His church, yet it's to the Jews. You understand what I'm saying? The Parousia, Christ's Presence, is coming down in Revelation 10 is to the church, the bride. But He stays. We go up. He stays and goes back to Israel.

So Revelation 10:1-7 is not finished until He goes to Israel.

Now, you can imagine what had gone on in the mind of Brother Vayle, after spending 20-30 years teaching us of **Revelation 10:1-7**, is the Parousia of Christ and his 7th angel prophet.

And then you read this, where Brother Branham said, **Revelation 10**, *He is here as a Messenger to Israel?* Oh, this is so beautiful. He is the Angel of the Covenant.

We have the Old Testament. Correct? We have the New Testament. Correct? Who came in between to join them? Christ, the Angel of the Covenant. You see it? Now He's been here for 2,000 years to the Gentiles. And then we have three and a half years for the Jews. And guess what? He joins it. Same Angel of the Covenant. He came to Paul as a Pillar of Fire. He came to us in a Pillar Fire. And He stays as a Pillar of Fire and comes to the Jews. It's just so beautiful. All right.

He came in His Son at the end of the Old covenant and began the new covenant. He is the Mediator between the two covenants.

So, the Gentile church receives all the mysteries in **Revelation 10:1-7**, and then we go in a Rapture, and He stays and turns to the Jews. Same Angel of the Covenant.

He is the Mediator between the Gentile age and the Return to the Jewish Age. Remember, the Jewish Age never finished. It was put on pause for what, 2,000 years? I say paused, because they rejected Him. And then He said, Okay, I'm going to the Gentiles.

Went, spent time with the Gentiles. Now what? The pause lifted, and the Jews will finish the

70th week of Daniel. Oh, it's so fantastic. God has just blinded the minds of those who try to figure everything out. He is the Mediator between the Gentile age and the Return to the Jewish Age.

The Seventieth week of Daniel, the Messiah was to be cut off, so Jesus' ministry to the Jews lasted 3-1/2 years, half of the last 7-year week.

He was cut off, but the Jewish dispensation never ended. It was just cut off to resume after God dealt with the Gentiles. In other words, God put a pause there. All right,

Then, after 2,000, He deals with us and finalizes it with Revelation 10:1-7, where the mysteries are all revealed to the Gentiles.

Then, when that is complete, He turns to the Jews to finish up what He started, and was cut off from 2,000 years ago.

So, in the midst of the last week, **Revelation 10:1-7** completes His Gentile ministry and turns to finish His ministry to the Jews.

Next time you read **Revelation 10:1-7**, notice this, that after Revelation 10, God is done with the Gentiles. You never see the Gentiles anymore. He's dealing with the Jews in Revelation 11 and on until chapter 19, when the bride comes back. All right.

So, he never ended dealing with the Jews when He was crucified, that just halted His ministry to the Jews, and gave Him the opportunity to turn to the Gentile God-Seed.

So, He spent 2,000 years with them, while the Jews just wondered and wandered.

So, **Revelation 10:1-7** is the turning point, the end of the Gentile dispensation, and the return to the Jews.

Look, the same Angel of the Covenant dealt with Israel out of a burning bush and a Pillar of Fire, to Israel. Then this same Angel of the First Covenant, that is the Old Testament, is at the Alpha and Omega of the Gentile dispensation.

He went from dealing with Israel as the Pillar of Fire, and then, after the crucifixion, He appeared to start dealing with the Gentiles, specifically when He appeared to the Gentiles through Paul. But it's the same Pillar of Fire.

And Paul saw the Pillar of Fire. *“Who art you, Lord?”* And He said, *“I’m Jesus.”* I’m the same one that was in My Son, whom you all crucified.

Then in Revelations, He finished up the Gentiles dispensation as the same Pillar of Fire to the 7th angel messenger, William Branham.

So, you can see how Brother Vayle was not meant to teach on this dual ministry of both William Branham and the Angel of the Covenant.

He was not a prophet. He was there like Aaron. All right? Aaron died before they went in, but Joshua took them in, and Caleb. So Joshua is the Holy Ghost. There was a Caleb, okay, who didn't have a great personality, but he took the people in. All right?

But we have caught this great transition, and I do not know of any outside this little group who has caught this great mystery, because if it is only to the Gentiles, or only to the Jews, then this Prophet of God was wrong, because he said both. So, it is both.

But this Prophet of God left us the breadcrumbs by telling us that this **Revelation 10:1-7** is to both the Gentiles and then to the Jews.

If this is not what he is telling us, then go ahead and get despondent. And either he was right here, or he was right in a dozen other quotes where he said **Revelation 10:1-7** was for the gentile church. Or maybe he was right in both?

But I believe this is what makes the tent so wonderful, because this 7th Angel will have to give this message to the two Messengers to Israel in the last days, for the time of tribulation.

So I believe we are going to see Moses and Elijah in that tent. I believe it with all my heart. All right? And I believe that the Old Testament saints are going to be there as well, because they've got to have this revelation. And the Bible says, they without us cannot be made perfect.

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision, Rev. William Marrion Branham

*They saw Him transfigured there on the mountain top. His raiment was blazing white and His face shone like the sun at its zenith. And **there as He appeared, stood Moses and Elijah on either side. That is exactly how He is coming again.***

So it's all going to be there, brother, sister, don't be expecting just cousin Joe and sister,

whoever. Be expecting it all. They were raised up at one time in the second resurrection, but they didn't get their glorified bodies. They come back, they get their glorified bodies, in the tent, in that little room. All right?

But I believe this is what makes the tent so wonderful, because this 7th Angel messenger will have to give this message to the two Messengers to Israel, and then they will take it to the Jews.

He [Brother Branham] can't take it to the Jews. He's not Jewish. They wouldn't receive him, they will receive them. All right,

So, I could be wrong here, because I am not a prophet, but I believe you will get to see the handing off of this great message "baton" from William Branham to Moses and Elijah, who will take it to the Jews.

That is why you do not want to miss being in that tent. If that does not give you faith to receive your change, I do not know what God has to do to give you that faith.

If you see Moses and Elijah there and David and all the prophets of God, I think you're going to have rapturing faith, believe me.

So, in Satan's Eden, Brother Branham was talking about the Seven Church Ages to the Gentiles, which are represented by seven Sabbaths, culminating in the Millennium.

Then he speaks of what will follow the Seven Church Ages, which will be followed by the Trumpets, which are only to the Jews.

Then he speaks of an eighth-day festival. The New Jerusalem. So, the New Jerusalem will come down to be a home for the Bride and Groom.

I can't even imagine what it will be like in that Great city that is 1,500 miles square,

Think about it. What's 1,500 miles from here? I think to the East Coast, maybe further. 1500 Miles west of us is what? Past Colorado? Past, I think, goes to California. That's a city.

I can't even imagine what it will be like in that Great city that is 1,500 miles square, and 1500 miles long. So it is a square. 1500 Miles. Now you think, so that's 1500 x 1500 is 2,250,000 square miles.

Yeah, but it's also 1500 miles high. And you know what? It's terraced. So add up all of the square footage, and it's over 7 million miles. Square City, 7 million miles. Oh my.

84 Up in heaven, He said, "Let not your hearts be troubled." When He was here on earth. He said, "You Jews, you believed in God. Now, I know I got a bad name," He said.

"and they say I'm this, that, and the other. But you believed in God, and as you believed in God, believe also in Me." He was God manifested. See? Believe also... "In My Father's house are many...

or in My Father's economy, in My Father's plans is many palaces. I'll go to prepare a place."(For you.)

*Look, how long it is **fifteen hundred square miles**. "Say, where's it at?" He's gone to prepare it. He's Creator. He creates all that gold. The streets are transparent. He's Creator. He's making a place.*

Now think of what He just said, 1,500 SQUARE miles. And that is just the width times the length, but it is also 1,500 miles high. Now it won't be like a skyscraper that is straight up, but the Bible says it will be a mountain.

***Revelation 21:1** And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

***2** And I, John saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

***3** And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*

***16** And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.*

A furlong is one 8th of a mile, x 12,000 each side is 1,500 miles each side, and the height is equal. So, this was getting to the edge of my math skills, so I asked **GROK**, the world's smartest computer, this question, because I tell you, it knows more than I do about it.

I asked **GROK** the supercomputer, "What is the square surface miles of a pyramid that is 1,500 miles square and 1,500 miles high?"

Now, this is just a pyramid if it is a pyramid. But he doesn't know about the terracing. Okay, but we will, because some of us will live on one, some of us might live a little bit higher on another. I don't know. I just don't know.

Grok's Answer: The pyramid has a square base that is 1,500 miles on each side and stands 1,500 miles high (assuming a regular square pyramid with the apex directly above the center of the base). In other words, the apex is the very pinpoint of the center.

The Key Calculations are:

| Base area: $1,500 \times 1,500 = 2,250,000$ square miles (5827473 square kilometer)

| Slant height (the height of each triangular face, from the midpoint of a base edge to the apex(Top): $\approx 1,677.05$ miles

| Area of one triangular face: $\approx 1,257,788$ square miles

| Lateral surface area (the four sloping sides only): $\approx 5,031,153$ square miles

Total surface area (four sides + base): $\approx 7,281,153$ million square miles.

That's a big city.

Summary:

If the question asks for the surface area of the pyramid (typically meaning the four triangular sides), it is approximately 5.03 million square miles.

If it includes the base as well, the total is approximately 7.28 million square miles.

(These are rounded figures; the exact lateral surface area is $4 \times 0.5 \times 1,500 \times \sqrt{(1,500^2 + 750^2)} = 3,000 \times \sqrt{(2,812,500)}$ square miles.) In other words, he's a pretty smart guy.

I hope I didn't lose anyone here, because I probably did. So, considering a land surface of 7.28 million square miles, of which 5.03 million square miles is the surface of the four sides only, I would say there will be plenty of land for us to live.

Now, if it were just flat, it would be only 2,250,000 square miles, but since that would be a plateau surface, it is much more than that because there are many more surfaces than if it were one flat surface.

In fact, God doubles the square miles by elevating the New Jerusalem 1,500 miles high.

So I asked **GROK** one more question: I asked him to list several of the largest cities in the world as to their total square miles. **It** replied...

“Here are the land areas (in square miles) for some of the largest cities on Earth by urban or metropolitan area size. “Largest cities” can mean different things

— city proper (administrative boundaries), urban built-up area, or metropolitan region — and definitions vary by source and year.

The figures below focus primarily on urban/metropolitan areas (the continuous built-up or functional urban zones), as these are the most commonly compared for “largest cities” globally.

Purely administrative “city proper” areas **can be misleading** (e.g., some Chinese municipalities or Alaskan cities include vast rural or wilderness land).

Top Largest by Urban/Metro Area (approximate land area)

These are drawn from consistent sources like Wikipedia urban area lists, Demographics, and other compilations (figures rounded and can vary slightly by exact boundary definition):

- New York City Metro (NY-NJ-CT, that's the area around New York city.): ~4,380 – 4,669 square miles (often cited as one of the largest urban footprints).

So compare 7 million to 4.6 thousand. In other words, the New Jerusalem is going to be 1.500 times larger than the greater area of New York City. That is huge. A thousand Times.

- Boston–Providence (US): ~3,416 – 3,683 square miles.

- Tokyo–Yokohama (Japan): ~3,388 square miles (urban built-up area; the broader Greater Tokyo region is larger, around 5,194 square miles total metro).

- Atlanta (US): ~2,857 + square miles.

- Chicago (US): ~2,522 – 2,705 square miles.

- Los Angeles (US): ~2,452 – 2,671 square miles.

- Melbourne (Australia): ~3,857 square miles (Greater Melbourne urban area ~9,993 km²).

- Shanghai–Changzhou (China): ~3,757 square miles (urban area).

Other Notable Large Cities (urban/metro areas)

- Guangzhou–Shenzhen (China): Often among the largest in built-up urban terms, though exact square mileage varies.

- Sydney (Australia): Greater Sydney ~4,775 square miles (~12,369 km²).

- Kinshasa (DR Congo), Istanbul (Turkey), and others can rank high depending on the boundary used.

Extremely Large Administrative “City Proper” Examples

If measuring by official municipal boundaries (which often include huge non-urban/rural territory):

- Chongqing (China): ~31,800 square miles (82,400 km²) — by far the largest in this category.

- Beijing (China): ~6,340 square miles (16,411 km²).

It depends on how far out of the city they go, and those people claiming that this is the city that we live in.

- Tianjin (China): ~4,600 square miles (11,920 km²).

For comparison, many well-known “big” cities have much smaller footprints:

- New York City proper (the five boroughs): ~302–305 square miles (land area).

That's it. So when you're looking at New York itself without all of the surrounding Connecticut, and Vermont, and whatever, New Jersey, you're just looking at 300 some square miles.

- Tokyo Metropolis (core): ~847 square miles.

- London: ~607 square miles (That's Greater London).

Note: Alaskan cities like Sitka or Juneau have massive administrative areas (thousands of square miles) due to including wilderness, but they are not densely populated "cities" in the usual sense.

So your neighbor is a polar bear, and yet you're in the city. Well, they call it the city, but it's actually the urban area around it.

Areas can shift over time with urban sprawl, and conversions from km² to square miles use the factor $1 \text{ km}^2 \approx 0.386 \text{ square miles}$.

If you'd like the top 10 in a specific category (e.g., only city proper, only urban built-up, or by population density), or details on a particular city, just let me know! I've had enough. Okay? I just know that it's going to be massive.

So we have a lot to think about as we are getting ready to go home in a very short while.

I am sure when you plan a trip, you study all about where you are going. Shouldn't we do the same with a promise from God that is so sure?

Now, next week we will look at the activities we will be doing over there, and just think of yourself and the conditions God through Christ is going to prepare for you.

Now, God has been doing this for 2,000 years. And next week we want to examine this, What is in store for us?

We know, like you just went to Disneyland. Before you went to Disneyland, you studied it, and you said I want to go to this attraction. And this attraction. Well, guess what people study the New Jerusalem. And you're going to find out what a wonderful place that we're going to.

Let's bow our heads in prayer.

Gracious Father, we know that there's been a mix here of the scriptures with many things from the statistics of the world. But we need to know those just to kind of put into perspective the things that the scriptures tell us. So Father, we just ask that You bless it all, and may it just really truly get us excited for what You have in store.

Because we know that with great anticipation, we're looking for the Coming, we're looking for the going home. The Millennium will give us time to figure things out. And then we're waiting for that great New Jerusalem to come down from heaven.

Like Brother Branham said, like a comet, like a dove. He said it'll light like a dove, but it comes down like a comet. And so Lord, we just commit all of this to Thee, in Jesus Name we pray. Amen. Amen.