

Satan's Eden No. 263
The Anointing in the New Jerusalem

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Let us remain standing and bow our heads in prayer.

Gracious Father, we're thankful for this day and for the message which You have put in our hearts. And I believe, Lord, that this understanding will give us more energy toward the going home. In Jesus Name we pray. Amen. You may be seated.

So this morning we'll be looking at **Satan's Eden number 263, The Anointing in the New Jerusalem.**

Now, last week I mentioned seeing Moses and Elijah in the tent.

Brother Peter and I were talking about this after church last week, and he mentioned that Brother Branham actually said that.

So, when he got home, he sent me the quote where Brother Branham spoke of how Moses and Elijah appeared on each side of Christ when John saw the second coming in a prefigure, in vision before him.

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision, *They saw Him transfigured there on the mountain top. His raiment was blazing white, and His face shone like the sun at its zenith.*

And there as He appeared, stood Moses and Elijah on either side. Now, if you stop reading what he said there, you'll miss what he says next. Immediately, he says, "**That is exactly how He is coming again.**"

So do not be surprised at who you see in that tent.

Now, another quote concerning His resurrection is worth noting here. **Jehovah Jireh #1 - 62-0705** *And then, remember, if we go before He comes, we will be up and in His Presence, or raised before the others are changed.*

"The trumpet of the Lord shall sound, the dead in Christ shall rise first. Then we which alive and remain shall be changed in a moment, in a twinkling of an eye, and be caught up together with them, to meet the Lord in the air."

Look at the order of the resurrection. (So, God has an order to all things.)

Look at the order of the resurrection. See, God knows that we long to see our loved ones. And **if we got there to meet Him first**, we'd be looking around to see if mother or dad and the rest of them were there.

But see how, the Holy Spirit in His wisdom? We meet one another first, and then when we get there and sing "Amazing Grace," that's when there's going to be a time of worship.

So we actually see who made it first. And then He comes on the scene, and wow, that's going to be a really amazing time.

And from his sermon called **Mother's Day 59-0510M 81** Brother Branham said, *And as the light begins to spread, **we'll know as we're known**; we'll understand. And we'll remember our acquaintance and the ones that's been there.*

And there'll be many there that we didn't even think would be there, for you know it's at that time that I believe that the bread that we have cast upon the human troubled waters will return to us, on that day.

When we see the effects of our testimony on people that we didn't understand their actions towards it, will probably be there. What a day that will be!

*And then the seeds that we sowed, **not even thinking what they would do, but here they are.** They brought forth precious fruits, and we'll see them on that day.*

And another quote from Mother's Day. **Mother's Day 59-0510M86** *As that great light begins to spread all - as we begin to look around, and **the great circle will be getting and greater and greater; it's all just reflecting the approach of Jesus.***

And after a while, as the song said, And I shall, we see Jesus at last. He will be waiting for me, Jesus so kind and true, On His beautiful Throne, He'll welcome me Home, After this day is through.

Then as we see Him...and we'll not be as we are now. We'll know how to love Him more. (Listen to what he says.)*We'll not stand back with a little fear, because we'll be like Him. He'll be more of a relative to us than He is now.*

See, Apostle Paul called Him our eldest Brother in a vast family of brothers.

We'll understand Him better, because we're so far away in the mortal bodies. Then we'll have a body like His glorious body. We'll know how to worship Him.

And when we see what the Presence of His Being has done to us, changed us, the old back young, all the deformed straightened out, oh, we'll understand then why His power healed us.

The questions that have been in our mind, "How can He do it? What would this?" somehow, mysteriously, they'll all fade away. The knots that have been tied in the back of our minds, "Will it be this?

How could it be?" Somehow, or another, majestic fingers will just untangle, unravel those knots, and it'll all fade into the one big crown of love.

Now, I had another quote. I forgot to put it in here. But when Brother Branham also talks of the resurrection, he talks about all those Old Testament saints who will be there. So that goes in line with the one with Moses and Elijah, because they're Old Testament saints as well.

Now, as I mentioned, Brother Branham had a desire to go to Israel, but God said, It's not time. Well, and then he told us, he said he's a gentile. They wouldn't receive it from him. So Moses and Elijah will take it.

And he says, so they will have to receive this message at the consummation when all the saints from all ages are gathered together, and then they will take it to Jerusalem.

Now, today, we will pick up at pp 85 of Satan's Eden and talk about the atmosphere in the New Jerusalem. Last week, we spoke on the Trumpets being for the Jews only, and the

New Jerusalem about its dimensions. Now, today, we will talk about the anointing in the New Jerusalem.

Because it's not only good enough to know that the New Jerusalem is 1500 miles wide, 1500 miles in depth, and then 1500 miles high. That's over 7 million square miles. That's a lot of area for a lot of people. But we want to know what it's going to be like when we get there. We know that it has streets that are paved with transparent gold. That's going to be tremendous. But what else?

Satan's Eden pp 85 Over in **Revelation 21**, he said, "*And I, John, saw the holy City, the New Jerusalem, descending from God out of heaven.*" *There was no more sea.*

So you see, the earth is covered by 70% or something by water, of the earth right now, or is that right? Correct. 70% Of the Earth, just like the human being, is made up by 70% water. Well, the world is covered by 70% water. All right, well, there's going to be no more sea. So there's going to be all kinds of room in the New Earth for lots of people. But there'll only be 7 million square miles, which is a lot of square miles for the elect. So we'll have plenty of room to spread out. Now,

*The first heaven and the first earth was passed away. **What was the first heaven? It was the millennium.***

So we're going to the first heaven. The bride, only the elected to be there. Then, after the Millennium, they will have the White Throne, and then all who were kind to the bride will be there. They'll be given Life.

What's the first earth? Was this.

He is telling us that when we go to the millennium, it will be like being in heaven. Think of that, for a millennium we will be living in a condition comparable to being in heaven.

Think of all the implications that tell us. We will be living in a body, but no pain, no sorrow, no health problems, nobody looking over your shoulders to see what you're doing, no economic problems. It will be better than having a billionaire invite you for a stay. How many would like to be invited by a billionaire to stay in their house? Okay, you think of that and how wonderful that would be.

Your room is better than anything you ever thought about. No worries, you are housed and sheltered. You sit down to the best food, no medical worries, no personal conflicts. Just PEACE everywhere.

*It'll be **renovated**, just like it was baptized by Noah in the days of his preaching; was sanctified by Christ as He sprinkled His Blood upon it, and be **renovated**... (take all the germs and everything off of it)*

That's why the Earth was destroyed the first time by man's atomic fire. Then we have the Millennium on the ashes of the wicked. Then, at the end of the Millennium, God renovates the whole earth completely, the atmosphere, everything. And takes every demon, every virus. Remember, Brother Branham said germs are demons, okay? He takes it all out, and it's only there for His children.

Just think of that one statement, "*It'll be **renovated**,*" he says here. That means, no more health issues, no more medical bills, no more disease, no more germs, no more bacteria, no more viruses.

Think about it, nothing but good health all the time. You're going to feel good all the time. Isn't that wonderful? There won't be a need of any hospitals, no doctor's visits, there won't even be a need for God to express His Attribute as the Great Physician. Because you don't need any physician, okay? So you won't need that part of God anymore. We won't need it there.

*in the **renovation** at the end with a fire baptism that'll kill **every germ, every sickness, every disease, every filth** that was ever on the earth.*

There won't be any more women dressed immodestly or men with ugly hairdos and skin-tight, whatever.

She'll burst forth, and come forth a new earth. "And I saw a new heaven and a new earth. First heaven and first earth was passed away, and there was no more sea.

(Now there'll be lakes, and there'll be rivers, but) *there was no more sea.*

And I, John, saw the holy city, the New Jerusalem, descending from God out of heaven."

And by the way, for you who are new here today. Anything that's in blue is Brother Branham. Anything in red is a Bible. Now, sometimes Brother Branham quotes the Bible, so that's going to be red, but it's still his quote. Okay? So you see, most of this is blue and red.

86 There God will be with His true attribute sons and daughters, where He can fellowship with them in holiness, with their eyes blinded to any sin. (Your eyes will be blinded to anything that is of sin, that is unbelief. That is really wonderful.) **There'll never be no more sin from there on.**

What is sin? Unbelief. I do not know if you can even get a glimpse of the atmosphere that we will be living in? No television, no radio, no movies, no public indecency, no more any evil influences. None period.

Now I remember, because I'm old enough to remember when there were no televisions. When they first came out in the 50s, they came out with a little box that was this big, and the little screen that was this big. And it was in a huge case. That's what television was. And of course, my daddy, he bought one, and he allowed us to see one program a week, and it happened to be his favorite, which was Jackie Gleason.

So what? It's sin, it is unbelief. And all we get in the media today is unbelief. Everything is fake. You got fake medicine, fake education. The kids today can't even get jobs. They got master's degrees, and they can't even get jobs because there aren't any jobs for them. And maybe they're starting in the wrong field, I don't know, because there are a few places. If you look, AI can't do plumbing, so become a plumber. AI can't do electrician work, so be an electrician. It can do programming. So I don't know if it pays to be a programmer, but if you can fix a computer, it can't do that.

So there are things that are out there that AI can't do. AI can't do carpentry, you see, it can't do farming, so there are things that it cannot do. Okay, but they've already said that something like 70%, Google announces 70% of all programming today, all startup programming today is done by AI, 70%. Well, guess what? 70% Of the programmers are looking for work.

As I said, no television, no radio, no movies, no public indecency, no more any evil influences. None, period.

You will be able to just live in peace and view the beauty of His Holy Mountain. Isn't it wonderful that we have a place to go that is just full of peace, and there is not one

distraction. (Holy means it is sanctified). So, daily walking and fellowshiping together, and not worrying about the drive home.

I know we have people who live three hours from the church, and most of you live an hour from here, but there's no driving to get for fellowship over there. Just travel like a thought. You'll be there.

And all of this in His Presence. Think about it, just think about that you're in the Presence of God eternally, from here out, don't think, well, what if I make a mistake and do something evil? You won't even think. That won't be in your thought. It won't be in your vocabulary. There won't be any evil. It'll just be righteousness and just wanting to be in His Presence. It's just full of... Listen, in the presence of the Lord is what? Fullness of joy. It's just eternal joy. That's going to be wonderful. And all of this in His Presence and enjoying what comes with walking in His Presence.

Remember, if you walk in the Light, as He is in the Light, the Blood of Jesus Christ cleanses you, so you are cleansed. Not. Well, I got somehow in the recesses of my mind a bad thought. Not how I got somewhere in a DNA, a troubling spirit. No, it's all gone. It's cleansed. We won't have blood over there, so you won't have to take your blood pressure anymore. All right?

It says, *flesh and blood shall not inherit the Kingdom of God.*

So you're going to be in a state where I don't know what kind of surface we'll have on us, but it isn't flesh like we think of flesh, because every square inch of flesh has a corpuscle or has a vessel that goes to it. And there won't be any more vessels. So we won't need whatever that kind of flesh is. We'll have something that's going to be there eternally.

And all of this in His Presence and enjoying what comes with walking in His Presence. We try now, but because He is not visible in our dimension, we have our struggles. So let's all admit that, okay?

But then we will be living in His Dimension, enjoying His creation in perfection, harmony, and peace.

We won't look at a brother or sister and say, well, I don't like this about them. We won't even care. Like Brother Branham, he would come to church, and he'd have on a dark suit top and white bottoms or something similar that didn't match. Now, I'm sure his wife got upset about it, but he didn't care. And you shouldn't either. Just, you do your best for God.

Well, Brother Branham said, *Let us strive hard. Don't be deceived in this day, but strive to enter in at the gate. For all that'll be left out will be whoremongers, and lusters.*

No one who is evil will be there. Can you imagine that? You know, you're kind of haunted in your neighborhood by some evil people. You won't have them there. That's going to be tremendous.

No one you see in the news that question their motives will be there. There won't be anything or anyone to prevent perfect peace.

"Whosoever looketh upon a woman to lust after her hath committed adultery with her already."

All on the outside will be ill-fame women, ill-fame men, and so forth, and only those that are redeemed, and in the Lamb's Book of Life, will enter in at the gate.

Today, you live to retire, right? I mean, we all want to retire someday. I can't because I'm a preacher, but I can at least scale down a bit. And then when you retire, all you spend your time on is trying to stay alive.

By the time you are old enough to retire, your body is so broken that you wished you had retired when you were young enough to enjoy living life. Like, why didn't I have the kids when I'm older, and so I could have enjoyed those younger days, you know? Or why did I work? Why don't I work now? To keep myself preoccupied. And I could have been taking 20 years off and just kind of... It doesn't work that way. We don't have the energy to work now. We had the energy to work then. We didn't have the physical means to have children now. So we have them then. So what happens is we take care of our grandkids, and we put our time into our grandkids? Probably more than we did with their own kids. That's kind of a shame. But that's the truth. Okay,

But when you are young, you save so you can enjoy retirement, and if you've saved enough, you are too tired to enjoy what you planned for and saved for all your life. So you have nowhere to spend it.

And if you try to enjoy all the things when you are young, you won't have time to really enjoy it, or you won't make enough money to have any left over when you are older.

Ok, so it's kind of a paradox. God put us in these bodies for a purpose, and that's to get us

to turn our eyes on Jesus.

It's a Paradox. When you are young enough to enjoy things, you have to work to pay for them.

Then, when you live all your life saving so you can enjoy them, you are so broken in your body that you can't enjoy them. So why would you even want them?

Like Brother Don, he just started giving away everything a couple of years before he died. He said, Brother Branham said you should unpack to go there. He said, We all pack when we go on a vacation. But he said you should start unpacking, get all the heaviness off of yourself, and just focus on Him.

Can't you see why brother Don unpacked his last few years? His body was so broken he couldn't enjoy what he did have. So, he just gave things away.

Anointed Ones at End Time 65-0725M P:155 Brother Branham said, *We are of the Jerusalem* (You know what the word **of** means? Out from. O F. Out from. It's an acronym. We are of, (out from) the New Jerusalem.) *of above where the Word comes from, from predestination (See?);*

not old Jerusalem that perishes, the New Jerusalem that can't perish; not the old Jerusalem built by man, but the New Jerusalem is built by God (See?);

the Word up there now being made manifest. "In My Father's house are many mansions; I'll go and prepare them for you," the Creator making the streets of gold and so forth. That's the one that doesn't perish.

Now remember, in the Millennium, we build houses and things like that, and we plant gardens or whatever. But in the New Jerusalem, it's already prepared. He's spending 2,000 years preparing everybody's mansion, everybody's palace, everybody's place. That is so wonderful. The great architect who created the heavens and the earth is planning it all.

You won't have to pay a cent, because He paid the price for you. It's His Blood.

Can you imagine a city where the streets are made of the most precious metal that man strives to attain, and there we will walk on it? How many of you say, Oh, you know what? I'm

just going to grab a chunk of this asphalt here, and it is a precious thing to me because I walk on it. I'm going to grab a whole thing of asphalt, and maybe I'll collect asphalt. You'd be nuts. Look, if your feet walk on it, it's underneath you. Correct?

Well, in Japan, I remember going there years ago, they said, Don't, when you sit like you're sitting now, which I don't care. In our country, we don't care. But, you know, you cross your legs, right? We do that in America. You can't do that over there because if you put your foot high, then you're showing disrespect to the person you're sitting across. So I learned that you don't cross your feet or cross your legs when you're in Japan. You keep your feet planted because that's disrespectful, you don't.

You can't put your feet up on the desk because if you put your feet up on the desk and the boss walks in, you've just showed the boss that you think he's lower than your feet. So what is asphalt? It's below our feet. So what will gold be? Below you, brother, Sister? You won't even want it because, God, all the streets are paved with transparent gold. It's so pure. Not a mineral else than gold. And it's so pure that it'll be under your feet. Wow, that is so tremendous to think about.

That shows you that you are more precious than all the wealth that gold can buy.

He shed the blood of His Son, which was God's blood, so that you can be there. Many people go on vacation to places like Disneyland and spend their hard-earned currency just for an entrance fee.

But He paid the price with His own blood so you can live and stay with Him for eternity. It's not just a stay. It's, you're going to live. And all your housing is paid for.

Can you imagine that? Your billionaire friend invites you and says, You know what? I like you. So I'm just going to give you a house to live in. Well, then you've got to pay the taxes. You've got to pay the insurance. You've got to pay this and that.

No insurance, no taxes, no repairs. He's a great architect. That is all given to you. Amen. Amen. And all your housing is paid for.

He provides the Tree of Life for your food, and It changes Its fruit every month. So, you know, if you get tired, how many people like vanilla wafers? I love vanilla wafers. But you know what? If I ate vanilla wafers for a month, I think I would look for another thing to eat. But over there, He changes it for you. Every month, the tree of life gives a different fruit. I mean, just think about it. He's thinking all these things in advance.

And that means different tastes to give you an exciting palate. You know? How many people like almond bark? I love almond bark, but you know what? After about four or five pieces, I just can't eat any more almond bark.

But He gives you a change of fruit so that you are so happy with what He does. You know, the people got tired of manna. Can you imagine that? Getting tired of manna? Well, we're not going to get tired of God's manna because it's a fruit. And it changes every month.

You know how, when you come across something that excites your palate, you can't resist eating more than once. You know, like the commercials say, you can't eat just one.

Well, God doesn't want you bored. People think, oh, man, I'm going to be sitting there, I'm going to be so bored because I can't watch my video games or I can't do this, or I can't...Listen, you won't even think about your video game. When I was a child, we didn't have video games. We didn't have a television. We were lucky to have a radio. What did we do? We played. We had fun. We spent all day long. My mother said, don't come home till your dad gets home. And we would go out in the woods about a half mile away, and it was just nothing but woods everywhere, and a creek down there.

We played cops and robbers, or we played soldiers, or we played cowboys and Indians. We just did things all the time. We found time, and when we got older, we just turned it into sports. And we're playing soccer and playing field hockey with tennis balls, and we're doing all kinds of things. Then in the wintertime, we went skiing, we played hockey, and we went skating. We had fun all the time. Outside, not inside, strapped to a monitor and just, like, a bunch of vegetables. That's why the kids are all getting fat today, because they don't do exercise.

So, God doesn't want you bored. It is not going to be boring in the New Jerusalem, not for one minute. He takes care of that issue. Your diet changes, your views are breathtaking.

Can you imagine being 1500 miles up and looking out upon the rest of the world? I mean, my goodness, and the waterfalls and the rivers and the river of life. Just all the different things God has for us. You know, the lakes.

I mean, I've asked the Lord, I said, When I get there, I want to have a lake in my front yard, and I want to have a river flowing through my backyard. Just a small stream that I can dip my bucket into, you know, have a hole in the porch, and then I can dip my bucket down and pull up fresh water and drink it. What a beautiful thing to think about, just sitting out there and looking at all the things that God has created. You walk on Transparent Gold.

Isaiah 65:1 *I am sought of them that asked not for me; (This is God speaking.) I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.*

So you see, what happens in Isaiah is that there are promises made. But God says, You know what? You're called by my Name, Jerusalem. You're called by My Name, Jews. You know, you're called by My Name, sons of Israel. But you don't want Me. You don't look for Me. So I'm going to a people who never looked for Me, and I'm going to appear to them.

He is speaking of the Gentile bride here. We weren't looking for Him, but he came for us.

2 *I have spread out my hands all the day unto a rebellious people, (That's the Jews) which walketh in a way that was not good, after their own thoughts;*

Like last week, I mentioned that people, so-called Christians, oh, that pray for the peace of Israel or pray for the peace... Listen, that's fine. You can pray for the peace of Jerusalem, not for the peace of Israel, because God never said, Pray for the peace of Israel. The Bible said, **Psalms 122:6** *"Pray for the peace of Jerusalem."*

Everybody thinks, well, I better not say anything against Israel as a nation because you know, he that's for Israel, *he that blesses Israel will be blessed, and he that curses Israel will be cursed*, but Paul told us *not all who call themselves Israel are Israel*. He knocked that theory right out.

You know, the fact is, excuse me for stumbling on that, but the fact is that you can pray for their peace, but that doesn't mean you have to agree with everything their government does. All right? Now, I'm not saying anybody is perfect, this government, especially. But he says,

2 *I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;*

That is speaking of the Jews who rejected Him when He suddenly came to His Temple. Just imagine. They built the Temple **to worship Him**, and when He came to them, they rejected the one who came to them, they rejected the one who came to them. It's an oxymoron.

3 *A people that provoketh me to anger continually to my face;* (In other words, the Jews whom He finally put away in divorcement) *that sacrificeth in gardens, and burneth incense upon altars of brick;*

Oh, yeah. Can you imagine? These people were raised to know of the miracles of God and all the things that God did, and then, the first thing they do is, they go to a golden calf. Can you imagine the stupidity of such a people as, well, let's just pray to this gold. Yeah, let's pray to this silver. Let's pray to this. You know, things that we can pray to. I don't understand the sanity of a people who know God was invisible, yet He did all these visible miracles, and they can't hold on to that as a representation to know that He's there with them. So they turn to a golden calf, or they turn to Judaism, a law?

When God made the law, it was called the Torah. And the word Torah means the instructions of the Father. It's not a legalistic do this and do that. It's instructions that you know how to live better. All right? But they turned it from instructions of a father to a legalism like the Muslims are today, that you've got to do this or we'll cut your hand off.

Now, can you imagine? You steal, and you get your hand cut off. Then you've got to do everything with your right hand or left hand. You've got to eat. You've got to wipe yourself and all that kind of stuff. You do it with one hand. It's just insanity.

Or your daughter decides, I don't want to be a Muslim, so you kill her. Because you know what? You want to keep the Muslim faith pure. Well, if the Muslim faith was pure to begin with, you wouldn't have to worry about it. But it isn't, okay?

3 *A people that provoketh me to anger continually to my face;* (the Jews) *that sacrificeth in gardens, and burneth incense upon altars of brick;*

4 *Which remain among the graves, and lodge in the monuments, which eat swine's flesh,* (God told them not to do it, but they ate it anyway. He knows swine carry trichinella. So He told them, don't do it. They did it anyway.) *and broth of abominable things is in their vessels;* apparently, they ate swine's flesh even though God told them not to, which was an act that showed their rebellious nature as well. Well, they say, nobody's going to tell me what to eat or what not to eat.

5 *Which say, Stand by thyself, come not near to me; for I am holier than thou.* (The Pharisee) *These are a smoke in my nose, a fire that burneth all the day.*

How many have ever stood by a big burning fire? And you have to almost cup your hand because the burning sensation of the fire causes you irritation to breathe. You have to wear a mask.

These are a smoke in my nose, a fire that burneth all the day.

6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains,

and blasphemed me upon the hills: therefore will I measure their former work into their bosom. (In other words, I'll turn the stench of your smoke into your bosom.)

8 Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, (My elect. Whether they're Jew or Gentile, if they were in the mind of God before the foundations of the world, they will inherit it, that's His Bride) *and my servants* (servants are the Jews) *shall dwell there.*

And listen, don't tell me, Moses. And you know, there are people who think. Well, the Old Testament saints, they say, they're not bride. Says who? The prophet never said that. You got Moses, Elijah, you got men all the way through. They're going to be in the bride. They're the bride for their age. They were looking forward to His Coming. We are looking back at His Coming. But looking forward to what He has for us. So, they will be there. They are bride. They will inherit His holy mountain. They will be there with us. Now, the run-of-the-mill Jew will not be. Neither will the run-of-the-mill Gentile.

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Notice, my people, that have what? **Sought me.** In other words, if you're looking for Him, He'll appear. If you're not looking for Him, you're going to miss it. Brother Branham said the Rapture could take place, and it passed right through you. And you won't if you're not aware.

You'll miss it.

Just like I heard him on tape many times. He was up in Edmonton, Alberta. And he told a woman, he said, Stand up. Claim your healing. The Pillar of Fire is right there over your head. Stand up, claim your healing. And she just sat there. You're like, what? What? And he said, I'm sorry. Too late. And He went on. So she missed her healing because she wasn't aware.

Now, here is the warning: **11 But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.**

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: (6 million Jews killed and slaughtered in WW2.)

because when I called, ye did not answer; (He came, His first coming, and they didn't answer.) *when I spake, (through Jesus,) ye did not hear; but did evil before mine eyes, (You crucified the body of God's Son) and did choose that wherein I delighted not.*

Now, Brother Branham says in his sermon, **The Ten Virgins 60-1211M P:37 ... after these things I saw four Angels standing on the four corners of the earth, holding the four winds...**

that they should not blow upon the earth, nor on the sea,... or any tree.

And I saw another Angel descending from the east, having the seal of the living God:

And he cried with a loud voice to the four Angels, to whom it was heard... it was given to hurt the sea and the earth, Saying, Hurt not the earth, neither the sea, or tree...

*until we have sealed **the servants** of our God in their forehead.*

Now, remember, the servants have always been... **God's servants are the Jews.** Abraham was His servant. **The Gentile is not a servant; it's a Bride; it's a son.** This is the son, the church is.

We are gone. **Revelation 10:1.** Brother Branham said, God comes down. Through the seventh angel, messenger, we receive all the mysteries. We are gone then. Now that same angel that came down turns to the Jews. And then they get sealed in their foreheads. Then

they get the Holy Ghost, 144,000 of His children.

Now, the plagues and everything else. We've seen a preview of the plagues. We've seen how the... I won't say the word, but we've all been through the plagues that man created. We've all seen how the MRNA has affected the people. We hear tales out of China that there are half the people there that they used to have. Most of them were either killed in the plague or used for body parts or whatever. So it's a wicked thing that's coming on this earth, but it's going to get worse, but after the Jews are sealed.

***The Jews are the servants.** Oh, if you could just... If we just had time to comb them words out. A lot of times I do in the room there, run it all the way through the references, and get it up.*

***The Jews are a servant.** If I stand here and take up all that time on a servant, I don't hit the other spots. You see? So just remember, trace that through the Bible; you'll find that the Jew is God's servant.*

Now, back to Isaiah 65:13 (because we want to show you what he's saying.) *Therefore, thus saith the Lord GOD, Behold, my servants (the Jews) shall eat, but ye shall be hungry:*

Behold, my servants (The Jews) shall drink, but ye shall be thirsty: behold, my servants (The Jews) shall rejoice, but ye shall be ashamed:

14 *Behold, my servants (The Jews) shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.*

Now, for anybody doubting, all you have to do is read **Deuteronomy 28**. The first 15 verses are all the blessings of God, *if you obey the words and hearken to the words of the Lord*. But then from 15, all the way through, I think 68. You see, it's the curses.

And one of the curses is that every nation will be in debt. Every nation will borrow and not lend. All right, so the nations are going toward a... Brother Branham prophesied that there will be an economic depression that comes on this earth that'll make the first one look like a Sunday school picnic. Okay, it's coming. It's coming. There won't be things to buy because your money is going to be so inflated that you can't buy anything.

15 *And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:*

16 *That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.*

So, we see the Jew will live in the new Earth, but the city, the New Jerusalem, is set aside for the Bride of all ages. Including the Old Testament. The Jews had rejected God's Holy Mountain and didn't think of that Great promise from God. But Moses and Elijah never rejected it. See? And all the other saints. Okay?

So, God reserves His Holy Mountain for His Elect. Whether Old or New Testament, His Elect. Now, remember that as we read further.

Future Home 64-0802 P:32 Brother Branham said, *And now, also in the Book of Isaiah (Now if you want to put these Scriptures down), in **Isaiah 65:17**, Isaiah speaking of the millennium (that thousand years of rest for the people of God),*

Isaiah spoke of it, and he said, "I... There was a..." **All the former things had passed away**, and how they'll build houses and inhabit them. If we had time, maybe we just take time and read this, just a minute,

Isaiah 65. (Now remember Isaiah 65, he says, speaking of the Millennium) *And let's just read for a few minutes here; and here it is right for us. Now, to begin, **Isaiah 65:17**: And... behold, I create **new heavens and a new earth**:*

So the first part of Isaiah, where you should eat, and this and that. That's for the Millennium. But now He creates a New Heaven and a New Earth.

Ok, just so we can keep our understanding clear, remember he said the new heavens are the Millennium, and the New Earth is where all the people who live outside the city will live. And the Elect will live inside the city.

And of course, John saw the New Jerusalem come down from Heaven like a comet. Can you imagine that? Brother Branham said, The New Jerusalem. I, John, saw the new Jerusalem descending from heaven like a comet. Now, you would think that if a comet struck the Earth, it would totally destroy everything. Totally. You know, like the big comets

destroyed the dinosaurs and everything else. But from

Future home 64-0802 P:149 John said, "**I saw the holy City, the New Jerusalem descending out of heaven, as a bride adorned for her husband.**" And where did it settle on?

*Just exactly like it did on there, **upon the earth**. Jesus was part of that earth that the Holy Ghost descended upon (Is that right?) and remained upon Him forever. It never can leave Him. It's always there (He and God are one), always has to remain. And so John saw the holy City, the New Jerusalem descending like a comet or a dove...*

Wait a minute, wait a minute, wait a minute. A comet comes and shows quickly, and a dove comes and just kind of lands lightly.

Have you ever seen Elon Musk's Rockets that are weighing thousands of pounds, and they come down like a comet, and all of a sudden they back down like a dove, and they enter into the little gate gently.

(In other words, like a comet, but not smashing into it, but rather lighting upon it slowly like a dove). So there is no violence involved.

*...coming down out of heaven and **settling upon** (and settling upon) **a redeemed entire earth**.*

So, the first earth passes away with a great noise and fire, that is violent, but then God creates a New Earth,

and when He brings down the New Jerusalem out of heaven, it comes like a comet but lights down like a dove. That's what the prophet said. Now, you can't say. Well, that doesn't make sense. It comes like a comet, lights like a dove. Well, Elon Musk proved that that's right. All right, so science has proven this message.

To do what? To claim every attribute that He made the earth for; every man that was represented in the eternity, and every woman is redeemed then.

*She's been scoured and burned by fire; Jesus in His fiery temptations in the wilderness for forty days... After that, notice, **it was ready for His ministry then**.*

Now think of it. You're going to be ready for your ministry as kings and priests after the great scouring of God.

*Think of it, the **Holy Ghost descending upon earth**, Jesus, and that holy Blood. Now watch. I hope I don't go too deep for you. See?*

Now, Isaiah the prophet was one of the prophets who wrote exactly the entire Bible in his prophecy. He starts out with the creation; in the middle of his book (about the 40th chapter), John the Baptist comes around.

(The New Testament); and winds up here, in his book, in the Revelations--in the millennium. There are sixty-six books in the Bible, and there are sixty-six chapters in Isaiah. He wrote a complete commentary.

Now, we find out here now, he's getting the 65th chapter--one more chapter, and he speaks of the millennium. Notice it; how beautiful.... behold, I create new heavens and... new earth:

and the former things shall not be remembered, or come into mind...

So you won't even remember anything that you ever did that was wrong. Now, that is beautiful. All right.

*(It's to pass away) But believe - be ye glad and rejoice... even in that which I've created: for, behold, I create Jerusalem a rejoice. **and her people a joy.***

*And I will rejoice in Jerusalem, and **joy in my people**: and the voice of weeping shall be no more heard in her,... for... nor the voice of crying.*

How many of our people were so full of joy and yet sorrowful at the same time? When you're full of joy, you forget your sorrow. All right.

There shall be no more thence... infant of days, and... an old man that has not fulfilled his days: for a child shall die an hundred years old; and a sinner being an hundred years old shall be accursed.

Then shall... And they shall build houses, and inhabit them... and they shall plant vineyards, and shall eat the fruit of them. And... They shall not build, and another inhabit;...

(That is, your farm, your son falls heir to it, or some of your heirs.)...(But it is not going to happen over there) they shall not plant, and another eat there.. (They do their own planting and remain there; they got Life Eternal.)...

...for as the days of a tree are the days of my people, and my law--mine elect that shall long enjoy the works of their hands.

*They shall not labor in vain, not bring forth for trouble; for **they are the seed of the blessed of the LORD, and their offspring with them...** (Now notice, here's where I'm going to get to after a while.)*

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I'll hear.

Now this coincides with the quote where Brother Branham said, You look around and see your parents made it and your brother and sisters are there. Then you can rejoice without worrying about anything else. Then you can focus all of your attention on Him.

And... The wolf and the lamb shall feed together, and the lion shall eat straw like a bullock:... dust shall be the serpent's meat. And... They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Now back to **Satan's Eden pp. 87**. *This is a great time. Everybody's got money. Everybody can do this, and everybody can do that.*

There's money flowing every way and big cars and everything; there won't be one of them in that city. There won't be one car, one airplane.

No, it'll be an altogether different civilization. It'll be again a civilization, not of knowledge, not of science, but of innocence, and faith in the living God.

Let us strive to enter into that, for that's my whole purpose, is to enter into that City someday. And just look back, coming along with me, see? Everyone of you marching, when we sing,

"The saints go marching in. I want to be in that number, when the saints go marching in." Let us pray.

Philadelphian Church Age 60-1210 P:112... *a pillar in the temple of my God,... and I will write upon him the name of my God,...Now, what's the Name of God? **Jesus.***

*If you want to jot this down (We're getting a little late.), "**Jesus.**" **Ephesians 3:15**, said, **in heaven and earth all are named Jesus.** (Paul actually said). You see? All right. All right. Now.*

All right.... and the name of the city of my God, which is the New Jerusalem, which comes down out of heaven from my God: I'll put on him... (Oh, you can see it's all the same Name, if you'd already caught it.

See, see?)... I'll put on him the name of the city of my God,..."The City," He goes ahead and say, (it's like, so how many people live in Columbus? Well, you're... What's the term for a person who lives in Columbus? Columbian or whatever, like if you're in Ohio, you're an Ohioan. If you live in Indiana, you're an Indianan. I will call him of that city.

"The City," He goes ahead and says, "which is the New Jerusalem (See?), the New Jerusalem. I'll put on him the New Jerusalem."

*Now, the Bride, or the church, is the **New Jerusalem.** How many know that? **The church itself is the New Jerusalem.** You believe that?*

Anointed ones at end time 65-0725M P:155 *That great church Jerusalem, the Jerusalem, and which is not here on earth, but we are of the Jerusalem of above, where the Word comes from, from predestination (See?);*

*Not old Jerusalem that perishes, the New Jerusalem that can't perish; not the old Jerusalem built by man, but **the New Jerusalem is built by God** (See?); the Word up there now being made manifest.*

"In My Father's house are many mansions; I'll go and prepare them for you," the Creator making the streets of gold and so forth. That's the one that doesn't perish.

Satan's Eden 65-0829 P:85 back up again, Over in **Revelation 21**, he said, *"And I, John, saw the holy City, the New Jerusalem, descending from God (The mind of God) out of heaven."* There was no more sea. The first heaven and the first earth was passed away. **What was the first heaven? It was the millennium.** What's the first earth? **Was this.** It'll be renovated, just like it was baptized by Noah in the days of his preaching;

was sanctified by Christ as He sprinkled His Blood upon it, and be renovated (take all the germs and everything off of it) in the renovation at the end with a fire baptism that'll kill every germ, every sickness, every disease, every filth that was ever on the earth. She'll burst forth, and come forth a new earth.

I'm reading this again because I want you to get your focus on this, okay?

"And I saw a new heaven and a new earth. First heaven and first earth was passed away, and there was no more sea. And I, John, saw the holy city, the New Jerusalem, descending from God out of heaven."

Now from **Future Home 64-0802 P:141** *And in the new earth, there is a new City (Oh, my. Now, listen close. Don't forget this.) that Jesus said in **John 14**, He would go to prepare (a place).*

"Let not your hearts be troubled (when He's going away). I have a reason to go away. You believed in God." He said, "believe also in Me." They couldn't see that He was God. (They missed it).

*Said, "You've believed in God, now you believe in Me. And I'm going to prepare a place for you. In My Father's house are many mansions. In My Father's Kingdom are many palaces." **Christ is there under the construction of this New Jerusalem now.***

Six-fold Purpose Gabriel visit Daniel 61-0730E P:73 *Now, in II Chronicles, turn over, and we'll see the dedication that when the Holy Spirit took His seat at the tabernacle, and watch what taken place now.*

*In **II Chronicles**, the **5th** chapter, and let's begin at the 13th verse: **II Chronicles the 5th chapter and begin at the 13th verse: And it came... to pass, as the trumpets and the singers were...***

*to make one sound to be heard, the praising and thanksgiving of the LORD; and when they lifted up their voices with the trumpet and the cymbals and the instruments of music, and praising the LORD, and singing, For he is good; and his mercies endure for ever: that then the house was **filled with a cloud**, even the house of the LORD; So that the priests could not stand to minister by reasons of the cloud: for the glory of the LORD had filled the house of God.*

*God came into **the sanctuary that was to be anointed** and was given over to Him for the people to come to worship. **So, to anoint not thy holy place, but to anoint the most holy place...***

*And we notice that **New Jerusalem is the most holy place**, and **the anointing will be upon the New Jerusalem** that descends from God out of heaven,*

So this anointing is like the earth has an atmosphere. Well, this atmosphere will be the anointing from God. You can't escape it if you're there.

*And we notice that **New Jerusalem is the most holy place**, and **the anointing will be upon the New Jerusalem** that descends from God out of heaven, prepared as a bride adorned for her husband. **The anointing will be upon them.***

Anyone there, it's going to be upon them.

So, what is this anointing, and how long will it last? Now, here is a mystery. Now, I will accept any anointing from God because it is all good, every gift from God is perfect, right? And in fact, there are several places that talk about the anointing wherewith God's anointing comes from God Himself. So, the anointing comes from God.

2 Corinthians 1:21 Now He which stablisheth us with you in Christ, and hath anointed us, is God;

So the baptism of the Holy Ghost is the baptism of God. All right? So, the Scripture establishes that it is God Who anoints us. In fact, Jesus was the first one to receive the anointing of God's Holy Spirit, the entirety of It. Others had received It in portions, like the prophets.

Acts 10:38 *How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.*

So *in the Presence of the Lord is fullness of joy*, right? So God was with Him. The anointing of joy was with Him.

Hebrews 1:9 *Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.*

So, Brother Branham tells us this anointing of the Holy Ghost was actually the Baptism of the Holy Ghost that Jesus received. So, Jesus Himself was anointed or baptized with the Holy Ghost. And every prophet of God was anointed with the Holy Ghost.

Elisha the Prophet: 56-1002.2E E-21, *"And Jesus, the baptism He had was **the baptism of the Holy Spirit**, which was in Him, **that came on Him at the river Jordan** after He was baptized in water.*

In other words, He was born with God-Life, but not the fullness of It. He was born with the God-Life that showed a son, okay? But when God entered Him at the river Jordan, He had now received the entirety.

John bare record; he seen the Spirit of God like a dove coming upon Him. And notice. Then, when he went up, he sent back the same robe that he was wrapped in: the Holy Ghost upon the Church.

Manifested Sons of God: 60-0518 88 *"In Garden of Gethsemane, **the anointing left Him**, you know, He had to die as a sinner. He died a sinner, you know that; not His sins, but mine and yours.*

And from **The Messiah 61-0117 P:29** *You see what Messiah is? Messiah is the Kingdom of God, **anointed ones, them anointed with the same Spirit He was anointed with.***

One said to him one day, "Will my sons sit at the right and left hand?" He said, "Can you drink the cup that I drink? Can you be baptized with the baptism that I'm baptized with?" She said, "Yeah."

And He said, "You will. But the Kingdom, to sit right and left hand is not Mine to give." (it's God's) So it showed that we could drink the same cup of persecution, be called Beelzebub or whatever it might be, and **still be baptized with the same Spirit He's baptized with.**

So, if He was called Messiah, which He was, because **He was anointed with that Holy Spirit...**

And **any church that's anointed with the same Holy Spirit is a Messiahette**, a littler, smaller, god. And someday when this body is resurrected,

I hope beforehand that God can get a hold of a bunch of people who'll manifest His power in every dimension that it's supposed to be in. Messiah, anointed One, a King to deliver, a King...

You're kings and priests, kings to bring in, priests to minister to, a Messiah. His signs were to follow in all ages, reflecting His Light, His Presence with His Kingdom people.

Possessing the Enemy's Gates 59-1108 P:47 Now, I might say this, that all of you've heard the meetings, how it goes, though, have you? All people have been in the meetings?

See, when our Lord Jesus was here on earth, He did not claim to be a Healer. He was the Seed of Abraham, certainly, and He had the promise with Him. **He said He did nothing till the Father showed Him.**

Is that right? And He said, "I can do nothing till the Father shows me what to do." And He saw it by... Not "till the Father tells Me"; "till the Father shows Me."

(In other words, he's talking about a vision. Okay?)

John 5:19, *"What I see the Father doing, that doeth the Son likewise."* Now, when He comes, we find out in the beginning of His ministry, that after He was taken, the seed of David, spiritually speaking,

when the Holy Spirit came upon Him at the baptism of John, and **He became the Anointed Messiah...** Now, remember, He was the Son of God when He was born. He was God's virgin-born Son.

But when He became Messiah, that's when the Holy Spirit came on Him, 'cause the "Messiah" means the "anointed one." See?

And **He was the Anointed One when the Holy Spirit came on Him.** You heard me preach on the Lamb and Dove. Then we find out when He... After His forty days of temptation, He came out.

And from **The Messiah 61-0117 P:32** No wonder Elijah laid his body upon that dead baby, and it came to life. It was God in that man. God had taken over.

He was anointed. Jesus said he was. **Every prophet of God in the Old Testament was anointed with the Holy Ghost.** They were.

Now, do you think like some people? Well, they're not in the bride, only the New Testament. Well, then you know what? How could somebody be filled with the Holy Spirit, anointed by God, not being the bride?

I just don't understand these people, saying, It's old theology, you see. It's old theology. They think like the Baptists or like the Pentecostals.

Then they were lesser Lights. He was the Fullness of God, being Messiah.

They were Messiahettes then, smaller Messiahs, for they were anointed with the same Spirit that He was anointed with, only He had It in the Fullness.

And every man today that's received the true baptism of the Holy Ghost is anointed with the same Spirit that Jesus of Nazareth was, who went about doing good and healing the sick. Oh, my.

That makes me feel good to know that He lives today. There's something about a man. He is a god. He was made to be a god. His purpose here on earth was to be a God, to have dominion over everything in the earth. Oh, my. Now, don't let that stagger you, 'cause I got some more Scriptures written down here. See?

1 John 2:27 *But the anointing which ye have received of him abideth in you, and ye need not that any man teach you:*

So, you got the anointing. Well, listen, people say, Well, I don't need to sit under a preacher or teacher because I got the anointing.

But as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Now, Brother Branham qualifies this statement when he said in his sermon **QA Image of the beast 54-0515 P:144** *You say, "Well, glory to God, the Bible said when the Holy Ghost is come you don't need any teacher; He's the teacher Himself." Oh, brother. **How can you be so little from reading the Scriptures...** Why did the Holy Ghost set teachers in the church then? Say, "I don't have to have anybody teach me; the Holy Ghost teaches me."*

It does through a teacher. *He set teachers in the church. He said, "Are all teachers, are all apostles, are all gifts of healing?" The Holy Ghost set these things in the church; **He operates them all**, and each one of them operates orderly.*

So, like what it says in **1 Corinthians 2**, **"No man can understand the things of God except the Spirit of God be in him"**. So if you don't have the Holy Ghost, you won't understand the things of God. So, unless you have the Holy Ghost in you, you cannot understand the things of God, but that doesn't mean you can turn down teachers whom God sends.

To turn down him whom He sends is to turn down Jesus Himself. God still uses teachers to teach you, and then the Holy Spirit's anointing in you will understand what the teacher is teaching. Because people, two different people, one with the anointing of God, one without, can hear the teacher. And one says, Oh, that's malarkey. I don't believe it. And the other says, That's the truth. That's what God says. All right.

Jesus Himself said He was anointed by God. **Luke 4:18** *The Spirit of the Lord is upon me, because he (God) hath **anointed me** to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,*

But in referring to the New Jerusalem, where Brother Branham said God will anoint us, all who are there.

Have you ever wondered what this anointing will be that is upon us? And **how long will it be upon us?**

Six-fold purpose Gabriel visit Daniel 61-0730E P:78 (again, I'm going to read it a second time.) *Let's take now what will take place during that time. Oh, do you love it? Let's turn to **Isaiah 65** just a minute. Just too good to skip by.*

*It's just too good to leave. Might be a little hot, but let's just keep moving. **Isaiah 65**, listen what will take place during that time. And just ask yourself, sinner friend, if you're--if you could afford to miss this.*

Isaiah 65, *let's begin with about the 17th verse. Listen, everybody, close now. This is during the time of the millennium **when the most Holy is anointed**. For, **behold, I will create new heavens and... new earth: and the former shall not be remembered, nor come into mind. But be... **glad and rejoice**... even in that which I create: for, behold, I create Jerusalem--I create Jerusalem...***

*(That's the New Jerusalem.)... **a joying, and her people a joy...** That atmosphere around the whole new earth. And Jerusalem will **be joy**.*

*(That's the New Jerusalem.)... **a joying, and her people a joy...** (What is the anointing? **The joy of the Lord.**)...*

(And that is Scriptural.)

1 Thessalonians 2: 19 *For what is our hope, or **joy**, or crown of rejoicing? **Are not even ye in the presence of our Lord Jesus Christ at his Parousia his coming?***

Luke 15:10 Likewise, I say unto you, **there is joy in the presence of the angels of God over one sinner that repenteth.**

And again **Jude 1:24** Now unto him that is able to keep you from falling, and to **present you faultless before the presence of his glory with exceeding joy,**

So, you see how God will, that this anointing comes down all around us?

Just like there's an aura around the earth, an atmosphere. The atmosphere of the entire New Jerusalem will be joy. *Because in the Presence of the Lord is fullness of joy.*

Let's bow our heads in prayer.

Gracious Father, I hope that my words help the people to understand that we have nothing to fear.

We have all to be looking forward to. We know that there will never be boredom because we'll be in the Presence of the Lord. And You'll anoint us with joy. There'll be singing and praising and just glorying in Your Presence forevermore. And we just ask that we would understand this. In Jesus' Name we pray. Amen. Amen.