

Satan's Eden No 276

The Millennium

August 23, 2026

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Amen. Let's pray, Father, we thank You, Lord, for being here, because we know You promised it in Your word. And Father, You've shown us, and we understand the many facets of the Parousia, which is the Appearing. And Lord, we know You came down with a Shout. You're getting ready for the Voice of the resurrection, and then the Trump; we will be caught away. We know there are also many facets to Your Parousia. Jesus, Paul, Peter, James, John, all of them, they all spoke on it. And when they did speak on it, they gave us signs and events that will take place during that time. And we've seen 82 of the 86 things take place. So we're looking for the 83rd, which we believe to be the resurrection. So, Father, we're coming to a place where we're going to get out of here, have a rest in peace at the wedding supper, then come back in the millennium where we will live a thousand years. Because no man has ever lived a thousand years. And You want to prove Your word to be true.

You said, the day that we eat thereof, the day we die. And we know that Methuselah lived only 969 years, so he was cut short, and all men have been cut short. But you have a bride that will live a thousand years during the millennium. So we're thankful for that, Lord, and we know that from that point on, time blends into eternity and the millennium runs out and the second resurrection takes place, the judgments of the White Throne and all these things. But Father, we're just so thankful that in all of it, Father, we know that You have the preeminence. You are in full control, for it is You that are working in us to will and to do. In Jesus' Name we pray. Amen. You may be seated.

So this morning we're going to wrap up on the millennium. Last week we gave you scriptures and some quotes, but this week we're going to kind of just give you the rest of the quotes that we have on this and show you the order of events. Okay. We started to do that last week, and I got a lot of replies from people. They really enjoyed that.

So we're going to finish up, and I was up actually retweaking this to about 11 last night. And I went to bed. I actually slept almost 10 hours. And I woke up, and this morning I got an email from Australia with more children's questions for answers. And I know we enjoyed the questions and answers we had before. You're really going to enjoy this one. I've got five pages already since 9 o'clock this morning, and I didn't even cover the first scripture. So, the Lord has just been so good, and He just opens my heart and my mind to His Word. And I'm just so thankful for that. You know, if you just stay in the Word, God's always going to give you more. It says he that has, will have more. Okay. Or he that hath, has a greater measure. And we know the word 'hath' is echo. So, if you echo His word, He's going to keep bringing it on, and you're just going to keep echoing until you're out of here.

This morning we will look at how Brother Branham places the Millennium into its proper scriptural timeframe. This first quote says it all, so I am going to place a number by each point that he gives. Then you have the correct order of the events, and all questions should be put to rest.

Remember, under the seventh Seal, there's complete relaxation. That's what he said in the seventh Seal. And so we should be at a place where we so trust God. He has all our answers for us. You know, *it's not him that worketh or him that runneth. It's God that showeth mercy. And so we're born not of flesh or not of will, of man, but, by God.*

So, beginning with the Appearing of Christ, which Brother Branham said is what is taking place now, and it gets us ready for the second coming of Christ. So, I will number them for you when we get to the rest of them.

End time Evangelism 62-0603 P:30 Brother Branham said, *Now, we have already seen and are witnessing the appearing of the Lord. Now remember, appearing and coming is two different words: to appear and then to come.*

Two different words. That's where people don't read their Bibles one thought at a time. They read it like a book. And I heard one guy say, well, I've read the Bible three times. And I talked to him. He didn't even know what he read. Okay, so that's the way it was.

I remember preaching in 2004 in Congo. And I remember one brother came up. He said, "Boy, if I learned anything today, I learned to read my Bible one thought at a time. Because if you read it like a book, even a sentence in the Bible or a verse. And you read that verse, that might have four or five thoughts of God in that one verse. Think about that. And if you just read it all as one, you're going to miss the other thoughts.

When your wife writes you a love letter, you look at every single word to find the meaning behind each word. That's why words are very, very important. That's why sometimes you see me; I might pause for just a minute to find the right word because I like being very accurate. I don't like to just throw words out. I've seen people swayed by the actions of the minister.

I remember one time a young minister from down south, and I had been mentoring him for a while, and so he was preaching at a local church over in Middletown, and he said, I just can't understand. I met him during the lunch break, and he said, I gotta preach tonight. But he said, I just can't even hear myself preach. And I said, well, I said, maybe it's because you're preaching so loud that the reactions of everybody else are drowning you out, and they're all amening and shouting and everything else, and they don't even understand what you're saying. He said, That's exactly what happened. I said, Then try teaching this afternoon. Try explaining the word with no emotion, no emotion. Just explain the word. So he did. I went to the evening service. He did, and he had a really good response. In fact, the pastor said, he got up there, and he said I just know that we heard from God tonight.

And you see the people get so wrapped up in the Amens and the Halleluiahs.

In the morning, he'd be standing in front of the pulpit, and doing all those Pentecostal things. And everybody was just wild about, oh, wow, this is a great sermon. And they didn't even understand a thing he said. In the evening time, he just calmly talked to them like they should be talked to, and they understood.

So sometimes when you use a lot of emotion, carrying on ranting and raving, like I see these preachers, they kind of do the shuffle. That's actually a Mick Jaeger thing. They do this backward walk, even like... What's the guy's name? He's the black boy? Yeah. Michael Jackson. He even did the same thing. They think, oh, this is wonderful. This is the Holy Spirit. No, it's not. It's just men putting on a performance. So I'm not here to put on a performance. I want to just look at each thing that Brother Branham said so we get a better understanding of what we're headed for.

Okay, so anyway, he says we **are witnessing the appearing**.

Now, if we're witnessing, that means you've got to have some understanding of what's going on, because you can't be a witness, called to a witness jury and get up there and blah, blah, blah. If you don't make any sense, you don't make a good witness. A witness is someone who sees with their eyes, and they can compartmentalize each event that took place and tell it just like they saw it.

Well, we **are witnessing the appearing**. Okay, so how are we witnessing the appearing? It's not just that God sent a prophet. That was part of it, because God used the prophet to show us He was here. In other words, we saw the supernatural that no man could do. We saw that happen, but we're still seeing that happen in this hour. All right, but we're also tied to the message that the prophet brought. Okay? In other words, we don't have the same gift of discernment that he had, but we've seen miracles. We've seen storms just change direction. We've seen everything else, so God is still with us.

All right, so he says **it is two different words. To appear**. That's one word. But you see, when people read their Bible, and they say, "The appearing of the Lord", they're thinking: "coming". But he says to appear and then to come.

The Father came before the promised son came to Abraham, right? So, God gave us an indication of how it would take place. The Father always comes on the scene. He makes ready everything for the promised son. That's what He's done and is doing. Okay, because He's still here. Even though the prophet's off the scene. The prophet will come back on the scene in the resurrection. And if he isn't the first one up, I don't know who will be. Because he which is last shall be first, and he which is first shall be last. So Paul's age will come up later. And Brother Branham even told us the order of the resurrection is that my generation will come up first. All right, then my father's generation. My father's father's generation, all the way back to Paul's time.

So we're looking at an order. You get in an elevator. If you're the first one in, you're the last one out. If everybody's getting off at the same stop, right?

Unless you hog it and you stick by the button there and let everybody... But if you're a decent person, you just get in the back and let everybody come in, and you'll get out. Well, that's the order of the resurrection. He that's first shall be last. That's Paul's age shall be last. And he that is last, that's William Branham's age, shall be first. Okay? But he says

Now is the appearing; He's already appeared in these last days, right here with us in the last few years. Now, it's a sign of His coming.

So the appearing of the Father shows us the Son is on His way.

He's appearing in His Church. Not just appearing through William Branham. That's what everybody's trying to say. Well, only William Branham had it. No, William Branham was the first fruit in this hour. Jesus was the first fruit in that hour. But if He's not in you, then you're just lost. And if He's in you, guess what? You'll have His Spirit. Right? By one spirit, we're all baptized into one body. All right, well, what is the spirit? It's your nature. Brother Branham says the nature of the soul. So you have His nature. You're going to do what He does.

If you have the nature of Dillinger, you're going to rob banks. If you got the spirit or the nature of Mozart, you're going to compose music. But if you have the spirit of God, the nature of God, you're going to do God things, okay? You can't help it. Now, it's not your flesh that's doing it. It's the Holy Spirit working through you to do it.

So, ***He's already appeared in these last days, right here with us in the last few years. Now, it's a sign of His coming.***

And remember, in all the Scriptures, the word Parousia is used **23** times. And the **Parousia** simply means **Presence**. But every preacher - Paul, Peter, James, John, all of them who used that word Parousia in the Scripture, gave us signs and events. So we ought to know what those 86 signs and events are. And if we don't know them, we are missing out on what God has done. All right?

So, ***He's appearing in His Church.*** He's appearing in you, okay? That's why we conduct ourselves like the spirit that's in us wants us to be conducted, okay? ***In the form of the Holy Spirit, showing that it's Him, 'cause people cannot do these things that you see the Holy Spirit doing; so that's the appearing of the Lord. Now, you remember, it spoke both places, "appearing" and "coming."***

Brother Vayle said before he went off the scene, he said, when words no longer have meaning, he quoted Mitchener. He said, it's all over when words don't mean what they mean. It's all over.

And so when you make the Appearing and Coming the same thing, you can do that with other things, too. Well, how about an apple and an orange? They're two different things. They mean two different things. But you know what? If you don't understand what an apple is or what an orange is, you think, well, it's fruit. Okay, so I'm going to eat the fruit. Oh, this one tastes different. I don't know why. Common sense tells you it's two different words. It means two different things.

And he said it's two words, and they mean two different things. And we have shown you that the Parousia of Christ is the same thing as His Appearing, and God has given us 86 signs and events to call out His Presence among us.

Now, remember, Brother Branham taught it from the standpoint of the Appearing and the Coming. But he was showing us the same thing. Brother Vayle in 77 went and showed us, okay, there's more than just Appearing and Coming. There's actually Parousia, which is the Appearing and all the events that are associated with the Appearing, even the Shout, Voice, and Trump. Actually, the Bible says that's associated with His Parousia. Okay, because His Parousia is with us until God takes us home and He turns to the Jews. All right? So then God ends it all with a fire, and He's still here doing it all. I mean, man can blow up one place, but God makes sure it's all blown, it's all destroyed by the fire of man the first time. Then God comes back and does a good job and does that Himself. Okay?

Just read the 23 scriptures where the word is used, and you'll see that there are 86 signs and events.

Questions and Answers Cod 64-0830E P:46 392. (#1) *The church age ending and has blacked out, the Bride is called*, So the question is asked, *"Have we already entered into the tribulation period?"* And he answers, **"No, no, no."**

It's like people think, well, the third coming is. We're waiting for the third coming. And we're in the second coming. It's already taking place because God came down with a Shout. And they don't understand scripture. There's a difference between the Appearing and the Coming. Okay? They believe we're in the millennium. Now, come on. People are still killing people. So it's completely illiterate to the scripture. People's minds, okay? They get an idea that this is right and they just run with it. Then he says,

I wished that I could just have more time on that. See, see? Again (#1) ***The Bride, when she's taken from the church, then the church age will cease.*** At that time (Remember when we are gone)... *"Laodicea goes into chaos;"*

If you think it's chaotic now, wait till the Holy Spirit leaves the earth. It'll be total chaos. Men will be like beasts. Okay? They almost... Look, how can they do things to children that they do? How can they do things to people that they do? If you disagree over politics, all of a sudden you're an enemy, and they hate you. You see, this is all signs of the end time. And we just have to understand they're ordained to do what they do, because they're ordained to reflect Satan's

Eden. Okay?

But ***the Bride, when she's taken from the church***(earth), ***then the church age will cease.***
“*Laodicea goes into chaos;*” Ok, so that is what he said.

(#2) Now, I actually put the numbers in myself, but these are all from the prophet. He's explaining it. **(#2) *The Bride goes to glory;*** (Remember at this same time we are in glory, the world is in the tribulation period.)

We're not seeing what's happening to this earth. And I wouldn't want to see it, because if I saw it, then I wouldn't be in glory, okay? I'd rather just know that the Bible tells us what's going to happen. It's up to God. Let Him do His job, okay? People are always trying to twist God's mind. You can't twist God's mind. It was made up before the foundations of the world. So just enter into His mind, His thinking, His Doxa, His Opinion, Value, and just trust God.

(#3) *and the tribulation period sets in upon the sleeping virgin for three and a half years while...*(which means at the same time)

(#4) At this same time ***Israel is getting its prophecy;*** (Remember this is the time when the two witnesses take this message to them.)

Brother Branham said they must have this message. And we know the two witnesses, Moses and Elijah, will take it to them.

(#5) *Then tribulation sets in upon Israel;* All right, so what's taking place in the Christian world which are getting the mark of the beast and all this stuff? Israel is kind of behind it because they have this preaching from the two witnesses.

And remember, it's going to be accepted right from the beginning. It'll be a wonder to everybody when they see the miracles and signs and everything else. But then when they start preaching the word, and they are told by Moses and Elijah they've been wrong, only 144,000 will accept that. And the rest will hate them so much, the government of Israel will actually hang them. Okay, that's what happened to Jesus in Luke 4. And we'll get into that. I think we'll get into it next week.

(#4) At this same time ***Israel is getting its prophecy;*** (Remember this is the time when the two witnesses take this message to them.)

(#5) *Then tribulation sets in upon Israel;* (So at the time of the two witnesses, all the chaos of the tribulation will be occurring.)

(#6) *and then comes the battle of Armageddon, which destroys all things.* (So the 144,000 receive the Message from the two witnesses, and the government then hangs the two witnesses

and begins to purge the hundred and 144,000 who become martyrs. Then Armageddon destroys everyone.)

So don't look at Armageddon at the end of the millennium. It'll happen here during the time we're having the wedding supper. All right.

And then, (#7) the Bride returns back with the Groom for a thousand years, the millennium reign;

And you ask yourself, why a thousand years? Why couldn't it be 10,000 years? Well, it could be, but it's got to be at least a thousand. Because God is to prove His word right. He said, the day you eat thereof, the day you die. And so we are the first people that will live a thousand years. Can you say Amen to that? That's really a real blessing.

(#7A) After that comes the white throne judgment; So, *after* the Millennium *comes the white throne judgment;* (So the white throne is after the millennium, and after the general resurrection after the end of the Millennium. Remember, this is after the 1,000 year honeymoon with Christ.)

(#8) After that comes the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blends together.

So you ask yourself, why is that? Because I thought it was happening now. Well, Brother Branham, he's preparing us through his word to enter into eternity. But we're not going to be there until after the millennium, because millennium is a thousand years, right? That's still time. So at the end of the thousand years, all of a sudden, now we go into eternity. After the White Throne, after the destruction of Satan, everything else, this is when time will blend with eternity.

If time blended with eternity, when the second resurrection takes place, and the dead all come up and then they rebel. Well, they're rebelling in eternity. That can't be. Because they'd have to have eternal life. And in order to do that, right? So they're still living in the time zone of the millennium. So at the end, then everything's wiped out. God sends them to the lake of fire.

Then He takes us up from the earth so He can renovate the earth with a fire of God. Then we come back down. The New Jerusalem comes down. The bride stays there. And the ones who made it through the White Throne, that were children of God, that were actually good people but didn't have the Holy Ghost, will be given life at that time. All right, that's going to be beautiful.

So, we should be careful how we judge people who are thinking differently than we are, because God works with everybody. And I'm going to show you next week in next week's sermon that God deals with everybody.

I mean, you've heard people on the Internet talk about how their car passed through a bus or a bus went right through them and didn't kill them. You've seen videos of that. You shouldn't have

that attitude of, well, they're not in the message, so God's not dealing with them. Listen, God deals with everybody. Everybody. That doesn't mean that they're going in a rapture, but he deals with everybody. And people will be given life on the other side. All right?

And Brother Branham said that is because those people did something good for the elect. And the Bible says even a cold glass of water will never lose its reward. So just remember, treat everybody, everybody decently. I don't care if they disagree with you in doctrine. So what? That's their opinion. Keep the opinion of God, which we know the prophet brought it in the Word, and we line them up and say, okay, but this is what the Word says. I don't care what your opinion is, you're entitled to it. But I'm sticking with what God said, okay?

That's how you treat people that are different. You don't get mad, exclude them out, make them some type of enemy. That's all nonsense. That's all human thinking. But Brother Branham said time and eternity blend when all this takes place. (This is when time will blend with eternity. Remember, during the 1,000 years we still have time.)

Ok, so I think that is a very good description of what is to take place beginning with the appearing or Parousia of Christ. And we know that consists of 86 signs and events, of which 82 have already taken place.

We preached a couple of sermons where actually, I wanted to get it done in one, but it was too lengthy. But we looked at every single one. Jesus gave us like seven or eight different signs and events. You know, He said there'd be wars and rumors of wars, and Israel, the fig tree will blossom. He told us all these things, but Paul did also, and Peter did also, and James and John did also. So we have God's Word. We have His time stamp. We understand these things.

So let's just not be human and get so minded with the cares of this life that we forget what God has told us to get us ready. God told Noah to build an ark, okay? For the saving of his home. You need to build your ark. You need to actually enter into your ark, which is Christ. And for the saving of not only you, but the saving of your children, okay? And the saving of your spouse, the saving of your home, okay? Because we read from last week, in Isaiah, it says all their offspring will be with them. Now that is a really tremendous blessing that they will be at least in the New Earth, and they'll be there with you in the New Earth.

And you'll be able to go out of the city, visit family, visit relatives, visit the ones that you love and who loved you. And it's just such a beautiful, beautiful thing to think about, okay? I know when we go on a vacation, we all think, hey, we're going to see this sight and this sight and this sight. Just think, you're going to see the millennium. You're going to be in the New Jerusalem. Oh, God, it's so beautiful.

In the millennium, you build your house and this and that. You plant your gardens, everything else. But in the millennium, you're living in the city. God does everything for you. He builds you a

mansion. He does everything for you. You know, that's going to be tremendous. Because I can't build. I mean, I try. I can do a little general contracting, but I just don't have the skills, like, say, Brother Justin does. But I could try here. And I don't think instantaneously in the millennium, I'm going to have the skills of the Amish. I'm not going to have my hands, so... But He's going to do it for us in the New Jerusalem. All right.

Victory Day 63-0421 P:50 *We have had many great battles, (and we all have) spiritual battles. (That's Amen). Many great V-days that the church has had; I mean the church, the body of Christ.*

I'm not talking about the organization system now. I'm talking about the body of Christ. The body of believers down through the ages has had many great V-days. (That's Victory days). We talk about... We've had several wars, wars, and rumors of wars, and V-days, and V-days, and V-days, and...

(#6) *It'll finally wind up into the great battle of Armageddon. That'll be the last of it. When she comes to the battle of Armageddon, that'll settle the whole thing.*

Now you're going to be gone. So you don't have to worry about the earth blowing up. Brother Branham said. He said one minute before a bomb strikes America, you'll be in the arms of Christ. So I wouldn't even think about those things. I just be thinking about Christ.

(#7) *Just before the great millennium.*

So the Armageddon happens. It's the last thing to happen before the great millennium. But we're with Christ at the Wedding Supper.

Armageddon (#6) *is to clean off the earth.*

Notice six. It's man's doing. Man is always represented by six.

So, the first purging of the earth was by the flood of Noah's day, then the next purging will be by the atomic fires of man. We see this in **2 Peter 3:10** *"But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."*

She re-purifies herself with this atomic blowing (that's the earth), *and the volcanic ash...* (which is set up by the atomic explosion.)

You think the atomic explosions are going to do it all? No. You've got volcanoes all around the world. They'll all be set off by the rattling, by the shaking. And all that magma will come up and just destroy everything.

They say when the one in Wyoming takes place out at Yellowstone, the plume will cause three days of darkness all the way to the East Coast. You're not going to live through those times, but

I'm glad we are going to live through those times. Now, people that are here will not, but we'll be enjoying the wedding supper.

...and thing sinks this soaked blood of men upon the earth, and sin, and crime. She sinks beneath the earth. The volcanic breaks out again, and renews, and cleans the earth for the (#7) great millennium. He cleans His church during that time for a people to live here. Amen. I say, I like that. Yes, sir. There's coming a time when it'll be great...

QA on the Seals 63-0324M P:166 38a.Would you please explain how Satan is bound a thousand years, being loosed again for the battle of **Revelation 20:7?** And when the thousand years are expired, Satan shall be loosed out of his prison.

Questions and Answers COD 64-0823M P:125 Jesus, the church, the Bride, was raptured, went up into glory, and was up there and was married, returned back to the earth, and lived a thousand years.

*At the end of the thousand years Satan was loosed out of his prison that is bound by an Angel with a chain, not a log chain, but **a chain of circumstance**; all of his subjects were in hell.*

All that was resurrected on the earth was redeemed, and Jesus with them. He couldn't work on nothing; but at the end of the thousand years, the second resurrection...

You see, if you don't have a Fauci or a Clinton or these evil people here, nothing's going to be done. Satan has no one to control. If he's got Holy Ghost-filled people, he can't control you. God controls you. Amen. So the Bible says,

8 "Blessed and holy is he that has part in the first resurrection over which the second death has no power." Now notice, in **this second resurrection**, when they come up, then Satan's loosed out of his prison for a little season; then the judgment is set.

Now, watch. Jesus with the Bride, as King and Queen, set at the throne, white throne judgment; and the books were opened, the books of the sinners.

*And another Book was opened, which was the Book of Life; and every man was judged thus by the Bride. (You realize the saints shall judge the earth? "**Know ye not** (taking these little matters before the law)--**know ye not that the saints shall judge the earth?**")*

Questions and Answers COD 64-0830M P:83 ...the Bible said, "**And they lived and reign with Christ one thousand years.**" It will be one thousand years upon the earth, 'cause one thousand years upon the earth is only counted a time, for parable like to God, as one day.

Remember, and I think last week, I think I said I actually was meaning 1,000. I said 10,000, but

then it came back, and I said a thousand. So anyway, we all make mistakes. Even the prophet said, and I'll show you next week. He did. But even the prophet made mistakes. Not doctrinal mistakes, not Word mistakes, just his speaking. He'd say this year, and it was that year, he'd say 700 and it was 7,000. He'd say different things like that. And that's human. Every man that ever lived does those things. Especially as you get older, your mind is whirling, and you say something before you actually... Sometimes you speak before it clicks in here. Okay?

It will be one thousand years upon the earth, 'cause one thousand years upon the earth is only counted a time, for parable like to God, as one day.

That's why I told you a couple weeks ago that you were only healed two days ago in God's mind. Two days, and we don't have the patience to wait another few hours for our healing. Listen, when healing begins, it's like Brother Branham said. When you say to this mountain, be moved, don't doubt in your heart. And it'll start moving one pebble at a time. So you should be looking for each pebble in your healing. You see, that's the way God works. You might have a whole rash of things. You might have cancer all over your body. But you know what? All of a sudden, now my lungs are free. All of a sudden, now my bones are free. All of a sudden, now my liver is free. You see, slowly but surely God is healing your body. Look at each thing and don't say, well, why didn't he heal me altogether?

I had a brother that we prayed for. He had the whole bottom of his heel cut off.

He had mesoderm, endoderm. He had all of the layers of his flesh removed from his foot, all the tendons removed from his foot, all the ligaments removed from his foot. And he had bone, and Sister Halena, you were there, you saw it. He had bone sticking out. But he came to church. He had on a wrap from the hospital. They were going to take his foot off on Monday. And he said, well, can I go to church? And they said, well, if you promise you'll come back. He said, I will. And we laid hands on him, we prayed, Sister Helena even put some lavender oil on it, changed the bandages because they hadn't been changed since Friday. And he went back, and he had a scar. That's all.

The flesh, the tendons, everything grew back. Everything grew back. He had a scar the size of your pinky (small finger). And so he was visiting our church because he had a friend there, but he was from a Pentecostal church. And the Pentecostal people of his church said, *"Well, you didn't get healed by God, because if God had healed you, you wouldn't have that little scar."*

And I told him, go back and tell them: *"Then according to them, Jesus wasn't raised from the dead because he had scars on his hands and his feet and his side"*. All right? See, God is beautiful. And so I said, that is a reminder for you the rest of your life that God healed you. And you know what? He lived 15 more years just like Hezekiah.

So he died in his 80s. I think he was like 85 when he died. He was about 70 years old when it happened. Because he had stepped on a screw that went through his boot, he walked all day on

it, didn't know it, because he had diabetes. But God healed him. All right, so we've seen God grow back flesh. All right?

Now, I was 12 years old when Brother Branham prayed for people that had no eyes, and God delivered eyes to them. Billy Paul saw the white streak of light come first. And then Brother Branham said, Oh, I forgot to ask God for a color. What's your favorite color? She said, blue. So, he said, bow our heads again. And he prayed, then a blue streak of light came. So anyway, we are witnesses to God, to all the things God has done.

And so I really believe that if we just take God's thinking, one thought at a time, until we learn that thought and run it from Genesis to Revelation, then we won't be arrogant, we won't be piping off about this or that. We'll know where we're standing with God. All right?

Questions and Answers COD 64-0830M P:83 ...the Bible said, "*And they lived and reign with Christ one thousand years.*" It will be one thousand years upon the earth, 'cause one thousand years upon the earth is only counted a time, for parable like to God, as one day.

One thousand years upon on the earth is only one day with God, as God counting time. How many understands that now? So, it's that Sabbath day when the church will no more labor against sin.

Can you imagine never having an evil thought again in your life? I'm looking forward to that day. Anybody else? I sure am.

And Satan is bound for a little season, a thousand years, 'cause his subjects is all in hell, and his... The church that's on earth is redeemed and right in the Presence of Christ, **so he has nothing he can work on.**

So, it's not a chain, as I said, **a log chain; it's a chain of circumstance;** he has nothing he can do. **He's helpless and hopeless,** just waiting for the resurrection of the subjects; (actually, of his subjects.) *then they're separated as the sheep from the goats.* (the White Throne Judgment.)

Junction of Time 56-0115 P:79 We know that we're in the great day of the last rain, when Satan will be bound and cast in the pit, chained with a chain of circumstance that he cannot come out and deceive

the nations no more, and a thousand-year millennium reign will take place on the earth, while we're glorifying our Lord Jesus and adoring Him, crowning Him the King of kings, the Lord of lords.

See, when God is done with the Jews, he comes back, and then we crown Him King and Lord of Lords. The bride is going to do that, because He will incarnate His Son again. All right,

So, Satan is bound during the tribulation for a thousand years by a chain of circumstance because he can't get to anyone, because only the Holy Ghost people will be there, and you can't deceive the very Elect.

So many preachers preach such fear amongst the people that if you listen to that other church, you listen to this or you listen to that, you're going to go to hell because you're going to be deceived. Well, my Bible says you can't be deceived. You can listen to these false people. I don't say we should, but you can hear it. And you should be able to rightly divide the word of truth. You shouldn't be afraid to read.

Like Brother Vayle said, I'm not afraid to read what other ministers have got to say. I'm not afraid. See, they are in certain places they say, only listen to the prophet, or you're going to be deceived. No, you can't be deceived. And if another ministry can help you, then you should listen to it as well. Okay, not saying you don't listen to the prophet, but what you do is you got the prophet, you got the Word, and you line it up. All right,

So, Satan will be bound during the tribulation for a thousand years by a chain of circumstance because he can't get to anyone, because only the Holy Ghost people will be there, and you can't deceive the Elect.

Then when everyone who is raised for the white throne judgment, **8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.**

So this Gog and Magog is not Russia. It's not China. Like, 99.9% of the preachers are saying it has nothing to do with Magog. Well, that must be Moscow? And I mean, it's ridiculous. It's the world. After the millennium, those nations won't exist anymore on Earth.

Brother Braham said, *That is not the battle of Armageddon. The battle of Armageddon takes place on this side* (of the Millennium) *(See? All right) when the tribulation period is ended. 38b. Now, what relation does this have with the battle of Gog and Magog? None.*

So get it out of your mind that Gog and Magog and Armageddon are the same thing. It's not. So, when you hear that from these preachers, you say they're not vindicated. They don't know what they're talking about. They're only saying what their school of theology says. Okay?

One is this thousand years, and the other one is the end of the end of the thousand years. (There is a 1000 years between them) (the question continues) **38c... as mentioned in the Fourth Seal, will Gog and Magog be gathered from peoples on the new earth?**

Brother Branham replies - ***Satan was loosed out of his prison and went to gather all the people, the wicked, to bring them to this place, and God rained fire and brimstone out of heaven, and they were consumed (See?), two battles altogether.***

So you see, Armageddon has not taken place yet. After the bride is gone, then tribulation sets in for 3-1/2 years. And at the end of the tribulation, the Armageddon, and the earth is cleaned off by Fire, getting it ready for the millennium.

I hope you are getting this because before Brother Branham made this clear, it was speculated by millions, actually billions, and they were all wrong. All wrong. Most people thought it was the same war.

So when Brother Branham says 1% are getting it, that's very few. In fact, he said one out of a million. And so 2.5 million people in this message, if you claim this message, one out of a million is only two and a half. So most people don't get it. Most people don't take the message with the prophet and the Bible, and line it together. If you've done any shooting, you can't have just a front sight on a gun and not have a back sight because you won't hit anything. All right?

And these people think Gog and Magog were Russia and China in the same way they think Babylon the Great is the USA. You ever hear these preachers on YouTube? Well, the great Babylon is the United States. Where do you find that in Scripture? Very few know Babylon the Great is the Vatican. But that is very plain.

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Now remember, it says one of the angels which had the seven vials. Each messenger had a vial. At the end time, the messenger, William Branham, has a vial also. But it says in another place in scripture, he has all seven of them. So all the plagues that took place during the church ages are going to happen at one time. That's called the Great Tribulation. All right?

and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Now if wine represents the stimulation of revelation, does everybody believe that? Ok, then her bad wine is her false revelation that makes the nations drunk or not think clearly. They all think, oh, holy Pope. There's no holy Pope. All right.

And it is the wine of her fornication, which means she claims to be a bride of Christ but does not live true to her husband. And this false relationship has made the nations think unclearly. Who is her husband supposed to be? The Word. And she doesn't use the Word. Oh, the Bible was just written as a history of the church. Hogwash. It's God's thinking. Read it one thought at a time.

3 *So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of blasphemous, (Names, Brother Branham called her that) having seven heads and ten horns.*

4 *And the woman was arrayed in purple and scarlet color, (like the cardinals who are the princes of the church, and decked with gold and precious stones and pearls...*

And remember, the cardinals, which are the princes, choose a prince from among them who becomes the pope, all right?

4 *And the woman was arrayed in purple and scarlet color, (like the cardinals) and decked with gold and precious stones and pearls...*

*...having a golden cup in her hand full of abominations and filthiness of (her false Revelation of) her fornication: 5 And upon her forehead was a name written, Mystery, **Babylon The Great,** (Why is it mystery? Because the people are so stupid. They're dumbed down. They don't believe God's word.) **The Mother of Harlots and Abominations of the Earth.***

So she is not only a whore herself, but her daughters are harlots. As is the mother, so are the daughters, okay?

Ezekiel 16:44 says, "*As is the mother so is her daughter.*" (Every seed will bring forth after its kind. So if it's a denomination, if it's an organized religion, then it came out of the first organized religion, which is Rome. Every seed, okay?

Every denomination. That is all the denominations the Catholic church gave birth to. I mean, out of the Catholic Church came the Lutherans. Out of the Catholic Church came the Baptists. Out of the Catholic Church came the Latter Rain. Out of the Catholic Church came the Pentecostals, okay? Organized just like her, so the Harlot is just like her mother who was a whore.

All you got to do is look at how they operate, and you can take it right back to Rome.

6 *And I saw the woman drunken (Now, what happens when you're drunken? You kind of lose your thinking, right?) And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.*

In other words. Wow, this is really puzzling to me. Check out Foxe's Book of Martyrs; it details the

martyrdom of 68 million Christians at the hands of the Catholic church.

7 And the angel said unto me, Wherefore didst thou marvel? (Why were you wondering?) I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; (This speaks of when Rome as power became Rome as a church. That's what the prophet taught us.) and shall ascend out of the bottomless pit, (Well, that's where Satan is, okay? That means it comes right out of hell) and go into perdition:

and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (That is papal succession.)

*9 And here is the mind which hath wisdom. **The seven heads are seven mountains**, on which the woman sitteth.*

Now, I have heard people say Cincinnati and San Francisco sit on seven hills, but this city rules over the kings of the earth, and Cincinnati does not. Neither does San Francisco.

The seven hills are:^[1]

1. **Aventine Hill** (Latin: *Collis Aventinus*; Italian: *Aventino*)
2. **Caelian Hill** (*Collis Caelius*, originally the *Mons Querquetulanus*; *Celio*)
3. **Capitoline Hill** (*Mons Capitolinus*; *Campidoglio*)
4. **Esquiline Hill** (*Collis Esquilinus*; *Esquilino*)
5. **Palatine Hill** (*Collis or Mons Palatinus*; *Palatino*)
6. **Quirinal Hill** (*Collis Quirinalis*; *Quirinale*)
7. **Viminal Hill** (*Collis Viminalis*; *Viminale*)

From **The Second Seal** Brother Branham said, "*The seven heads are seven mountains*, (the Greek is OROS, and it means a piece of land lifted up against the plain, a hill or mountain. So although the King James Version chose to call it mountains, that was only to deceive, because it's actually a hill. Seven hills. There are not seven mountains around the Vatican. It's hills. It's elevated places.

Okay, but see, when Brother Branham says they are two words being two different things. Well, people don't look at their Bible, and they question it. Okay, well, the Bible says mountain. Well, why don't you look up the Greek and see what it actually says? Now, remember, the King James Version was written by a bunch of Trinitarians. All of the Bibles were. So you've got to read them and take it back to what the prophet said. That's why you gotta line the thing up. Okay.

*“on which the woman setteth. (Oh, **you'd have to be totally blind**, Brother Branham says, **deaf and dumb not to get that**. All right.)”...*

10 *And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.* (That was Nero at the time this was written, who only lasted six months.)

So Nero came on the scene after Jesus was gone. He only lasted six months, but he burnt the city. He was like a Biden. Okay? He was totally insane, like an Obama. Just completely destroyed everything in a matter of only six months.

And then he blamed it on the Christians, just like they say. They blame everything on people that are conservative. Oh, they're evil people. Those people that say that, they are evil themselves. Okay?

10 *And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.*

11 *And the beast* (which is Rome) *that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.* (In other words, Rome has succession of kings. The one to come, which is short space, was Nero. Then the other one brought total control over the earth. Okay, Pagan Rome was brought into Papal Rome. That same conquering spirit) that eighth. The seventh goes into the eighth. The eighth was the pope or the succession of popes. Papal Rome. That same conquering spirit)

12 *And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power **as** kings* (What does the word **as** mean? Huh? The same as. All right, so they receive power in the same way as kings.) *one hour with the beast.* (The word “**as**” means in the same way.)

Why are We not a Denomination? 58-0927 P:49 *And the ten horns which thou saw are ten kings... (Now watch here. If you want to see something striking, watch this.)...*

*are ten kings, which have received no kingdom as yet; but receive power **as** kings one hour with the beast.*

They're not crowned kings; they're dictators. See, they never were crowned king, but they received power **as** (in the same way **as**) kings one hour in the reign of the beast.

*That's just in this little shadowy **time right now where dictators are rising up** (See?), **"Received power as king one hour with the beast."***

Now, remember he said this back in the 50s and 60s, and you didn't have a lot of. I mean, at that time, you're starting to get Mao Zedong and Stalin. So he saw the pattern there. Okay, but you still didn't have like some of the others. I'll mention them to you, but they've already come and gone. A lot of them have.

Now, all right. The 20th century was the "**golden age**" of dictatorships, with roughly **90+ countries** experiencing such regimes at least once.

That happened in the 20th century. Okay, the 1900s, or 1800 to 1900. That was during his time. Just look at all the murderous big-name dictators that have risen in the last 70 years. Now Brother Branham has been gone over 60 years.

These are the ten worst. 1. **Hitler**, that was during his time. 2. **Stalin**, that was during his time. 3. **Mao Zedong**. he came after Brother Branham. 4. **Putin**, or **Bashar al-Assad**, not sure. I don't think it was Putin. They listed him as one of the 10 worst. But he was elected. He's a Christian, claims to be. He's against Rome. So he hates Rome. He's going to destroy Rome because that's what the prophet said. All right? So I don't know if we can consider him one of them. So I put in here Bashar al-Assad, because he was over Syria and did butcherous things to the people, even gassed the children and stuff like that. 5. Then we have **Castro**. He put together. You could look each of these names up and see how many millions of people they butchered. 6. **Pol Pot**. It was completely butchering. 7. **Robert Mugabe**. He was from Zimbabwe before it was Zimbabwe. He was a total butcher.

8. **Idi Amin**. 9. **Kim Jong Un**. 10. **Xi Jinping**.

The reason I am not sure of Putin, he was elected to office, and hates Rome, and says He is a Christian. And the next verse gives us a better clue. In fact, Brother Branham says that the atomic bomb that'll take out the Vatican comes from Russia, and Russia is being raised up as a puppet in the hands of God. Okay? He's going to do God's work.

13 These have one mind, and shall give their power and strength unto the beast. (That is Rome, which Putin hates.)

So, the 10 I listed here could be wrong because I am not a prophet. But they all have one thing in common beyond their murderous spirit (which is their serpent seed nature).

Putin is not. But he's against Romanism.) **And the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.**

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. (Now that is self-explanatory.)

Now, when I was looking at these 10 kings, I also saw that Leopold II did butcher things in Congo. He acted as if Congo was his property. He killed millions of people. But he was elected a king in succession. His father was also king. So I had to take my list.

16 And the ten horns (10 dictators) **which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.**

Now, that's kind of an oxymoron because they play into the Rome setting up kingdoms and stuff, but they really hate her, and they hate Christianity. All right.

Notice, all these dictators hate the Vatican and her association with Christianity, even though it is a fake association.

17 For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Well, Rome is a city. But the Vatican controls Rome. And the Vatican is only one square mile. Can you imagine that? 400 People controlling the earth. That's about how many people are in the Vatican City.

So, **Babylon the Great is a city** which sits on 7 mountains. And the **waters are the nations** she rules over. And that can only be the Vatican City.

So we see that in this message, like in the days of Moses, Brother Branham, like Moses, took the people out of Egypt, which is a type of the world or the world church system,

But it was under the Pillar of Fire that the people entered into the Land of Promise while Moses was off the scene.

And in the message **the Third Exodus** Brother Branham said, **"the Pillar of Fire is here to lead us into the Millennium"**. (Notice he said) **The Pillar of Fire is here leading us into the Millennium**. So He's got to be here still.

Third Exodus 63-0630M 126 *Now, I want you to notice, this same Pillar of Fire is leading, is leading, (present tense) the people again to a promised land, the millennium, where we found under the inspiration of this Sixth Seal,*

*that's never been taught before, how the earth has to be purified for the millennium. **The Pillar Fire is leading them to a millennium.***

And notice, the Pillar of Fire that led Israel from the bondage in that exodus, the Pillar of Fire, under the leadership of God, God was the Fire, and the Pillar of Fire only anointed the prophet.

Questions and Answers 54-0103M 75-102 *Just the elect go in that time. **Just the elect takes the millennium.** Oh, then, Brother, what type of people should we be? I want to live through the millennium.*

So, no one will be here on earth during that time. Now, remember it is not only a honeymoon for Christ and His Bride, but God will prove His Word that He said, "**The day you eat thereof is the day you die.**" And no one has ever lived a thousand years until this millennium.

And you and others will be amongst those who live a thousand years. I mean, you're going to live longer than Methuselah. Isn't that wonderful? You live longer than Adam and all those people that lived 900 and some years, you will. All right. He says,

Let us lay aside every weight and the sin that so easily beset us. If the fellow says something wrong or does something this way, pray for him and keep moving on.

See, that's the problem. People stick on something, want to argue it till it's nowhere to go. Let it go. Let everything go. If you disagree, you disagree. You don't have to spout your disagreement. Let it go. When the Prophet said 700. I didn't think. Well, you know what? He was wrong there. No, because he came back and made it right. He said, you know, I said 700. I meant to say 7.000. Okay.

Let your one alternative be set towards God. If nobody else makes it, you make sure you make it.

For there's going to be an elect who's going to live through the millennium age and will go in and out with Christ for a thousand years, and then they shall go up into glory with Him and return again.

When the resurrection of the wicked is brought forth, then the millennium will set... After the millennium is over, then Christ will go up with the church, and at the end of the thousand years He will return with the church.

Where do we go? He didn't say. The Bible doesn't say. That's up to God. He can take me wherever He wants to.

Future Home 64-0802 64 *Now, perfectly, Noah was a type of those carried over. Remember, when Noah come out, Ham was with him. **Sin was still in there.** (In the ark.)*

Sin went right on over through the ark, unbelief, doubt went over in the ark, carried above the judgment; but Enoch went higher than the ark.

*He went on into the Presence of God, but Noah went through and come out, and there was still sin: **type of the millennium**--of the world's condition.*

*The millennium is not the end of it; there'll still be time after the millennium. After the millennium. (After 1000 years) **The millennium is a space of time, but not the new earth.** No, indeed. Notice in that; we'll get to it after a bit.*

So when at the end of the thousand years, then everybody's raised up, and they'll bring with them their sin. Because Brother Branham said, the nature you go down with is the nature you come up with. So if you've got the nature of God, you're going to have the nature of God there. But if you don't have the nature of God, forget it.

The First Seal 63-0318 161-3 301 Brother Branham said, *Notice, and when this Holy Spirit that we have becomes incarnate to us, **the One that's in our midst now in the form of the Holy Ghost, becomes incarnate to us in the Person of Jesus Christ, we'll crown Him King of king...?... That's right. See?***

Future Home 64-0802 68-3 *The future home of the Groom and Bride, He's coming back [for you and] me to the wedding supper, **it's going to be three and a half days (YEARS).***

Let me just make a comment here. Brother Branham said he made mistakes, human things, like here he said days instead of years. I think he said in that quote that it is going to be three and a half days. Okay, so that was a mistake. We all know it was three and a half years. Because he said that many, many times. Just happened to say it wrong this time. His mind was moving. Okay, just like he said 700 instead of 7,000. But if you're a legalist, you're going to get bogged down by that. So, oh, the prophet made a mistake. He can't be a prophet. Give me a break. Show me one prophet that was perfect. Only Jesus was perfect. All right. God allows humanity to blow people away. Like Brother Branham said, God sometimes lets us say things or do things and cause them to go out. Something to ponder over, question. That's purposely done.

I do that myself. I said 10,000 instead of 1,000 in my last sermon, but then I said 1,000 right after that. And the sermon before that. I said I was comparing, because people don't take communion this day. It's got to be dark. No, it doesn't. It says night.

And if you look up in the concordance, it says mid in parentheses and night, which means in the evening time, not dark. Evening time. But they'll say dark because they got a doctrine that says dark, you could take... When do you eat supper? I eat around three o'clock every day, sometimes four. I don't eat after four o'clock. Well, isn't this called the Lord's Supper? It might have been

dark there in Jerusalem; we don't know. But in Alaska in the summertime, it's light all day long. So when are you going to take communion? Wait six months. People have strange doctrines.

It's like, well, this is the end time. So you know what? We're not going to eat meat. And I said, but just a minute. It says in the end time they'll say they can't eat meat. You see, they only take the quotes that fit them. They don't take the other quotes where Brother Branham said, just eat it and pray over it. All right. So people do strange things to make themselves different from the rest of people. Now, the Seventh-day Adventists, they say you can't eat meat. Brother Branham said, That's cults that do that. Okay. It's a cult. So Paul said, Just eat it, pray over it, and it'll be done. Brother Branham said the same thing. But God's Word doesn't make any mistakes.

Brother Branham said, **A Guide 62-1014E P:65** *That was God's policy. That's the way it was laid down. That's His program; He can't change from it, because He's infinite. Amen. He can't change from it; He's God.*

I can change; I'm a man. You can change; you're a man or woman. But God cannot change. I'm finite; I can make mistakes and say things wrong; all of us can. But God can't and be God.

So those people say, Brother Branham can't make mistakes. They didn't say what the prophet said. He said, say only what I say. And they're saying other than what he said. So you see, they're putting fear on you that you can't make a mistake. You've got to be so perfect, and everything's lined up. Listen, you're human. Relax. Enjoy this life, but live it for God, all right?

That is why you must know this Message from the Word. You've got to line it up, or you will stumble over any apparent mistake. And I say apparent because if it doesn't line up with the Word, it's a mistake to take it over the Word.

So Brother Branham said, well, I love cherry pie. My wife loves apple. So apparently she's going to hell because she loved apple pie. And Brother Branham said you gotta love cherry pie. You see how stupid that is? Really ignorant for people to say these things. But I've heard them say it. They don't know the Word. Brother Branham was a Word prophet. That is why you must know this message from the Word, or you will stumble over any apparent mistake. If his math is wrong. Well, that's not a prophet because his math is wrong. Good grief. Grow up. And I say apparent because if it doesn't line up with the Word, it's a mistake to take it over the Word.

Now, back to **Future Home**... Brother Branham said, *Then return again in the millennium on our honeymoon, and then He's going to bring the City into view, like the Bridegroom taking the Bride to Her surprise.*

How many men have taken the bride to their home for the first time? Or they took their wife to a place that they were building for her. You see.

How the little Bride stands there in awe as She looks at Her future home. And by faith today, Lord, we see it yonder. It'll be right here on this earth. You promised it. Your church will be completely redeemed one of these days, and then Your world will be redeemed, the rest of the particles.

*But first You have redeemed Your people, their bodies, that's made up of the world. (Remember, we're made out of cosmos and all the different chemicals.) **70-2** Just a little while and we'll be summoned; then the rapture will come. Just a little bitty group like Enoch will be taken up.*

Then the remnant of the woman's seed that keep the commandments of God (Jews), have the testimony of Jesus Christ (Gentiles), will be hunted down like dogs and shall give their life for their testimony. So it's the Jews who are hunted down like dogs.

Then one great morning, the break of the millennium for the honeymoon will start. And then the rest of the dead lived not till the end of the thousand years.

*Then **at the end of the thousand years there was a judgment**, showing that Ham was in the ark. And Ham is still there in the remnant. Ones that heard it and rejected it will have to be judged.*

Now, grant it, Lord, that we'll not be considered among them, but will be in the call to the wedding supper, (Remember, if you're going to be called, you have to have an invitation. And that's what the word call means.) for we do recognize Jesus among us today. We're going in with Him, out of the world into Him. Let us walk forth in that City, come out with Him.

Church Age Book Chapter 7 - The Sardisean Church Age P:90*It is the second resurrection wherein the five foolish virgins come up. Notice that they were virgins.*

So just because someone doesn't understand this message correctly, it just means **they did not have the Holy Spirit, so they missed being in the bride...**

There might be good people, might even be better living than you are. They're virgins, of course. They're not tainted by denomination, by man's thinking.

...while the five wise who had oil became a part of that bride.

But these people, being a separated, God-loving people, and trying to abide in the Word, according to what they knew of it, and being a help in the work of the Lord, will come up at the end of time. So they come up with all the people at the White Throne judgment. All right.

***They will miss the millennium,** which you can begin to see by these truths is much more important and wonderful than we have ever thought or believed.*

***279-2** All these people had their names in the Book of Life, and their names remained. But whose names did not remain?*

***Those of the world system churches who fought the bride will be those whose names are removed.** That is who will lose out. They will be cast into the lake of fire.*

I remember a question that I had asked Brother Vayle said, what's the difference between the foolish virgin and the serpent seed? He said, the foolish virgin doesn't fight the bride, but the other do.

Okay, well, there it is right there.

***279-3** Now let us go another step, but before we do let us review our case thus far. First of all, we know most assuredly that the purpose of God stands in election. It was purposed in Himself. And that was before the foundation of the world.*

It was God's purpose to bring forth a people like unto Himself that would be a Word Bride.

That's why he gives us His Doxa, His Opinions, Values, and Judgments. Jesus said, I pray, Father, that you would give them Thy glory, which is the word Doxa, that they may be one even as we are one. In the same way we are one. How is that? We come to the same mind, the same word. Let the mind that was in Christ be in you.

She was chosen before the foundation of the world IN HIM. She was fore-known and beloved before she was ever brought forth during the ages upon the earth.

***She was redeemed by His blood and can NEVER come into condemnation.** She can never be in the judgment because sin cannot be imputed unto her.*

So get that monkey off your back when you get to feeling like, oh, I made a mistake. You can't even put yourself out. You can try, but you can't do it if you're His. Okay.

***Romans 4:8** "Blessed is the man to whom the Lord will not impute sin." But indeed she shall be with Him in His throne of judgment, judging the world and even angels.*

*Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world. **Secondly**, there is another class. Their names are also in the Book of Life, and they will come up in the second resurrection.*

*Such are the foolish virgins and the righteous as are spoken of in **Matthew 25**.*

In this class also are those who do not worship the beast or become involved in the antichrist system but die for their faith even though they are not in the bride, not having been born again.

So instead of getting mad at people because they differ from you, you should be praying for them that they will be able to overcome. All right. That they won't take the mark of the beast. All right.

*But they will come up in the second resurrection and go into eternal life. **Thirdly**, there are the borderline Christians such as we saw in Israel coming out of Egypt.*

These had their names in the Book of Life and their works written in the books. These, having failed to obey God and being void of the Spirit (In other words, no Holy Ghost), though even the signs and wonders were amongst them (others, outside this message, have signs and wonders), will have their names removed from the Book of Life.

Amongst this group will be the ones like Judas, who, though entirely void of the Spirit, but are religious, will have manifestation in their lives, and though on the books were not the elected IN HIM.

Now remember when the twelve apostles went forth healing and doing signs, Judas was right there with them, doing the same thing. See,

Such also as Balaam will be in that group. Fourth and finally are the ones whose names have never been or will ever be written on the books.

*Such are found in **Revelation 13:8** and **Revelation 17:8**, "And all that dwell upon the earth shall worship him, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world.*

The beast that thou sawest was, and is not: and shall ascend out of the bottomless pit, (in other words, is satanic) and go into perdition: and they that dwell on the earth shall wonder,

whose names were not written in the Book of Life from the foundation of the world, (So if your name was written, you'll never wonder about it. You'll know. But if your names were not written, you'd just wonder, okay.) when they behold the beast that was, and is not, and yet is."

*Jesus said that a certain group would accept one who came in his own name. That one is the antichrist. And that is exactly what it says of them in **Revelation 13:8**, and **17:8**. These were ordained of God but not unto election. And with this group are such that are as Pharaoh.*

It says of him, "Even for this same purpose have I raised thee up. Vessels of wrath fitted for destruction."

Like a gear fitted so their life fits itself to destruction. That's why I said the law in the Old Testament. It means: The instructions of the Father. But they chose to make it a law. If you do this, you're going to be lost. Or if you don't do this, you're going to be lost. And they made it legalistic so that they could show themselves like the Pharisees, how perfect they were.

But if they had chosen to receive it because the word Torah means the instructions of the Father, if they had realized it was God's instruction that says, now if you hearken to the voice of God, these blessings will come upon you. But if you don't hearken, this is going to happen. Doesn't every Father tell his child, if you live this certain way, you will be blessed. But if you choose to do this and drugs and this and that, your destruction will be upon you. Isn't that the same thing? It's the instructions of the Father, and He's our Father. So it says.

Even for this same purpose have I raised thee up. Vessels of wrath fitted for destruction. "Romans 9:17 and 22. None of these would be placed on the records of life.

Future Home 64-0802 239 Brother Branham said, *Just a little while and we'll be summoned; then the rapture will come. Just a little bitty group like Enoch will be taken up.*

Then the remnant of the woman's seed that keep the commandments of God (Jews), have the testimony of Jesus Christ (Gentiles), will be hunted down like dogs and shall give their life for their testimony.

Then one great morning, the break of the millennium for the honeymoon will start. And then the rest of the dead lived not till the end of the thousand years.

Then at the end of the thousand years there was a judgment, showing that Ham was in the ark. And Ham is still there in the remnant. Ones that heard it and rejected it will have to be judged.

Now, grant it, Lord, that we'll not be considered among them, but will be in the call to the wedding supper (In other words, we got the invitation), for we do recognize Jesus among us today. We're going in with Him, out of the world into Him. Let us walk forth in that City, come out with Him.

279-1 *It is the second resurrection wherein the five foolish virgins come up. Notice that they were virgins. They did not have the Holy Spirit, so they missed being in the bride, while the five wise who had oil became a part of that bride.*

But these people, being a separated, God-loving people, and trying to abide in the Word, according to what they knew of it, and being a help in the work of the Lord, will come up at the end of time. They will miss the millennium, which you can begin to see by these truths is much more important and wonderful than we have ever thought or believed.

The Breach 63-0317E99-1 210 106 He comes forth (what?) to take His claims now (Oh, my.), comes forth to take His claims. Now, He had done the kinsman work. He'd come down, become man, died;

He'd done the kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights (Watch what takes place. Oh, my.) for which He was slain.

For as becoming a Kinsman to man to die in his place to redeem him, but the elder was right when he said He was a Lion. See?

The elder called Him, said, "*a lion*," because He had been a Lamb, an Intercessor, a bloody Lamb, but now He's coming forth as a Lion. My. His days of intercession are over. "*Let him that's filthy be filthy still.*"

Let him that's righteous be righteous still. Let him that's holy be holy still." The thing is closed. Oh, brother, then what? Then what? And remember, it comes at the seventh church age, when the mysteries of God will be opened up.

The Breach 99-3 212 107 Now, watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer.

For two thousand years He'd been back there, a Lamb. Now, He is stepping forth from eternity to take the title deeded Book, and to break the Seals, and reveal the mysteries. When of it? At the end time.

Do you get it? All right, we'll go on then. Now, break the Seals and release all the mysteries to them, to the seventh angel whose message is to reveal all the mysteries of God. The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals.

The Breach 99-5 215 108 And the Lamb comes forth now from being a Mediator between God and man; He becomes a Lion. And when He becomes a Lion, He takes the Book; that's His rights.

God's held it, the mystery, but now the Lamb comes. Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever it might be, they can't take the Book.

The Seven Seals hasn't been revealed. See? But when the Mediator, when His work is done as an Intercessor, He comes forth, and John... The elder said, "He's a Lion," and He comes forth. Watch Him. Oh, my.

See? He comes forth to take the Book (Now, watch.) to reveal the mysteries of God that others have guessed at in all these denominational ages. See then, the seventh angel...

If this Book, mysteries, is the Word of God, the seventh angel has to be a prophet for the Word of God to come to. No priests, popes, or anything else can get it. The Word doesn't come to such.

The Word of God comes only to a prophet: always. Malachi 4 promised such. And when He come forth, He'd take the mysteries of God, where the church had got all scrupled up in all these denominations, and restore the faith of the children back to the fathers;

and then the world judgment would strike, and the earth would be burnt; and then the righteous would walk out upon the ashes of the wicked in the millennium. You understand it now? All right.

Expectations and What Love Is - 54-0228*A**that could be the millennium where we won't need any healings and things. That's the next age to be issued in.*

Angel of the Covenant - 54-0301*B**ut three times He came: once to redeem His Bride. He comes the next time, we meet Him in the air to receive His Bride.*

He comes the next time in the millennium with His Bride. That's after the wedding supper is over. We return back for the millennium.

So I don't know how people can say we're in the millennium now when we haven't even been to the wedding supper yet. Unless they also misinterpret the wedding supper as eating from this message. You know, they're just kind of. They don't know the Bible. Okay.

Witnesses - 54-0303 *If you knew positionally who you were and what you are tonight, there wouldn't be a feeble person in here in the next five minutes. That's right. The thing of it is, you're looking off into a millennium for something to happen, when it's already here.*

"Now we are the Sons of God." *Not we will be, we are right now. When? This night. Right now, this minute we're seated together in heavenly places in Christ Jesus, now. Oh, if you'd only recognize that.*

Faith of Abraham - 55-111860. *Now, Father, may this same group of people, along with many others, be baptized into Christian faith, and receive the Holy Ghost, and live a true Christian life,*

until death shall break the shackles and set them free to be with God in His Kingdom, return to the earth again in the great millennium to live here on earth with Jesus, and never die no more.

Why are People So Tossed About - 56-010122. *O God, lead us by Thy everlasting hand until the victory finally is won, and Jesus returns to the earth.*

Sin, sickness, and sorrow will be ended, and we'll live this glorious millennium with Thee. We're longing for that great day. Come, Lord Jesus, to Thy Word today.

Let's just bow our heads in prayer. *Gracious Father, we are thankful, Lord, that we've covered the quotes where the prophets spoke about the millennium.*

I hope and pray that by this week, and from last week, that we'll understand what we're headed for and that we're looking forward as a person goes on vacation and are looking forward to seeing things we're looking for that great time that we'll have together where we won't have anything pulling at us to go another direction. But that our entire focus will be upon Thee. And we ask it humbly. In Jesus Christ's Name we pray, Amen.