

Satan's Eden No. 279
Questions From Around the World

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Amen. Let's just bow our heads in prayer. *Gracious Father, we're so thankful, Lord, that You are here. We know You've come down with a Shout, and we're waiting for the end of that Shout so we can go into the Voice and the Resurrection. And Father, we just want to keep our eyes on You always. And so, Lord, we just ask that You prepare us for the Rapture. In Jesus' Name we pray. Amen.* You may be seated.

It's good to see all of you here today, and nice to see you, you and you, Brother, and your wife, and also you.

And so we're looking at **Satan's Eden**. This is **No.279** in our series, and these are **Questions From Around the World**. The first one is:

Rev. Brian, I am asking you this question on behalf of Brother Amram, he's in Gabon, concerning your sermon titled "**Satan's Eden No. 259: Thirty, Sixty, One Hundred-fold**," in which you state:

"Like people make the comparison, Brother Branham did too, that everything in that teaspoon is the same as what's in the ocean. It's just, you get one DNA.

*Jesus had it all. He had the whole body already done. He had the theophany. He didn't bypass that. **But our theophany wasn't created yet.***

So God gave us one DNA to start it, and now He's given us more Word to start. Word upon Word upon Word.

In other words, what I was saying back in number 259 is God's DNA is His Word. God is the Word. **In the beginning was the Word, the Word was with God, the Word was God.**

And we did a study here on DNA. We showed that in the human being, your DNA, they say, is not like a message. It is a message. In other words, every attribute, every characteristic, everything about that seed is already there. A pumpkin seed is a pumpkin seed. And if you plant it, it's going to come up a pumpkin. It's not going to come up a grapefruit or something else.

If God planted you, you're going to come up a God seed, okay? And so there's nothing mysterious about what God is doing. He's the Word, and we are the Word. You know, He is the Logos. We are a part of that Logos. Jesus came out of God. He was a part of that Logos, came out of God, and we were in Christ.

And so we are part of that Logos. So whether you have the full DNA or partial DNA. It's like every child in here can look at their father and their mother and they can see, Well, I got some of dad in here. I got some of... I see some of grandpa here, and some of Grandma here. But I got my mom's ears and my dad's nose and whatever you have, attributes. Okay, so we are then the attributes of God. Not in totality, but combined as a whole body of Christ. We are the totality of what was in Christ. So just to clarify.

So God gave us one DNA to start it. Now remember, a seven-foot man and a five-foot-four man had the same. They were the same size when they came out of their father and mother. And they were just a germ. And so you start out as a germ, and what you add to it. If you add bad product to it, you're going to get five feet this way.

So anyway, you might get a little bit; like they give hormone treatments to some boys and they get a little bit taller. Well, that's fine. But it's what they added to it. So if you plant a garden and you just give it water, you don't even need soil. It'll grow. But if you give it nutrients, it'll grow even better.

See, I was in Japan. And I saw in Japan, in the research center there, they were growing hydroponically, and they were using music to stimulate growth. So they used Bach music, and that would stimulate really good growth. And they tried using heavy metal music. And it actually destroyed the plants. Killed them. So anyway, they said, you can grow it without giving it anything but water and sunshine.

And that's to say we are children of God. We live by the light. We're children of the light. So, *God gave us one DNA*, one Word, all you needed. But in that, within that Word, within that DNA, there were all kinds of attributes and characteristics that He supplied to our DNA so that we would look like He pictured us to look before the foundations of the world. So God was in a great lab back there. He just designed every one of us. All right? You are special, all right. You're not just, well, I'm just a run-of-the-mill. You're special people, and God made you special.

So, God gave us one DNA to start it. All it takes is one Word to start that seed, *and now He's given us more Word to start. Word upon Word upon Word.*

Brother Branham said, you will grow your spiritual body. Okay? *Guess what? You are creating your theophany.* Did you know that? *All right, »*

Why did the prophets say, remember, Brother Branham said, when you are born again, your theophany starts growing right then. Your spirit body, he called it, your spirit body starts growing right then. And when you get to a fully mature adult, it's ready for you to step into.

The prophet said this in his sermon, **Who is This Melchisedek 110.** Therefore, *the theophany, if you have died and entered into that theophany, what happens? The theophany comes to the earth to pick up the redeemed body.*

Well, guess what? He said if you died and entered into that theophany. That's a clue right there.

And if you're here in the air, you take the body to meet the theophany, there you are, and caught up, and go to meet the Lord in the air."

Question No 1. Could you clarify what you mean when you say that **our theophany wasn't created yet?**

Answer to Question No 1. Our theophany is our God body. "*Theo*" is a Latin Word meaning God, and "*Phany*" means "body". Our God body.

So, what is a God body? It is the body that God had in His mind as a thought, the actual image.

We take a picture. It doesn't go click, click anymore. But it used to go click, click. So God actually took an image, and He said, This is what I want Michal to be when he is ready for adoption. Okay? This is what I want Gail to be when she is ready for adoption. All right? Or Adelaide, any of you. Cindy. So it doesn't matter how, what the seed that was planted got trampled on, got run over, got windblown, got water-soaked, whatever this body, it's the soul that God plants.

That's why he says, Don't look at a person and judge them based on what you see. Judge them on what's in here. Okay? Judge by righteous judgment.

So, what is a God body? It is the body that God had in His mind as a thought, before the foundation of the world, the actual image He thought for us to be in as our final form.

God ordained for us to receive our theophany or Spirit body when we die. However, He also planned for us to bypass that Word Body, that theophany, before we came to earth in order to test us.

Jesus did not bypass His Word Body, His theophany. He came from the mind of God as a spoken Word and came forward as a theophany. That was a light, the first light spoken before the creation of the world began.

In **Genesis 1:3**, it says, **Let there be light**. The very first words out of God's mouth were the birth of His Son. Because that Light that came out in **Genesis 1:3** was the Logos. Brother Branham said, and that was the Son of God. All right? Now in **14** to **18** of the same chapter, we see the sun and the moon and the stars were all created. So they were different lights. Okay? It says,

“For by Him and through Him God made all things.” So He used Jesus as an instrument in order to create. That is **Colossians 1:16**. But first let's read verse 15. *“Who is the image of the invisible God, the firstborn of every creature.”*

So what came out of God was, in essence, an image, a reflection of God Himself called the Son of God.

We know that God is invisible. He is a Spirit. But that Spirit was without expression. What good is your spirit if it never expresses itself? You just sit there and just gloom all day. A happy person expresses it by actions, okay? They do things. And a sad person, he does it by expression, but it's a lesser expression. All right?

But that Spirit was without expression. So He created a body to dwell in. First it was a Spirit body. So, God made that Spirit body in the form of a Light.

That Light now gave expression to Who God is. That's why **Hebrews 1:1** says, **He is the exact image of God**. Now God called that expression of Himself His Son. It was the Logos that went out of God and was part of God in order to give expression to Who God is.

It was not the fullness at that point. It was a part of God. That's what the prophet says, okay? There are many places where the prophet says that light was a part of God. It was part of the Logos. Okay?

Curtain of Time 55-0302 P:18 Brother Branham said, *God, which was a part of God. God seen what the end would be, from the beginning, and the Logos come to the earth, which was Christ the Word, spoken Word of God, part of God, and was made flesh and dwelled among us.*

And then, we come out of Christ, which makes the same life that was in God, in Christ, in

you. And just as sure as God raised this up, we've got to come with the same thing, if the same Spirit's in us.

(Isn't that beautiful? You can't help but become a Christian if you were ordained to be one.)

Because it's the Spirit of God making us sons and daughters of God. Oh, isn't it marvelous? How do we get it? By believing on the Lord Jesus Christ, that's what.

And accepting it, and then God in return, give us the Holy Spirit, crying in our hearts, "Abba Father, my God, my God." And then we are resurrected in the last days to be caught up.

And He said, "That day you shall know that I am in Father, the Father in Me, I in you, and you in Me."

Well, who was God? The Word, Right? Well, who is Christ that came out of God? The manifested Word. You have the word, the thought. All right, it was invisible then. You have now a manifested Word.

That day you shall know that I am in Father... Jesus was in the Father. Jesus was in the great Logos, the pool of Logos. And the Father is in me because that same Logos, listen, the same life that's in your Father and mother, is in you. Did you know that? All right. It's their attributes, okay? And *the Father in Me*. And *I*, the manifested Word, *in you and you in Me*. "That manifested Word. You see how we are part of a family?

And from **We Would See Jesus 57-0516 P:15** "*Ye shall see Me.*" That better? All right. *Ye shall see Me. Now, if Christ has risen from the dead, and we are given the invitation and the Scripture that He promised, that we could see Him, and that He would be the same yesterday, today, and forever, then would you desire to see Him? Would you? If you'd raise your hands? Would every Christian believe that? I would, with my hands up; I would love to see Him. Well, now, how can we see Him? The way we can see Him is by His works.*

That's why in **John 14:12**, Jesus said, *The works that I do, you will do also*. Now, if you have His spirit, you also have His nature. If you have His nature, then you're going to do the things that He does, okay? Because **John 14:12**, all it's saying is not, Well, I got a man named William Branham that's going to do this. William Branham did do that, but you also will do that. Now, I don't say that you'll have discernment because that's for a prophet, but you'll have what you're supposed to have.

*Now, he hasn't to come in a corporal body yet, among us. He's here in a spiritual body (You believe that?), **a spiritual body called the Holy Spirit.** He's in the form of the Holy Spirit. In the beginning God was a Spirit.*

*And all the fountain of goodness and mercy and power, and all the good things of love, God was the center of that fountain. And then **the Logos that went out of God in the beginning become what we would call a theophany,** or a supernatural body.*

*God is just not like the air, but **He's in a body.** Moses seen Him pass and said it looked like the back part of a man, and so forth. And then that same theophany was made flesh and dwelled among us. And we beheld Him, the only begotten of the Father, Christ.*

Well, when he says Christ, he's not saying Jesus the man. He's saying Christ, the anointing. Now from **The Messiah 61-0117 P:18** *Now, for instance, when a man gets saved, he's just about like... **The Light that comes into him is about like this little white button on my shirt.** That's when God comes into the inner part of a man.*

So the size, about like this little button, he says, is the light that you receive when you're born again.

All right? That's why Brother Branham looked at Brother Vayle, and he saw that light hanging over his head. All right? Every child of God has that. On the day of Pentecost, there were 120 people in the upper room, and every one of them had it, okay? Because they received the Holy Ghost. So it's not like, well, Brother Vayle was a special man. Well, he is a special man. He's the son of God. okay? But it's not saying, well, he's different from the rest of you. He's the same as you. And His prophet saw it over his head.

God now began to express everything He was. And He planned to do it through that expression. So everything God was, He expressed through that Son, through that Light.

“And the Word became flesh and dwelt among us.” God then made that expression from a Spirit being to one that had substance. But since that expression now became a body that God prepared, He called it the Son of God. It was not God. It was the Son of God. It was not the actual. It was the image of the actual.

That picture is the image of William Branham. That is not William Branham, all right? And that Light hanging over his head is an image. It's not the actual. All right? It's an Image of the actual. That cloud coming down is a... We've seen, Hoffman's head of Christ. That's not the actual. That is an image of the actual. All right? The actual is actually supernatural.

Hebrews 10:5 *Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but **a body hast thou prepared me:***

Now, *“In the beginning was the Word,” “and the Word was with God.”* For it was who God is, the eternal mind. As we heard in the movie The Ten Commandments, we see Moses call Him the Eternal Mind. So Moses, in the Ten Commandments, called Him the Eternal Mind.

That is what God is. But as Brother Branham said, before you can have a Word, you have to have a thought. Because a Word is just the expression of that thought.

Remember, Brother Branham wanted to talk to God. He said, I don't even know what to say. So he just posted the Alphabet on the note and stuck it to a tree. He said, God can figure out what I mean. And that's so true. The Alphabet is just the W, O, R, D, which is an expression of the Alphabet. W falls in line with O, R, and D, the WORD. Okay, the W, O, R, D. It's four characteristics and attributes of the thought of the Alphabet. Then we are the thoughts of God. You see it?

So, then what is a Word really? If we think of a Word, it is made up of letters. Each letter is an attribute or characteristic. And put in a series, these letters become a Word. Now you have a word. Like W, O, R, D, the word. Okay, we have a word. That is how. That's why W, O, R, D is different from cat. I'm looking at the attributes of C, A, T, cat. And I'm looking at the attributes of D, O, G, dog. Both have three letters. Both have three attributes, but completely different attributes. See, that's why Joan and Gail are different attributes. Even though you came from the same parents, you have some of the similar features, but in God, you have different attributes.

That is how DNA works as well. It is a strand of attributes and characteristics that define specific qualities and characteristics, just like a word defines what those qualities and characteristics are.

The Word **“Water”** speaks of a colorless chemical made up of two parts: Hydrogen and one part oxygen. So the word **“water”** is an expression of what two elements, in a combination, will produce.

So, in other words, if you take these letters in the Alphabet, pull from it. Well, let's say I'm going to pull from it a B. And I'm going to pull an R, and I'm going to pull an I and an A and an N. Now I've got the word spelled out: Brian. Okay, so you can do that with your own name. Those are parts of a whole pool of attributes called the Alphabet. All right? So your person is a combination of a pool of attributes that come out of God. It's not all of God. Jesus was. But you're only part of it. Okay, I hope I'm explaining things clearly enough.

Two Parts Hydrogen put together with one part oxygen makes water. But water can take on various shapes and forms. That same attributes. It can be solid, vaporous, like steam, or it can actually be solid, depending on what atmosphere it's responding to. It can be fluid. Okay, liquid. So now you have another variable.

And so, when we combine a word with another word, we have an expression. So, when God, Who is thought, the eternal mind, when He spoke, He put those thoughts together to make a Word.

His First Spoken Word was Light. Now, you might ask, Why light? Because an expression must be seen to express. That makes sense. It's just common sense. In fact, the very word expression means: **"The act of expressing or setting forth in words."** Isn't that wonderful? So He takes Words to express light, and He takes the Word light: *Let there be light*, to express Himself.

So, when God wanted to **express** Himself, He spoke the Words: *"Let there be."* So the first Word He spoke was Light. So Why Light? Because you cannot see anything expressed without Light.

If I were to turn off all the lights in here and put darkness over all the windows and the door and everything else, you wouldn't be able to see each other. But if I open it a little bit, you begin to see maybe the chin, or you see the ear, or maybe a little bit of the forehead or maybe the white shirt. It's a reflection. Brother Vayle taught that in 1983 and 84, on the Omega reflection, he said, What you are seeing is light. All right? So if it's dark, you don't see it. If you got a little bit of light or even a sliver, you'll begin to see. All right?

So, when God wanted to **express** Himself, He spoke the Words: *"Let there be."* All right? And He came forth. Light.

God's own Word tells you that in **Ephesians 5:13** *But all things that are reprov'd* (which means: "All things convinced"), *are made manifest by* (What?) *the light: for whatsoever doth make manifest, is light.*

That's why we, as children of God, are light beings. All right?

So, of Course, if God is to express Himself, it had to be by Light, because you could not see anything without light. So, if He is going to express Himself, He must first do that by making His expression visible by light.

And so, that first expression that came out of God, was to express God. Then, if it came out

of God, it is considered to be birthed by God. As our Prophet said, “*God gave birth to Himself a Son*”. Listen to how he describes this. And see that alone, that expression can be very confusing. Because people who are Oneness think that Jesus and His Father are one, like your fingers are one. All right? So he says *God gave birth to Himself a Son*”.

In his sermon **QA on Genesis COD 53-0729 P:13** *Now, notice. Then **after a while I begin to see a little sacred Light** begin to form, like a little halo or something.* See that halo.

You could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing.

Now he's talking in a metaphor. He's not saying we're standing on a big banister, like, remember that sister that was Pentecostal when back in 1982, she walked out of church when we're having it over at Bob, okay? And she thought, oh, they're crazy. They're talking a bunch of Mythology, okay, something. But Brother Branham said, *You could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing.*

In other words, He's expressing by words what God was doing.

He's not speaking of some mythology here. He's speaking metaphorically, painting a picture in your mind so you can understand. How many times do you hear something? But you get it better when somebody actually gives you an illustration, like Brother Branham gave it. He said, I will use types. So he would type it with something. Oh, now I see it.

*And we'll get right down to this question here, and **you'll see how He brings it in.** Now, **no one has seen God.** And now, the next thing we begin to see, **by eyes of supernatural looking,***

we see a little white Light forming out there. What is that? That was called, by Bible readers, “Logos,” or “the anointed,” or “the anointing,”

or as I was going to say, the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, a little Light moving. That was the Word of God.

Why do you think the Word of God is called light? I've got more light on the subject. Well, that is, I got more word on the subject. Okay,

Now, **God gave Himself birth** to this Son, which was before there was even an atom or air to make an atom. That was... See, Jesus said, “*Glorify Me, Father, with the glory*” (That's the

Doxa. That's the Opinions, Values and Judgments) *that We had before the foundation of the world."* See, way back in yonder...

Now notice what he said, "**God gave Himself birth**". Now, that is not some Kentucky hillbilly trying to speak English who doesn't know how to speak proper English. That is a prophet of God saying exactly what God told him to say. Because remember, he said nothing but what the Lord showed him. Just like Jesus.

But he said, "**God gave Himself birth.**" All right. I mean, we could actually go back to school and show you. Okay, God is the pronoun. Gave Himself birth. That's the action. Okay? And then a Son. That's another noun. Okay, so we could dissect this whole sentence so that you could better understand it.

But he said, "**God gave Himself birth.**" And you say, to what? To a Son. He did not say, God gave birth to this Son. But He said, "**God gave Himself birth**". And the expression that He birthed was in the form of Light, which was a Son. Now you have two now, the Father, and out of the Father came the Son.

So, this Son that **God gave Himself birth** to was in the form of Light. And light is what you need in order to see clearly what He is.

Light is something that makes things visible or affords illumination. It is also called **radiant energy or luminous light**. It makes manifest. It's the information, ideas, or mental capacities possessed.

So what we saw was the information, the ideas, and mental capacities of God.

So, of course, God had to speak Light in order to express Himself. And because He gave birth to Himself, which means He was bringing forth from Himself to express what He was.

That's why the Oneness can't understand the difference between the Father and the Son. Because when they see that, they say, Wow, God is His Own Son. Well, not really. But He made an image. He made something to step into.

So in **1 John 1:5** *This then is the message which we have heard of him, and declare unto you, that **God is light**, and in him is no darkness at all.*

So here's this big ball of Light, God, the Word. And out of it comes a little light. Jesus, the Son of God. All right?

So of course, if God were to express Himself and bring out of Himself that expression of Who He is, it would have to be light. And of course that Light was His Son.

Revelation 22:16 *I, Jesus, have sent mine angel to testify unto you these things in the churches. I am **the root and the offspring of David, and the bright and morning star.*** That is **Genesis 1:3**

So Jesus is not only the root and offspring of somebody, because God created David too, but **He's the bright and morning star.** That is **Genesis 1:3**

Now, **Proverbs 8:1** says *Doth not wisdom cry? And understanding put forth his voice?* Put forth her voice or his voice, actually, because it's actually neuter there. It's not really male or female. It's the Word.

Now, wisdom is the attributes and the characteristics of the Spirit of God. So when Wisdom cries, it's actually the Spirit of God crying.

In the book of **Exodus 31:3** we read, *"And I have filled him with **the Spirit of God** (And then he tells us what the Spirit of God is) **in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,***

So Jesus Christ is the workmanship of God. He's the expression of God. He's the wisdom of God. All right, he's the understanding and everything else. (And then he tells us what the Spirit of God is) ***in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,***

So when God made an expression of Himself, and **He is the Word**, then His Word is all *"**wisdom, and understanding, and knowledge,**"* which is what God is. He expressed this in His Son when He gave birth to Himself. Okay, because how can God give birth to Himself if He's eternal? Well, He can give birth to an expression, and the expression will contain the wisdom of God, the knowledge of God, the understanding of God.

Let's keep reading from **Proverbs 8:24** *The LORD brought me forth as **the first of his works before his deeds of old;** 23 I was **formed** long ages ago, **at the very beginning,*** (Remember, in the beginning, God said) ***at the very beginning, when the world came to be. 24 When there were no watery depths, I was given birth, when there were no springs overflowing with water;**25 before the mountains were settled in place, before the hills, I was **given birth,** 26 before he made the world or its fields or any of the dust of the earth. 27 I was there when he set the heavens in place,*

And if Jesus, the firstborn Son of God, came forth as *Wisdom, Understanding and Knowledge* of God, then God's other offspring must come the same way. That's why before you were born again, you never understood the Scriptures. Now that you're born again, you understand. Things make sense to you. All right. "*For he is God and changes not.*" **Mal 3:6**

Acts 17:28 For *in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.* (And the word 'also' implies there is another.)

So for his offspring, then there is another offspring as well. For as much then, as we are the offspring of God. Because if he says. Look, if he says, for in Him we live and move and have our being. As certain as your poets said, we are also. Also. Also, the word also means there's got to be more. All right, we're also His offspring. And the word 'also' implies there is another.

29 Forasmuch then *as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.* (So of course not, we do not believe in idols of wood or stone, but of eternal *wisdom, understanding and knowledge*. Then it is no mystery that when we are anointed by the same Spirit of God, we too will understand the things of God.)

That is why we are told in **1 Corinthians 2:10** *But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.*

Well, why does not the Spirit of man search those things? Because they're not of the Spirit of God. That's why man doesn't understand these things.

11 *For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God* (Even so, the things of God even so, in the same way.) *the things of God knoweth no man, but the Spirit of God.*

12 Now *we have received, not the spirit of the world* (They don't know) *the spirit which is of God; that we might know the things that are freely given to us of God.*

13 *Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.*

That's why you can take the word, you can take the prophet's message, and you can line them up, and you've got a perfect match because you have the Holy Ghost. People who take the prophet's word and the Word of God, and they can't line them up, they don't have the Holy Ghost.

14 *But the natural man* (Those are the natural man, the carnal man.) *receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.* Now, what is the word spiritually? It means full of the Spirit.

15 *But he that is spiritual* (Spirit-filled) *judgeth all things, yet he himself is judged of no man.*
16 *For who hath known the mind of the Lord, that he may instruct him? But **we have the mind of Christ.***

So of course then if *we are by One Spirit baptized into one body*, then we will have the same mind. And that is this light of God to do for us.

2 Corinthians 4:4 *In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.* But it doesn't shine unto them because they're not born again.

Acts 26:18 *To open their eyes* (makes us able to see and understand the things of God), *and to turn them from darkness **to light**, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. They are sanctified by Revelation that is in me.*

Matthew 5:14 *Ye are the light of the world. A city that is set on a hill cannot be hid.* (And so, we become the light of the World. Jesus said He is the light of the world and become Him.)

John 11:9 *Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, **because he seeth the light of this world.***

Philippians 2:15 *That ye may be blameless and harmless, **the sons of God**, without rebuke, in the midst of a crooked and perverse nation, **among whom ye shine as lights in the world;***

Have you ever had people say, I can see that you're a Christian. That's because you're shining as a light. All right?

And in **Luke 16:8** we are called ***"The children of light"***.

We were in God before the foundations of the world in His mind (in a thought form). So, that's why we call it God's DNA. You were a piece of that mind of God. So, you are a piece of God's Word that He thought.

And God is the totality of His Word, but you are a piece of His mind. Have you ever told your child, I'm going to give you a piece of my mind? You're going to give him what he needs for

that hour. Then it is no wonder Paul said, *“Let the mind of Christ be in you”*.

So, going back to **Colossians 1**, we read, **16** *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.*

19 *For it pleased the Father that in him should all fullness dwell;* (so He was the agent of Creation. That is why I call it God’s DNA.) *In the beginning was the Word and the Word was with God, and the Word was God”*.

So if we just think in the beginning was the DNA of God, and the DNA of God was God, and the DNA of God was with God, and the DNA was God.

The Apostle Paul said in **2 Corinthians 5:1** *“For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.”*

Now you might say, well, why are you using the word DNA? Because we understand from what we’re told in these hours what DNA does, all the attributes of DNA, the coil spring and everything else, we all see it, okay? And so we can understand: That is God. God created DNA. It’s not a work of the devil, all right? It’s not. Oh, that’s science. No, that’s the work of God, and they’re just finding it out, okay? So God created all things, and so He created that DNA. He created His Word. It’s the same thing, all right? Because the DNA, like I said, You are a message.

Did you know you can take a person’s DNA, and you can play music like Bach or Beethoven, and it’ll actually produce. But you can take heavy metal, and it’ll actually destroy. That’s why we find this generation of children who listen to that kind of stuff. They got tattoos on their arms and legs. They got piercings in their mouth and lips and every part of their body, and they’re just evil because that’s the music and stuff that they’ve been listening to. It actually forms a corrupt seed. Okay? There’s a lot here, okay? But I want you, and I’m trying to bring your understanding up, of what these things are.

Thus, when we die, our physical body goes to the grave (from which it came. *“From dust thou art. To dust thou shall return.”* But our soul goes to our spirit body.

Brother Branham said the difference between us and Christ is that we bypassed our theophany to come to this world for testing. But when we die, we receive a body that's made in the heavens.

1 Corinthians 15:42. *So also is the resurrection of the dead. It is sown in corruption;* (That's the body.) *it is raised in incorruption:* (That is the spirit body.) **43.** *It is sown in dishonour;* (Look, all I have got to do is look at anybody who ages and you can see his corruption, okay? I mean, we're sitting here as we age, we're corrupting, okay?) *It is sown in corruption; it is raised in incorruption:* (So it's raised perfect.) *It is sown in dishonour; it is raised in glory: it is sown in weakness;* (Yes, this body is weak). *it is raised in power:*

44. *It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.* **45.** *And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.*

46. *Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.*

So I'm glad it's that way because I hate to be living forever in this body. I want to get out of this body, okay?

47. *The first man is of the earth, earthy: the second man is the Lord from heaven.*

48. *As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.* **49.** *And as we have borne the image of the earthy, (That's this flesh) we shall also bear the image of the heavenly.*

So as I bore the image of my parents in the flesh, I will bear the image of the heavenly. My Father of Glory.

50. *Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.* (That's why the body has to die.) **51.** *Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,*

You know, you think, well, look at Elijah, he didn't die. Well, he's going to be in Jerusalem, the city. Moses, they don't know what happened to him. He's going to die again. So when they have their return ministry. You got to die because everybody's got to come back. Now, I don't know about Enoch, but I imagine somehow God will have an answer for that. All right, so when we get to the tent, you can ask them that question, okay? They got to die. But how come Enoch doesn't have to die? Now, I know Enoch was a type of the bride.

52. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

So that's the answer right there. So when God, at the last Trump, when we are caught up, all right, we are changed from this body. So this body doesn't inherit incorruptibility. It just drops off. I mean, basically, it's just dissolved into whatever God needs to use to create the image of us.

53. For this corruptible must put on incorruption, and this mortal must put on immortality. (There is your answer.)

54. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55. O death, where is thy sting? O grave, where is thy victory? 56. The sting of death is sin; and the strength of sin is the law. 57. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

58. Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Who is this Melchisedec - 65-0221E32. Brother Branham said, *Now, we see the attribute son of His Spirit have not yet entered into the Word form body, -a theophany. This body is subject to the Word and waiting for the earnest change of the body.*

Now, the difference between Him and you as a son... See, He was at the beginning the Word, an "En morphe" body. He came in and lived in that in the Person of Melchisedec.

*Then later... We never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, **you bypassed that**, because in that form He knew all things.*

*And you have never been able to know that yet. You come like Adam, like me. **You became from the attribute to the flesh to be tempted.** But when this life is finished here...*

"If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now, we don't understand it.

We have never become the Word; we've just become the flesh-man, not the Word. And look clearly, it makes it clear **you will never be the Word unless you were a thought at the beginning.**

That proves the predestination of God. See? **You can't be the Word 'less you're a thought. You had to be in the thinking first.** But you see, in order to stand temptation you had to bypass the theophany;

you had to come down here in flesh to be tempted by sin. And then if you sin... **"All the Father hath given Me will come to Me, and I'll raise him up at the last days."** See, you had to be (there) first.

And then you see, He come right down the regular line, from attribute to...33. Before the foundation of the world his Name's put on the Lamb's Book of Life.

Then from that He became the Word, the theophany, that could appear, disappear; and then He became flesh and returned back again, resurrected that same body in a glorified condition. **But you bypassed the theophany and became flesh-man to be tempted by sin.** And then **"if this earthly tabernacle is dissolved, we have one already waiting."** We have not yet the bodies.

But look, when this body receives the Spirit of God, the Immortal Life inside of you, it throws this body in subjection to God.

Is your body not being in subjection to the Word? That's why you do things, because the Word says so. You know, like I told Ella when she was nine years old, I said, Has God ever spoken to you? She said, how do you know if God's speaking to you? I said, Do you ever hear His Word come to you? Yeah. I said, can you give me an example? She said, well, I was going to steal one of Dad's pieces of candy. And the Holy Spirit told me, said, Thou shalt not steal. So I didn't. That's subjecting to the body. Your hair is the word expressed. Your dresses and the way you live modestly, that's the word expressed.

You see, you are manifesting. **John 14:12.** The works that I do, shall you do. Also, the nature that I live, you will live it also because it's in you to live it. You couldn't live like the people in the world because it's disgusting. You think you could tattoo all your arms and legs and look like a lizard? You're not a lizard. You're a human, okay? You're a son, and you're a daughter of God, okay?

*But look, when this body receives the Spirit of God, the Immortal Life inside of you, **it throws this body in subjection to God.** Hallelujah. "He that's born of God doth not commit sin; (Now sin is unbelief. Does not commit sin.) **he cannot sin.***

You cannot sin. You cannot disbelieve this message. You know, you might do some things that are wrong, but you know what? That's your flesh. Because God's looking at your soul. He's saying they made a mistake.

Who is this Melchisedec - 65-0221E36. *Then when a man is born again from heaven, he becomes a spirit babe in Christ.*

See, this is a problem. Some people don't want to be in the message because they said, I just can't live it. So what if you can't live it? God's not judging you by your flesh.

He's judging you by your soul. I believe it anyway, even if I'm having trouble with this flesh. You believe it and believe it and believe it. Pretty soon you're living it, all right?

And then when this robe of flesh is dropped, there is a theophany, a body not made with hands, neither born of a woman, that we go to. Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when he died and preached to the souls that were in prison. Turned back into that theophany... Oh, marvelous. Thank God.

So that should answer your question. In what form was Jesus there, in theophany?

II Corinthians 5:1 *"If this earthly body be dissolved (this earthly tabernacle), we have another one."*

Hallelujah. And Brother Branham said, the minute you're born again, you are born again. So what happens when you're born again? You add cell upon cell upon cell.

You don't add a human cell and a dog cell and a cat cell and become a human being. You add human Cell upon human cell. Cell upon human cell. And when you become a child of God, you add word upon word upon word. That's why it's so important to study the word. All right, you're adding to. You're actually creating that body you're going to step into when the resurrection takes place in the catching way.

Now, **II Corinthians 5:1** *"If this earthly body be dissolved (this earthly tabernacle), we have another one."*

See, we have bypassed that to come straight from God, the attribute, to be flesh to be tempted and tested by sin like Adam did.

But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world.

You think Adam and Eve are not going to be there in glory? And you say, yeah, but look what they did to humankind. Listen, God's looking at the soul, His creation. It shows that your flesh is going to make mistakes. You're born in sin, shaped in iniquity. Come forth in the world speaking lies.

You're born of a sexual act, and that's what the sexual act does. It's a corruption. Brother Branham said we were meant to be Spoken Word. So when the Spoken Word comes to you, and you receive it, you are born again. How? By the Spoken Word, the way God meant it to be. Okay,

But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. That's beautiful.

It is the Word there that we skipped to come right around down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd knowed all things.

That's the reason Jesus knew all things, 'cause He was Word before He was flesh. Ok, so I hope that answered your question. Now let's look to our next question.

This is from a different person. May God bless you, precious pastor. My name is Brother Ntambwe in Kinshasa, Congo-DRC. I'm a brother of the end-time message of Brother Branham. I'm also a believer of the doctrine of the message.

Please, Pastor, my question is this: **Is the Son of God (halo of light) the only Son? And is the Son of God (the man from Galilee) also the only Son?**

(See, he's having a little bit of trouble. You got the theophany, and then you've got the body. But see, it came together, making one Son.)

So, Question No 2) If it's possible, can you help us with the Scriptures of the Bible and the citations of the message? Thanks a lot, Pastor. (Well, I kind of already covered that in the first question.)

Answer to Question No 2) From our Prophet of God, **Attitude and Who Is God? 50-081516**.
So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it.

Let's see coming out of space where there's nothing. Let's make it a little white light, like a mystic light, like a Halo. And that was the Logos that went out of God in the beginning.

That was the Son of God that came out of the bosom of the Father. That was what was in the beginning, was the Word. And the Word was with God, and the Word was God.

Now, when I brought this out, I don't know, 10, 20 years ago, we had some brothers in Brazil. Oh, no, that can't be the Word.

You know, when God said, **Let there be light**, that was the sun. Listen, in verse 14-18 says, the sun, the moon, and the stars were made to give light unto man, okay? But this one that created them was the Son of God. It was the Logos, Brother Branham said, in the beginning. What's he referring to? Genesis. In the beginning, out of God came the white light, the Logos, okay? That was the Son of God that came out of the bosom of the Father. That was what was in the beginning. Can you imagine? We've got all the creation spoken of in the Word, right? But we don't have the Son of God spoken of how he came. I mean, of course, according to theology, the theologians, they say, well, I don't know, we can't understand how he must have been God because, listen, they're stupid. They're ignorant because they're only thinking of their own mind. And they're not reading the Word.

That is the reason I've told the people, Read it one thought at a time. Don't read a whole verse. Those verses were put there by a monk, all right? A Roman monk, a Catholic monk. And so he put the verses and all, all the chapters. These were letters. Paul wrote a letter to the Thessalonians. He wrote a letter to the Hebrews. He wrote a letter to the Ephesians. These were letters.

Do you put verses in line? You know, like, well, paragraph one, and I'm going to say this in paragraph two, when you write a letter. No, you don't do that. But a monk did, okay? And it was also a monk that invented High breeding seeds. Okay, so we know where all that comes from. It comes from Satan. So just read when you read the Word in the beginning, all right? Stop and think right there. Don't go to the rest of the verse. Think only in the beginning. Okay? How was it in the beginning? And then it says, what is the Word? All right, now let's go back to Genesis in the beginning, okay? We got the Word, nothing else. Everything was void. Void means there's nothing there, all right? And it's empty. And there was nothing there. So there's nothing. Just God's thinking. Then in the beginning, God began to manifest Himself. And He manifested Himself in the Son.

In the beginning was the Word. And the Word was with God. Here comes the Son. He's with God. And the Word was God coming, okay? And the Word that was with God came out of God, and it became flesh, okay? Then God stepped into that at the River Jordan. And he became the fullness of the Godhead bodily. All right?

That was the Son of God that came out of the bosom of the Father. That was what was in the beginning, was the Word. And the Word was with God, and the Word was God.

And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God

Again, we see he said in his sermon **Attitude and who is God? - 50-0815** *It was the son of God, the Logos.*

And in his sermon, and I can show you some quotes where Brother Branham says, God's the Logos. Jesus was a Logos that came out of God. And we are Logos. Hallelujah. We are thoughts, Logos, thoughts of God. Those are attributes of God.

Again, we see he said in his sermon **Attitude and Who is God? - 50-0815** *It was the son of God, the Logos.*

And in his sermon **Cruelty of Sin 53-0403** *Let's go back a hundred million years before there was a world, before there even was a star or anything, and there you can see nothing but space. And all that space was God. In the beginning was God.*

And now, we'll watch coming into existence a little white light. We'll call it, like, a Halo. And that was the Son of God, the Logos that went out of God in the beginning.

And from **QA on Genesis COD - 53-0729** Brother Branham said, *Now, "No man has seen the Father at anytime." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right.*

"No man has seen the Father, but the only begotten of the Father hath declared Him," Declared Him by what? How do you declare anything? How do you declare anything? Do you write it down? How do you declare anything? Do you act it out? You speak.

No man has seen the Father at any time. The only begotten of the Father hath declared him. See now, so Brother Branham quoted in scripture. See? Now, but notice now, there's nothing; there's just space.

There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times.

He was from everlasting to everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing,

but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That. Now, that's the Father. That's God, the Father. Now, notice.

*Then, after a while, I begin to see **a little sacred light begin to form, like a little halo** or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now.*

We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here, and you'll see how He brings it in. Now, no one has seen God. I've already read this, but I'm going to read it again.

And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed,"

*or "**the anointing**," or as I was going to say, the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little light moving.*

And as Brother Vayle said, Christ means anointed, anointer, and anointing.

*That was the Word of God. Now, **God gave Himself birth** to this son, which was before there was even an atom in the--or air to make an atom.*

That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

Now, I don't know why people just don't study the Word. I think like Brother Peter said, they're lazy. All right, you should be studying like you're studying for an exam because you're going to get a final exam. And if you don't pass it, you're not getting your change. All right, so you'd be studying to become a son of God or daughter of God.

Now, the word Glory in the Bible is always from the Word. Not always, but like 3/4 of the time, it is from the Word Doxa. And the Word Doxa means God's Opinion, His Values, and His

Judgment. So your parents have instilled in you their values, is that correct? And their judgments, is that correct? And their opinions. All right,

God is instilling in us His opinions, His values. And why is that? Why is He doing that? He wants us to be proper children. Okay?

Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder... So Jesus was in the mind of Christ.

We would see Jesus - 58-061255. Brother Branham said, *Look. When He was here on earth, how many know that that was the Pillar of Fire that followed the children of Israel in the wilderness, that It was Christ, the Angel of the covenant? All right. And how many know that that was Jesus in Jesus, that same Spirit?*

Okay, let's see. How is that? Well, because that same Pillar of Fire came into Jesus on the River Jordan. All right, so that was Jesus, who guided the people in Israel. Now He came down. That same Light, that same Logos, came into Jesus. Okay?

So, the Word became flesh and dwelt among us. Not another, the same life. That was the progression from a light or theophany to something that could be handled.

1 John 1:1 *That which was from the beginning*, (that's what's in the beginning, the Word. What does Genesis say? In the beginning, God.) *That which was from the beginning, which we have heard* (what is it to hear? It's declared), *which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;*
2 *For the life was manifested,*

So when I see that you're living like a Christian, I see that inside you are a Christian. Now, if you're living like a Christian, but you're doing things to people and treating people badly. And that's not a Christian. So I see that and I say, wait a minute. There's a hypocrisy there. That means you're a Pharisee. Okay? You're a hypocrite. okay?

So if you're a true Christian, you're going to live like Christ, okay? *For the life was manifested.* So when I see your hair, when I see your dresses, I'm seeing the word manifested.

2 *For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;*

3That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. (I Hope this helps.)

May God bless you, pastor. We thank you for the first question that you answered for us. I did that by email. We need you, and we profit to ask some questions because you're alive.

3rd question: We know from the Word that man consists of body, spirit, and soul. Here is the question: after a person's death, the body goes into the grave, and the soul goes to the 5th or 6th dimension. But where does the human spirit go?

Please, Pastor, if you can give us the Scriptures of the Bible and the citations of Brother Branham

So, the first of the questions comes out of a misunderstanding between the body and soul. Remember, the Word of God can discern between the soul, the spirit, and the flesh. All right, so there's got to be a distinction between the soul and spirit.

Answer to Question 3: First of all, we know the Word of God can discern and divide even between the spirit and the soul, right? But how did Brother Branham define these?

Now, this is a question, but this is from the Questions and Answers to Brother Branham. Okay? So this is not Brian Kocourek. This is a prophet. Anything in blue is the prophet, and most of this is blue.

Questions and answers COD 61-1015M P:74 157. Please explain the difference between the spirit and the soul. *Well, now that's a hard one. But the first thing is, you are a triune being, just like Father, Son, and Holy Ghost.*

*Father, Son, and Holy Ghost are three titles going to one Person, which is Jesus Christ. And **you are soul, body, and spirit.** But it takes those three to make you. With just one of them, you're not you.*

*It takes the three to make you. Like I said the other day, "This is my hand; this is my finger; this is my nose; this is my eyes; but who's me?" Who is me that this belongs to? **It's what's on the inside of me...***

So don't judge other peers by what they're doing in the flesh. Look and talk to them. And out of their soul, they will speak.

that's the intelligence. If this eyes, if this hands, if this body stood here just as it is today, yet I could... My body could be here, but me could be gone, what I am. Whoever I am inside of me has gone on. That's the part that is the spirit.

How many children have been sitting in class and they're daydreaming, and they're actually seeing things in a daydream. They're actually kind of running the field or doing whatever. Their body might be in that class, but their mind is not. Okay, all right. That's what he's saying.

*The soul is the nature of that spirit, that when the Holy Spirit comes upon you, It does not do nothing... It changes or **converts your spirit to a different soul.** (Or different nature.)*

You see, the soul is not an entity of itself. It is the nature of your spirit. See, the word spirit comes from the word that means life, and the word soul comes from another word. And I'll get into that in just a minute. The soul comes from another word that means the intelligence or the nature. Okay? So that's the part.

*The soul is the nature of that spirit, that when the Holy Spirit comes upon you, It does not do nothing... It changes or **converts your spirit to a different soul.** (Or a different nature.)*

And **that soul is a different nature that's on that spirit.** So **the soul is the nature of your spirit.** First you were mean, and evil, and hatred, and malice, and strife; now you're loving, sweet, kind, and—

*and... See the difference? **It's your nature.** We could... I'll call it that. **It's your soul that's been changed.** The old soul died, and the new soul, which is the new nature, was born into you. See?*

So do not look at your soul as an entity. It is a nature of the Life. Jesus said, "**My Word is Spirit, and it is life**". He didn't say, My Word is **psuche**, He did not say My Word is soul and life. He says Spirit and life. Soul means nature. Spirit means life.

Questions and answers COD 61-1015M P:75 Brother Branham said, **Your brain is not your intelligence; it's your spirit that's in you is your intelligence.**

You think with your spirit, not with your brain.

See? Your brain is a bunch of matter and cells and so forth; it has no intelligence in itself. If it did, then as long as it laid there, whether you was dead or alive, it would still operate. See? But the minute you die, that brain stops functioning.

*But it's not your brain; it is your spirit inside of you. And **your soul is the nature of that spirit**. That's **the soul of the spirit** that controls that controls the body. See? There you are.*

Souls in Prison Now 63-1110M P:18 *Now, this, "Souls now in Prison--souls that are now in prison." Now, **the soul of man is not the body of man; it's the soul** (See?);*

So really, then it's not the souls that were in prison. It's the natures that were in prison. Because Brother Branham said the nature that you die with, that's the nature you're going to have. So that nature is in hell for some people, and it's in glory for others. And it's attached to the life.

*and the soul is something that's **the nature of the spirit**, and then when the nature of a man... When He said, "**We are dead**," the Scripture plainly tells us that*

we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit. Now, it wasn't that your body died. It wasn't your spirit died. It was the nature of your spirit died. See?

The nature, which is the soul. The nature of your soul is God, if you're born again. If it's not, it's of the world.

So when they ask, does the soul go to the fifth dimension and the spirit go to the sixth dimension? No, they're together. The soul, the nature, is the nature of your spirit. That goes to the sixth if you're a believer and to the fifth if you're not a believer. All right?

Revelation chapter 4 pt 2 24 elders 61-0101 P:104 *Brother Branham said, Now, now, on this system of body, soul... Now, if you'll get the word "**soul**" and look it up, it'll tell you in the Bible dictionary or Webster, any of them, it is "**the nature of the spirit**."*

*Now, here's a man, we'd say, here's John Doe. All right, John Doe, and here's Sam Doe. All right. Now, John Doe is a man, body, he's a brother to Sam Doe. Now, **John is a spirit, soul, body**; and Sam Doe is **the same thing, body, soul, spirit**. You see?
(So, we are looking at twins.)*

*It's, **body, soul, spirit**. Now, this man is evil, mean, cheat, steal, lie, commit adultery, any evil thing that he can do; but this man is full of love, peace, joy. They both got soul, body, and spirit.*

*Well, what's the difference? This man can go back and say, "I remember my mama. I remember things that we done when we was boys"; **both of them can. They both got spirits; they both got souls;***

*they both got bodies. But **the nature of this man's spirit is evil; the nature of this man's spirit is good.** See? **So the nature of the spirit is the soul of man.** See? So now, God is trying to get into the what? The spirit and heart of man. Where the spirit lays is in the heart.*

So you understand the difference now between soul and spirit? One is just the nature of the other. It's not a different entity. So one goes to one place, one goes to the other. Brother Branham said, the nature you die with, that's a nature you're taking with you. So if you got the wrong nature, you better change it now and get His nature.

The fourth question: we know from the Word that if the wise virgins die, they go to the sixth dimension. Please, Pastor, if the foolish virgins die, where do they go? Please, Pastor, give us the Scriptures of the Bible and the citations of Brother Branham.

Well, that's a good question. Because a lot of people in this message say, well, they must be foolish virgins. Therefore, they're going to hell. Or, therefore, you know they're going to. Listen. Stop that nonsense. Well, they don't believe with me, and so listen, who cares if they believe with you? Are you believing the Word? All right

Answer to the 4th question: First of all, you are assuming the foolish Virgins are not believers. They are believers. They're no different from you in dress, in hair, in the way they act, or anything else. They're no different. Only one thing is different than the believer. They don't have the Holy Ghost. And there is where people do not understand. They are no different from a Wise Virgin except they do not yet have the Holy Spirit. Now, they were looking for the Holy Ghost. They just didn't get it yet. All right,

Questions and answers COD 64-0823E P:88 *Now, just a minute. "Will the foolish virgin be saved?" No. (You have to listen to what he says here.) **Whatever happens she--happens now. After that time she's in the state... Now, she will have to go through the tribulation period.***

*And the reason of it is, is because she has rejected the Atonement in its fullness. **She is a believer**, a professed believer, **but she will have to go through the tribulation period.***

So is she saved? Eternally she is, but she has to go through the tribulation.

Now, again, **QA God being misunderstood COD 61-0723E P:26 140**. Now, were the five of the virgins lost? I presume that they are asking the question, "the five virgins," the five wise and the five foolish.

Now, if you were with us in the last teachings in Revelation, you find out there that those virgins, **the five foolish virgins were not lost;**

Now, is he a hypocrite? Said they're lost here, and they're not lost here. Or do we not understand what he's talking about? He's talking about they have to go through tribulation, but eternally, they're not lost. They're going to end up in the New Earth, at least. All right,

*but they were not permitted to go into the wedding supper, **but they suffered persecution, and was martyred, and raised again at the general resurrection in the last day.***

So when you see them on the other side after the Millennium, you can look at them as martyrs for the blood of Christ. That will make you feel a lot better toward them.

Those are the people where He separated the sheep from the goats (See?); they stood before judgment. You say, "Well, Brother Branham, don't we stand, the Church?" No, sir. We do not stand before the judgment.

I asked Brother Vayle, What would you say is the difference between the foolish virgin and serpent seed? He said, The foolish virgin does not attack other Christians. But the serpent seed always attacks.

So when you look at a person in nature, and they're always talking bad about people, you better listen to what the prophet said. Because you're not supposed to do that. All right? Now, I have been critical, not of people, but of certain unbelief that I hear. And I try to be very clear. I don't mention people's names. I try to say, look, this is what the Word stands for. This is an attack upon the Word. Therefore, it is not right.

Those are the people where He separated the sheep from the goats (See?); they stood before judgment. You say, "Well, Brother Branham, don't we stand, the Church?" No, sir. We do not stand before the judgment.

We are now standing before the Judgment. (You see, you're being judged now, right now in your seat, you're being judged by the Word. All right.

God put our sins upon Christ, and we... "He that heareth My Word (that means to understand) (John 5:24) and believeth on Him that sent Me has Eternal Life, and shall not come into the judgment but has passed from death unto Life."

No more judgment for the Church, it's took up in the rapture, and comes back to pass judgment upon the people who did not receive the Holy Spirit.

*Does not Paul say that he dares any of us to take a matter to the court, to the unjust magistrate, when, "**know ye not that the saints shall judge the earth?**" We will set with Christ and judge, kings and priests,*

*and judge these people that we preached to and told them about the baptism of the Holy Ghost and they refused to receive It. Think of it. **No, they were not lost, but they will never be in the Bride.***

They were come in the second resurrection, but never be in the Bride, to be judged according to the way they treated the Light that they received. Now, that part will be up to Christ. They were not lost though.

Present Stage of my Ministry 62-0908 P:15 Now, **the fifth dimension is where the sinner, the unbeliever dies and goes to.** The fifth dimension is kind of the, well, the horrible dimension.

*Now, this man...And **when a Christian dies, he goes into the sixth dimension.** And God is in the seventh dimension. Now then, you see, **the Christian, when he dies, he goes under the altar of God,** right into the Presence of God, under the altar. And he's at rest.*

Why do you think there were millions of people saying, Brother Branham, we're counting on that? There were Christian people. All right. Doesn't say they were bride. It says they're Christian people. All Christian people go there. All right,

This last question is from a Brother from the USA.

Question no 6: Greetings, Brother Brian. I trust you are doing well. Did Brother Vayle say the Holy Spirit is for the body, not the soul?

I saw a brother stand up and say, "*The soul was not in the fall* "

Answer to question no 6: The Holy Spirit is to replace your carnal nature with His nature. So Brother Vayle would never have said it is for the flesh, except that the flesh is controlled by the Holy Spirit in us, controlling our spirit.

Now, Adam did sin. Actually, he didn't sin because Brother Branham said he never disbelieved. So the man inside never did. But you know what?

He went along with his wife because he knew that if he didn't, God would take her, not him. He loved her so much, as part of him, he actually partook in that sinful act. Okay? But God could not... When Adam was born, created, all right, the spirit Adam was already born. Then God breathed into Adam the breath of life. If God's going to breathe, that's going to be the Holy Ghost coming out of God. So Adam, the soul in him, the nature in him, didn't sin, but the body did. The body is what took part in the action.

Lee Vayle, Godhead, The Known God #2 P:30 *Now, you see, the soul wasn't allowed to have the body it should have had, which would have produced itself, which is eternal. We bypassed it.*

It's waiting for us up there. And so, now he's got to have this body. You're put in here to be tested, ...

But whoever said the soul was not in the fall, doesn't understand that it was man's nature that caused him to fall. It is a human nature, a fleshly nature. And how can a nature be anywhere except attached to the person? The soul is the nature of his spirit, his life.

So you can do things in this flesh. That's the nature of this flesh that's doing it. And you can do things in this flesh that has subjected itself to the Holy Ghost nature that's in you.

Now, if the nature didn't fall, what did? Are they saying Adam never had a soul? The Holy Spirit changes our nature, which Brother Branham says, "**The nature of the spirit is the soul**".

The spirit is **pneuma**, where we get our Word 'pneumatic' from. It is the life, the **pneuma**. You know **pneumatic** is air, right? It is a life. The pneuma is the God-breathed. Okay?

The soul is the **psuche**. Brother Branham said before and after 1963 that "**the nature of the spirit is the soul**" (which is the spirit and life). So, it is your nature that changes when you are born again.

Remember Paul said "**Ye are dead** (What was dead? You're human. Your physical life isn't dead, but you are dead. So that your nature has died.) **and your life is hidden with Christ in God.**"

So what died? The **old nature of your spirit**. The Souls that were in prison, were the unregenerate natures of the people that died and went to that 5th dimension. And you, you can't detach their nature from their spirit.

So their lives that were in the whatever dimension it was, the fifth dimension that Jesus wanted to preach to, it was attached to them because Brother Branham said, you take your nature with you,

As that is the place all unbelievers go. So the foolish virgins are not unbelievers. They're believers. So where are they going to go? Sixth dimension.

And **all believers** go to the 6th dimension, whether they are Bride, who go into a rapture, or Foolish, who are still believers without the Holy Ghost. But they must go through the Tribulation and die for their belief (which is the ultimate test). Then, at the white throne judgment, they are given life.

So some people will get there by giving their life in death, and other people will get there by giving their life when they're still alive. In other words, you're subjecting yourself to God now. They don't understand. They don't have the Holy Ghost, so they're still going to the sixth dimension.

So let's just bow our heads in prayer.

Gracious Father, we're so thankful for these questions. And Lord, we actually have next week we'll be having questions as well, because there was too many to place into this message. But Father, we're thankful for that. And we're asking You to guide us, Lord, now to become the right kind of Christian. Brother Branham said that there's no adoption for a child that has not become a fully matured Christian. He said when we're born again, he said, that's our status.

We are sons of God, but our state is where we are along that life. We might be two years old or three years old or four years old. That still has life. But that's the state that they're in. We might be in first grade, second grade, third grade. That's a state that our same person is in. But when we fully become to a full place that we can graduate as a son of God and a daughter of God, then we will be ready for the adoption. So Father, I thank You for that. And we know that then we get the change of the body. In Jesus Christ's Name, we commit it. Amen. Amen.