

## **Satan's Eden no 38**

*To Organize around the Word for another day is death*

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This evening we will take just a short message from brother Branham's sermon **Satan's Eden**. We will pick up our reading from paragraph 17.

**17** *The god of this world today, the worshipped person of this world today is Satan, and the people are ignorant of worshipping Satan. But it's Satan impersonating himself as the church (See?), as the church. They worship Satan thinking that they are worshipping God through the church, but it's the way Satan has done it. Oh, you say, "But wait a minute; we preach the Word." Look back here at my text tonight. Satan was the one preached the Word to Eve first. "God has said." See? It's that misconstruing that part of the Scripture that applies to the day. He will let you know all that Jesus did was perfectly well. He will let you know all that Moses did was perfectly well. But when you take the promises that they gave for this day; then that was applied to another age. That's just all he has to do (See?) is to get the people to believe it that way, and that's all. For you cannot take one word away from It, or add one word to It, but that's what he does.*

**18** *People, ignorantly worshipping Satan, thinking they are worshipping God. As we're warned by prophecy in II Thessalonians that... Let's just read that: II Thessalonians, the 2nd chapter. Let's just get it a moment, if I can right away. I'd like to read that just a... I believe II Thessalonians. I got the Scripture here and say... Now we beseech you, brethren, by the coming*

That Word coming in the Greek is parousia, so He is talking about the gathering together unto Him at His parousia.

*Now we beseech you, brethren, by the coming of the Lord Jesus, and by our gathering together unto him, And see the coming of the Lord and the gathering to Him, as God will gather His people to Him in the last days: the gathering of the people to the Lord, not to the church, to the Lord. ... gathering together unto Him.*

And remember He is the Word, and He came down with a Shout which is the Word, so the gathering is unto Him who is the Word. And we are gathered to the Word for This day, and not the Word of another Age but the Word for this Age. And that Word is a manifested Word, for God interprets His own Word by bringing it to pass.

**World again falling apart 63-1127 P:49** *But the church sets spiritually dead, gone, the hour's passed them. They're in a slump and hardly know what to do, one running this way and one that way. And here every promise that God made in the Bible, every one of them is laying there just as good as they ever was. It's the hour. What makes the church like this? We're in the age of the Laodicea, when she has to come this way. This is the hour for it.*

Now we pick back up at paragraph 18 where Brother Branham continues to read from **2 Thessalonians 2** *"That ye be not soon shaken in your mind, or troubled, neither by spirit, nor by word, nor by letter as from us, as... the day of the Lord is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin... (man of sin, watch what he is now) ... man of sin be revealed, the son of perdition, (That was Judas. See?) Who opposes and exalts himself above all that is called God, or that is worshipped; so that he as God setteth in the temple of God, showing himself that he is God.*

**19** *That deceitfulness of the church of today... See, the son of perdition, the devil, the son of perdition, the devil... Then people worshipping Satan in this day, thinking they're worshipping God... But they're worshipping him through a creed, a manmade denominations and creeds that's brought the people*

right down to **the greatest deception** that the world has ever knowed of. **No matter how much the Word of God promised for this day, is preached and vindicated, they still won't believe It.** They won't believe It. Then why? We wonder why. Why doesn't it... **Why won't they believe It, when God said He would do a certain thing, and He does it; and still they turn their back from it, and turn away from it?** Just as Eve knew that what God said, God would do; but she turned her back on it to listen to what he had to say. Just remember, **in other ages, it's always been the same thing. In every age it's always been that Satan tries to pervert that Word to them, making them see some other age.**

So what is the perversion? The perverted Word is refusing to see what God in His Word is doing right now, is manifesting right now. And then always looking backward at the past of what He did do back in the past, because who can argue with that? Who is going to say He didn't do those things. And then always looking forward to what His Word says He will do, but failing to see what He is doing right now? And How do you know what he is doing right now? When you see it in the Word, and see that manifestation of that Word, and watch it come to pass, then you see the interpretation of God's Word, and you have a more sure word of prophecy as Pater taught us in his epistles.

**2 Peter 1:19** For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10** Wherefore the rather, brethren, give diligence to make your calling and election sure: (so we are looking at what can help us to be more sure in our election) for if ye do these things, ye shall never fall: **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Notice here that Peter says He is not telling us things we have not already heard and that we do not already know. He says, **12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in **the present truth.** Now, it is clear that Peter is concerned here that we are established in **the Present truth.**

In fact Brother Branham said in his audio letter to Brother Vayle concerning the writing of the Church age book, in his" **Audio letter to Lee Vayle 64-0500 P:2** Would it be, you think, advisable in here, to say that God then, in order to proclaim this, **has to send a prophet in order to inject this, make this real again, show the people the hour we're living in? Because if they only see it in the hour past, then there's no hope for the church. The church must see it in the present tense. So God sends His prophet to manifest, present tense of it. You see? And then, after it's over, then history is.**

And from **Anointed ones at end time 65-0725M P:168** "For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass..." **They're dead, gone.** "And the thorns and thistles which is nigh unto rejection, whose end is to be burned..."

Therefore, we see the importance of the Gods Word being manifested in the age that we live and our reaction to the Living Word.

And notice also what Peter tells us in these verse of Scripture. He says, **though you already know these things, it is my intention to stir your minds toward the remembrance of these things, that you might be able to see the present truth in light of those things which have already taken place.**

Now, that is a paraphrase of what he said, but that is exactly what he is telling us. In other words, **Alpha must be repeated in the Omega.** And what took place then in the Alpha will surely repeat in the Omega. And if you know what took place in the Alpha, you will be able to identify what is taking place in the Omega, because the memory of Alpha will come forward in your mind when you see Omega, and thus the Present truth will become established also in your thinking.

And thus your understanding of what is happening in the Omega will become dependent upon your remembrance of what you know took place already in the Alpha.

**13** *Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; 14* *Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. 15* *Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. 16* *For we have not followed cunningly devised fables, when we made known unto you the power and parousia of our Lord Jesus Christ, but **were eyewitnesses of his majesty.** 17* *For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, **This is my beloved Son, in whom I am well pleased.** 18* *And this voice which came from heaven we heard, **when we were with him in the holy mount.** 19* ***We have also a more sure word of prophecy;***

And why is that? Because God interprets His own Word by bringing it to pass. He is His own interpreter.

We find in the book of **Matt 17:1-13** what Peter was tealing about as a more sure word of prophesy.

**1** *And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, 2* *And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. 3* *And, behold, there appeared unto them Moses and Elias talking with him. 4* *Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. 5* *While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.** 6* *And when the disciples heard it, they fell on their face, and were sore afraid. 7* *And Jesus came and touched them, and said, Arise, and be not afraid. 8* *And when they had lifted up their eyes, they saw no man, save Jesus only. 9* *And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. 10* *And his disciples asked him, saying, Why then say the scribes that Elias must first come? 11* *And Jesus answered and said unto them, Elias truly shall first come, and restore all things. 12* *But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. 13* *Then the disciples understood that he spake unto them of John the Baptist.*

So we find Peter telling us that the reason we have a more sure word of prophesy is because we have already scene that Word come to pass, and that it is why the Scriptures are of no private interpretation, because God manifested that Word and has interpreted His Own Word by bringing it to pass. Anyone can read the Bible and make a guess as to what it means. But when you read it, and then see it manifested before your very eyes, there remains no more doubt about it.

That is the same thing the apostle John tells us in **1John 1:1-7** *1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2* *(For **the life was manifested, and we have seen it, and bear witness, and shew unto you** that eternal life, which was **with the Father, and was manifested unto us;**)*

So God interpreted that Word by bringing it to pass.

**3** *That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 4* *And these things write we unto you, that your joy may be full. 5* *This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6* *If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7* *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.*

Now, back to **2 Peter 1: 19** “whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20 Knowing this first, that no prophecy of the scripture is of any private interpretation.** **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Now, in going back to review again pp 19 of Satan’s Eden, we see that brother Branham said, **That deceitfulness of the church of today...** See, the son of perdition, the devil, the son of perdition, the devil.. **Then people worshipping Satan in this day, thinking they're worshipping God...** But **they're worshipping him through a creed, a manmade denominations and creeds** that's brought the people right down to **the greatest deception** that the world has ever knowed of. **No matter how much the Word of God promised for this day, is preached and vindicated, they still won't believe It.** They won't believe It. Then why? We wonder why. Why doesn't it... **Why won't they believe It, when God said He would do a certain thing, and He does it; and still they turn their back from it, and turn away from it?** Just as Eve knew that what God said, God would do; but she turned her back on it to listen to what he had to say. Just remember, **in other ages, it's always been the same thing.** In every age it's always been that Satan tries to pervert that Word to them, **making them see some other age.**

So we see that Satan will never outright deny the Word, but gets you to look back or look forward, and that is how you miss what God is doing right now.

From his sermon **God in simplicity 63-0317M P:65** Brother Branham said, “It is strange to think how that God does such a thing as that. **God will hide Himself in something so simple that'll cause the wise to miss it a million miles** and then turn right back around in that, some simple thing in the simplicity of His way of working and reveal Himself right out again. I thought it made a text that we might study this before we go into the great teachings of the Seven Seals. **Many miss Him by the way He reveals Himself.** Now, **man has their own ideas of what God ought to be and what God is going to do;** and as I have made the old statement many times that man still remains man. **Man is always giving God praise for what He did do, and always looking forward to what He will do, and ignoring what He's doing.** See, see?

Sir we would see Jesus **63-1112 P:41** Jesus always referred back to the Father's Word, constantly, all the time. **"It is written. It is written."** That's how He defeated Satan, on the Word. **"It is written."** Now, we find Him when He came in the power of the Scripture, **exactly the interpretation of the Scripture.** But the people of that day, that was looking for Him to come, missed Him, because they had an interpretation that they could not go from that interpretation. **They must have it their way.**

Sirs we would see Jesus **64-0318 P:16** Now, if we looked around tonight, and we'd go back to some of these great churches, all the way down through the age and say, "This is it. This is it." **if you don't watch we'll be walking in a glare instead of a light.** **We're looking at something that passed years past, looking back.** **Any man who drives the road looking through the rearview mirror will wreck up.** That's right. That's right. You take, like some of our sisters trying, fifty years old, trying to look sixteen (See?), you're looking back. Look forward. **Look where you're going to.** **Look where you're going, not what you come from.** Paul said, **"Forgetting those things that are in the past, I press towards the mark of the high calling in Christ."** **You must always look where you're going, not where you been.** If you watch the rearview mirror, you will soon wreck up. That's been the trouble. That's the reason that Luther wrecked up when Wesley's light come on. That's the reason that Wesley wrecked up when the Pentecostals come on. And if we don't watch it, the Pentecostals is going to wreck up too, if you just don't keep on your toes to watch. You see, you're always looking back, referring to what somebody else did back there when we're commanded to look forward, keep going on. Their prophecy happened in their days; **this happens in this day;** and **next happens in the next day.** It's allotted out to the end-time. And **there's things that's supposed to be going on now according to the Scripture**--the Holy Spirit on earth poured out upon the people.

**QA Image of the beast 54-0515 P:29** *The Protestant denominational churches is the image of the beast, because it's denominated just exactly like Catholicism is. And God never did order His Church to be organized in any age, but has always bitterly condemned it. Now, do you get it? Not the people, the church...When they try to bring people under a light of, Here. What if people tried to get you to go back and start running around in an ox cart? You wouldn't stand for it; we're living in a better age. That's the way it is back there. If somebody tried to tell me, "Oh, the only thing you have to do is this, that."... I'm living in another age. I... **That's the trouble with ministers; they're always looking back.***

**World's Falling Apart 63-0412M P:48** *Just exactly what Jesus said when He come to the earth, He said God had sent them prophets down through the age, every time that their world system would fall apart, their religious system. Said, "**What did you do with him? God sent the prophet and you put him in a tomb.**" It's exactly. And then **about another generation, you wake up and realize that that was a prophet.** And then what do you do? **Garnish the tomb.**" What do you do? **Make a tradition of his life.** That's exactly what Israel had done: had taken **the prophet Moses, and had made a tradition of his life.** And that's the way we do **Martin Luther, John Wesley, other men. We're always looking back.** See? See those things? And you make a tradition of their life, garnish the tombs of them. And **their message is for another day. By the time you wake up, why, that day's done lived by; we're in another day. The whole system's worked that way since the beginning.** Manmade systems, certainly...*

**Seed not heir with shuck 65-0218 P:65** *How true it is, Sarah trying to get the promises all fulfilled (You see?), in a great, like the church today, **a great revival in our time by what? By a perverted promise.** How are you going to do it when **God never did bless organizations. He never did use an organization. When a message went forth, and they organized, it died right there.** I challenge any historian to show me where it ever raised again. **It died right there and stayed right there. God just moved right on out of that carrier into another one,** right on out of the Lutheran into the Methodist, right on out of the Methodist into the Pentecostals. Now, **He's moved right on out of the Pentecostals into the Seed,** because **it has to be the Seed.** You can't beat nature. There's no nothing else there for it to happen but the Seed. So **the Seed will produce Itself. He's the same yesterday, today, and forever,** the same Pillar of Fire, showing the same signs, the same power, the same God, the same miracles, the same things. Vindicated the Word and the Bible just exactly, **He's the same yesterday, today, and forever.** He's leading tonight. God help us to see it and believe it. Sure.*

Again from his message **Jehovah Jireh 61-0209 P:48** He said, *What happened to Luther as soon as Luther saw the Pillar of Fire? Why, he followed It. But what did he do? After Luther's day, they organized a church called Lutheran. Then it died right there on the organization, 'cause it's just like the Catholic church. Then, the first thing you know, along come Wesley. The Pillar of Fire moved right out of the organization and went on. Wesley saw it, and away he went after it. And as soon as the first round died out, they organized it, called it the Wesleyan Methodist, or the Methodist church. When they organized it, it died right there. Then the Pentecostal seen it, going out, not from justification, under Luther, and sanctification under Wesley, but they saw the baptism of the Holy Ghost, back to the original blessing. Here they went after it (Oh, my.), went out and begin to speak with tongues and the power of God working through them. But what did they do? Organized it. It died right there. But now the Pillar of Fire is moving out. It's moving again. It'll never... 49 Never one time did an organization ever rise up that didn't die and never come back again. I challenge any historian.*

And so you see, the minute men begin to talk of organizing the Message or even the Doctrine of Christ, or the minute they try to take over a man's ministry whether to protect it or for whatever motive they have, **right there they die** and if that ministry allows it, then that ministry dies along with them. And the Pillar of Fire will just move right on. And **those who gravitate to organization will miss the Rapture.** Why?, because they are already dead.

It will all be over very soon, my brother so be very careful not to organize what God is doing. Just let go and let God have His way. Now, let's follow through with what brother Branham is saying here because he really nails down the attitude that lets you know the attributes and characteristics of organization.

Brother Branham continues, *Jehovah Jireh 61-0209 P:49 49* *I'm looking in the face there of one of the best there is in the nation. That's right. A historian of the historians is setting right with us. And I'll ask that man, or any other man, to ever show me one time that a church ever organized, but it didn't die and stay dead. It never did rise again in the history of the churches of the world: never did. God don't want that. God wants us to be free in Him. He wants us to a place where we can accept all of God. **Not stay on this mountain; move out.** Abraham's seed. Now, you say, "You're against organization?" No, sir. **Organizations is all right, but you draw a boundary line, cut everybody out but the fellow that don't believe just like you do.** The thing we got to do is stretch out our arms to Lutheran, Methodist, and all, to a place where we can have fellowship one with another, while the Blood of Jesus Christ, God's Son, cleanses us from all sins. **Till we get to that, we'll just die.** Sit right here and shrivel up like an old shriveled-up apple. And there you become as puckery as a persimmon, and sit around, "Well, I belong to so and so." Oh, my. **No more life coming into it.** You see? We just can't do that. No, **we've got to come and be in Christ Jesus.** We're heirs, joint heirs with Him. Now, till we separate our self from the things of the world...*

Now, notice how much in his Message brother Branham hite against organization, and the sad part is, that people who should know better end up organizing around a certain ministry or personality instead of holding only to the word of God, and focusing on that Word and drawing the Life from that word.

But to organize he said is death, and to organize then is no different than to denominate. To do so is to die spiritually. Even Jesus taught us that. He said those that organize are to be gathered for the burning. **You don't burn fresh green things. You burn old dried out things**, whether wood or stalks, or husks, or whatever. Green shows life, and it does not burn easy. But that which is old and dried out burns quickly.

**Matthew 13:24** ¶ *Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then, hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.***

Notice Jesus points out the fact that two very different types of life (seed) will be planted alongside of each other in the same field. The field represents the world, and the sowing is done first by the owner of the field, and then his enemy comes into his field and imitates his sowing, but with a different life (seed).

Notice two seeds are allowed to grow up side by side until the time of the harvest. Then a separation is to take place. First there will be a gathering together of the tares, which the enemy sowed. The Tares will begin to gather together first.

Jesus uses the word "deo" in describing this **binding together**. The word actually means "**to bind by placing under obligation.**" Now, this binding is needed in order to control the assembly of tares. And by placing the people under "**obligation, or binding them through fear**", takes the people from having a focus on the Word, and turns them towards organization. So we see from this parable that **organization binds the people**, keeping them from searching further for more light than what is available in their church. This is done through programs.

Look at every big church and you will see that the people are not content to come and hear the minister preach, but you will find many programs going on in those churches. The larger the congregation, the more programs to keep the people content.

After the tares are bound, Jesus tells us they are then placed into bundles. Now in using the word bundle, Jesus is telling us that there is a certain characteristic concerning the binding together. Although the word for bundle, is a word which can mean "*binding*," Jesus used two different words in describing the process which is to take place.

He says *the reapers will bind them into bundles*. He never said into **one bundle**, but into *bundles*. Thus we see the word "*bundles*" further defines the process that these tares must go through, before they are ready for the burning. They are bound first and then bundled. The use of the plural tells us that there will be many different bundles, just as we see there are many different denominations. They are gathered first. This gathering could suggest a very loose coming together, but by adding the word bundle to further define the binding process, Jesus shows us "**form**, **symmetry**" and "**purpose**" will be involved in how they will be presented for the burning.

A bundle is not just a rag-tag collection of sticks thrown together in any old direction. But a bundle suggests to us that all the tares in each bundle will be lined up together, all going in the same direction, all the same value, measure or purpose. Their Union into a bundle or (assembly) will make them, "a more efficient means," by which to burn them all.

And so we see how organization, is the means by which the tares are gathered and assembled together. The church is bound first by a false word, and then by organizing around that false word, they assemble the people into a more efficient, and profitable means by which the whole group can be readied for the burning. And thus when they have captured the minds of the people through fear or organization, they cause the people to receive in their mind a certain assessment, or a certain valuation, and that valuation or assessment is denomination. Thus we should see clearly that the False-Vine is the organized church. For organization is what binds them together. Then, if this be so, one of the main attributes of the false vine will be its ability to organize in numbers and thus utilize efficiencies to preach their false Gospel.

Now a bundle does not represent a loose knit organization, but one, which has structure and symmetry. Every stick is heading in the same direction, and they are there for the same purpose, and they must conform to some standard in order to fit within the bundle. Now, let's see if this is not exactly the picture Jesus Himself speaks of **concerning the two seeds**.

And from **Power of transformation 65-1031M P:58** he said, *There's always twins. And that's the reason, don't forget this, little flock. The church in the last days is going to be twins, so close that'd deceive the elected: Matthew 24:24. See? The church is going... It's a Pentecostal move. It's so much like the real thing, till it would deceive the very elected if it was possible. And a little later on, if I get the chance, I want to explain what, how that election comes. See, it's going to deceive them, because it's almost like the same thing. See, **just two fathers, that's all; same mother, same church, same movement, same thing**. The bedding ground is the same, where the Word falls; but one of them, like here, is perverted. You understand? Say "amen" if you did see. See, one of them is a perversion, because **it's the wrong father**. Which, I will prove someday, if God will let me, that denomination is the mark of the beast. See, **it's a wrong father. He's steering people to an organization instead of to the Word**. See? **It's the wrong father. It's a Cain move.***

So we see then that **the wrong seed is being steered towards organization while the seed of God is moving into the Word itself**. That's the difference, and that is why I am so careful not to be too organized because **you can organize yourself right into organization** if you are not careful. And the tares represent organization which Jesus said were to be bound into bundles. Now, these bundles cannot be made by just a haphazard approach. A bundle is a well thought out organized approach where every

stick in the bundle must be uniform in size and all must be going in the same direction. Yes, they must all be facing the same direction, and be uniform in size and thus they make up a certain denomination.

In paragraph **118 Lean not to Thy Own Understanding 65-0120**, brother Branham said, *You know, the Bible said **you can believe a lie and be damned by it**. See? That's exactly the truth. They form, **no matter what the Word of God says, they lean to their own understanding. They lean on it; they believe it; they think it's the Truth.** **You can keep believing a lie over and over and over till it's the truth to you.** That's right. But how do we know whether it's Truth or not? **God proved it's Truth**, 'cause it's in His Word and He a-vindicates It. **He does His own interpretation of It.** How do they do, get to this? **They do it by their culture, their education, of their understandings of their degree of doctor's degree, and so forth, that they have come from some certain seminary and learned these things.***

Because it is not of God to fear. Every time the Angel of the Lord came to man, the first words out of His mouth would be "Fear not! For I have come from the Presence of the Lord." We find also in **1 John 4: 18** that *perfect or mature love casts out fear because fear has to do with punishment.*

Fear causes damage, because when a person is afraid they become bound by their fears. We read in **1 John 4**. *That perfect or mature Love will cast out fear because fear has a penalty*, it has to do with you freezing and crystallizing in your thinking. Joseph began to fear that Mary had not been faithful and so God sent His Angel to tell him not to fear to take Mary as His Wife. What did fear do here? It caused Joseph to doubt and it caused him to stop moving forward with the plan of God for his life.

Then when they stop walking in the Light as he is in the Light the Life goes out and they dry up and become like the shuck that the wind drives away.

**John 8:12** *Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.*

**John 1: 4** *In him was life; and the life was the light of men.*

**Man that Can Turn on the Light 63-1229M 74** *So life is only by the Word of God made manifest. **Life comes only by the Word of God made manifest. As long as it is just in the Book like this, it still can be questioned; but when it's made manifest, then you see the product of what It spoke of being manifested; then that is Light on the Word.** See? That's what brings... **The Word said so, and then when it comes to pass, that is Life in Light, Light bringing Life. Light brings life.** Plant the wheat out here, it'll... You put it in a basement, cover it all over, and it'll never bring forth anything, because it can't; there's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and **when the Light strikes It, it brings the Word to life again.** Every age has always been that.*

That is exactly what the Apostle Paul said in **Ephesians 5:13** *But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.*

How else could we Manifest with Him. He is the Word. Then we must become a perfect reflection of that same word in order to manifest as He Manifests. "*In Him was Life and the Life was the light of men.*"

Notice that he said, "*the Life is the Light of men*, His Life is His Light or Word. If He then is our Life, our Life must come from His Word. Then When His word shall manifest Itself, our Life must also manifest the same thing. Then as Paul said, it is not really our life but His Life in us that is manifesting. Jesus said, *My Words are Spirit and they are life.* Then what is manifesting? It can only be His Word.

And where does fear fit in? Not at all. Fear has no place in the kingdom of God. But fear is one of the main rules that are set up to hold and maintain a large body of people.

Let us pray.