

**Satan's Eden no 56**  
*Twins part 5 – Source part 2*  
July 10, 2022  
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**Genesis 1:1** *In the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light. 4 And God saw the light, that it was good: and God divided the light from the darkness. 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.*

Now, brother Branham describes this as the birthing of the son of God. He says this is when God gave birth to Himself a Son, who was a part of God, the Logos that went out of God.

In continuing with **Q & A pp. 26**, brother Branham went on to say, *Now, "No man has seen the Father at anytime." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See? Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, **PP. 28** Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in. Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.*

*Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...*

Notice that brother Branham points out to us that it was a part of God which came forth in a birth process and brought forth a SON. Now, if you follow with me to the book of **Proverbs**, Solomon describes the son of God and calls Him the wisdom of God, as does the apostle Paul also.

**1 Corinthians 1:24** *But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.*

So let's read now what Solomon had to say concerning the son of God who came out of the bosom of the father.

**Proverbs 8:22** *"The LORD brought me forth as the first of his works, before his deeds of old;*

Ok, so what was the first of God's Works? The first time he spoke, when time had its beginning. **Genesis 1:3** *And the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light.* Again Solomon said, **Proverbs 8:22 NIV** *"The LORD brought me forth as the first of his works, before his deeds of old;*

Secondly Solomon says in the very next verse. **23** *I was formed long ages ago, at the very beginning, when the world came to be. 24 When there were no watery depths, I was given birth, when there were no springs overflowing with water; 25 before the mountains were settled in place, before the hills, I was given birth, 26 before he made the world or its fields or any of the dust of the earth. 27 I was there when he set the heavens in place, when he marked out the horizon on the face of the deep, 28 when he established the clouds above and fixed securely the fountains of the deep, 29 when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth. 30 Then I was constantly at his side. I was filled with delight day after day, rejoicing always in his presence,*

Now, the so-called theologians try to say this was wisdom as though Wisdom which is the quality or state of being wise. But you do not give birth to being wise. Because if being wise can be given birth then it means it has a beginning, yet God is eternally omniscient and who is going to say when God wasn't always that way.

You see they just do not think out there answers, so they always have loop holes in them. No, my brothers and sisters, the apostle Paul said Christ is the wisdom of God. And since he is the expression of the Word and the Divine Nature of God, then God birthed a Son in whom He could express all of His wisdom.

**Hebrews 1:1-3 Amplified Version:** *1. God, having spoken to the fathers long ago in the (voices and writings of the) prophets in many separate revelations, each of which set forth a portion of the truth, and in many ways, 2 has in these last days spoken to us in the person of One, who is by His character and nature His Son, namely Jesus, whom He appointed heir and lawful owner of all things, through whom also He created the universe that is, (the universe as a space-time-matter continuum.) 3 The Son is the radiance and only expression of the glory of God reflecting God's Shekinah glory, the Light-being, the brilliant light of the divine, and the exact representation and perfect imprint of His Father's essence, and upholding and maintaining and propelling all things (the entire physical and spiritual universe) by His powerful word (carrying the universe along to its predetermined goal). When He (Himself and no other) had (by offering Himself on the cross as a sacrifice for sin) accomplished purification from sins and established our freedom from guilt, He sat down (revealing His completed work) at the right hand of the Majesty on high (revealing His Divine authority),*

Now wasn't that a beautiful description of the Son of God as the Light being of **Genesis 1:3**? that was the pre-incarnate Son of God, but then Paul was not only an apostle, but also a prophet messenger who came expounding the Word of God and placing the words of the Old Testament prophets into their proper light. Now, let's read one more scripture for comparison to show you how the Doctrine of Christ runs completely in continuity through the entire Scripture.

**Colossians 1:12** *Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins: 15 Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. 19 For it pleased the Father that in him should all fulness dwell;*

And let's not forget to run all the way to the Book of Revelations where we find Jesus the Son of God referred to as the bright and Morning star.

**Revelation 22:16** *I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and **the bright and morning star.***

Now, that we've run scriptures from Genesis to Revelations establishing of the doctrine of Christ. We will continue where we left off last Sunday. Now, we know that in the beginning God first gave birth to His Son Jesus. He was not God the Son, but He was the Son of God. Then immediately this Son of God, Who came forth like a little light, began to be used by God in bringing forth the creation of God.

As Brother Branham continued in [Q & A on Genesis](#), in pp. 32 he goes on to say, "*Now, in St. **John 1** He said, "In the beginning was the Word. And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it. Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "there Let be light." And when He did, an atom bursted and the sun came into existence.*

Now, notice, after he speaks of the Son of God coming forth then he speaks of the Son of God playing before the Father's door of eternity, and in his mind, and he is still speaking of the S.o.n of God he says, "*then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "there Let be light." And when He did, an atom bursted and the sun came into existence.*"

Now, that would be **Genesis 1:13** when the sun, moon and stars were brought forth by the spoken Word of God.

Now, let's get away from the universe and look at the created beings. Brother Branham taught us that the first created beings after the birth of the Son of God were the angels. And the "**archangel**" which means the "first angel" that God created was Lucifer. He was the leading arch angel. That is what the word "**archangel**" means. It comes from two words arch meaning the first and angel meaning a messenger or pastor.

So the word "arch" means the chief one or the number one in position or rank.

In his **Questions and answers COD 59-0628E P:41** brother Branham said, "*Now, let's turn to the New Testament to **Luke 10:18**, just a minute, and see what Jesus said. In the Book of Luke, you that have your Bibles now, that's trying to get on these questions, **Luke 10:18**: And he said unto them,... (Jesus speaking)... **I beheld Satan as lightning falling from heaven.** See, **Satan was the original archangel of God.** He once dwelt in the heaven. He once was the greatest person in the heavens outside of God. He was God's right-hand man to fellowship, and he got puffed up in his heart.*"

And Notice, Lucifer is also called "**son of the morning**". And this word **morning** that we see in Isaiah 14:12 also means "**of the dawn**"

**Isaiah 14:12** *How art thou fallen from heaven, O Lucifer, **son of the morning!** how art thou cut down to the ground, which didst weaken the nations!* Now, we know according to Scripture that Jesus refers to himself as "**the Bright and morning star**" as we see him speak of himself in **Revelation 22:16** where he says, "**I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.**"

And of course Jesus is called **the Day Star** by Peter in **2 Peter 1:19** "*We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and **the day star** arise in your hearts:*" And we know that **Day Star** was called "**Day**" by God after His birth in **Genesis 1:3** as we see in verse **3** *And God said, Let there be light: and there was light. **4** And God saw the light, that it was good: and God divided the light from the darkness. **5** And **God called the light Day**, and the darkness he called Night. And the evening and **the morning** were **the first day.**"*

And so we see that Lucifer is called "**son of the morning**", because he was **the first creation after the Son of God** came forth as the logos of God coming out of God, which brother Branham said it wasn't itself, but that Logos that came out of God was just a part of God.

Now, in his sermon **Five Identifications 60-0911E 177** Brother Branham tells "*So the first thing He created... Now, some of you want to know about my Genesis story; God said, "Let us make man." The first thing He created was angels to worship Him, then He become God.*"

**Identified Christ of all ages 64-0409 E-25** "*In the beginning was the Word." Before It was even expressed, It was a thought, attribute. In this thinking He was to be God. Probably created angels first, then He was worshipped, He was God.*"

Now, I believe the first being after the son of God was birthed, was Lucifer, because he was called **son of the morning**, and we know the morning or morning star is the Son of God.

Now, I am going to read some quotes from our prophet and I do not want for you to draw a conclusion until you hear them all. But notice he said...

From his sermon **Influence 64-0315 E-37** *Note the heavenly Seraphims with coverings over their faces. Now, the Seraphims is the burners of the sacrifice, which is one of the highest orders of angels. They're next to the cherubims. There is angels, and then Seraphims, and then cherubims. And Seraphims is actually the burner of the sacrifice, making the way for the sinners' approach, a real high order of holiness in the temple of God.*

And from **Revelations Chapter 4. Part 3 Throne of Mercy 61-0108 291** You notice, these Cherubims that John saw here must've been interested in keeping the Tree of Life, so they must be interested in human beings. Or read **Genesis**, getting back to **Genesis** again; They kept the Tree of Life, **guarded it, the Way of Life, the Way of Life.**

And again from **Revelations Chapter 4. Part 3 Throne of Mercy 61-0108 298** Guarding this gate... Cain and Abel come up here to worship. So **it must've been an altar that they guard** (Is that right?), **these Cherubims.**

And once more from **Revelations Chapter 4. Part 3 Throne of Mercy 61-0108 301** Moses was taken up into heaven: Moses, taken from the earth up into heaven and saw the altar of God. Is that right? I'm trying to prove my point here. You know what I'm trying to do, don't you? All right. He went up in the Presence of God. And when he descended from the Presence of God, he said... God told Moses, **"Make everything on earth as patterned after heaven."** Is that right? All right. Now, then when he did, when he made the ark of the covenant, he put **two Cherubims to guard the ark.** See what it is? It was the temple... **It was the altar, the throne guards. The two Cherubims.** He said, **"Mold them out of brass and put their wings a touching like this,"** because **that's exactly what he saw in heaven. That's exactly what John saw in heaven,** these four Cherubims on the four sides of the ark of the throne in heaven. **They were the guards of the ark. Cherubims, guards at the mercy seat.** If you want to read that Scripture (We ain't got time to go to it.), put down **Exodus 25:10 to 22.** Now, **they guard the mercy seat when God is in His Shekinah Glory. Where was the Shekinah Glory? At the mercy seat.** Is that right? **They guard that Shekinah Glory.** Um. Whew.



So there were two Cherubims, (arch Angels) by rank who guarded the Arch of the Covenant where God had placed his Word inside. So we see that Michael and Lucifer who both co-led in the worship are seen here guarding the Word of God. Now, remember Lucifer led in the worship, and he was given a stewardship of the Word, that I what the word **"son of the morning"** means in the Hebrew, one definition is steward. Another is grandson. But God doesn't have any grandsons. He only has sons.

But then Lucifer, who received his rank and position directly from God, began to take God's Word and twist it for his own benefit. And thus Revelations 12 tells us of the great battle in heaven between the Two archangels Michael and Lucifer. And Michael prevailed and Lucifer was cast down to the earth.

So we see Lucifer was a leader in the administration and in teaching in worship.

In **Marriage and Divorce 65-0221M 17-5**, brother Branham said: *Did you know Satan was coequal with God one day? Sure was, all but a creator; he was everything, stood at the right hand of God in the heavens, a great leading cherubim.*

**Seal of the antichrist 55-0311 P:17** *If you'll notice, just about the time that Jesus came on the scene, Judas came on the scene, the antichrist, the one was against Christ. I want you to notice the natures of these spirits now. Judas, was a religious man. He was not an infidel. And all of us know that he was the antichrist. He worked the very closest hand to Christ, His right hand man. Did you know that in heaven, that the Devil was God's right hand man in the beginning, that Lucifer, the son of the morning, was given power? And the*

reason that he brought sin into the world, **he was able to take something that God had created, and pervert it back into an evil thing, which started all this trouble in the beginning.** Then God, back before the foundation of the world was ever laid, when He seen what Satan done... In his pride went over in the north, and set up a kingdom, and fought against Michael and his Angels... Do you see it? **18 The right hand man of Almighty God was Lucifer, the son of the morning. The first, God granted him almost co-workers with Him; he was a co-worker, partly equal with Him; only Satan could not create.** God is the only Creator, but Satan took something that God created and perverted it back into something else, evil. And now notice, when Cain and Abel, a very beautiful picture of it... Cain and Abel was nothing more than the prefigure of Judas and Jesus.

Now, to this point I believe we can establish that Lucifer was a co-partner leading in the worship of God. He taught the angels so he was a teacher. And as a teacher He knew the Word of God, but where he went off was when he added his own thoughts to what God had said. **“He was perfect in all his ways until iniquity was found in him.” He perverted the Word, He twisted it for his own self interest.** He was not satisfied with being a good steward of the Word of God and he wanted a bigger kingdom than Michael (Christ) had.

**Ezekiel 28:12** Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; **Thou sealest up the sum, full of wisdom, and perfect in beauty.** (Thou fillest up the pattern) **13 Thou hast been in Eden the garden of God; every precious stone was thy covering,** (he is speaking of the breast plate of the high priest who led in worship here) *the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.* **14 Thou art the anointed cherub that covereth;** (covereth what? Br. Branham already told us, he covered the ark of the covenant) **and I have set thee so:** (now this word set was translated from the Hebrew Word Nathan, which means to appoint, ordain, place, and set, so you see God made him to be what he was, and ordained him as a leader in the worship of God. And he was given a stewardship of the Word, to watch over it, and he took advantage of his stewardship and betrayed the trust God had placed in him.)

*“thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.* **15 Thou wast perfect** (fully equipped and complete) *in thy ways from the day that thou wast created, till iniquity was found in thee.* **16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub,** from the midst of the stones of fire. **17 Thine heart was lifted up** because of thy beauty, **thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.** **18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.** **19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.**

So you see, he was quite a bright preacher, and the apostle Paul even called him an angel of Light in **II Corinthians 11:13** *For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.* **14 And no marvel; for Satan himself is transformed into an angel of light.** **15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.**

This is why I cry out like a man, I preach so hard trying to warn the people of the ministry that has lost its first love, its first estate. Because you can see the attributes of Lucifer expressed all over again in these end time ministers who do the same thing he did in the beginning. I do not know of any other minister in this Message who cries out against the apostasy as I have done. I cry out against ministers taking advantage of the people God gave them a stewardship over. Because that is the same thing that Lucifer did. He started out all right, and he even led in the worship of God in Heaven. But the iniquity that was in him became too much and as we are warned in Deuteronomy that if we do not hearken to the Voice of the Lord our God, the curses will come upon you and overtake you. And that is what happened to Lucifer.

And when Satan came to Jesus, what did he come with? He came with the Word of God, only he gave it out with a twist. He came to Eve in the Garden having incarnated himself in the spirit of the serpent, and what did he come to Eve with? He came with the Word of God. Only he gave it to her with a twist. He is always the same and he changes not his ways. Why? Because that is his nature, and every seed of the serpent has that same nature. For God's Word declared that "***every seed must bring forth after its kind***" or nature. That is the law of life according to **Genesis 1:11**

In **John 8** Jesus said to the Pharisees, **John 8:38** "***I speak that which I have seen with my Father: and ye do that which ye have seen with your father.*** (Notice he is going back to every seed must bring forth after their own kind, Genesis 1:11 and he is saying, look at the difference between the two seeds.) **39** *They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; (we are not serpent seed.) *we have one Father, even God. 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43 Why do ye not understand my speech? even because ye cannot hear my word. (even because you cannot understand my word.) 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 45 And because I tell you the truth, ye believe me not. 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.**

And I think we can also say in the same spirit, "***he that is of God will hear God's Word from His vindicated Prophet of the Age,***" and they will also hear the prophets words and see them from the rest of scripture in continuity from Genesis to Revelations. And he said, "***they that are of God will hear God's Word.***" And it matters not which vessel God uses, a vindicated prophet or an indicated five-fold minister. I Mean men who have been faithfully taught and are a true five-fold minister. And if they will not hear Gods Prophet and those who have been faithfully taught, it is easy to see that they are not of God.

And didn't the Apostle Paul warn us that Lucifer was a light being also, and that those who follow him are his ministers and transform themselves into angels of light? So it has to be right here among us in this Message. If it weren't so then something is not right. Because the Two spirits are to be so close that everyone will be deceived except for the very Elect. And why is that? Because, the very elect of God understand the right division of the Word, because they have the Holy Spirit who reveals to them that right division.

The apostle Paul said in **2 Corinthians 11:2** *For I am jealous over you with **godly** jealousy: for I have espoused (engaged) you to one husband, that I may present you as a **chaste** virgin to Christ.* So not only a virgin, but a chaste virgin, an undefiled virgin. **3** *But I fear, lest by any means, as the serpent **beguiled** Eve (that word means seduced) **through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4** For if he that cometh preacheth **another** Jesus, (a different Jesus) *whom we have not preached, or if ye receive another spirit, (one of a different nature) which ye have not received, or another gospel, (one of a different nature) which ye have not accepted, why do you bear with him and put up with him.**

And then the Apostle Paul tells us, **13** *For such **are false apostles,** (the word Paul used is **pseudoapostolos**, which means pretended preachers and false teachers.) and then he says they are also **deceitful workers,** (guileful, deceitful. And Guile is defined as insidious cunning in attaining a goal; crafty or artful deception; duplicity.) And what is duplicity? Telling you one thing and others another thing. *Duplicitous. deceitfulness in speech or conduct, as by speaking or acting in two different ways to different people concerning the same matter; **double-dealing.****

***"transforming (masquerading or **disguising**) themselves as the apostles of Christ. 14 And no marvel; for Satan himself masquerades as an angel of light. 15 Therefore it is no great thing if his ministers also be masquerading as the ministers of right-wise-ness; whose end shall be according to their works.***

**Luke 10:17** ¶ *And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, **I beheld Satan as lightning fall from heaven.***

So we see that the first Light that came forth was the Son of God, because he came forth from God Himself in the likeness of God as the first born son. And then we find the Cherubim were created to guard the altar of God. And Lucifer was the anointed Cherub. And Lucifer was the archangel, which is the chief cherub, which means the first. And he was anointed by God Himself for his ministry of the Word and he blew it.

**Ezekiel 28:17** *Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness:* Notice it was his brightness that corrupted his wisdom. This word brightness is the Hebrew word, *yiph'ah* {*yif-aw'*} meaning; *splendour, brightness, shining* and comes from the root word *yapha* which is the same word which describes the Shekinah Presence.

**Deuteronomy 33:2** *“And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.”*

**Job 37:15** *“Dost thou know when God disposed them, and caused the light of his cloud to shine?”*

**Psalms 50:2** *“Out of Zion, the perfection of beauty, God hath shined.”*

**Psalms 80:1** ¶ *“To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.”*

So we see that he shown himself forth as a light. And since the Son of God was that first light, we can see how that Lucifer, who also was a light being, was made to fill the pattern, and was the same in every detail except without Eternal Life or God life, for he was a created being, and being that he had a beginning he will surely have an end.

And so we see the great falling away begin in the heaven's when Lucifer, now referred to as Satan, was cast out and when he left 1/3 of the host of heaven was cast out with him. Then he came down to the earth to continue the war against the Sons of God.

**Revelations 12:7** *And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Now, we find him in the earth back in the Garden of Eden as one of the two trees which God placed but did not plant in the garden. So we will see God likens men to trees, so let's see

**85-2 Ephesian Church Age - C.A.B CPT 3** *Did you get it now? **There are those twins again.** There are those **two trees** again, growing side by side in the same earth, partaking of the same nourishment, drinking in the same rain, and benefiting by the same sun. But **they come from DIFFERENT seeds.** One tree is **FOR the Word of God, exactly as God gave it, and loves and obeys it.** The other tree is from the seed that is anti the Word of God and changes it where it wants to. It substitutes its own creeds and dogmas for the living true Word exactly as did Cain, who ended up killing Abel. But fear not little flock. Stay with the Word. Keep that Word between you and the devil. Eve did not do that and she failed. And when the church lets down on the Word she goes into the depths of the darkness of Satan.*

**97-2 Ephesian Church Age - C.A.B CPT.3** *The reward promised **Revelation 2:7**, " **To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God.**" This is the future reward to all overcomers of all ages. When the last call to battle has been sounded, when our armor has been laid down, then we will rest in the paradise of God and our portion shall be the Tree of Life, forever.*

**97-3 Ephesian Church Age - C.A.B CPT.3** *"**The Tree Of Life.**" Isn't that a beautiful figure of speech? It is mentioned three times in the Book of Genesis and three times in the Book of Revelation. In all six places it is the same tree and symbolizes exactly the same thing.*

**97-4 Ephesian Church Age - C.A.B CPT.3** *But what is the Tree Of Life? Well, first of all we would have to know what the tree itself stands for. In **Numbers 24:6**, as Balaam described Israel, he said they were "**trees of lign aloes which the Lord hath planted.**" **Trees throughout the Scriptures refer to persons, as in Psalms 1.** Thus the **Tree Of Life must be the Person of Life, and that is Jesus.***

**97-5 Ephesian Church Age - C.A.B CPT.3** Now in the Garden of Eden there were two trees standing in the midst of it. One was the Tree Of Life, the other was the Tree of the Knowledge of Good and Evil. Man was to live by the Tree Of Life; but he was not to touch the other tree or he would die. But man did partake of the other tree, and when he did, death entered into him by his sin, and he became separated from God.

**98-1 Ephesian Church Age - C.A.B CPT.3** Now that Tree back there in Eden, **that Tree which was the source of life, was Jesus.** In **John, chapters six through eight**, Jesus sets Himself forth as the source of eternal life. He called Himself **the Bread from heaven.** He spoke of giving Himself and that if a man ate of Him he would never die.

**98-2 Ephesian Church Age - C.A.B CPT.3** Some have an idea that the two trees in the garden were just two more trees like unto the rest of those that God had placed there. But careful students know that this is not so. When John the Baptist cried that the axe was laid to the root of all trees, he was not talking of simply natural trees, but of spiritual principles. Now in **I John 5:11** it says, "**And this is the RECORD, that God hath given to us eternal life, and this life is in His Son.**" Jesus said in **John 5:40**, "**And ye will not come to Me, that ye might have life.**" Thus the record, God's Word, states plainly and clearly that **LIFE, ETERNAL LIFE, is in the Son.** It is no other place. **I John 5:12**, "**He that hath the Son hath LIFE; and he that hath not the Son of God hath NOT Life.**" Now since the record cannot change, be taken from or added thereunto, then the record stands that **THE LIFE IS IN THE SON...** Since this is so, **THE TREE IN THE GARDEN HAS TO BE JESUS.**

**98-3 Ephesian Church Age - C.A.B CPT.3** All right. **If the Tree Of Life is a person, then the Tree of the Knowledge of Good and Evil is a person ALSO.** It can't be otherwise. Thus the Righteous One and the Wicked One stood side by side there in the midst of the Garden of Eden. **Ezekiel 28:13a** "**Thou (Satan) hast been in Eden, the garden of God.**"

**98-4 Ephesian Church Age - C.A.B CPT.3** Here is where we receive the true revelation of the 'Serpent's seed.' Here is what really happened in the Garden of Eden. **The Word says that Eve was beguiled by the serpent. She was actually seduced by the serpent.** It says in **Genesis 3:1**, "**Now the serpent was more subtil than any beast of the field which the Lord God had made.**" This beast was so close to a human being (and yet was pure animal) that he could reason and talk. He was an upright creature and was somewhat in between a chimpanzee and a man, but closer to a man. He was so close to being human that his seed could, and did mingle with that of the woman and cause her to conceive.

**99-1 Ephesian Church Age - C.A.B CPT.3** Notice what God said to them in the garden. **Genesis 3:15**, "**And I will put enmity between thee and the woman, and between thy seed and her Seed, It shall bruise thy head, and thou shalt bruise His heel.**" If we give credit to the Word that the woman did have a Seed, then the serpent must have surely had a seed also. If the Seed of the woman was a man-child apart from the man, then the seed of the serpent will have to be in the same pattern, and that is another male must be born apart from human male instrumentality. There is no student who does not know that the Seed of the woman was the Christ Who came by the instrumentality of God, apart from human intercourse. It is also just as well known that the predicted bruising of the serpent's head was in actuality a prophecy concerning what Christ would accomplish against Satan at the cross. There at the cross Christ would bruise the head of Satan, while Satan would bruise the heel of the Lord.

**100-2 Ephesian Church Age - C.A.B CPT.3** Notice the exact way the record of God sets forth the account of the births of Cain, Abel and Seth. **Genesis 4:1**, "**And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel.**" **Genesis 4:25**, "**And Adam knew his wife again; and she bare a son, and called his name Seth...**" There are **THREE** sons born from **TWO** acts of carnal knowledge by Adam. Since the Bible is the exact and perfect Word of God, this is no mistake but a record for our illumination. Since **THREE** sons were born from **TWO** acts by Adam, you know **POSITIVELY** that **ONE** of those three **WAS NOT** the son of Adam. God has recorded this in this exact manner to show us something. The truth of the matter is that Eve had in her womb **TWO** sons (twins) from **SEPARATE** impregnations. She was carrying twins, with Cain's conception sometime previous to that of Abel's. See those **TWINS** again.

On the next page there are 7 links to articles concerning a mother having twins by two different fathers.

1. <https://qz.com/635040/how-can-two-twins-have-completely-different-fathers/>
2. <https://www.insider.com/woman-has-chinese-twins-different-fathers-2019-3>
3. <https://www.dailymail.co.uk/news/article-6851891/Woman-gives-birth-twins-different-fathers.html>
4. <https://www.vanguardngr.com/2017/01/twins-different-fathers-one-womb/>
5. <https://time.com/3851843/twins-complications/>
6. <https://flo.health/pregnancy/pregnancy-health/twins-with-different-fathers>
7. [https://www.babycenter.com/pregnancy/your-baby/strange-but-true-twins-can-have-differen\\_fathers\\_10364945](https://www.babycenter.com/pregnancy/your-baby/strange-but-true-twins-can-have-differen_fathers_10364945)

**101-1 Ephesian Church Age - C.A.B CPT.3** Now why did this have to be so? Why was it that the seed of the serpent must come this way? Man was created for God. Man was to be the temple of God. The place of God's rest (the Holy Spirit) was man, the temple. **Acts 7:46-51, "Who found favour before God, and desired to find a tabernacle for the God of Jacob. But Solomon built Him an house. Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven is My throne, and earth is My footstool: what house will ye build Me? saith the Lord: or what is the place of My rest? Hath not My hand made all these things? Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye."** Satan has known this all along. He also wants to in-dwell man even as God so does. But God has reserved to Himself that right. Satan cannot do that. God alone appeared in human flesh. Satan could not and cannot do that. He does not have creative powers. The only way for Satan to accomplish what he wanted to do was to enter the serpent in Eden even as he entered by evil spirits into the swine at Gadara. God does not enter animals; but Satan can and will to accomplish his ends. He could not have a child directly by Eve as did God by Mary, so he entered into the serpent and then beguiled Eve. He seduced her and by her did Satan have a child vicariously. Cain bore the full spiritual characteristics of Satan and the animalistic (sensual, fleshly) characteristic of the serpent. No wonder the Holy Spirit said that **Cain was of that wicked one.** He was.

**102-2 Ephesian Church Age - C.A.B CPT.3** Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the 'serpent seed doctrine' as I have. We start with the fact that **there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree.** Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man. **Ephesians 1:4-11, "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, To the praise of the glory of His grace, wherein He hath made us accepted in the beloved. In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; Wherein He hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself: That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him: In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."** **13:8, "And all that dwell upon the earth shall worship him (Satan) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world."** But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being." That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of **Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."**

**104-1 Ephesian Church Age - C.A.B CPT.3** Now I know in answering one question another one is apt to come up, and people ask me, "If Eve fell that way, what did Adam do, for God lays the blame on Adam?" That is simple. The Word of God is forever settled in heaven. Before one speck of stardust was made, that Word (God's

law) was there EXACTLY AS IT IS WRITTEN IN OUR BIBLE. **Now the Word teaches us that if a woman leaves her husband and goes with another man she is an adulteress and is no longer married and the husband is not to take her back.** That Word was true in Eden as it was true when Moses wrote it in the law. The Word can't change. Adam took her back. He knew exactly what he was doing, but he did it any way. She was a part of him, and he was willing to take her responsibility upon himself. He would not let her go. So Eve conceived by him. He knew she would. **He knew exactly what would happen to the human race, and he sold the human race into sin that he might have Eve, for he loved her.**

**106-3 Ephesian Church Age - C.A.B CPT.3** Now right here someone is going to ask me this question: Did God tell Eve to watch out for the serpent or the serpent would seduce her? Now listen, God didn't have to say one thing about what would happen. Just get the point of the story. He simply gave the Word. He said not to partake of KNOWLEDGE. **Partake of LIFE. LIFE WAS THE WORD OF GOD. DEATH WAS ANYTHING THAT WASN'T THE WORD OF GOD.** She allowed ONE WORD to be changed and right then Satan had her. God could have said, "Don't pick more fruit off the trees than you can eat." Satan could say, "Look, that is quite right. You see if you pick too much it will rot. But here is a method of preserving the fruit and yet at the same time you can pick all you want. So you see, you can have your way and God's way at the same time." The devil would have her right there. **He that is guilty in ONE point of the law has broken the WHOLE law. Don't fool with that Word.** That is exactly what happened in the Ephesian Age before it ran out in about 170 A.D.

**Ephesian Church Age - C.A.B CPT.3 107-1 Ephesian Church Age - C.A.B CPT.3 3** And what did that tree produce? The Tree of Knowledge produced death. Cain killed his brother, Abel. The wicked killed the righteous. It set a pattern. It will keep that pattern until the restoration of all things as spoken by the prophets.

**107-3 Ephesian Church Age - C.A.B CPT.3** But they are religious. They believe in God. They are like their father, the devil, and their ancestor, Cain. **Both of them believed in God. They go to church. They mingle with the righteous as do tares mingle with the wheat. In so doing they corrupt and produce a Nicolaitane religion. They spread their poison in every effort to destroy the seed of God even as Cain killed Abel. There is no fear of God before their eyes.**

**107-4 Ephesian Church Age - C.A.B CPT.3** But God loses none of His own. He keeps them even in death, and has promised that in the last day He will raise them up.

**359-1 Laodicean Church Age C.A.B. CPT.9** Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (the persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. **ELECT CANNOT persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious.** They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. They hate the true seed, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones.

**359-2 Laodicean Church Age C.A.B. CPT.9** Oh elect of God, beware. **Study closely. Be careful.** Work out your salvation with fear and trembling. Rely upon God and be strong in His might. **Your adversary, the devil, is even now going about like a roaring lion seeking whom he may devour.** Watch unto prayer and be steadfast. This is the end time. **Both the true and false vine are coming into maturity, but before the wheat matures, those ripened tares must be bound for the burning.** See, they are all joining the World Council Of Churches. **That is the binding.** Soon the garnering of the wheat will come. But **right now the two spirits are at work in two vines.** Come out from among the tares. Start to overcome that you may be considered praiseworthy for your Lord, and fit to reign and rule with Him.

Let us pray...