

Satan's Eden no 62
Twins no 9 Seed Part 4
"Wandering stars"
August 14, 2022
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A couple sermons back we focused on some symbols from the book of Jude, where Jude did some name calling, and in that was he was doing was using metaphorical descriptions of the false vine. Therefore, since there are attributes he mentioned that we did not go into fully, we shall do that this morning.

Jude 1:1 *Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: 2 Mercy unto you, and peace, and love, be multiplied. 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith* (or revelation, and to earnestly contend means you are earnestly willing to fight for it. That is what the word contend means. When men vying for the heavy weight boxing championship are called heavy weight "contenders". For they are willing to step into the ring and fight or contend for the prize of heavy weight champion.)

So Jude is saying, *I am exhorting you that ye should earnestly contend for the faith which was once delivered unto the saints.*

And why should we be willing to contend for the Faith? Because we are contending for the crown of right-wise-ness. Now, if a contender fears what will happen to him in the ring, the he will not do very well, because he has already made p his mind he is going to get hurt. But if he enters the ring to win the prize, then he is focused on the prize.

And Jesus said in **Revelation 2:10** *Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.*

And we also read in **1 Peter 5:4** *And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.* Notice he tells us we will be crowned with glory. Our crown will be the very doxa of God. The very opinions, values, and judgments of God, which is the very mind that was in Christ will be in you. That is the purpose of the crowning.

And then the apostle Paul tells us in **2 Timothy 4:8** *Henceforth there is laid up for me a crown of righteousness, (which is a right-wise-ness) which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.*

And again in **1 Thessalonians 2:19** *For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?*

So when we are supposed to be getting our crown, the imposters will be there to steal your crown.

Revelations 3:11 AMPLIFIED ¹¹ *I am coming quickly. Hold tight what you have, so that no one will take your crown [by leading you to renounce the faith].*

And don't be surprised if the devil himself will show up at your door step to try to persuade you that you are following a prophet who is just a deceiver. I have had that several times where people I knew and even ministers came to me to talk because they felt compelled to try to influence me away from this Revelation. But they can't do it. You see they are trying to steal your crown because they do not have one.

From the **MESSAGE BIBLE** verse **11** *"I'm on my way; I'll be there soon. Keep a tight grip on what you have so no one distracts you and "steals your crown."* And in fact we even read of this in **2 John 8** *Ensure that you do not lose what we have worked for so that you will be fully rewarded. 9 Any person who drifts away and fails to live in the teachings of the Anointed One, our Liberating King, does not echo God. But the person who lives in this teaching will echo both the Father and the Son.*

So the emphasis in this late hour is to hold fast to that which you have. And do not let the enemy slip in and bring in alongside of true doctrine destructive heresies.

And that is where we pick up in Jude **4** *For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.*

So the false vine will be a creeping vine so to speak, that will creep in along side the true, and try to entangle the true and since they have no revelation of their own they will try to live off the revelation that the true vine has as did the false vine who wanted the oil from the true vine.

Peter tells us the same thing in **2 Peter 2 Wuest translation**

Now, if they are going to bring in, then they had to get it from somewhere else outside the Message in the first place. *The Wuest Translation says: 2 Peter 2:1 "But as there arose false prophets also among the people, even as also among you there shall be false teachers who will be of such as to bring alongside of true doctrine destructive heresies even denying the Lord who purchased them, bringing upon themselves swift destruction. 2 And many shall follow their licentious conduct to its consumation; on account of whom the way of truth will be reviled."* These men will come into the Message and give a wrong understanding of the Word of God and the people will be caught up into what these men say as evil interpreters of the Word of Truth. **3** *And in the sphere of covetousness with fabricated words they will exploit you, for whom from ancient times their judgment has not been idle.*

II Peter KJV 2:1-3 *But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies,*

Now the Wuest translations says, *"These men will be of such a character as to bring in alongside of true Doctrine destructive heresies."* And that is exactly what the King James version says if you read it correctly. It says these false teachers will bring in, bring in to where? And if it is brought in, then it really wasn't meant to be there in the first place. So if we are talking about the Word of God which is the thoughts of God, then what they bring in is not God's Thoughts but their own thinking which is death in the pot. *And look what it says these destructive heresies will produce, "even denying the Lord that bought them",* (and who is the Lord that Bought them? It is the Father who bought them, and Jesus was the price He paid. And Who came down in this Hour? The Lord that bought us, the Lord Of Glory. None other Than the Father Himself in the form of the Pillar of Fire. And not only do they deny Him, that He is Here, but they also deny Him and have done away with Him altogether by their very doctrine that they preach.

Now, in going back to Jude we read in verse **5** *"I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. 8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignitaries. 9 Yet Michael the archangel, when contending (fighting with the devil) with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. 10 But these speak evil of those things which they know not: but what they know naturally, (and remember tin the natural man understands not the things of God and in fact cannot know them.) but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, (and what did Cain do immediately after he turned down Gods corrective Word? He went out from the presence of the Lord.) and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.*

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds (witnesses) they are without water, (no rain and thus without doctrine) carried about of winds; (every wind of mans doctrine) trees (men) whose fruit withereth, (in fact the fruit of teaching from another day) and in fact they are without fruit, (they are without teaching) so they are “twice dead”, plucked up by the roots; **13** Raging waves of the sea, (people, nations, multitude and tongues) foaming out their own own shame; wandering stars, (they are always wondering about this or that because they are not stable, and because they are incapable of understanding the things of God) to whom is reserved the blackness of darkness for ever.

So we are going to look into this wandering spirit which causes them to wonder about this and that all the time.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince (convict fully) all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

And who is this they have spoken against? Christ the Word. So you see we are actually at war with the false vine. As they are at war with us and Our Lord who is the Word made manifest among us.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

I like the way the Voice Bible lays it out for us so clearly. **16** “These men are complainers who look long and hard to find the faults of other men. They are led by their own lustful desires like fools down the path of destruction. They are arrogant liars who want only to get ahead of others.”

Now, on to verse **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. **20** But ye, beloved, building up yourselves on your most holy faith, (revelation) praying in the Holy Ghost, **21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. **22** And of some have compassion, making a difference: **23** And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. **24** Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, **25** To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Now, with this thought in mind of our contending for the faith which is actually battling it out with the enemy that we lose not our crown which he wishes to steal for himself.

Brother Branham in his sermon **E-23 Earnestly Contending for the Faith 0614A** There was Jesus returning back, taking with Him the borned again, repented Church, and the Devil going back, taking that bunch: "If You be a Divine healer, do this. If you be this... "If this be right... If, if, if." Always, Satan putting a question mark across the Word of God: "If Thou be..." "Why, if He is a Divine healer, let Him heal this one, let Him this one. If He be, let Him be this." If, it's always... That's with a question mark in it. But a real true believer believes every Word that God said is the truth, and take it the same way. There you are.

Notice they not only believe it, but they also take it the same way he said it, and they don't try to twist it to mean something that He didn't say. Notice he's telling us the false vine is always questioning the Word of God and its meaning.

Just look at **John 14:12. Jesus said He that believeth on me the works that I do shall he do also,** but the false vine I not satisfied with what he said and how he said it so they want to explain it away to make it seem that he meant something else altogether different than what he actually said. And they say “**John 14:12 is not for every believer, it is for only one believer**”. Yet you can show them where a vindicated prophet said that the he in **John 14:12** is for anyone who is a true believer, and they will fuss with that.

Brother Branham makes it clear that **John 14:12** is for **every believer** as we see in 59-0628E - "Questions And Answers" 172 88b. Brother Branham,... **Can any man do the works of Christ unless he was Christ? That's what it is, "Unless he was Christ?" Sure.** Let's take Saint **John**, just a minute. **Saint John the 14th** chapter and I want you to look at this, now, if you can catch it right quick, Saint **John 14:12**, I believe it is. We'll get it right quick, and look what Jesus said about this. All right, "Verily, verily, I say unto you, **He**," "**whoever it is**", "**He that believeth on me, the works that I do shall he do also.**" **Any man**. The man himself can't be Christ, **but the works of Christ will follow every believer.** See? **He'll do the works of Christ in any man.** "**He that believeth in Me, the works that I do, he shall do.**" Not, "**I shall do,**" "**he shall do, he shall,**" not, "**I.**" "**But he believes in Me and has confessed his faith in Me and died out to himself and My Spirit dwells in him and he becomes a part of Me.**" Now **that don't make him Christ.** It makes him part of Christ with the rest of the Church. All right. He is not Christ, because that would be anti-Christ, you see. He would be taking away from Christ. But **he can be, do the works of Christ, any believer.** All right.

Notice he says in multiple ways that the "**he**" in **John 14:12** refers to (1) **whosoever it is**, and in (2) **any man** and in (3) **every believer** and again in (4) **any man**, and in (5) **any believer**, etc. Now this is the explanation for the question concerning **John 14:12** that a Vindicated prophet of God gave.

And from his sermon, 63-1112 - **Sir, We Would See Jesus 38** Brother Branham said, "Now, according to the Scriptures, we are supposed to be "**written epistles**" of Him. The Bible says that we are "**written epistles.**" And if, tonight, we would hunger and thirst to see the Lord Jesus Christ, **we as Christian believers should reflect His Life**, so much, till it would be His entire representative. We should be that. **Every Christian should be represent and reflect the Life of Jesus Christ.** Do you believe that? [Congregation says, "Amen."—Ed.] **And I believe that every Christian should be reflecting the Life of Christ.** He said, in Saint **John 14:12**, "**He that believeth on Me, the works I do shall he do also.**" And then we know that that's true, that **we are His representatives.** And **if we claim that Christ lives in us, and if Christ lives in us, then we should do as Christ did. We should reflect His Life.**"

It is very apparent here that William Branham believed **John 14:12** was for every Christian, and that Every Christian should reflect the life of Christ and do the works of Christ.

64-0305 - Perseverant, Rev. William Marrion Branham 213 Well, if He is the same yesterday, today, and forever, ... **Only, He is not, in physical form; when He returns like that, time is over, He'll take the Church with Him. 214 But He is here in the form of the Holy Ghost, to come into me AND into YOU, and perform His same works.** He said, in **John 14:12**, "**He that believeth on Me, the works that I do shall He do also.**"

Also from his sermon, **Mark of the beast 61-0217 P:38** William Branham said, "Now, remember, the Bible said, "Don't spare nothing." Little or young or old or all. **All that hasn't got this seal of God would be marked otherwise. And look who was marked out of it? Lifelong men who gave their lives for the clergy, priests and renowned men, great priests and scholars.** Now, how many knows that's true? Why, sure it is. Sure it's true. Just as scholar... Just as holy, just as sweet, perhaps fine people, citizens of the country... But that's no excuse. **When God sends something and you fail to walk in it, then you're out; that's all.** You either do or you don't. That's the way it was. All that didn't get in the ark, drowned, and that was all there was to it, no matter who they was. That's the same thing, all that's not in Christ today will perish without Christ. It's true. So you can't say, "I'm a Methodist, or Baptist, or Pentecostal, or anything else; you've got to be of Christ. And **if you're of Christ, you do the works of Christ. That bears record and proves that it is.** It's just as clear as the Scripture, I know how to say it. That's just as plain as the nose on this big face, or big nose on this face of mine, rather. That's right.

In his sermon **Christ is the Mystery of God Revealed** William Branham speaks of **John 14:12** more than 7 times. He uses terms like "**every person**", and "**anybody**" to define the word "**he**" in **John 14:12**.

Christ is the Mystery - 63-0728-138 *"They said, "We received the Holy Ghost when we believed." The Bible said, "Have you received the Holy Ghost since you believed?" There's the difference. See? That's right. See? And they say, "We're the Catholic church. We started early; we did this." The Methodist say, "We are based upon the Bible." Jesus said, "These signs shall follow them that believe." Now, **where's it at?** Uh-huh, see, right. **"The works that I do shall you do also," every creature, every person that believes in Him. Now, where's it at?** That's His Words. "Heavens and earths will pass away, but My Word shall never fail." **Now, where's it at?** See? Oh, **it just shows... What is it? It's a hybrid condition.***

Notice again he says "**every person**" and after he mentions **John 14:12** he then asks the question, "**where's it at?**". It supposed to be in the church, so "**where is it at?**" Therefore, it is supposed to be in the church, so where is it at, and what has prevented it from manifesting openly as he longed to see it.

And what about **Acts 2:38** *"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.*

And they say, "Well, you see, the gift of the Holy Ghost is the gift of tongues. That means you will receive the gift of speaking in tongues." And they built an entire denomination or more on that very twist is what Peter said.

He said you will receive the Holy Ghost as a Gift from God. The gift of the Holy Ghost is the Holy Ghost as a gift to you. You don't earn it. It is not payment for what you have done. It is a promise to you. But they try to minimize the GIFT which is God's Very life in you and they trivialize it down t speaking in tongues, and say if you spoke in tongues you got it, even thought the Apostle Paul said you could speak in tongues of men an angels and still not have it.

And then other denominations will take **Matthew 28:19** Where Jesus said *"go ye forth and teach all nations baptizing them in the name of the Father, Son and Holy Ghost."* So that is what they do. And yet they have no concept of rightly dividing the Word and do not even ask the question what is the name of father, what is the name of the son and what is the name of the Holy Spirit which is God. And they fail to rightly divide the word in Matthew with **Acts 2:38, Acts 19:5,6 Romans 6:3, Galatians 3:26** and then why were all people in the Bible baptized in the name of the Lord Jesus Christ, and none of them in the names of father son and Holy Ghost?.

Again from his sermon **E-56 Earnestly Contending for the Faith 53-0614A** *And you say, "Well, now brother, we believe in the atonement too. Well, that's... We believe." Sure I know you believe. **Cain believed too. But God confirmed Abel's belief when He accepted his sacrifice. And when you believe, that's fair enough. But if you believe and a true believer, God will give you the baptism of the Holy Ghost right then when you believe. Hallelujah. I feel religious right now. Notice, how glorious.***

Notice what he is telling us here. We have a God who will confirm His Word, and confirm whether it is in you and that you have received it or not. And *"**God is not a man that He can lie**".* So the confirmation process is such a very critical thing for us to understand.

We see it in **Romans 8:16** *"**The Spirit Itself**" (That's God's very own Spirit) **bearth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.***

So how does God's own Spirit bear witness with our spirit? You know, most people read this dyslexic. They read it as your spirit will bear witness with God's Spirit. But that is not what God says here. He says, *"**The Spirit Itself**" (That's God's very own Spirit) **bearth witness with our spirit, that we are the children of God:***

So how does God's Own Spirit bear witness with our spirit? He confirms our Spirit with His Spirit. Jesus said, *"**By their fruits you shall know them.**"* And how do you bear witness to anything? You give a confirmation of it.

Hebrews Chapter 2 part 1 57-0825M P:34 *God also... (4th verse)... **God also bearing them witness...** Watch this. **The Lord's bore witnesses.** Oh, I am so happy for that. **The Lord bore the witness.** Look. When Elijah set on the hill, and he said, "**If I be a man of God, let the fire fall from heaven and consume you,**" **God bore witness that he was a man of God. God always bears witness.** Your life will bear witness. I don't know what your testimony is, but **your life speaks so loud, your voice can't be heard. What your living, your every day life will testify what you are. God bears witness.** Yes, the Holy Spirit is a Seal, and a seal takes both sides of the paper. They see you standing here and see you when you go away, not only in church but at every day work. **You're sealed on both sides: inside and outside. By the joy that you have and by the Life that you live, you're sealed in and outside.** But you know you're saved, and **the world knows you're saved by the life that you live, for God bears witness.** Blessed be His Holy Name. My, I feel religious.*

Look what John tells us in **1 John 5:8** *And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. 9 If we receive the witness of men, **the witness of God is greater: for this is the witness of God** which he hath testified of his Son. 10 **He that believeth on the Son of God echoes the witness in himself:** he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 **And this is the record, that God hath given to us eternal life, and this life is in his Son. 12 He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life.***

So The Witness, which is God's Holy Spirit will echo back through your life that His life is living in you. That is how God's Spirit bears witness with our spirit. His Word lives in us so it bears records in the way we live and our focus is entirely in him.

That is why the Apostle Paul could say in **Galatians 2:20** *"I am crucified with Christ: nevertheless I live; yet it is not me that is living, but Christ is living in me: and the life which I am now living in this flesh I am living by the faith, the same revelation of the Son of God, who loved me, and gave himself for me."*

And what is that revelation of the son of God that Paul is now living by? Jesus was the Son of God and I ma a son of God conformed to His image. Then how can you live any other way than how he lived. That takes you back to **John 14:12** again, and **Romans 8:29 being conformed to the image of the first born son,** and **Romans 8:18** *"For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God."*

73-4 Spoken Word is the Original Seed 62-0318E *That's what's the matter today. You want some kind of a phony makeup with screaming, jumping, speaking in tongues, or something, **instead of waiting for the real Word of God to be made manifest to the Bride. Them kind that takes the Word is God's true Bride, bringing forth children. They can't die. A child the Bride brings forth on the Word can't die, because It's the Word.*** Amen. Did you get it? She can't die 'cause she's... *That child can't die because he's a Word child; he's a seed child; he's an eternal child. Hallelujah.*

And he I a child of the resurrection as Jesus said in **Luke 20:36** *Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.*

E-73 Conflict Between God and Satan 62-0531 *Fire is the confirmation of the Light coming from the Word. They will fill... The smart virgin, the wise virgin, had oil in her lamp, and she trimmed her lamp and lit it. Now, what is it? Now, God is the Word; the Oil is the Spirit; and **the Fire is the Gospel Light on that Oil.** Amen. God said so. See? **That's the vessel.** All right. **The Oil is in the vessel,** and the Fire burning it, shows **that it's reflecting the Light of what the Word said.** See? **That's the reflection.** Now, **that wise virgin could do that; but that other, foolish virgin, was on the outside, had no Oil.** And **they couldn't reflect nothing** but just their church and their denomination. See? Now, "You say the Word... You said the Word was Spirit?" Yes, sir. God said, "**My word is Spirit.**" That's right. **The true Bride must be unified by the Word.** Now, remember, **if she is a part of Christ, she has to be the Word of Christ. In order to be the Word of Christ, you have to be baptized into Christ. And when you're in Christ, you believe Christ and Christ is the Word.** Amen. Amen. Amen.*

318- The Fourth Seal 63-0321 Now, the battle started in heaven. It'll be finished on earth in the form of Armageddon. Now, let's watch and see it unfold. And maybe we can unfold it if the Lord help us right now to do this now. Watch it unfold. The mysterious rider (Watch what he does now.) opposed, refused to repent and to go back to the original blood Word. The Word became blood and flesh (See?); he refused to go back to It. Is antichrist... The true Word Bride is the... **He's opposed to the true Word Bride. Takes his own bride** (He opposes this true Bride too.), **and he takes his own bride and brings her to him in a form of religion called creeds and dogmas.** See? And now, seeing the holy Bride, he is against her, but he forms his own bride called antichrist **by antichrist teaching, which is contrary to Christ.** See how shrewd he is? And now, instead of having a unity of love controlling worship under Blood, **he's got a denomination. Instead of having the Word, he took creeds, dogmas, and so forth.**

So instead of God's Spirit bearing witness with our spirit because the same Word is living out in us, they take creeds and church dogma and bear witness to their creed and dogma and no to the Life in the Word of God.

319-2 {290} Notice, it's Christ... **The antichrist refuses the true Bride doctrine**, and therefore he takes his own bride now and builds her up under a creed of his own, takes his own bride and makes her a denomination. **She gives birth to other denominations**, as quoted in this holy Scripture: gives birth to daughters. And she becomes just like her mother: natural, worldly, denominational, opposing the spiritual Bride, the Word.

26-4 Choosing of a Bride 65-0429E The other is **pregnated by the Word of God and will bring forth the Body, the finished Body of Jesus Christ, which is the Bride.** The Body of Christ isn't finished yet. How many knows that? A man and woman is one. And Christ is one Body, the Word. The Bride will have to be the rest of that body, and the two together makes the one body again, like Adam was at the beginning. Man and his wife are one. Now, She, the true Bride, so sold out to Him that She use no mind of Her own. His mind, of course, is His will, and His will is His Word.

27-4 Choosing of a Bride 65-0429E Now, notice, it's interesting to notice how that the church tries to attract the attention of the people by fine robes, and dressed choirs, and bobbed-haired women, and painted faces, and they think they can sing like an angel, lie like a devil, run around all night to a dance like, think nothing about it. And that's what they think is all right. That's beautiful. But you see, that's false made. That's not the Word of God. While the true Bride attracts the attention of God by keeping His Word.

I hope you are seeing the parallelism of scripture here in the two vines. The Bride bears witness to God's Word and the false vine bear witness to their organizational creeds and their church dogmas.

125 On the wings of Snow White Dove 65-1128E And may I stop here just for a minute to say this: **a true Bride, female dove, is loyal to her Mate too. It won't inject any dogmas, any denominational doctrines, anything of the world. It'll stay loyal to its Mate, the Word: always loyal.**

65 The Rapture 65-1204 But to the church, the Bride, **the rapture is a revelation to her.** It's revealed to her, that the revelation, **the true Bride of Christ will be waiting for that revelation of the rapture.** Now, it is a revelation, for **the revelation is faith.** You cannot have a revelation without it being faith. **Faith is a revelation, because it's something that's revealed to you. Faith is a revelation.** Faith is something that has been revealed to you like it was to Abraham, that could call anything contrary to what had been revealed to him as though it wasn't so. Now, faith... **That's what faith is, is the revelation of God.** The church is built upon a revelation, the whole entire body.

1. So the true Vine has a true revelation of God. Then what does the false vine have if not a revelation? They have a delusion. And there is a difference between a revelation and a delusion. A revelation is defined as a manifestation of Divine Truth. So then what is a delusion? Websters dictionary tells us a delusion is "A false belief or opinion." So while the bride holds the doxa of God which is God's Opinions, God's Values, and god's judgments, the false vine holds to a delusion which is a false belief and a false opinion, a false value, and a false judgment. **"There is a way which seems right unto a man, but the end thereof is the way of death."** **Proverbs 14:12** and **Proverbs 16:25**

Hearing Recognizing and Acting on the Word of God 60-0221 72 *Whenever there is a revival, it always produces twins. That's a rude remark, but it's true. When there was a birth out of, from Isaac and Rebekah, it produced twins. When the world was created, it produced twins, two trees. And when Cain and Abel were born, it produced two. When Ishmael and Isaac was born, it produced two. And when Esau and Jacob was born, it produced two. One of them, natural (one of them of the earth); the other one Supernatural. And one looked at the natural, intellectual; the other one walked by the Spirit. It's always been that way. When the Lutheran church came forth... 73 Let's take Pentecost first. Look at the Pentecostal birth. It brought forth a great, powerful revival that swept the known world: Pentecost. It wasn't long after Pentecost till even Paul said that there would be men rise up among them, with perverse things, and would turn the people away from God. And that's just exactly what they done. It produces two. When the Lutheran church was born, Martin Luther brought forth a spiritual revival. It wasn't very long till here come Esau, right behind him and organized it down. And it produced two. Then after that come the Methodist, John Wesley, a spiritual revival. And after that come the organization, organized it down. It'd produced two. And after that come Pentecost, a revival. And now they've organized it, and now they settle down to organization. And it produces two. 77 But that spiritual seed of the living God, though it has to be a sojourner, though it has to be a rambler, it always causes separation. Esau didn't last very long with Jacob. As soon as Jacob obtained the birthright (Praise God), it called for separation. And when a man... I don't care what church you belong to, if it's carnal, and your associates that you run with, the people you play cards with, and your literature societies, and so forth, when you obtain the birthright, that something that's down in your heart that's hungered for God, when you receive that, it calls for separation. "Come out from among them, and be ye separate, saith God." Separation... 78 The church settles down. See, it cannot go on. . . . Esau was a very good type of the carnal believer today, never able to overcome the world. He don't overcome the things of the world. They still like their carousing, their dancing, their manicure make-ups, and, the women, on their faces, and cutting their hair and wearing little old short clothes; and men likes to go out to the poolrooms, and smoke cigarettes, and tell little dirty jokes; and still belong to the church. They're never able to overcome those things: neither could Esau. But yet, to be religious, he had to settle down to an intellectual conception. That's the same thing the church does today. "We'll become an organization. We'll put ourself together. We'll make a clan, or a clique, or something like that." And that's the way the church moves today, the spiritual and the carnal, still the same. It hasn't changed and never will change.*

In another sermon by the same name **Hearing Recognizing and Acting on the Word of God -0607 E-16** Br. Branham said, "So we find out, that in every revival that's ever been borned in the world, it produces twins. That's right. Every revival has twins. They have a bunch in there that's carnal believers and a bunch of spiritual believers. Every revival produces that: an Esau and Jacob. And as they go along, first thing you know, the carnal begins to think, "Well, these guys are getting off of the deep end. I better separate myself from them." They go back to the intellectual part. They want a pastor that'll speak to them of pleasant things. They don't want that Spirit-filled pastor, that'll obey the Holy Spirit from the platform, just preach the Word just like It is. As John said, "Lay the axe to the root of the tree and let the chips fall where it will." Most of the churches today will vote that out of their pulpit. That's right. It'll come a separation, **always does that**. It did it in the Methodist age; it did it in the Baptist age; it did it in the Pentecostal age; it'll do it in every age.

E-18 "Now, these differences has always been since Cain and Abel, Cain and Abel, the first human beings that produced life on earth. Adam and Eve brought forth two, one of one kind and one of another. There was Cain and Abel. There was Esau and Jacob. There was... All along down the line, there's always been that, the two spirits warring against one and another in the churches. We've had plenty of it. And it always come to a place where there had to be a time of separation. Abraham and Lot started out to find the city whose Builder and Maker was God. Lot was a carnal character. And it finally come to a place that Abraham and Lot had to be separated before they could ever--Abraham could ever obtain the promise. They had to separate, one from the other. And so is it tonight; you've got to separate yourself from the things of the world. You've got to walk with Christians. I'm a great believer in Christians fellowshiping with Christians. Yes, sir. You cannot walk together unless you're agreed. And you agree first with Christ. And every man agrees in Christ, will agree with you."

E-19 And Abraham and Lot had to separate before God could bless Abraham. And Lot, did you notice the carnal condition, yet as a lukewarm church member. He knew that Abraham was living up there in a tent. But did you notice, his religion was so straight, till Lot didn't ask the Angel, "**Let me go up with Abraham, my uncle.**" But he said, "**There's a little city down here; let me go to that one.**" He still didn't want anything to do with Abraham. See, that's the way it is today; no matter what you do, the carnal can't associate with the spiritual, no more than you can make oil and water mix. It will not do it. Therefore, the church needs a good cleansing. What we need today is some old fashion revivals, some sweeping revivals, some power of the Lord. We need men and women who's willing to sell out to everything in this world, **to burn every bridge behind them.** We need to take the world today, we ministers, like the old Norwegians used to take a country. When they went in by ship, they hit the shore and set the ship afire and burned it behind them. They had no way of escape. That's the way we ought to do: **Burn every bridge and every escape.** Sell out everything for the Kingdom of God and keep moving on. There's no place of stopping. There's no place of compromising.

E-20 **God don't like compromisers.** God don't want His Church to look like the world. He don't want it to act like the world. He doesn't want to have anything to do with the world, only to preach the Gospel to the world and to call those forth. **God wants separators.** The church wants mixers. They want a pastor who'll not be so hard on them, and tell them good things, **and not dig right down, and just rake the hide off of them. Brother, that's what we need.** Here a few weeks ago in a certain place, I had a vision. And there was a little kitten laying on a pillow. And I was raking him like that. And he was just purring, and I noticed above him he had a name. And I thought he's the cutest little fellow, and he was just purring away, like he was sleeping away. **And the Spirit said, "Rake him back the other way once."** When I raked him back the other way, all the snorting and squalling you ever heard, them green eyes shining, he was the horriblest looking monster I ever seen. Oh, as long as you can let people just go any way they want to, they'll give you some catnip, all right, but when it comes to a place... We don't need catnip. We need the power of the Holy Ghost back into the church and back into the building, the resurrected Life of Jesus Christ that cleans us up, makes us new creatures. We need strong wines, not catnip. That's for babies.