

**Satan's Eden no 63**  
*Questions and Answers from August African Ministers Meeting*  
August 21, 2022  
Brian Kocourek, Pastor

Yesterday morning we met with 23 ministers from 9 countries. The USA:2, Gabon:5, Rwanda:1, DRC:7, India:2,Norway:2,Burkina-Faso:1,Congo-Republic:2,Italia:1.

The question and answer session lasted 3-1/2 hours from 9 am until past 12:30 pm. There were ten questions in all, and the questions were very good questions for the hour in which we live.

**Question number 1** from Pastor Bill Venga/ Kinshasa DRC In your sermon **Christ is the mystery of God Revealed no 218 Review no 41, Twins no 16** at 16' to 18', you declared that "*Twins is not about an elect of God and a serpent's seed, but one who's spiritual and another being carnal*", but in Satan's Eden no 58, Twins 6, speaking about seed, you showed that it concerns "God's seed and Satan's seed, which is serpent's seed" Can you help us, to understand clearly your two statements?

**Answer:** In many of brother Branham's sermons when he spoke on twins he showed only the fact that *in every revival twins are born, one spiritual and the other carnal believers*. But he also makes reference that *Jacob was carnal* but became spiritual. Thomas was carnal and became spirit filled, and so was Peter who denied Christ three times and yet became spiritual, and so also was Paul who actually put to death the spiritual while he was a carnal believer, until God changed him to a spiritual believer. Therefore to say twins is only serpent seed and Spirit filled is taking a snapshot at any given time and saying there is no room for change, and thus writing off the carnal believer as predestined to destruction. Therefore, in **Christ is the Mystery of God Revealed** I approached the subject from the standpoint of how we must respond to those who are carnal believers, and I showed how we must do what Moses was told to do with Esau, and that was he was told to let Esau and his people alone. Just let them alone.

What is a carnal believer? It is one who is not born again by the spirit of God. That includes not only the foolish virgin, but also every person born of flesh and blood as the apostle Paul speaks of in Romans 7, because he shows us how to overcome our carnality in Romans 8 by dying to self. Yet all I just mentioned here are not serpent seed, yet they were carnal believers at one point or another. There will be many who are raised up and given life at the white throne for how they have treated the bride during their life. These people will be given eternal life. And when they are given eternal life they will no longer be carnal so they will know how to live in the new earth, as they will understand how to yield their vessel to the Spirit of God. They could not be serpent seed as serpent seed are ordained to condemnation. Yet while on earth these people were carnal believers, or people void of the Spirit of God. Therefore we cannot classify all twins, or all "carnal believers" as serpent seed and ordained to condemnation. God is a God of mercy. That would leave no room for repentance and a change of life as we see in Jacob, Paul, Thomas, Peter and so many others.

Now, that is not to say twins is **only** carnal and spiritual, because serpent seed can also fall within that category, yet they are separated by their attitude towards the Word of God and their warfare on the Word of God and those who are true vine. And foolish virgin can be said to also be carnal as they are void of Spirit, yet they are not serpent seed. Therefore as I mentioned in **Christ is the mystery of God Revealed**, the study of twins is more complex than just lumping everyone who is carnal into the same category as serpent seed. And yet twins can be serpent seed as we know Cain was of that wicked one, yet a twin of Abel as we see in the following quote.

**Questions and answers COD 64-0830M P:178** *And Adam had never knew that this act could be done. See? She was made a female. Certainly, she would've come to it later; but you see, the sovereignty of God to display Himself as Saviour and--and so forth, as I've explained many times... But Satan knew this, for he come to her in the form of this serpent, which was the beast and a beast, and came to her. And she was pregnated by Satan first. And if you'll notice, there was only two acts done, and there was three children born. Search the Scripture. She gave birth to twins. One of them was serpent's seed; the other one was Abel. She enticed her husband and told... See? Then she showed her husband what it was, and then he lived with her also, and*

*she bore this child. And I want to show, she was pregated with twins by two different... She was a, ... That's virgin woman.*

**Question number 1. Can one of the twins, be foolish virgin? And What is the difference between the foolish virgin and those who will be totally lost ?**

Ok, this is a very good two part question. **The doctrine of Twins does not refer to the foolish virgin**, remember, they are virgins, but just without the Holy Ghost. There is a difference between the foolish virgin, and the false Vine, or the false bride as brother Branham placed it. When brother Branham refers to the false church or false bride he is speaking of the whore who says, I set as a widow and have need of nothing. He is referring to **Revelations 18:7** Where she says, **“for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow”**

Well, if she sets as a queen she is saying I am married to the King. But she is lying.

**First seal the 63-0318 P:47** *Now, you remember, the true Bride... Now, there is a false bride. We get that in Revelations 17. She said, "I am a widow and have no need of nothing," (You see?), setting upon the scarlet clothed beast, and so forth (the beast, rather). Now, but the true Bride will be made up of thousands times thousands of people, but it will be the elect out of every church age. Every time a message went forth and the people believed it and accepted it in all the Light it was, when they were sealed away until that day of redemption...Don't Jesus speak the same thing when He said the sound come in the seventh watch? That's the last church age. See? And said, "Behold, the Bridegroom cometh; go out to meet Him." And then the sleeping virgin come, rubbed her eyes, and said, "Suppose I ought to have some of that oil too; so maybe we'd better have some." And the real true Bride standing there said, "We have just got enough for ourself. We just got enough to get in ourself. We can't give you nothing. If you want some, you go pray up."*

Ok, so **Br. Branham is not saying here that the foolish virgin are the false bride**. He is referring to **Revelations 18:7** where the great whore (which we know as the Catholic Church) claims she is married to the king, and says I have need of nothing. And of course she has daughters and we read in **Ezekiel 16:44** **Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.**

The foolish virgin was in the same material to make up the bride but because she did not have the Holy Ghost she was made remnant which is left over material to anyone who understands it is the material that did not fit in the pattern. And of Course we know that Christ is the pattern, and only they that are born again of His Spirit are in the pattern, for Paul said **“if Christ be not in you, you are none of his.”**

**Romans 8:9** *But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.*

Therefore, if you are none of his then you are outside the pattern, and since you are virgin to the Word, no denominational marriage, then you just happen to be outside the pattern and therefore remnant, but not false bride. False bride is one who claims to be Queen, (wife of the king) but is not, and therefore she is a liar.

But the foolish virgin was made of the same bride material, (she was a virgin), but she was without the Holy Ghost, so she could not **be conformed to the image of the first born son**, since she has not been birthed by the Holy Ghost, and therefore does not have what it takes to be conformed to the image of the first born son. And since she had not made herself ready to go in with him to the wedding supper, and since she was not dressed in the “Spirit” “Word”, she therefore must go through the tribulation. And as brother Branham said, because she did not consider the blood of Jesus sufficient, so she has to give her own blood.

**Jehovah Jireh 3 64-0404 P:32** *The church goes through the tribulation period, but not the bride. No, sir. She's redeemed. She has nothing to be purified by; she's already pure. **The Holy Spirit's come into her and purified her**, and took away all the filth and gaum of the world. And **she believes that Word and becomes part of It.** Right. **Without the Holy Spirit, nothing doing.** It's the bride comes out of the church. And there... She... That's called **the remnant of the woman's seed is left to go through the tribulation period.***

**Token the 63-1128E P:46** *Someone discussing that with me not long ago, said, "The church will have to go through for a purification." I said, **"That is true, because she rejected the Blood."** But if the tribulation period catches the Bride, His Own Wife, in the tribulation? No, sir. **The Blood of Jesus Christ has cleansed us from***

*all sin, and there's no more purifying. And the Blood of Jesus Christ, and that Token, as identification that it has been purified (Amen.), that's the Token of the Bride wearing the ring.*

And of course we know according to **1 John 1:7** *If we walk in the light as He is in the light the blood of Jesus Christ cleanses us from all sin...*” But the church does not walk in the light, and therefore does not count the blood of Christ strong enough, and the blood cleanses by the Light of the Word we walk in.

**Rapture the 65-1204 P:92** *And notice, not only is the Bride washed, forgiven, but she's justified. See? Did you ever try the word "justify" to see what it means? Now, for instance, if Brother Green heard that I'd been drinking, I'd been doing bad things, then he found out that I didn't do it, then he'd come, say, "I forgive you, Brother Branham." "You forgive me? I never done it. What are you forgiving me about?" See? But if I'm guilty, then I can be forgiven, but I'm still not just, because I did it. But the word "justified" is "though you never done it at all": justified. And then the Blood of Jesus Christ cleanses us so from sins, till it's put in the book of God's forgetfulness. He's the only One can do it. We can't. We can forgive, but not forget. I could forgive you, but I'll always remember you done these evil things. Then you're not just; you're forgiven. But **in the sight of God the Bride is justified.** She never done it in the first place. Amen. Standing there married to the virtuous Son of God, never sinned in the first place. Why? She was foreordained; she was trapped into this. And now **when she heard the Truth and come forth, the Blood cleansed her.** And She stands there virtuous. See? She's... No sin on Her at all.*

To understand the word justified, you might ask yourself, how can I do something in this body and then it is though I never even did it in the first place. The answer is found in **Galatians 2:20 and in Romans chapters 7 and 8.**

In **Galatians 2:20** Paul tells us, *“I have been crucified with Christ , nevertheless I live, yet it is not I that liveth but Christ that lives in me, and the life I am now living in this flesh I am living by the faith of the son of God who gave his life for me.”*

Now, to explain this let's look at a car for an example. Let's say there was a man who was evil and he drove a certain car in a small town. This man would drive recklessly, and even run over small animals that would be crossing the street, and geese or ducks that waddled across the street and were too slow to get out of his way. People were afraid every time that car came down the road not knowing what he would do. But one day he died and another man, a kind man took ownership of that same car. So when he first began to drive down the same street people saw that car coming and were afraid and hustled to get off the street, but over time they began to learn that another person was behind the wheel and this was a good person.

Well, that is how it is with us and God. When we were born in sin, shaped in iniquity and came to the world speaking lies, we did many things that were not pleasing to God. But once we die to self, and let His Life, His Holy Spirit come in and take a hold of our vessel, then this body of death is now led by another force. And it is this life, the very life of God in us that never has sinned, and thus although you still have the same carcass or body of death that your first spirit life used to control, but now this body is controlled by the Holy Ghost itself. Therefore what you did before you were born again, was done by another nature, another man, the old man. But he is dead, and you are a new creation in Christ Jesus. Therefore, in this new nature that you live by, does not sin. So you cannot be judged in this body for what a dead man used it for before this new man took over.

When you read **Romans 7** the apostle Paul tells us that in the body of this death we are torn because *“when we would to do good evil, is present with us”*. And Paul ends the chapter saying, *“Who can deliver me from the body of this death, but I thank God through Jesus Christ who giveth me the victory.”* Then in Chapter 8 he shows us how to die to self that Christ may come in and live our life for us.

**Romans 7:14** *For we know that **the law is spiritual**: but I am carnal, sold under sin. 15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. 16 If then I do that which I would not, I consent unto the law that it is good. 17 Now then it is no more I that do it, but sin that dwelleth in me. 18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. 19 For the good that I would I do not: but the evil which I would not, that I do. 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. 21 I find then a law, that,*

*when I would do good, evil is present with me. 22 For I delight in the law of God after the inward man: 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 24 O wretched man that I am! who shall deliver me from the body of this death? 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.*

Martin Luther said in His **Preface to the Book of Romans**, “*God judges according to what is at the bottom of the heart, and for this reason, His law makes its demands on the inmost heart and cannot be satisfied with works, but rather punishes works that are done otherwise than from the bottom of the heart, as hypocrisy and lies. No one in his works is a doer of the law, for even though you might keep the law outwardly, with works, from fear of punishment or love or reward, nevertheless, you do all this without willingness and pleasure, and without love for the law, but rather with unwillingness, under compulsion: and you would rather do otherwise, if the law were not there. The conclusion is that at the bottom of your heart you hate the law. What matter, then, that you teach others not to steal, if you are a thief at heart, and would gladly be one outwardly, if you dared? For this reason he Paul says in **Romans 7** that **the law is spiritual**, For if the law were for the body, it could be satisfied with works; but since it is spiritual, no one can satisfy it, unless all that you do is done from the bottom of your heart. But **such a heart is given only by God's Spirit**, so that he acquires a desire for the law in his heart, and henceforth does nothing out of fear and compulsion, but everything out of a willing heart. **Where that spirit is not in the heart, there sin remains, and displeasure with the law, and enmity toward it; though the law is good and just and holy.***

And that is why Paul then in chapter 8 shows us how we must die to self in order for God’s Spirit to dwell in us and live our life for us. And that is why he tells us that we cannot serve both God and self. And that anyone who serves self is at enmity against God. Because you cannot serve two masters, you either serve yourself or you serve God. But in chapter 8 he shows us not only that we must die first to self, but in the process God Life comes in and takes over and begins to conform to the life of the first born son, and in doing so will manifest son of God.

And the apostle John tells us we are cleansed by the blood by walking in the light. The Wise virgin came out into the light and walked in His presence, she lay in the presence to ripen so to speak, while the foolish went away from presence to the storehouse looking to get what the wise virgin already has.

But we see when the foolish came to the door after turning down the parousia of the Bride Groom, she was put away in divorcement, and when she came finally to the door which is the Word, the door, the word was shut and she was told, “***I used to know you as my wife but I do not know you as my wife any longer.***” Then she went into tribulation to shed her own blood. Because she had turned down his blood by turning down his Word.

However, that is the foolish virgin, but the false bride or false vine is the denominations who claim to be the bride of Christ but they are adulterous and not virgin to the Word, which is the Groom. She had made love to men and was not faithful to the Word alone. And she accepted the words of men rather than the Word of God. So she turned down the Groom, The Word. The foolish virgin was not adulterous. She was virgin and untouched by other men, but just had no light, no experiential knowledge upon the Word.

Let me show you what brother Vayle taught on this.

**Lee Vayle Shalom #2 Declaring God Destination: Resurrection P:38** *Let’s go to **1 John 3**. I’m going to bring the whole thing together and quit. If you don’t know what I’m aiming at, you should, because you’ve heard me teach many, many years. **1 John 3:11**: “***For this is the message (we) have heard from the beginning, that (you) should love one another. Don’t mistake that Cain was ever a brother.*** Now he’s talking about brethren. But he knew there was wise and foolish virgin. He knew there was false ones amongst us. They all knew that. Now watch: **12 Not as Cain**, (Brethren, don’t do what Cain did.) **who was of the wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother’s righteous. Birds of a feather flock together! The serpent seed will kill the righteous! The serpent seed will hate the Word of God revealed! The foolish virgin ignore it! One who doesn’t have the Word, never had a part of the Word, doesn’t want a part of the Word, is a pretender and a mocker. The foolish virgin is saved, but she hasn’t got the Word that will hold the oil! That’s her trouble; she doesn’t have the Word.***

Lee Vayle Misc Sermons Right Hand and Left Hand of God P:13 **13** *And they shall receive the reward of unrighteousness, (what is the unrighteousness? Off the Word.) Well, come on, what's He talking about? **False prophets, false teachers, false Word.** And who goes for it? **The natural brute beast. The foolish virgin is not natural brute beast.** What it is the oil leaked out because she wasn't privy to the Word of the hour. So she dies for her lack of Word. Oil's gone. No container. Word's dried up, can't hold the power. Could Methodism hold this message? Could Pentecost hold this message?.... **Speak evil of things they don't understand.** Perish in their own corruption. **13** They shall receive the reward of unrighteousness, (that's what they're going to do) as they that count it pleasure to riot in the daytime. Spots they are, and blemishes, sporting themselves with their own deceivings while they feast with you;**14** Having eyes full of adultery, that cannot cease from sin; beguiling unstable souls: an heart they exercised with covetous practices; cursed children:**15** Which have forsaken the right way, and gone astray, following the way of Balaam the son of Bosor.*

Now, if you listen carefully to what I had said in **Christ is the mystery of God Revealed no 218**, you will hear me saying the same thing as brother Vayle is saying here. I said, "This evening I have a message that I feel in my heart is very important for us if we are to not only have the correct understanding of twins, but also if we are to handle that understanding in a Christ Like manner.

*I do not wish for one second that we as Christians should take the attitude that if a person is a carnal believer, we should despise and reject them, as I see happening all over the world. The best way to handle the carnal believer is to try to win that person to Christ or just ignore them.*

I know the Scriptures says in **Titus 3:10** "A man that is an heretic (that means he is **schismatic, factious, a follower of a false doctrine**) after the first and second admonition (which means after mildly rebuking or warning then) **reject**," but that word "reject" was translated from the Greek word "**paraiteomai**" and it does not mean to treat them ugly, it means to simply just let them alone. "to turn away or aside or avoid them".

*In other words, if you know they are into some false doctrine, after you've tried to warn them a couple times and it got nowhere with them, then drop it, and just let them go their own way. Don't keep trying to convert them to the truth because that will only further harden them against the truth.*

Brother Branham said in his sermon, **Church choosing law for grace 61-0316 P:55** Remember, He said, "Now, as you journey, you're going up there along the borderliners. Now," said, "**don't you touch Esau.**" Now, **Esau's Mount Seir.** Said, "Don't you touch him." Said, "I give him that. If you go by, if you eat anything, pay him for it. If you drink any water, pay it for him. **Don't touch the borderline believer,** because I'll not bless you in it." See? "**Don't beat him any more; just pass by quietly.**" Now, if the Methodists and Baptists live up there at the borderline... **Every revival ever come forth produced twins. I don't care where it was at, it produces twins.** One of them... It's just like **Esau and Jacob.** They were both represented in them sons of Isaac. **Esau was a man of the world. He was a religious man, cared for things, and done things for his father, and was a nice man. But Jacob had discernment. He knew that birthright meant everything, didn't make any difference how he had to get it, just so he got it. That's the spiritual man today.**

*So you see there are some things we need to **not only know, but also do** if we are to fully appreciate what the doctrine of Twins is teaching us. And that means that just because a man might be a carnal believer, that doesn't make him your enemy.*

**Thirsting for life 57-0728 P:74** So therefore, if you will read **Romans 8** and **9**, you'll find out that He told... He said, "**I hate Esau** and love Jacob, before either boy was ever born from his mother's womb." Correctly, for He's God. He knows all things. So how can you make an unbeliever a believer when God knew in the beginning he was an unbeliever? **It wasn't meant for him.** He said, "Pharaoh, I've raised him up for this very same purpose to work in works. It's not him that willeth, him that runneth; it's God that showeth mercy." Is that right?

Now, **It wasn't meant for him,** then that doesn't make him an evil man just because he might not understand it.

*You see, the study of Twins is not just about the study of one who is elect of God and the other who is serpent seed. Twins is **the study showing that one is spiritual, spirit filled, while the other is carnal, and not spirit filled.** The foolish virgin can also fit into that category, so be careful how you handle this.*

To be more accurate I should have said, the study of Twins is not just about the study of one who is elect and the other who is serpent seed, but it also includes those who may be good people in some fashion, but are just not ordained to catch the Word for the hour.

However, Serpent seed although a false vine, are also destructive towards the true vine. The study of Twins catches those who are ordained to life and those who do not catch the word, and it includes a whole lot of people, but not just serpent seed alone. Remember, bride will not persecute bride. And foolish virgin although carnal because they have not the Holy Spirit, yet they stay true to the Word **as they know how** it... Unfortunately because they do not have the Holy Ghost they don't understand the things of God as Paul said in **1 Corinthians 2**. But that does not make them your enemy.

Now, remember the foolish virgin did have light at one time, but their light went out. So we have to be careful when we toss out that term of "Twins", because it also speaks of a true vine and a false vine, but does not include foolish virgin. But brother Branham used the term twins to cover both the spiritual and carnal believers.

So if speaking of serpent seed, I would rather use the term false vine, or false bride. That leaves out the foolish virgin who were virgins but just had no light upon the Word, but didn't fight the word like Cain did. Now, Esau is a strange one, because he was just a carnal believer, and had no use for the Word because he had no place for it in his soul. He was not ordained to it. But that in itself showed he had the mark of the beast seed in him. Even though he didn't kill Jacob, he did get mad at him, but he ended up forgiving him, and loving him. But still his rejection of the Word showed the seed of the beast was in him, (the mark of the beast), because by your fruits you will know them and he was marked not so much by what he did, (because he did a lot for his daddy the prophet) but what really marked Esau was what he **did not do** with the Word. He **did not** love it, he **did not** lay aside everything to receive the birth right. So what he **did not do** showed he despised it. That showed what was actually in him.

Brother Branham said in his sermon **Hearing receiving and acting 60-0607 P:60** *And the spiritual Church is at the end of the road. It's heading toward it's Head, the coming of the Lord Jesus. It's all heading up (That's right.), heading up in the coming of the Lord. The Lord Jesus, the Headship of the Church is coming. What's He going to do? Resurrect all the saints and give them a glorified body. Hallelujah. I'm glad to know that she's heading up. It's heading up in two great things, coming to the end time: the mark of the beast, and the seal of God. And the Seal of God, any minister knows, that the Seal of God is the baptism of the Holy Ghost. It's exactly right. Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption."...Now, remember what is the mark of the beast? **The mark of the beast is a carnal Esau to reject that birthright.** Didn't Esau weep bitterly, **trying to restore that birthright again, but there was no place of repentance? When you reject the Holy Ghost you seal yourself outside of God's mercy. Amen.***

That is why the Foolish virgin, she do not reject the Word, she just did not have the Holy Ghost to understand it. So it was not the good that Esau did, but rather what he did not do with the Word of Promise for that age why God hated him for. And God knew before he was even born that he would be that way. Now, think about that for a moment. He despised God's promise for that age, and that Promise is God's Word. Its what God is what God promised. Therefore, God being the word he despised God. Much like ministers today, and many who claim to follow the Message despise the Parousia of God, which is the promise for this day, and they do not even have enough respect for Jesus, Paul, Peter James and John to want to find out what the parousia is that they taught. So in essence there are many who claim to follow God's prophet, who are no better off than Esau. I know that is hard but them are the facts. And it is called the sin of omission.

**James 4:17** *"<sup>17</sup> Therefore to him that knoweth to do good, and doeth it not, to him it is sin.."*

Also in **Luke 10:30-37** the parable of the good Samaritan, there are two people given the same scene, one helps out, while the other just passes it over. That is sin of Omission.

Again in **Matthew 25** when he says I was hungry and ye fed me no, thirsty and ye gave me no drink. That is sin of omission. You are presented opportunity and fail to respond.

And in **1 John 3:17-18** *"But if anyone has the world's goods and sees his brother in need, yet closes his*

*heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth."*

**Matthew 5:16** *"In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven."*

**Galatians 6:9** *"And let us not grow weary of doing good, for in due season we will reap, if we do not give up."*

But it is not just those who heard of the Parousia of God, that didn't bother to find out what it means, but more damaging are those who hear and won't go in themselves, and will not allow others to enter either. These fit into serpent seed category.

**Matthew 23:13** *But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.*

**Does God change His mind 65-0418E P:46** *Now, notice; the natural always tries to type the spiritual. **But as in Jacob and Esau, it will not work. It will not.** Now, when it come to doing good works, I believe that Esau actually was a better man than Jacob in the sight of men. He tried to take care of his daddy (was blind, a prophet), and all these things that he tried to do. But yet Esau didn't think about that being just carnal work; he thought he could get in by what he done, do something good for somebody, which was all right. But Jacob, his whole soul was to get that birthright, and that's what God recognized in him spiritual.*

**As I was with Moses 60-0911M P:28** *Moab had a false prophet, a bishop by the name of Balaam, who come down and got amongst the congregation, and tried to get them to organize and all come together, 'cause they were brethren. **But they were not. They were half-brothers, not real brothers.** ...**"Don't disagree with him; just go ahead, leave him alone. Pay him for what you get, if you have to pass through his country."** He was predestinated to be that. If God would expected or predestinated Moab to join up with Israel, they'd have joined up. If He'd predestinated Esau to go with Israel, Esau would've jumped in and went. But He give him his inheritance on the other side of the river.*

**Hear recognize act on word 60-0221 P:34** ***Esau was a very good type of the carnal believer today, never able to overcome the world.** He don't overcome the things of the world. They still like their carousing, their dancing, their manicure make-ups, and, the women, on their faces, and cutting their hair and wearing little old short clothes; and men likes to go out to the poolrooms, and smoke cigarettes, and tell little dirty jokes; and still belong to the church. They're never able to overcome those things: neither could Esau. But yet, to be religious, he had to settle down to an intellectual conception. That's the same thing the church does today. "We'll become an organization. We'll put ourself together. We'll make a clan, or a clique, or something like that." And that's the way the church moves today, the spiritual and the carnal, still the same. It hasn't changed and never will change.*

**Questions and answers COD 64-0830M P:179** *Now, if you notice **it's always been twins all along.** There was... **Cain and Abel** were twins, and **Esau and Jacob** were twins. **Jesus and Judas** come out of the same tribe and in the same church. And even **the Holy Spirit and the antichrist is to be twins**, so close that would deceive the very elected if possible."*

**Restoration of Bride Tree 62-0422 P:170** *Now, Esau (as Esau and Jacob, both of them twins, both of them religious)--**Esau was a carnal man; he was a good man.** ...Say, well now, he didn't go out and steal, drink, or anything there; he was a religious man. But he thought, "Well, as long as I'm religious, what difference does it make?" But little old Jacob, he didn't care how he had to get it; that birthright's what he wanted.*

**Wisdom verses faith 62-0401 P:200** *These two sources has battled since Eden: God's faith against Satan's wisdom. God has proven in all ages that it will not mix; **it must be separated to grow.** Now, quickly let me run over just, just a word or two on each one, just take a few things that I got wrote here. **Esau and Jacob was a perfect type: both of them religious, both of them twins. Esau was the ecclesiastical type.** He was a man that was smart. He had a had a good moral stands and things like that, but he didn't have no use for that birthright. Jacob didn't care what he had to do, just so he got the birthright. And as long as they were together they could not produce. Is that right? **One was against the other. Have you caught it? Amen! "Come out from***

**amongst it; be ye separate saith God, and touch not their unclean things; I'll receive you."** See? **Jacob had to separate himself from his denominational brother before God would ever bless him.** God told Abraham the same thing. Israel and Moab. The four hundred prophets of Israel stood before Micaiah, and **Micaiah separated himself from them and got the Word of the Lord and come back with It.** Moses and Korah, same thing, **wouldn't mix, they had to separate.** Is that true?

**We would see Jesus 61-0208 P:17** Oh, people are very religious: always been. As I preached the other night over there, **a revival always produces twins, like Esau and Jacob: a man of the world, and the man that desires the birthright.** See? It always... **Every revival produces that. This latter day revival has done the same thing. It's true.** So let's get on the Jacob side, **the one that's going to inherit, the one that's going into the promised land. And we cannot be satisfied just with going to church and putting our name on the book.** If we do, there's something wrong. Let's keep climbing higher and higher, till we reach that promised land.

So, the foolish virgin are not serpent seed. These are not the ones who hate and try to kill their brother, that was Cain. Although in their carnal state Josephs brothers did want to kill him in their anger, but they did hold back from that and instead they sold him into slavery to get rid of him, and yet these were not serpent seed. They will be in the New Jerusalem. **But Cain was Serpent seed. Esau was a carnal man, good in many ways, Loved his father who was the prophet, but had no revelation concerning the word of promise for his hour, which was birthright.** He was a carnal believer, twins, but the foolish virgins, are also carnal believers who stay true to how much of the Word they do have. And they will be ultimately saved but they just don't have the Holy Ghost. That doesn't make them evil, that just means they need the Holy Ghost if they are to overcome. And they were not ordained to it.

I have always believed that **"the attitude we take towards anyone could determine their eternal destination."** I get that from many places in scripture where the Bride says, **"The Spirit and the bride say come, and whosoever will let them come and drink"**.

The bride is willing to help anyone to come and drink. She is there to feed those **who hunger and thirst after righteousness.** So there have to be those who are needy.

After all Jesus Himself taught us in **Matthew 5:7 Blessed are the merciful: for they shall obtain mercy."** and to be **merciful**, means to be **full of mercy.** And notice those who show mercy to others will have mercy shown back to them.

And that is the way of God, for we are taught in **James 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.** And I think that is what we all want anyway, is to be conformed to that image.

**Impersonation of Christianity 57-0120M 15** "Our heavenly Father, today **it's with grateful hearts, as we quietly and reverently approach this sacred moment, How do we know but what this very hour, may determine the eternal destination of a soul setting present? And the value of that soul is compared with many thousands of worlds.** So we pray, Father, that You will **let us approach reverently, solemnly, and in the attitude of prayer.** And also, there may be sick people setting present, who this day, and **their attitude that they receive through this Word, may determine how much longer they stay on the earth.** So we realize the solemnity of this very moment, and we ask that Your great Presence will anoint us all.

Hear recognize act on word **60-0221 P:15 "Jacob" means "supplanter" or "deceiver."** But after finding and coming into possession of the birthright, **he was changed. That's the carnal, changed.** He was then called, **Jacob, "a prince with the Lord,"** who's wrestled with Him. **The carnal believer today. "Oh, as long as I go to church and do what's right, what difference does it make?" That's Esau's group. He still makes fun and despises the birthright.** He doesn't care for it. But Jacob loved it. **And the spiritual man today and spiritual woman, that's elected, predestinated of God to come to Eternal Life, if they have to sell everything they got, if they have to take their name off of every church book in the nation, they still want that birthright. It's the only thing that matters to them: just get that birthright, that's all.** No matter how, and what level they have to come on, if they have to get down at the altar and cry, boo-hoo, if they have to run through the places, **and go back, and make things right, and sell what they got, or give away everything they have and become a pilgrim**

*and a stranger, it doesn't matter; they want the birthright. That's all they're interested in: the birthright. Now, don't blame them people. They can't help it. They were predestinated to that, elected to it.*

**Hear recognize act on word 60-0221 P:14** *Now, if you notice, Jacob had one thing that he wanted, because according to the Word, the blessings and the good things laid in the birthright. And Jacob, that was his only objective, the only thing he had in mind was get that birthright. And **Esau despised it**. The one that actually had it, despised it, or **he was ashamed of it**. But Jacob wanted it regardless of how he got it, he wanted it. **That's the way with the spiritual believer today**. He doesn't care how much you laugh at him, how much fun you make, how ridiculous he has to act to the carnal mind, his only objective is the birthright. He wants to get to God, 'cause it's born in him. He can't help it.*

*So he's not talking about evil people here, people who try to destroy others, he's talking about good people, but they just have no Holy Ghost and thus no revelation of the way and the word for hour that they live.*

**Discernment of Spirit 60-0308** *We are here this morning, Father, gathered for no other purpose but to know and to study to know, rather, the will of God and what we must do to make Christ real to the people of this generation. Knowing surely that in the day of the judgment we will be brought face to face with this generation. And, **being ministers, we will be judges. And the people to which we have spoken to, and their attitude towards the Word that we bring them, will determine their eternal destination**. Therefore, Lord, **in that day we would be a judge for or against the generation that we preached to**.*

*So if their attitude towards the word that we bring them, they will be judged for it, then how much more will we be judged if we bring the Word with a wrong attitude ourselves. Therefore we had better make sure our attitude is right in the way we present the Gospel or we may be responsible for losing souls rather than winning them.*

**Hebrews Chapter 7 part 1 57-0915E P:86** ***Your attitude towards Christ will make a great impression on what your children will be. Your life that you live before your family will make an impression on what your children will be.** 'Cause the Bible said that He'd visit the iniquity of the parents upon the children to the third and fourth generation.*

*In other words, you get in those chat rooms and really blast away? What do you think your children are witnessing? **"Train them up in the way they go and when they get old they will not depart."** So are we training up a bunch of misfits that will hate everyone who doesn't believe like what we stand for? Or are we training them to be Christ-Like who gave himself even for those who were yet in their sin.*

**Jehovah Jireh 57-0612 P:72** ***It's your attitude; it's the way you approach God.** The woman who touched His garment, she approached Him with reverence. She got her healing, but the soldier (Listen.) who put a rag around His face, and took a stick, and hit Him on the head with it, and said, **"Now, you who is a prophet, and prophesies, tell us who hit you; we'll believe you."** **God doesn't do things that way.** They didn't feel any virtue. **It's your approach.** Martha approached Jesus, said, **"Lord, if You'd have been here, my brother had not died. But even now, whatever You ask God, God will give it to You."** She approached it right. **If you come criticizing, doubting, you'll never receive nothing.** But you remember me as your brother; that I'm not saying this is me. If I did, I'd be a liar. It's not me. It's God. And **He's only here to love you and prove to you, that your religion of Christianity is right.***

**When divine love is projected 57-0126E P:19** ***Then when you become a son or a daughter of God, your disposition changes; your attitude changes; your all, your look towards life and towards others changes.** It doesn't mean that you just have joined church; it means that **you have been regenerated.** **You have become a new creation in Christ Jesus,** that you have... The old things have passed away, and God has spoken to you, and you have become a new creature. I want this to go way down even into church members. **Then as you would love to be in the Presence of Christ, and you become a part of Christ, then people love to become in your presence, because you become a part of God, son and daughter of God.** Did you ever see people that you just love to be in their presence? **There's just something about them that just radiates, that you just love to talk to them.** And other people who are nice people (yet we don't say this unkindly), but you just can't hardly stay around them. **It is because of the atmosphere that you create.** For you as a son of God are a miniature*

*creator, because you are a part of God. And that's the reason you can believe the Bible for anything It says, for the Word is God's Word. You being a part of God, will agree with the Word.*

Let us pray...