

## Satan's Eden no 64

### Questions and Answers from August African Ministers Meeting part 2

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This morning we are going to continue with the questions and answers from last week with the African French speaking ministers. We could only get through number 1, last week so we will pick up with question number 2.

**Question number 2** Following your 2 sermons, **Faith 38** and **Faith 39**, concerning *the signs and events of the Parousia*, you stated that there are **5 events remaining** before our going home, will you please during this session, go through each of them, as we are waiting to see them to be fulfilled.

**Ok, at the end of number 39 I stated, I hope this detailed list of what is supposed to happen at the Appearing and Parousia Presence of Christ will help those who have any questions concerning the Biblical teaching on the Parousia of Christ to gain a full understanding and the rest that comes with being in His Presence.**

*And I hope it puts to rest any confusion that still may be out there concerning whether the Parousia is a false teaching or not. After all God interprets His Word by Bringing it to pass and we can see that 94% of what was prophesied to take place at His Parousia has already taken place in this hour, and the remaining 5 events speak of what is yet to come as God winds down His Parousia Presence before He takes us to glory. Those remaining events are 1) the resurrection, 2) change of the body, 3) the coming together of the living with the sleeping saints in a Resurrection ministry, 4) then the catching away, and 5) finally the destruction of the earth by fire.*

We do not have time to go into each of these this morning, But anyone with any Bible knowledge knows these things have not yet taken place and we are just waiting on them to manifest. For God interprets His Word by bringing it to pass.

So you see the answer to your question was already laid out in number **39** in the Faith series. I do not think we need to take any time on these to answer your question because they are so basic truths that we have not yet seen and witnessed the manifestation of these signs and events. So these **5** are what is still remaining to fulfill and complete the entire season of the Parousia of Christ here on earth.

**Question number 3.** In Satan's Eden, you said that "**fasting**", brings an evil spirit, so can you let us know, according to the prophet: how are we supposed to fast?

Ok, well, that is not exactly how I said it. I was speaking of extended fasts like the preacher in brother Branham's day whose name was Franklin Hall. And he published a book on fasting and emphasized a 40 days fast.

From his sermon **Why 61-0125 P:9** brother Branham said, "***So I'd been fasting for about two or three days, and I was just going to preach that afternoon. I thought, "Well, seems like..." You never want to fast until you're led to fast. Then if you get hungry, it's time to eat. "Afterwards Jesus was afterwards an hungered."*** Some of this saying, these people fasting and say, "***I'm going to fast forty days,***" and the false teeth falling out and losing weight, and... My, ***you better stop that. You wait till God leads you to do that on those things. Be led of the Spirit.***

He also said in his sermon **Inter veil 56-0121 P:26** *Christianity is not something, God's not One you have to beg, and cry, and plead, and fast, and starve, and everything like that to get to. Certainly not. I'm not degrading a fast. But here not long ago, a man wrote a book on fasting. My!!!... women come into the meeting, and men, who'd went on those fasts that were insane. They went just because the book said to fast forty days. Some of them with false plates, and their teeth would drop out. And their eyes would sink back. And mothers-to-be, women to be mothers, their little ones as you understand, they would completely go mentally out, and be taken to the institutions. Many, many of them, come in that condition. I believe in fasting. Certainly. But when you fast, you don't hunger. Jesus after He had got through fasting, the Bible said, He was hungry. God puts a fast on you. You don't put it on yourself. He certainly captured the women, the man did that wrote the book, when he said, put a picture of a woman there, she looked twenty years younger, said, after the fast.*

*You ought to see her then, just about a year later what she looked like, after that. See? Certainly. You don't do that. You don't do things by works. It's by grace. God in sovereign grace...*

So my brothers, listen to our prophet. He said No 1) *You don't fast unless God tells you to do it*, and he will give you a reason for it. No 2) And *you fast until you are hungry*. That's it. Your body will tell you when to break your fast, so listen to it. But stay away from those forty day fasts. When Moses fasted forty days it was because He was caught up into God's Presence for 40 days while feasting on the Word of God up in the mountain with God. Elijah fasted forty days after eating enough food that the Bible says energized him for those forty days.

**1 Kings 19:8** *And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.* So he was not hungry. As brother Branham said, when you get hungry eat.

But notice that Jesus fasted forty days, it brought on the spirits, demons, testings. It brought on spiritual warfare. It opens you up to the devil. Satan came around when Jesus fasted. But being the Word he was able to overcome. Don't try it yourself, you are not called to do that. God had to show the Word was greater than what Satan had to offer.

And in **Matthew 4:2** *"And when he had fasted forty days and forty nights, he was afterward hungry."*

**Question number 4.** From Br Levi Rwanda, The prophet Branham said in his sermon **The Door of the Heart**, ... *"I would like to come in these places here, set a tent and stay for about six weeks, so we can have ministers meetings and all."*

A) I would like to know, according to the doctrine, what he meant by *"these places here, for the resurrection meetings"*, while we still living in this dimension here?

OK, I believe that brother Branham looked for the Tent to take place during his lifetime in this dimension. He told Meda Branham his Wife, *"I will have that tent if only for one meeting,"* He told brother Vayle, *"when I get my tent you will preach to the ministers in the morning and faith to the people in the evening."* So do you think Brother Branham would say that if he did not believe it. And if you do not believe brother Vayle's testimony you are calling him a liar. And I am sure you will have to explain that at the white throne when you stand before him. And we know the visions cannot fail. So what Brother Branham saw in the vision, he believed it and he looked for to it to happen during his life time. And that would only be natural to do so.

But, since that did not happen, And God took him home before he had his tent. And visions still must be fulfilled. And I believe it will be during the time of the resurrection. Because in the vision, the angel had pointed to the little room in the tent and said, *"watch the resurrection in there"*, So either Br. Branham did not think about that, or perhaps he did think about that and believed when he got his tent the resurrection would begin around that time. Because, he looked for that tent in his present life. And in the vision he was up higher, *"looking down upon the tent"*. And he also said *"it looked like it was either a cathedral or a tent"*. And since the tent technology we have today was not available back in that time era, where the tent can be inflated by air and thus have rounded corners and ceilings like a cathedral. Therefore, I can understand why he would say it looked like a tent and also a cathedral. In his day they had a sloping roof and straight sides, Nothing like today.

**Jehovah Jireh 56-0224 P:50** *When we get our big tent up out here **somewhere**, we'll take plenty of time and go through them in-between the lines. **Watch the resurrection thing how it moves in there**, just beautifully. Just get in love with Him and He will reveal it to you. And then, I noticed that...You know God what did to Abraham and Sarah there? I'll tell you what He done. ?... **He turned them back to a young man and woman again?** "Oh," you say, "Brother Branham, that's ridiculous." But He did. He turned them back to a young man and woman.*

So he's talking about in the tent, and then he also about the body change. I want you to notice that this statement shows that Br. Branham was not sure where the tent would be located, but he was sure that he would have the tent. **Secondly** the angel told him that **the resurrection would take place in there** somewhere, and **thirdly** he saw people coming into the little room crippled, and even missing limbs and being fully restored.

**Fifth seal the 63-0322 P:11** *I believe that the hour is approaching when missing limbs will be restored, and the glorious power of the Creator... I believe if He can make a squirrel appear that has no... Here if the man or woman just got a part missing, and that's complete animal in itself. Oh, He is God. I love Him.*

**Present stage of my ministry 62-0908 P:10** *And so far as I know, that every vision that He's ever give me has been fulfilled except the one that I'm a change in my ministry to where **I'm to pray for people in a little place like a little room under a tent, or a big auditorium or something. It looked to me like a tent.***

**Why are people so tossed about 56-0101 P:18** *Then He taken me from there, and **I seen a great huge tent. I never seen such a tent.** And it was packed and lined everywhere with people. And I walked out to the... **Looked like I was standing above the people, looking down,** where I'd just made an altar call; and hundreds and hundreds of people were weeping and rejoicing after they had accepted the Lord Jesus as their Saviour. And I looked, and then heard a man get up and say, "Call the prayer line." And people begin to line up over on this side, the left from where I was looking down towards the platform, and **they lined all the way up and down the street for a prayer line.** I noticed to my left, which would've been to my right if I was on the platform, **a little wooden building.** And I seen that Light, that they have the picture of, you know, that's always in the meetings; **I seen that Light leave me, and go to that building, and go in that building; and a Voice said to me, "I'll meet you in there; that'll be the third pull."** I said, "Why?" He said, "Well, **it won't be a public show like they had it."***

**Perseverant 62-0729 P:20** *I believe in a God that will raise us up in the last days. Yes, sir. Oh, how I would like to talk to you on that for a while this afternoon, **just set your faith on that resurrection,** and see that great picture laying in there, how beautiful it is: **how the old changes back to young;** and how that God made a promise, and confirmed it through Sarah and Abraham, to turn them both back to a young man and woman. And show what He's going to do to all their seed after them. And so... Oh, it's beautiful. And **one of these days, God willing,** and if you don't mind, and will, and you'll let me come back, I'd like to come back on the island, **set up a tent somewhere, and stay four or five weeks or something,** so we can just have plenty of time.*

Notice he speaks of how God showed the great picture here with Abraham and Sara so we have the pattern for what is to take place during the time of the resurrection meetings.

**Seventh seal the 63-0324E P:98** *And just then He picked me up. And He took me up and set me way up high to where a meeting was going on, **looked like a tent or a cathedral** of some sort. And I looked, and there was **a little box-like, little place over in the side.** And I seen that Light was talking to somebody above me, that Light that you see there on the picture. It whirled away from me, like that, and went over to that tent, and said, **"I'll meet you there."** And said, **"This will be the third pull, and you won't tell it to nobody."** And in Sabino Canyon, He said, **"This is the third pull."***

Now listen, **prophets of God are not God.** And many times they receive a vision from God and do not understand it fully. Such as brother Branham seeing in the vision what appeared to be either a tent or a cathedral. But a prophet, although he may not know what the vision means, yet they are faithful to say just what they see and not add to it. They just say what they saw. And how can they know until God interprets the vision by bringing to pass. Until then the prophet can only guess like you and me or anyone else. But he won't guess, he will say only what he sees. God is omniscient, everyone else is not, even his own first born son was not. And in his day tents had a sloping canvas roof, and strait walls that were not attached to the roof, but were secured with horizontal poles, or even ropes drawn tight. I have been in some of the circus tents back in the 60's and 70's and also some evangelists tents in the mid 70's so I know what the tents of that day looked like.



This tent above was the type of mega tent they had in brother Branham's day, as you see this tent could hold thousands of people. The side walls could be rolled up to allow air to come through to keep the tent from getting too hot inside.

But below we can see the inflatable tents of today, where soccer and tennis are played. We had a version of this on campus when I taught at the University of Cincinnati. We used these as temporary buildings because they cost a fraction of what a brick and mortar building costs. But these can be coliseum size and hold tens of thousands of people as well. The middle picture is UC's football practice inflated dome tent. Notice in the third picture the rounded/curved walls which look like the walls of a cathedral from the inside. This technology was not available back in the 50's when William Branham had his tent vision, and I believe that is why he said he thought it was a tent or a cathedral. To me that explains the vision very well. Also in my dream in 2011 when I was inside the tent and Br. Billy Paul was young again, the inside picture below far right looks like what I saw with the walls curved up and flowing into the curved ceiling and down again on the other side.



Also you will notice the doors were few in my dream like the top left picture and the air inflated dome tents also have few doors because of air pressure needed to keep the tent inflated. That is exactly what I saw two of my three dreams concerning the tent.

**Question 4 part B)** Who is the person will be setting or building this tent, for the resurrection meetings in this dimension here. Thanks.

**Answer)** I do not know, I had a second dream and there were brothers from the Voice of God unpacking the pulpit and stage area, but that was a dream, and although God spoke to me in dreams like Joseph, Daniel, and others, I am not a prophet and therefore I can only say what I saw but not give the interpretation of it. But God knows. I cannot tell you what I do not see manifested at this time. If we try to explain what God has not manifested yet, then we are not waiting for the right interpretation, because God interprets His Word by bringing it to pass. But with God all things are possible. Many do not believe there will be a tent. That is their problem, not mine. I believe the vision God gave to William Branham will be fulfilled. I believe the dream God gave me will also be fulfilled. So here I stand. You are entitled to believe what you wish to believe. But the Bible says, **2 Chronicles 20:20** *"Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.* As for me and my house we believe.

**Questions Number 5)** from Br Amram of Gabon. Does the Seventh Church Age messenger, have any other plague of his own, apart from the judgment of the great harlot, as we see in **Revelation 16:17** *And the seventh angel poured out his vial into the air ; ... 19 ... and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.*

Well, one place in scripture we see he has one vial, and then another he has seven vials. I believe that the one vial is for his pre resurrection ministry. He has seven vials in his post resurrection ministry. And each one contains a plague. And He does not come with one mystery, he comes to reveal the seven mysteries of the seven church ages that were twisted up during the past ages. God said in **Joel 2**, ***“I will restore saith the Lord all that the cankerworm and palmerworm and locust all destroyed.”*** So the ***“Lord descended with a SHOUT and all the mysteries were revealed.”*** **Revelation 10:1-7**

So a restoration of the entire Word was given and the seven mysteries were restored.

**Paradox a 65-0117 P:32** *Now, we're taught in **Revelation the 6th chapter**, I believe, yeah, 6th chapter, of the **Seven Seals**. That's supposed... **The Book to be sealed up with seven mysteries**, or **Seven Seals, Revelations 6**. And in the last day, **Revelations 10**, in **Revelations 10**, we find out that the Laodicea, last messenger of the last age, in the, during the time of his prophecy, that **the Seven Seals would be opened, the seven mysteries, sevenfold mysteries that had been left off. In every age there'd been some of it left off. The reformer didn't have time to take care of it. In the days of Luther, he only preached justification by faith. He was gone, they made a church. After that come Wesley, he preached sanctification. There it was. And along come the Pentecostals.***

Therefore the seventh angel was given seven vials, one for each mystery of the Word that was rejected by the church world. Remember, he does not come with his own Message, he comes with a restoration of what was lost in all the other six ages.

Now, there were seven mysteries in the seven church ages, and in the seven seals, and there were ten mysteries the seventh angel was to clear up. Remember Moses had ten plagues. So each plague had to come after a Gospel trumpet. We will leave that thought for now, but brother Branham makes that clear in the first seal.

**Is this sign of the end sir 62-1230E P:85 Number 1.** *The mystery of the Kingdom of heaven. That's the one we are talking on now, **Matthew 13:3-15**. Now, **2nd mystery** is the mystery of Israel's blindness during this age: **Romans 11:25** with the context. 3rd--**3rd mystery** is the mystery of the translation of the living saints at the end time of this age: **I Corinthians 15** and also **Thessalonians 4:14-17**. The **4th mystery**, of the New Testament church as One Body, composed of both Jews and Gentiles: **Ephesians 3:1-11**, **Romans 16:25**, and also **Ephesians 6:19**, **Colossians 4:3**. The **5th mystery** is of the church, as the Bride of Christ: **Ephesians 5:28-32**. **6th mystery** is of the living Christ, same yesterday, today and forever: **Galatians 2:20**, and **Hebrews 13:8**, many places like that. The **7th mystery** is of God, even Christ, as the incarnate Fullness of the Godhead **embodied**, in Whom all Divine wisdom and godliness is restored to man. **9th** mystery is the mystery of iniquity found in **II Thessalonians** and so forth. The **10th mystery** is of the seven stars of **Revelation 1:20**. We just been through that. The **seven stars** are the **seven churches**, the **seven messengers**, and so forth. And the **11th mystery** is mystery **Babylon, the prostitute: Revelations 17:5-7.***

Notice br. Branham by-passed number **8**, so therefore he only listed ten.

**Question number 6)** Because of the war in Ukraine, the world is threatened with famine. Is it what took place in the 3rd church age, repeating again?

**The Third seal 298 ... he started in that very time of making them pay for prayer, charging for prayer. They still do it--novenas. "Cause, what was he doing? Capturing the wealth of the world, the scale weighing out a measure of wheat for a penny and three measures of barley for a penny.**

Yes, it could very well be, as many times when the plagues came then came starvation along with it. I think we shall find that the plagues God has already brought upon man will come again. Brother Vayle and I spent hours on this before I published my study in 1997, and we could not nail down all 7, but had a good idea of what the world can expect.

**Question number 7** You said “the 7th angel pours out his 1st plague during his ministry to the world, but then there is a gap of time between **Revelation 17** and **22**, and it must be during the resurrection ministry of that 7th angel, which is the Voice of **1 Thessalonians 4:16**”, can you be more clear on this?

No, it is just my own opinion, since the last is first and the first is last, and since that is the order of the resurrection, then why would it not be the order of the plagues as well. And remember in Moses day, which was the first exodus, the last plague was death and in this day under the third exodus, the first is spiritual death and it has already set in upon the churches, and therefore has already taken place. So I believe when the seventh Angel comes back in the Omega for his resurrection ministry just as Jesus came back and had his resurrection ministry in the alpha, that he will have seven vials of seven last plagues. That then would be **Revelation 22**.

**Question number 8** The economy of each country will be ruined to the point of asking Rome for help, and Rome will impose its conditions. Could this happen before the rapture of the Bride?

**Answer no 8** Now, remember this pact between the Jews and Rome takes place during the last three and a half weeks of Daniel, because God is dealing with the Jews. That means we will be gone to glory and God will deal now with the Jews.

**First seal the 63-0318 P:101** *Now, just seventy weeks was determined, perfectly, as Daniel said that Messiah would come and would be cut off in the midst of the week. And Jesus prophesied three and a half years. Now, in the middle of this three and a half years of Daniel, in the middle of it He was cut off. And now the last part is the tribulation period where the Gentile church is... Oh, this is great. Now, don't...?... The Bride goes in with the Groom, then after the millennium, walks out upon the ashes of the wicked.*

**First seal the 63-0318 P:161** *Now, when he gets the money all under control, then he'll break this covenant with the Jews, as Daniel here said he would do it, in the midst of the last half of the seventy weeks of Daniel. And then, brother, what will he do? He will have all of the world trade and the commerce, a pact with the world, 'cause he'll hold the wealth of the world completely. And during that time, them two prophets will rise on the scene and call that hundred and forty-four thousand. Then what'll take place? Then the mark of the beast of **Revelations 13** will set in, 'cause he holds all the commerce, trade and everything of the world. And what will take place then? The mark of the beast will come in that no man can buy or sell except him that has the mark of the beast. **Thank God, the Church will be enjoying a great three and a half years in glory. Don't have to go through that.***

Now, we see it all being set up, every facet of it right down to the crypto currency replacing the dollar, they are talking about it coming before 2023 or in 2023, but don't worry about that, we will be gone before that happens. But that ought to let us know how close we are to going home.

**Question number 9** from Br Serge/Gabon→ **9 Future home 320 ... Jesus. Here He comes, descending; and there was Jesus, the attribute of God.**

**God is identified 55 ... Now, gifts and callings without repentance. These prophets were born prophets. Moses was born a fair child. Jesus was the Son of God, from before the foundation of the world, the attribute of God.**

**Question: If Jesus, the Son of God, is an attribute of God, then are the Oneness right, when saying that God became Jesus, the Man, and then His body became gas?**

**Answer.** A gas bag does not make intercession for our confession. “**There is one mediator between God and man, the man Jesus.**” Perhaps you are confused as to what an attribute is. Never forget, Jesus as a son had a beginning. So what was he before he was birthed? He was in God's Thinking. And God lived alone with that thinking for an eternity with his first born son as only a thought, which is an attribute. Brother Branham taught us that **God's attributes were his thoughts.** And there was an eternity before you and I came forth into this world. And we are told in **Ephesians 1:3-5** that **we were in him before the foundations of the world** just like we see in **Revelation 7** where the lamb of God was sacrificed before the foundations of the world. So God had in Him, in His thoughts, which are eternal thoughts, but until He spoke one word of those thoughts we were just attributes of his thinking.

Sirs we would see Jesus 64-0318 P:30 Like, in the beginning, God was not even God. He was the great eternal. And in there was attributes. **Attributes was His thoughts.** And then it become a Word like this. And a word expressed... Well, a thought expressed is a word. A word expressed is a thought. And then, remember, **if you ever was in God's thinking, you'll always be there. If you've got Eternal Life, you are the expression or the attribute of His thought for this age.** If not, you... There's only one Eternal Life, and it always existed. And you in His mind existed before there was a world. That's the reason He said **He chose you before the foundation of the world.** It isn't what we think, what somebody else thinks; it's what God eternal... You always was (See?) in His thinking. It was in Him to be man. That's the reason that Christ was the expressed image.

Future home 64-0802 P:74 For the world is one of His attributes just the same as you are one of His attributes. The world becomes one of His attributes, because it was God's thinking in the beginning to have a world, to be on a throne, to be a King, to be a Redeemer, to be a Healer. That's His attributes, just like an attribute of you.

When their eyes were opened 64-0312 P:7 And as I said last evening, God has allotted that his Scripture from the beginning, before there was any time, when He was eternal... He is the eternal One. And then, these things that's happening now are only the attributes of God's thinking. At first it has to be a thought and then a word. And a word... When a thought expressed is a word. And then it's spoken, it has to happen. And the whole thing is God unfolding Himself in His attributes. And then God being made material, tangible, that we can talk to, speak with in His whole church body, and everything... Therefore, your name was in His thinking. That's how you have Eternal Life. You can't have it no other way. If you got Eternal Life you always was. See? You... If otherwise... You just can't say, "Well, I belong to church; I do this." No, sir. Eternal life never had a beginning... Anything that was eternal never did begin and cannot end. So you were only in His thinking: your name, who you are, and what you are. That's the only way you could ever have Eternal Life, 'cause you always was.

Question number 10 Power of Decision 55-1007 P: 70 ... That same God hanged yonder on Calvary's cross and died: **"He was wounded for our transgressions and with His stripes we were healed."** By this quote above, the prophet shows that God died on the cross, will you enlighten us, on what he stated here "... and died", as we know that God is immortal and He cannot die.

As brother Vayle taught us, if you do not understand the doctrine brother Branham taught comes from this Bible you can get side tracked and miss it altogether. The same prophet that said the quote you sent me is the same prophet who said the following.

Lifting Him out of history 58-1001 P:35 When this God, dwelling in a body called Jesus, **the Son of God,** when He was called on the scene, called up out of history, the God Who could raise the dead in the Old Testament, bring life back to a dead baby through a prophet, **that God cannot die. He's God for eternity.**

Rising of the sun 65-0418M P:88 Now, notice this Quickening Power, **"Zoe," bringing the Word, the mind that was in Christ was in you then.** I'm trying to show you, that you, when you raised, when God raised Jesus from the dead, He raised up you also, and also quickened to Life with Him (You are now quickened to Life.), although then you were **but an attribute in His thoughts,** but God had saw all in Him at the finish. See? When God looked down upon the body... (The Spirit left Him in the Garden of Gethsemane; **He had to die a man.**) Remember friends, He didn't have to do that. That was God. **God anointed that flesh, which was human flesh,** and He didn't have... **If He'd went up there as God, He'd have never died that kind of death; can't kill God.** But... He didn't have to do it, but remember, He went there with you in Him. See? God had never separated the Bride from the Groom yet. So when God looked down upon the Body of Christ, He saw both male and female. It was all redeemed in that one Body. See? **They are one, the same, same Word. the same Word spoke of the Groom speaks of the Bride.**

Listen, although we believe that God used the voice of William Branham to speak to this generation, yet he had to say thus saith the Lord. Yet he was yielded to God. But still in a body of this death. Jesus however, never said thus saith the Lord. Jesus and I say unto you.

**Show us the Father and it will satisfy 60-0731 P:67** Look, last night, when we was talking about, "**The Works That I Do, Shall You Also,**" we took the works that He did, and showed what it was. He promised He would be here. You say, "But God lived in another age." **God lives forever. God's eternal. God can't die. God... They killed the body, Jesus, but God raised it up again, and He's alive forevermore. His Spirit lives in the church today. His Spirit is here now. His Spirit's among His people.**

**Blind Bartimaeus 60-0330 P:29** "that great God can't die. He's forever alive."

**Anointed ones at end time 65-0725M P:193** Now, I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. **I have no more to do with it than nothing, no more than just a voice. And my voice, even against my better judgment... I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. It wasn't the angel, his Message; it was the mystery that God unfolded. It's not a man; it's God.** The angel was not the Son of man; he was a messenger from the Son of man. **The Son of man is Christ. He's the One that you're feeding on. You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body-Word of the Son of man. If you haven't fed fully on every Word to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?**

Now, just one more thing I would like to say this morning before we close. About a couple months ago, I mentioned that according to Scripture speaking on the Alpha and Omega principle, I said that everything that took place in the first Age must repeat again in the last. He said "**I am Alpha and Omega the first and the last.**"

Brother Branham said in his sermon **The Masterpiece 64-0705 P:99** *The first Eve that fell, and was used in the second reformation--second coming, as bringing forth a child, now has become true Bride again, the Seed, right back with the original Word again.* **The Alpha and Omega is the same.** He said, "**I am Alpha and Omega.**" **He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it. The first ministry and the last ministry is the same. The first Message and the last Message is the same thing. "I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light."** See? **Alpha and Omega; it's become the first and the last. Oh, my, brethren, we could stay hours on that.**

Ok, so we know this to be true, and therefore, I said, if Jesus had a pre resurrection ministry and a post resurrection ministry, in the first age, then there has to be the same in the last age. Because he said, "**The first ministry and the last ministry is the same. The first Message and the last Message is the same thing.**"

And then I mentioned that I believe since **Revelation 10:1-7** we understand to be the ministry of the seventh angel, because we have plenty of quotes from our prophet saying so, and yet he also speaks of **Revelation 10** as when Christ comes to the Jews which we will see in the quote after I make my point with Revelations 10:1-7 as the seventh Angels ministry. But first in order to understand this, let's first look at how God uses the Spirit of Elijah which is the Spirit of Christ upon 5 men.

**Fifth seal the 63-0322 P:124** *The first time he come, he was Elijah himself. The next time he come, he was Elisha. The next time he come, he was what? John the Baptist. The next time he comes is for the seventh angel. And the fifth time he comes, he's with Moses over yonder...?... Yes, sir. Don't confuse him. Five, if you know your numerals of the Bible, five is the number of laboring grace; and that's what He's done. Now, watch, you want to know what it is. Was Jesus a labor of grace? J-e-s-u-s--five; l-a-b-o-r (Is that right?)--labor for--for love for you. And if you get to Him, how you come? By what? F-a-i-t-h, in l-a-b-o-r. Is that right. Labor is the number of grace. All right, to the believers... Notice, **the first Elijah, that was him. The second was Elisha. The third was John. The fourth was the seventh angel or the last messenger to the church, according to Malachi 4 and Revelations 10:7.** Now, **the fifth time, he is a messenger to the Jews, to the hundred and forty-four thousand, to the Jews after the Church is gone.***

So you see there is an order to the sending forth of that Spirit of Elijah. The First got that Spirit from God and then the second actually got that anointing from the first, and then ages past by. Now keep that thought in mind, because I am going to read you a quote that literally blew the mind of Br. Vayle, and it caused him to go into deep medication upon it. I know it had that effect because we talked about it.

Now, all who proclaim to believe the Message of Malachi 4, also claim to believe Revelation 10:1-7 speaks of the seventh angels message and all the mysteries being fulfilled. Therefore, we all have associated **Revelation 10:1-7** with the seventh angel as we will read several quotes right now.

Now, this is very important so I am going to read several quotes so there will be no way for you to miss this. And I am going to read them to you in chronological order so you can see how he built upon this.

**First seal the 63-0318 P:35** *Takes the Book and... of Seals and breaks them and shows the seventh angel, for this alone, the mysteries of God, is the ministry of the seventh angel. Now, we just come through the church ages with even history and prove that. See? It is the angel's message of the seventh church. All right, reveals all the mysteries that's been in the past, all the things in the past: Revelations 10:1-7. That's to be.*

**Second seal the 63-0319 P:73** *What is it? How's He going to do it? If it started out antichrist by being against the teaching of Christ that accepted dogma instead of Word, and through the years the reformers have plunged at it as the Bible said, "But in the last days at the sounding (Revelations 10:1-7 He said,) the mysteries of God would be finished in the last days at the sounding of the seventh angel." Malachi 4 said that He would send Elijah before that evil day come upon the earth, when He'd burn it like a furnace, and He would restore and to bring back the children to the faith of the fathers--the original apostolic Pentecostal faith which He promised to be restored. Now, that's just as plain as Scripture can say it. Now, it's promised. And if we're in the last days, something's got to happen; and it is happening, and we're seeing it.*

**Fourth seal the 63-0321 P:18** *John even saw it, the announcement when the first come forth. He said, "A white--a horse went forth. He had a rider on him, had a bow in his hand." That's symbol. That isn't revealed. See? No, it's just a symbol. And as far as any man upon the earth, that's all he could say. That's right. He might stumble and stagger, no doubt hit somewhere here or there and after while... But we find out then that in the Book of the Revelation at the seventh angel's message, the mysteries, all the mysteries of it, should already be revealed by that time (Now that's Revelations 10:1-7.), that it should be revealed according to that time--at that time when He did.*

**Fifth seal the 63-0322 P:87** *See? Now, the Book was so important that it is the Word of God. Now, watch. And when the Word of God is brought forth, it's got to be brought by the prophet, because that's who the Word of God comes to. I was expecting to get a question on that in this box here; I thought I'd just beat them to it a little bit, you know. I just feel there is one in there though, and so I just thought I'd get to it. See, see? Every Word of God is brought. The Bible doesn't change its system at all. See, it's the same thing. It's got to come to this seer that we're expecting to arrive. Now, notice Revelations 10:1-7.*

**Seventh seal the 63-0324E P:99** *And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.*

**Who is this Melchisedec 65-0221E P:17** *Think of this great Person, of how great this Man must be. And now, the question is: "Who is this Man?" Theologians has had different ideas, but since the opening of the Seven Seals, the mysterious Book that's been mysterious to us... According to Revelations 10:1-7, all the mysteries that's wrote in this Book that's been hid down through the age of the reformers is supposed to be brought out into view by the angel of the last church age. How many knows that's right? That's right. Supposed to be brought... All the mysteries of the mysterious Book is to be revealed to the Laodicea messenger of that age.*

**Anointed ones at end time 65-0725M P:187** *Notice, compare them together now when you get home. Notice, Matthew 24:24, Jesus speaking, Paul, II Timothy 3:8, many others. And now compare that, and then put another Scripture, Luke 17:30, Malachi 4: As Jannes and Jambres withstood Moses, the anointed Word of the hour, so will these men, not man, men, anointed ones, resist the Truth. In the very day that the Son of man is revealed, Revelations 10:1-7, read it when you get home... The seventh angel's Message, opening up the*

Seals... What is it? **Not the angel is the Son of man, but the messenger is revealing the Son of man. Can you get it separated now?** That's where it seems to be so hard for you. You see? **Not the Son of man Himself, but the seventh angel, the seventh messenger, is revealing to the public the Son of man,** because it's left the shuck. He can't organize it; it's the Grain itself again. "And in that day Jannes and Jambres will withstand--anointed ones, make-believers, and unbelievers, the church formal and the Pentecostals--stand up against the true Grain. **But let them alone; their folly will be made manifest as theirs was.**" You understand now?

**Christ revealed in His own Word 65-0822M P:113** So we see the evening Light's here. And what does it do to have light, if you don't have any eyes to see how to get around in it. What is the evening Light? The Light comes on to reveal something. Is that right? If there's something here you feel, and you can't understand what it is in the darkness, then turn a light on. It's to reveal. What's **Malachi 4** to do? See? Do the same thing. What was the opening of the Seven Seals to do? What are all these denominations staggering around in this...?... It's to reveal, bring out. If you haven't got any eyes, then what's the use to reveal? There has to be eyes first to see. Is that right? It'll reveal **Malachi 4**, reveal St. **Luke 17:30**, St. **John 14:12**, also **John 15:24; 16:13**, and to also reveal **Revelations 10:1-7**, the opening of the Seven Seals and the Seventh Angel's Message, to open up, to reveal when the evening Light's come.

Now, notice in all these quotes dealing with **Revelations 10:1-7** we see that it is the ministry of Christ handing the open book over to the seventh angel to reveal all the mysteries that had been hidden throughout the seven church ages. But at the end of the ages, the Angel of the covenant comes down with the open book. That then ends the ages. But in this next quote we will read we see that Revelation 10 also is where Christ now comes directly for the Jews as the Gentile Church is finished. Yet we have just read all these other quotes where we see **Revelations 10:1-7** speaks of the angel of the covenant coming down with the open book and hands it to the seventh angel, which we know is to the Gentile church.

Now, here is the quote that seems contrary to the others but it is not. God always has an explanation and I believe we have it.

**Breach the 63-0317E P:16** This seven-sealed Book is revealed at the time of the Seven Thunders of Revelations 10. If you're marking it down... Let's turn to **Revelations 10** just a moment, so you'll get a understanding before we get into it. Now, this is at the end time, for listen.... **I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow... upon his head,...** **If you notice that's Christ (See?), 'cause He in the Old Testament was called the Angel of the Covenant, and He's directly coming to the Jews now, for the Church is finished.** See? All right... **and his face... as it were the sun, and his feet as pillars of fire:** You remember that Angel in Revelations 1? Same thing. Angel is a messenger, and He's a Messenger to Israel. See? **The Church has been raptured.** See? Now, **or fixing to be raptured.** He comes for His Church.

Now, as I mentioned that I saw how this quote perplexed brother Vayle deeply, but now, with our focus on the resurrection, I believe we have our answer as I had mentioned a few weeks ago while under the spirit, that in the alpha Jesus had a pre resurrection ministry and also a post resurrection ministry. And if the alpha must repeat in the omega then William Branham must also have a pre resurrection ministry and a post resurrection ministry. And As I mentioned how the seventh angel in **Revelations 17** has one vial yet in **Revelation 20** this same seventh angel now has seven vials. And there can only be one explanation for that and that is a pre and post resurrection ministry.

And in that sermon I mentioned that I can see how that this quote from brother Branham shows us how the Message will be hand over to the Elijah that comes to the Jews from the Elijah to the Gentiles which is the seventh angel.

Brother Branham seems to verify this is **QA on the seals - 63-0324M 160. 33.** *Brother Branham, I understand that Elias must be three times. You tell us that he has been twice already, and will come again. Now, will the person that the spirit of Elias will be upon, also be of the two witnesses of Moses and Elijah? No, no. He will be a Gentile (See?), to the Gentile church. God sends always to His own people. See? He came to His Own, and His Own received Him not. He always sends His... The message of the hour... When God was dealing with the Jews, there wasn't any Gentile prophets come. When God's dealing with the Gentiles, there's no Jewish prophets. When God turns back to the Jews, there'll be no Gentile prophets. See? See what I mean? All right.*

161. 34. After the rapture has taken place... **Now, there will be a carry over time, of course, one message carrying to the other one.** It has to come right in like this (You see?), as I explained that (See?), like Paul to the Gentiles and so forth. All right.

So this **carry over time** could possibly be when the resurrection takes place, God will not only raise up all the seven church age believers, but Moses and Elijah as well. For the Bible speaks only of the Shout Voice and Trump, which the Voice and Trump will be the time of resurrection, but it says nothing of how Moses and Elijah are raised up to return in this dimension to take the message to the Jews.

Another illustration, is this quote from God's prophet. **Church Age Book Chapter 4 - The Smyrnaean Church Age P:140** *In every age we have exactly the same pattern. That is why **the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught.** But of course all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken. (Remember, Paul warned the people to say only what he said, **I Corinthians 14:37, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the COMMANDMENTS OF THE LORD. What? came the Word of God out from you? or came it unto you only?"**) They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice, for the Spirit has but one voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that **EVEN HE (PAUL)** could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches.*

So Elisha was faithfully taught, was he not? Columba received the light from Martin, did he not? We get a better understanding from the way the light went from age to age and from messenger to messenger during the seven church ages. John Wesley had to go back to the teaching of Luther at Alders gate did he not?

**John 6:45** *It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.* So you have to hear first in order to come.

**Isaiah 54:13** *And all thy children shall be taught of the LORD; and great shall be the peace of thy children.*

**Church Age Book Chapter 2 - The Patmos Vision P:27** *When John turned he saw seven golden candlesticks. Actually they were lampstands. And according to verse 20, they are the seven churches: "**the seven candlesticks that thou sawest are the seven churches.**" To represent the churches they could hardly be candles. A candle burns but awhile and then is burned out. It dies. There would be no more to it. But **lampstands possess a lasting quality** not found in candles.*

**Church Age Book Chapter 1 - Introduction - The Revelation of Jesus Christ P:2 INTRODUCTION** *Though this volume will concern itself with various major doctrines (such as the Godhead, Water Baptism, etc.) found in Revelation, chapters One through Three, its main theme is the setting forth of a detailed study of the Seven Church Ages. This is necessary in order to study and understand the rest of the Revelation, **for out of the Ages come the Seals, and out of the Seals come the Trumpets, and out of the Trumpets come the Vials.** **Like the first burst of a Roman candle, the Church Ages come forth with a mighty initial illumination, without which there could be no further light.** But once the brilliance of the Seven Church Ages is given by Divine revelation, light upon light follows, until the whole of the Revelation opens wide before our wondering eyes; and we, edified and purified by its Spirit, are made ready for His glorious appearing, even our Lord and Saviour, the One True God, Jesus Christ.*

**Church Age Book Chapter 2 - The Patmos Vision P:29** *Now examine this lampstand. You will notice that it has a large bowl, or reservoir, that is central to seven arms that come out of it. This bowl is filled with olive oil which flows through seven wicks which are placed in the seven arms. It is the same oil that burns and makes a light at the end of the seven pipes. This light never went out. The priests just kept pouring oil into the bowl. **P:30 The lamp was lit in a special way. First, the priest took fire from the sacred altar which was originally lighted by the fire of God. He lit, first of all, the lamp that was sitting on top of the bowl. He then lit the second lamp from the flame of the first lamp. The third lamp received its fire from the second lamp, as did***

*the fourth receive its from the third, and so on, until all the seven lamps were burning. This holy fire from the altar, being passed from lamp to lamp, is a wonderful type of the Holy Spirit in the seven Church Ages. The original outpouring of Pentecost (which outpouring came direct from Jesus on the Mercy Seat) is enduing His Church through all the seven ages, and showing forth perfectly that Jesus Christ is the same yesterday, and today, and forever, the never changing God in His essence and His ways.*

Now, I am saying this as a minister of the Gospel, but not as a prophet of God, so please take it that way. I believe that Our Gentile Elijah prophet will hand over the mantel so to speak to the Elijah of the Jews just as Elijah of the Old Testament handed over the mantel to Elisha. Now, can I prove that? Well, I have shown you a pattern how God passed the light from one messenger to the next, and we see the pattern how Elijah passed on the mantel with a double anointing to Elisha.

So could this be what we can expect perhaps some time during the resurrection meetings? I do not know, but I certainly hope so, or perhaps we will be caught away when this Elijah hands over to that Elijah, for we all know how brother Branham wanted to take this ministry to the Jews but was told it is not yet the time.

But to the church, it is almost over. **Church Age Book Chapter 3 - The Ephesian Church Age P:67** *And what is the way back? The way is the way of repentance. If a sinner has to come to God by way of repentance then the lukewarm or backslider will have to repent that much more. Repent! Bring forth fruits meet for repentance. Prove it by your life. "If you do not repent," said God, "I will remove your lampstand." Certainly. A church in that condition can't give light to the world. Its light has turned to darkness. God will then take away its faithful messenger and its faithful shepherds and leave them to themselves, and they will go on talking about Christianity but be bereft of it.*

Now, in closing let me leave you with two more quotes. You know my entire ministry has been to put forth the doctrinal teaching of the prophet. I have nothing to add to what he said. I only just show what he says and take what he said back to the scriptures so you can see the doctrinal Teaching which I've been calling the Message Doctrine for the past 26 years.

Well, we have known for years that a man has no ministry without having doctrine, and you cannot have a church without doctrine.

**Palmerworm locust caterpillar 59-0823 P:15** *And if it so happens that you, your church doesn't believe, or you do not believe just the things that we speak of as **our church Doctrine**, we trust that it will by no means bring an offense. Because **the very first step to successful Christianity, and to show that man has received the Holy Spirit, is humility, real God-given humility, that It must be given humbly**. But, yet, a church without a doctrine is just like a jellyfish; it has no backbone. So, we've got to have backbone in it. And not also backbone, but teeth also, because the Church of God must eat the Bread of Life.*

**Revelation chapter 5 pt 2 61-0618 P:33** *Now, and to my friends all over the different parts of the world that will be hearing this by the magnetic tape, and in here I might say that **I have to express doctrines** and so forth to make this. And any man that has not a doctrine has not a ministry. So if you don't think that your congregation should hear the tape, then keep it from them. But I'm just expressing my own opinion and my own feelings, my own revelation of the Word of God.*

So we see that a man without a doctrine has no ministry. He said that. And a church that will not put forth the doctrine is just a jelly fish, he said that also. Well, did you know also that the bride of Christ will have a doctrine that marks her as the bride of Christ?

From his sermon **The Fourth seal 63-0321 P:112** brother Branham said, "Notice, it's Christ... The antichrist refuses the true Bride doctrine, and therefore he takes his own bride now and builds her up under a creed of his own, takes his own bride and makes her a denomination. She gives birth to other denominations, as quoted in this Holy Scripture: gives birth to daughters. And she becomes just like her mother: natural, worldly, denominational, opposing the spiritual Bride, the Word. They don't say they don't belong to church. You talk to a denominational person, "Sure, I belong to church." "Are you a Christian?" "I belong to church."

And if the bride of Christ has the doctrine of Christ, then her doctrine shows she has Christ, right?

**2 John 9** *Whosoever transgresseth*, (the word transgress means “to go beyond the limits”,) *and abideth not in the doctrine of Christ, hath not God.* (Does not echo God) *He that abideth in the doctrine of Christ, he hath both the Father and the Son.* (He echoes both the father and the son.)

Therefore if an individual or church does not have the doctrine of Christ it has not Christ because it is not echoing Christ. And therefore if they claim to be the bride of Christ but do not have the doctrine of Christ then they can be only one thing, and that is a false bride.

From his sermon **Five identifications 60-0911E P:28** *Therefore, the waters that the woman was setting upon, up over, she had control of the nations, peoples, multitudes, and tongues. She controlled it all: a woman, a ill-famed woman. Now, if a woman is ill-famed, if we know a woman was called that in the natural, to a woman, we would know that she was untrue to her husband. That's what she'd be called. Then she would be pretending to live true to a man, and living untrue to him. Is that right? Well, then this is the church that says that Christ is her Husband, and her doctrine is contrary to His Teaching. She's a whore.*

Let us pray