

**Satan's Eden no 66**  
*Twins no 10 Seed life part 5*  
*God seed Life*  
September 4, 2022 am  
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Now, a few weeks ago we looked at the lineage of the serpent seed, and this morning we will examine the lineage of the sons of God.

From the Sermon, **QA On Genesis 53-0729 14-21 out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word** ("*In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us.*"), *out of the Logos came forth the man.*

Now, as we covered the creation scene this morning, let's continue from there in Genesis 1 and now move forward to **Genesis 2** and verse **8 ¶ And the LORD God planted a garden eastward in Eden; and there he **put the man** (placed the man) *whom he had formed.* **9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food;****

Now, let's stop right here just for a moment, and I would like for you to notice that God is now planting. The Scripture tells us that God plants, and then out from the ground comes forth every tree that is good for food and pleasant to the sight. I can just imagine all the color and aroma and beautiful fruit coming forth from this garden.

But if you carefully notice all the trees that were planted in the ground by God were good for food or the sight. But let's read on, because we find that there are two other trees which are found also in this garden but we do not know how they got there, because these two are not said to be planted.

**9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also is in the midst of the garden, and the tree of knowledge of good and evil.**

Notice the tree of life is also in the garden, but it does not say how it got there. And the same with the tree of knowledge of good and evil. They were not among them that were planted.

Now, let's skip ahead to verse **15...And the LORD God took the man, and **put him** (placed him)into the garden of Eden to dress it and to keep it. **16 ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: **17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. **18 ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. **19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. **20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.************

Now, remember, in **Genesis** chapter **one** everything there was, God spoke it and planted all seeds in the earth. But all life forms that God spoke were in a spirit form only at that time, for they were but spoken words. As seeds (they were carriers of life). But now, in **Genesis 2**, God begins bringing all of these seeds into manifestation by clothing them of the dust of the earth. Therefore, just remember this...**The Spoken word is the original seed.** And before any other life came forth in seed form, we see God birth His Son first in **Genesis 1:3.**

Now, I promised a couple weeks back that we would examine where these two other trees came from that were in the garden but were not planted there by God. As you have seen in chapter **two**, **God planted every tree in the garden except two of them.** These two trees are different from all other trees, because **all the other trees were planted**, but these two trees were not planted. So, where did these two trees come from, and what or shall we say who were these two trees?

In order to be able to distinguish between two of anything, we must have a way to categorize them. Since the Law of reproduction said that *“every seed must bring forth after it's own kind,”* then we have a principle laid down for us to study. And that is this, if every seed carries a life within it, and every seed can bring forth only after it's own kind or nature, then we must look at the nature of these two trees which were not planted but were placed there, and see what their nature tells us about them. For Jesus taught us to judge by their fruits.

He told us *“By their fruits you shall know them.”* After all, in any field of science we designate differences based upon what we can see. This is called empirical data or evidence is observable data.

True Science is based upon the study of empirical evidence and the definition of Empirical evidence is defined as *“Originating in or based on observation or experience. Example: Empirical data.”* *“Relying on experience or observation alone often without due regard for system and theory. Example: An empirical basis for the theory.”* *“Capable of being verified or disproved by observation or experiment.”* Example: Empirical laws.”

Now, in some cases we want to use empirical evidence to know what kind of an animal or plant a thing is. But there is evidence that goes beyond mere empirical data, and that moves us into the realm of faith or revelation.

And Faith is contrary to empiricism because it is not based upon experience or empirical data. Faith is based on one thing, The Word of God. Either God said it or he did not say it.”

**Hebrews 11:1** *Now faith is the substance of things hoped for, the evidence of things not seen.* So Faith is based on a substance, but not one that you can see. It is an evidence but not one that is empirical.

We can tell the difference between a maple tree and an oak tree simply by empirical data. The shape of the leaves, and the nature of the bark, the shape of the tree, and its height, and growth rate, and size of its trunk etc.

This form of science is called Botany, which is a branch of Biology that deals with plants, their life, their structures, their growth, their characteristics, and thus their classifications. Therefore, if we are to understand the differences between these two trees which were in the garden but were not planted there, we must begin by examining there characteristics in order to be able **to define their nature.**

The first one we shall examine is this tree of Life. Notice its name speaks of **“life”**. It is the Tree of Life. Now, if we are to find anything out about this Tree we must go to **the Source of Life**, which is **God Himself**, and He since God is also the Word, then if we are to find out about this tree of Life, we must go to the Word of God.

We already know that God is the Source of all Life. In the beginning God was a great fountain of Life as we see in **Psalms 36:9** *“For with thee is the fountain of life: in thy light shall we see light.”*

We also found that John recognized this attribute of God as well. **John 1: 1** ¶ *In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not anything made that was made. 4 In him was life; and the life was the light of men.*

God was alone in the beginning, and in Him was Life. And as He began to bring forth this Life, it first went into His Son as we saw this morning in **Genesis 1:3**. When God spoke, the Logos went out of God and brought forth or birthed His First born son. Now, a son is the seed of his father, and therefore, **“The Spoken Word is the Original seed”** or son, first born son.. So we see, God, the great Fountain of Life, began to bring forth His great plan to fulfill Himself, and He began this fulfillment by bringing forth first a Son.

We find in **John 5:26** *“For as the Father hath life in himself; so hath he given to the Son to have life in himself;”*

Now, one thing that we must not forget, Adam was not forbidden to eat from the Tree of Life. He was only forbidden to eat from the tree of knowledge. In the Book of **Revelation 2:7** *He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.*

So we see that God wanted man to eat from the tree of Life, but before he could, he had already partook from the tree of Knowledge, and when he did this, he had to reap the promise, "***The day you eat thereof, that day you shall surely die.***"

**Genesis 2:16** ¶ *And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.* He never said that about the tree of Life. Therefore, man could have eaten from the tree of Life. But notice what happened after he had eaten from the forbidden tree of knowledge.

**Genesis 3:22-24** ¶ *And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life..*

You see, God said ***the day you eat thereof is the day you die***, so God had to prevent him from also eating of the tree of Life, for the penalty had to be met, and God cannot lie. God cannot say "do not do this or you will die," and then like most parents today, when the child disobeys, set back and say, go stand in the corner. He said "***the day you eat is the day you die***", he cannot change his Word. Therefore, God sent forth a fiery sword in the hands of the Cherubim's to keep, protect and guard the way to the tree of Life. Man could not eat from the Tree of life in his fallen condition.

Now, so far we haven't seen too much concerning this Tree of Life. We know that in it are the essential characteristics of Life and this Life came from God who is the fountain of Life. But why is it described as a **tree**. That is what throws men off in their search for the truth. God uses types and shadows and men then are left to themselves to decipher what is not meant for them to know.

Remember in **Matthew 13** Jesus said "*it is for you to know the mysteries of the Kingdom, but for those on the outside it is not meant for them to know, therefore, He speaks to us in parables.*" Therefore we must know what **the symbolism** of this **Tree** represents.

**Psalms 1:1-3** ¶ *Blessed is **the man** that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law (the Toreh, the fathers instructions) of the LORD; and in his law (Toreh, Fathers instructions) doth he meditate day and night. And he shall be like **a tree planted** by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

Now, there is no doubt that the scripture metaphorically speaks of men as trees. In **Psalm 1** we are told a ***righteous man is like a tree that is planted by the rivers of water*** which is ***the river of life***. And we find it also in the Book of Jude where it refers to the natural man.

**Jude 1:10** *But these men speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; **trees whose fruit withereth**, in fact **without fruit**, twice dead, plucked up by the roots;*

So we see **trees** represent men in general as also we see in **Mark 8:22** ¶ *And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. 24 And he looked up, and said, **I see men as trees, walking.***

But who then is this **tree of Life**? We find our answer in the Book of **Isaiah 53:1** ¶ *Who hath believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as **a tender plant**,*

*and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.*

Now, all Bible readers know that this speaks of our Lord Jesus Christ. And so we see then that **He is the tree of Life that was in the Garden**. Then who was this other tree, **the tree of knowledge**. Well, we have already seen in the Book of Jude that those who are called brute beasts are also called **trees**. *but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they are trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;*

Therefore, if the scripture speaks of **men**, both **the righteous** and **the unrighteous**, metaphorically *as trees*. Then if they are *trees*, metaphorically, then they would have to be descended from *trees*, **“for every seed must bring forth after it's kind”**. Now, don't think it strange that **men are likened to trees**, after all men are also likened to wheat and tares, and as the grass of the field, and as the flowers of the field, etc. But for this study we will look only at the metaphorical view as trees, since we are dealing with these two individuals in the Garden of Eden that were not planted there.

Now, Brother Branham taught us that these two trees were **Christ** and **Satan**. From the Church Age Book, he said, **“We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there.”**

Another thing we must understand is if one tree was **the Tree of Life**, then the other called the tree of Knowledge was also **the tree of death**, **“for in the day you eat thereof, that day you die”** is what God said.

We hear brother Branham tell us the same in the message, **The Pool Of Bethesda 50-0811** *“In the garden of Eden, there were two trees. One of them was the Tree of Life. When man eat from that tree, he'd lived forever. And the other was the tree of knowledge, which was the tree of death, which was the tree of sickness.”*

**Faith Once Delivered to the Saints 53-1129A e42** *Now, the Tree of Life, I believe, was Jesus Christ. “He that eats My flesh and drinks My Blood has Everlasting Life.” He is the Tree of Life.*

**97-4 Ephesians Church Age - Church age Book CPT 3** *But what is the Tree Of Life? Well, first of all we would have to know what the tree itself stands for. In Numbers 24:6, as Balaam described Israel, he said they were “trees of lign aloes (perfume trees) which the Lord hath planted.” Trees throughout the Scriptures refer to persons, as in Psalms 1. Thus the Tree Of Life must be the Person of Life, and that is Jesus. Now in the Garden of Eden there were two trees standing in the midst of it. One was the Tree Of Life, the other was the Tree of the Knowledge of Good and Evil. Man was to live by the Tree Of Life; but he was not to touch the other tree or he would die. But man did partake of the other tree, and when he did, death entered into him by his sin, and he became separated from God. Now that Tree back there in Eden, that Tree which was the source of life, was Jesus. In John, chapters six through eight, Jesus sets Himself forth as the source of eternal life. He called Himself the Bread from heaven. He spoke of giving Himself and that if a man ate of Him he would never die. He proclaimed that He knew Abraham, and that before Abraham, He WAS. He prophesied that He Himself would give them living waters that if man drank he would never thirst again, but would live eternally. He showed Himself as the GREAT I AM. He is the Bread Of Life, the Well Of Life, the Eternal One, the TREE OF LIFE. He was back there in Eden in the midst of the garden even as He will be in the midst of the paradise of God. Some have an idea that the two trees in the garden were just two more trees like unto the rest of those that God had placed there. But careful students know that this is not so. When John the Baptist cried that the axe was laid to the root of all trees, he was not talking of simply natural trees, but of spiritual principles. Now in I John 5:11 it says, “And this is the RECORD, that God hath given to us eternal life, and this life is in His Son.” Jesus said in John 5:40, “And ye will not come to Me, that ye might have life.” Thus the record, God's Word, states plainly and clearly that LIFE, ETERNAL LIFE, is in the Son. It is no other place. I John 5:12, “He that hath the Son hath LIFE; and he that hath not the Son of God hath NOT Life.” Now since the record cannot change, be taken from or added thereunto, then the record stands that THE LIFE IS IN THE SON... Since this is so, THE TREE IN THE GARDEN HAS TO BE JESUS. All right. If the Tree Of Life is a*

person, then the Tree of the Knowledge of Good and Evil is a person ALSO. It can't be otherwise. Thus the Righteous One and the Wicked One stood side by side there in the midst of the Garden of Eden.

**Ezekiel 28:12b-** *Thus saith the Lord GOD; Thou sealest up the sum, (the Hebrew word for sum is Token, And the word sealest is to make full, so literally we can read it as “**thou fillest up the Token**, which is the pattern, **thou fillest up the pattern**) **full of wisdom**, (fullness of Wisdom) **and perfect in beauty.** 13 *Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.**

**14** *Thou art the anointed cherub that covereth; and I have set thee so: **thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.** 15 **Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.** (the word iniquity here is a Hebrew word *evil* and it speaks of un-right-wise-ness and having a wrong word in his mouth. And remember, as a man thinketh in his hear so is he and out of the abundance of the heart the mouth speaketh. So literally before he could speak evil he had to think evil. And you are the sum of your thoughts, so he was evil, or he could not have thought evil.)*

**16** *By the multitude of thy merchandise they have filled the midst of thee with violence, and **thou hast sinned: therefore I will cast thee as profane (or polluted) out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.** 17 **Thine heart was lifted up because of thy beauty, thou hast corrupted (perverted) thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.** 18 **Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.** 19 **All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.***

Now, contrast that with what Jesus tells us in **Matthew 5:45** *That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*

So what we saw in brother Vayle's explanation in his sermon Two Spirits (Mark 16) that we mentioned in the Q and A session with the pastors, is that brother Vayle was in that sermon trying to show us how that two different life forms could be anointed by the same Rain or anointing of God and yet have two very different manifestations produced from the same anointing. But if you just look at nature it is very simple. The anointing or rain upon wheat will produce wheat seed, while the same anointing or rain on a tare can only produce tare because every seed must bring forth after its own nature. So the anointing that falls upon it makes no difference. It will make that seed manifest what that seed is. And Light has the same effect as well.

Paul said in **Ephesians 5:13** *“**What makes manifest is light.**”* Therefore it takes light to bring all seeds into manifestation of what they really are. So when the seed comes to the Light, and is rained upon or anointed by the rain, it must bring forth whatever nature it has within it. It cannot fail, because that is the law of God.

**92-3 Ephesians Church Age - Church age Book CPT 3** *Now to get the real meaning of what we are about to go into, I must caution you to ever keep in mind that **religion (spiritual matters if you like)**, is composed of two parts that intertwine but are as opposite as black and white. **Religion and the spiritual world** are made of those **two trees** which had their roots in Eden. Both **the Tree Of Life** and **the Tree of the Knowledge of Good and Evil stood** in the midst of the garden and no doubt **their very branches intertwined each other.** Thus in the Ephesian Church is that same paradox. **The church is made up of good and bad. Two vines make the church.** They are like the **wheat and tares, growing up side by side.** But **one is the TRUE. The other is the FALSE.** Now God will speak TO each one and He will talk ABOUT each one. **He will call them the church. And only the elect will really know which is the true Spirit. Only the elect will not be deceived. Matthew 24:24, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it***

*were possible, they shall deceive the very elect."* So way back there in the early church (a very short period after Pentecost) *the false vine got to intertwine itself around the True Vine and we find these deeds of the Nicolaitanes. And that spirit is going to be found fighting the True Vine until it is destroyed by God. Now have you got it?*

**366-2 Resume of the ages - CAB Chptr 10** *From our studies we have already learned that much of the Revelation is totally misunderstood because we have not formerly known that the 'church' spoken of and spoken to in this book does not refer to the pure 'ekklesia' the 'elect', the 'body of Christ', the 'bride', but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal. As all Israel is NOT Israel, so **all Christians are NOT Christians**. Thus we learned that **the church is made up of two vines, the true and the false**. The two vines are motivated by two kinds of spirits; one has the Holy Spirit while the other is endued with the spirit of antichrist. **Both claim to know and be known of God**. Both purport to speak for God. Both believe certain very basic truths and differ on others. But **since both bear the name of the Lord, being called Christ-ians**, and by such name-bearing obviously claim a relationship to Him (God calls it marriage), **God now holds them both responsible to Him and therefore speaks to each**.*

**359-1 Laodicean Church Age - CAB Chptr 9** *Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (the persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. **God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. ELECT CANNOT persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious**. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. **They hate the true seed**, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones. But they are needed. **"What is the chaff to the wheat?" No chaff, no wheat. But at the end, what happens to the chaff? It is burned with fire unquenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is**.*

**175-4 Pergamean Church Age - CAB Chptr 5** *But what do we have in this our day? Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God. If they see blood, oil and fire they are happy; **it matters not what is in the Word. They will support any sign, even unscriptural ones**. But God has warned us about that. He said in **Matthew 24** that in the last days **the two spirits would be so close together that only the very elect could tell them apart, for they alone would not be deceived**.*

**E-30 The True Vine and the False Vine 55-0607** *Notice those two spirits, leaving from there. Watch how it's dominated the world. **Here they come out of Genesis**. Watch anything you want to; **watch the world order; watch everything**. As it comes through **Genesis**, **it comes up through a process**, and now, it's done gone up here, and **blooming out in the seed to produce the same thing it was in Genesis**. Here's the false vine; here's the true vine. And **they're both growing side by side**. Did you realize, that **Judas Iscariot was treasurer of the church, out of the same tribe of the Lord Jesus?** He was a big man, brothers with the rest of them, set in the same pew, sang the same songs, worshipped the same God, preached the same Gospel, and was Judas? Do you realize that same spirit moves right up through the church? But where Judas showed his colors was at Pentecost, just before Pentecost, before they really got borned again. People don't believe tonight, many of the people don't believe there is such a thing as an experience of being born again. **They say, "It's all in you mind."** **No, it's in you heart, brother. That's right**.*

**5 Revelation Chapter One 60-1204M** *Now, we're sorry that our church is not larger; someday we're hoping to have it. And these last four days, especially, studying for this, upon the historical part of the Book of Revelations, I have run into things that I never thought was really ever happened. And it's even brought to me a feeling that, after this Seven Church Ages, I have been through that, I would like to have another such*

series of bringing up *the true church and the false church* together and just through the history and Scripture; as one time I endeavored on a sermon to take *the true vine and the false vine* found in the Bible.

**154 Ephesians Church Age - Church age Book CPT 3 60-1205** *“But this thou has, that thou hatest the deeds of the Nicolaitanes, which I also hate.”* The true vine hated the formal deeds of the Nicolaitanes; so did God. *What was deeds in the Ephesian church, in the church of Ephesians, became a doctrine in the Pergamos church. In Ephesus the first church, it was a deeds, in the next church it become a doctrine. Can you hear it? Do you understand it now? It was a deed in Ephesus, and watch, over here in Pergamos it became a doctrine. It just started here in a little baby form. Now, in a minute we're going to find out what that was. Here is Paul's wolves: "deeds of the Nicolaitanes."*

**E-16 Things wasn't so from the Beginning 61-0120** Now, you farmers, you Texans, Louisianians, and what you may be here, any one that's got common sense, that ever seen a vine grow, knowed that *the vine does not bear fruit. The branches of the vine is what bears fruit, but it gets its life from the vine. **Jesus is our resource of Life.*** Yes, sir. Now, we'll notice then *if Jesus is the resource of our Life, that's He's the true Vine. The very life that's in the vine is in the branch.* And if that vine puts forth a first branch, and that branch is a bunch of grapes comes forth on it. If it ever puts forth another branch, it will be a bunch of grapes. It'll put forth another branch, it'll be a bunch of grapes. And it'll be the same kind of branch on to the end of the vine. O God. Amen. Every time that vine puts forth a branch, it'll be like the first branch. Why? Because *the life that's in the vine will put forth the same type of branch.* If the first vine brought grapes, the next won't bring pumpkins. The next won't bring citrus fruit. And then, after while on down like that, it won't do it. If the true vine puts forth a branch, and if Jesus is the Branch in the first, or, the Vine. And *the first branch that brought forth, they wrote a book of Acts after it. Is that right? The Pentecostal church, the real Pentecostal church... And it wrote a book of Acts, with signs and wonders following the believer. If that real true Vine brings forth another true branch, they'll write a book of Acts behind it. Yes, sir.* **E-17** Here in Arizona not long ago, I was looking at a tree in a man's yard: a citrus tree. It had nine different kinds of fruit on one tree. It was... Every one of them was a different fruit. It was a orange tree to begin with, but it had pomegranates; it had lemons; it had grapefruit, all different kinds of citrus fruit. Why? *They were grafted in there. They were living off of the life of that tree, but they could not bring nothing but what they was. They couldn't bring oranges, because they're a grafted vine. But every time that tree brought forth a true branch from itself, it was an orange tree; but oranges it bore. That's the way today. We've grafted Methodist, Baptist, Presbyterian vines into the true vine, and living off of the strength of it. But it can't bear nothing but creeds and denominations. But if that vine ever puts forth another branch, it'll be interdenominational, powered with the Holy Ghost, just exactly like it was on the day of--of Pentecost. Back to the beginning. Amen. I better quit. Amen.*

So you can see since every revival produces twins, and he told us this revival produced twins, then there has to be twins right in this message. Just watch what doctrine they teach as the teaching of their church, and you will be able to see what branch was grafted into this Message. It's not too hard to do so. You can tell the apple is not too far from its original tree. Watch their mannerisms when they preach, and what they preach, that's the fruits, and Jesus said *“by their fruits you shall know them.”* and you can tel whether they were Baptist or Pentecostal and what form or Pentecostal they were.

**52 Anointed Ones at the End Time 65-0725M** *These trees--the true vine and false vine... You've heard me preach on that since--from years ago, how they growed up together. Brought them in individuals and showed that from Cain and Abel, the two vines that met at an altar, both of them religious, both of them anointed, both of them desiring life and worshipping the same God, and one was rejected and the other received. And the only way that the one that was received could've done anything different from his brother, it was revealed to him, for the Bible said, "By faith (Hebrews 11th chapter)--by faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous."* Jesus said (the spiritual revelation of Who He was), *"Who does man say I, the Son of man am?"* He said, Peter said, *"Thou art the Christ, the Son of the living God."* *"Blessed art thou, Simon son of Jonas; flesh and blood never revealed this to you; My Father which is in heaven has revealed it. Upon this rock I'll build My church."* What? The true revelation of the Word. There's the True Vine again. *"Abel, by faith..."*

57 Anointed Ones at the End Time 65-0725M **The true vine and the false vine both had the same anointing.** The water fell on both of them. No wonder He warned us **it would deceive the very elected if it was possible.** Notice. **They looked the same; they're anointed the same.** But notice, **"By their fruit..."** How do you know it--how do you know that isn't an orange? **Because it's bearing a grapefruit.** That vine's all right; it's living in the tree; but **it's bearing a grapefruit.** It isn't like the first one. And if a church says they believe **Jesus Christ the same yesterday, today, and forever,** and **deny His power, deny His works, deny His Word...** If The church that believes in **Jesus Christ will do the works of Jesus Christ; it'll have the Life of Jesus Christ.** And if it isn't... No matter if the life is pouring into it, **if it isn't predestinated from the roots, it'll bear grapefruit every time or something different.** But **if it's the predestinated Life in the Roots, it'll bear Jesus Christ the same yesterday, today, and forever,** if it's the Word coming up through the Root, which He is the Root, the beginning of time.

**E-53 Seal of the Anti Christ 55-0311** Then I apologized to the minister. And if he's here tonight, I apologize again. And instead of it bringing the people together, it's started cults. Everybody's got a smell a devil. Everybody's got a stomp a devil. Everybody's got to do something. Oh brother, get out of it. **Come back to your Word of God, back to the Gospel. Come back to the preaching of the Gospel** in the old fashion, Holy Spirit of God, moving up-and-down the earth, among the people. It's what we need tonight. It's what we must have tonight. Hear me, if you believe me of being God's servant, hear my voice tonight. Not 'cause it's me; because I'm telling you from the Word of God, friends. You base yourself upon something that hasn't got a bottom to it. But you're hungry, and you're wanting God. Please come back to God. **Come back to the Holy Spirit, and pray for God to give you the love that will break all the prejudice out of your life, and bring you down humble, and mold you over again, and start you new. Then you won't have any of these false vine things, that trying to impersonate and do this.** The people--oh, it's a pity. Amen.

Let us pray