

Satan's Eden no 70
Twins no 12 - Attributes Identifying Seed source pt1
All ordained to Life Believe and Understand

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Last week we pointed out that since every revival produces Twins, A spirit filled Christian and an intellectual born Christian that there will be attributes and characteristics that are shared by both the true vine and the false vine. That is why the two spirits at the end time will be so close that it would deceive the very elected if it was possible, but it is not possible. And today we are going to begin a study of the attributes that distinguish between the true Vine and the false Vine. Possessing these 17 attributes and characteristics of a true Believer, it would be virtually impossible for you to be deceived by the false vine. And in fact when we complete these next half dozen sermons you should be well equipped to withstand satans' great deception.

As we are promised in **Malachi 3:18** *Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.*

The first and most important attribute and characteristic of the True Vine is that **All who are ordained to Life, believe God's Word** and will be able to **Understand** the things of God. Now, I realize that I just mentioned two different attributes to believe and to understand, but really how can you believe if you do not understand what you are believing. So I have conveniently combined these two attributes into one, To believe and understand.

We read in **Acts 13:48** *And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.*

From his sermon **Harvest Time 64-1212 344** brother Branham said, *“Now, reverently, and I say this with godly love. And may the great Father Who I've just told you, in the beginning, was present here, omnipresent... If I say this through prejudice, then He'll judge me. If I say it through Truth, He'll bless me. He'll let you see It, if you're ordained to Life.*

So conversely He will not let you see it if you are not ordained to Life.

And from his sermon **Leadership 65-1207 177** brother Branham said, *“Now, you're ordained to Life. **You see It if you're ordained to see It. If you're not ordained to see It, you won't see It.** Said, **“They have eyes but they can't see, ears and can't hear.”***

Notice brother Branham is quoting from Scripture here in **Matthew 13, Mark 4** and **Luke 8**.

Matthew 13:11 *He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.*

Matthew 13:16 *But blessed are your eyes, for they see: and your ears, for they hear.*

Mark 4:11 *And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:*

Luke 8:10 *And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.*

Now, back to our quote... *“How thankful you should be, church. How you should straighten yourself up from these things. How you should be on fire for God. **That your eyes behold what you see, your ears hear the things you see.** Leadership. Why did you come here tonight to hear a message like this? I'm branded across the world by the churches as a fanatic. Why did you come? **The Holy Spirit led you here (See, see?) to listen.** Circumcise, cut away your things of the world, accept the leadership of Jesus Christ, or you'll perish as sure as the world.*

In His Presence 62-0909E 42 *So we're not ordained to do nothing but stay with that Word. And if a man is sent of God, he'll stay with the Word, because God can only stand by His Word. See? See, He must stay by His Word. Then when we come into His Presence, **when a man once comes into the Presence of God, he's***

changed forever, if there's any changing to him. Now, there are those who could walk in the Presence of God and pay no attention to It. He wasn't ordained to Life. But if he was predestinated of God, as soon as that first move hits, he knows it. That catches fire.

Trumpet Gives an Uncertain Sound 63-0114 E-54 Now a real sheep will say, "Oh, oh. Oh, oh. No, something squeaks in that. **That didn't sound right.** Oh, that must've been a French harp. That wasn't a trumpet, 'cause the Bible gives no uncertain sound." It says **you shall receive the Holy Ghost**, not you might--**you will, every one. How long? To your children and your children's children, and them that's far off, even as many as the Lord our God shall call.** He'll sound the trumpet in every race and every generation, and they'll hear His voice. They'll believe it, **those that's ordained to life.** Amen. They'll believe it because they know it's the Gospel trumpet sounding. It's not uncertain. Every soldier knows how to stand.

Seal of God 54-0514 58 Now, close now, listen, so that you'll be sure to remember. I'm not condemning Catholic people; I'm not condemning Protestant people, for out of both and all of them comes the seed of God by election. **Those who are ordained to Life will see It and walk in It. Those who cannot see, walk in darkness.** That's up to God. God does it. He swore and promised Abraham He would save him and his Seed. Now, if you got Abraham's Seed, you got Eternal Life (That's all.), and you're heirs according to promise. And it's all by grace and by election of God..

1 John 5:13 These things have I written unto you **that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.**

Where is He the King of the Jews 58-1221M 79 Oh, He is so good. He will catch the attention of every person that He's ordained to Life, maybe in their own ways of worship. But **He's God, and He knows the hearts of men, and He watches them, and He protects them, and He brings them to a place. When the deep calleth to the Deep, there has got to be a Deep to respond** to that call. If a man is thirsting for something, it shows that there's something out there to respond to quench that thirst.

Watching His Star 59-0411 E-17 And for myself, I'm expecting something to happen. It is written, "**When the people that are called by My Name shall assemble themselves together and pray, then I will hear from heaven.**" And I've been praying today, and I know that others has been praying, and I'm expecting something to happen. There may be things happen will go right over the head of people. **Many who are not ordained to life will never be able to see it.** When Jesus came, there were tens of thousands, yes, millions looking for Him to come, and **He just revealed Himself to a little handful.** See, **it's those who are looking for something, those who have a pulsation in their heart, beating, waiting, longing for something to happen. It's those who believe it'll happen, and is waiting for the event, that's who Jesus will come for, for those who love His appearing. If you love anybody, and you're expecting them to appear, you're making every preparation for it.** That's the way the Church should be tonight, making every preparation for the coming of the Lord, watching every sign post. And when you see God do something, rejoice, because it's pointing to His coming. And we're down to the--about the last sign post now. He could appear before morning.

John 10:38 But if I do, though ye believe not me, **believe the works: that ye may know,** and believe, that the Father is in me, and I in him.

Believe the works, which is the vindication. Why? "**That ye may know.**" Even when you do not know, yet **holding onto a vindicated word** brings you to the place of knowing. Notice, he said, "**believe the works that ye may know.**" **That ye may know,** there is something when you understand the Word and believe it, that when you see vindication you throw everything else aside and hold to the vindication and even if you do not understand a particular thing being said by the one who is vindicated, yet your understanding of vindication, takes you to the place as it did with br. Vayle. When brother Branham was preaching on the Rapture in Yuma Arizona, br. Vayle heard brother Branham says, "**the Shout is the Message**", and he thought, "I have heard brother Branham says some very strange things, but that is one of the strangest, and then something inside him said, "**when was he ever wrong.**" So he found himself saying, "**The Shout is the Message.**"

From his sermon **Queen of Sheba 61-0119E E-17** brother Branham said, “*Jesus had been upbraiding the people because that they had **misunderstood His message**. And they was trying to make it out something that it wasn't.*”

I wonder if that same spirit doesn't live on yet among many who hear the Message today.

Let's continue reading and I want you to count how many times brother Branham tells us those ordained to Life will believe and those not ordained will not believe.

, ... “*He had been in their cities, and had been performing miracles, and showing His Messiahic sign to the people, as we talked of last night. And **we find that those who were ordained to Life saw it. Those who were not ordained to Life did not see it. The Gospel blinds those who are not willing to accept it, and it'll give sight to those who are willing to accept it.** And that's the way it was in His days, when the Scripture plainly stated exactly the things that He did, and said He would do it, and how they missed it, it showed that they had to be blinded.*”

Again he says the same thing in this next quote and he lays out the understanding of Father and son very plainly as well, and say those not ordained to Life will not see it.

We Would see Jesus 61-0409 E-39 *God was in Him. He said, "It's not Me; it's My Father dwells in Me." **The Son was a Man; God was the Spirit that was in Him, and it was the Spirit speaking out of Him.** Now, see what He done to them Jews? When He met them, **them were ordained to Life recognized it. Don't miss it church. Those that were ordained to Life recognized It and believed It.** But those who did not believe It was turned away to perdition. Did not Jesus say to those holy sanctified men, who knowed the Scriptures from A to Z, or claimed to, He said, "**You're of your father the devil.**" That's exactly right.*

Meanest Man in Santa Maria 62-0630E E-66 *And, you know, all at once, her eyes caught a sight. There's something about Him. I don't know. **If your eyes ever catch a glimpse of Him, you know it, that is, if you're ordained to life.** Yes. Otherwise, you can look right across Him and never pay no attention to it. **But if you've been ordained to life, the first view, He's different.** Now, Alan, if you are listeing in I want you to take hold of what he just said here. **But if you've been ordained to life, the first view, He's different.***

Now, what this is, is the parallelism of Scripture that we broguth out at the beginning of this series on Twins. There is blessing and cursing. You are blessed if you are ordained to Life and cursed if you are not. You will hear, recognize and act upon the Word if you are ordained to Life and you won't act upon it if you are not.

That is what we see Paul say in **1 Timothy 4:1-3** *Now the Spirit speaketh expressly, that **in the latter times some shall depart from the faith,** (And how are they going to depart from The Faith?) by **giving heed to seducing spirits, and doctrines of devils;** (so they will be caught up into false teaching which he says) **2 Speaking lies in hypocrisy;** (in other words they know the truth but are willing to sacrifice truth for position or stature among men. And when they do that God sears their conscience.) **having their conscience seared with a hot iron; Forbidding to marry,** (that is your Catholic church) **and commanding to abstain from meats,** (and that spirit is even stronger than the forbidding to marry devil.) **which God hath created to be received with thanksgiving of them which believe and know the truth.***

Now, notice what he said about eating meat. We are to do it with Thanks Giving. And who are the we which eat it with thanks giving? Paul tells us... **them which believe and know the truth. So there is something about knowing the Truth that saves you from error, and from falling away.**

Now, another thing he said these people at the end time will fall away because of false teaching like not eating meat. Did you know that? Just read it for yourself. **1 Timothy 4:1-3** *Now the Spirit speaketh expressly, that **in the latter times some shall depart from the faith,** giving heed to seducing spirits, and doctrines of devils; **2 Hypocritical liars, ... commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.***

So the ones falling away will get caught up into false teaching concerning the abstaining from meat. That is why the closer to the light you are the more likely to become blinded by that light if you are not ordained to it.

Again we hear him say the same thing in his sermon **Behold a Greater than Solomon is Here 62-0715 E-59** *But you know, when John came to prepare a church for Jesus, there wasn't one millionth of the people ever heard him. And when Jesus Christ was on earth, there wasn't one hundred thousandths of the people ever saw Him or heard Him. But He came to those who were ordained to life, and they received it. And the ones that He did, He only got a hundred and twenty out of them. See? **There's just the number of people that's going to receive it, and when that's it, that's it.** The rest of them... You might pour water on it and all kinds of everything, it'll never bring, **it'll never bring the truth forward.** It'll never believe it. See? It'll just keep on going, **'cause there's nothing in it to believe with,** as my old southern mother used to say, "You can't get blood from a turnip, because there's none in it."*

And again we hear brother Branham tells us the same thing in his sermon **World is Falling Apart 63-0412M E-70** *The same thing has arrived again, and men won't believe; people won't believe; churches won't believe. No wonder. **You can't be disappointed in it, because the Bible said they wouldn't do it. But it's you individuals, you that's ordained to life.** Look upon the fields now and see what hour we're living in. Come to life. **Let the life that was in Christ come in you, the mind...** You said, "Oh, I think. I think this. I..." **You ain't got no thought coming. You let the thoughts that was in Christ be in you, and that's the Word.** That's right. **Think the thoughts that He thought.***

And again we see another quote where brother Branham is telling u you have to be ordained to it to receive it. From his sermon **Jesus Came and Called 64-0213 25** *Now, we find out that all this Jesus had declared. And **just a few, just those who He had ordained to Life saw Him. It's not great crowds.** His crowds could nothing like be like Caiaphas' crowd. Why, Caiaphas could've called the whole nation together. **Jesus called just a few together. Not many knew Him.** Thousands times thousands when He came on the earth, He went through the earth, and they never even knowed He was here. So will it be again. **He'll come to those who are called to Life.** He knows who's called to Life. ...*

From his sermon **Voice of the Sign 64-0214 157** *Then He turned to the disciples, and He said, "**You want to go too.**" See? They couldn't go. They had seen something. They knowed the Scripture, and they knowed that was it. They couldn't explain what He was talking about. **But yet, they believed it anyhow.** They never asked no questions; it never bothered them. **They believed, because it was a vindication of the Scripture.** You believe that? Peter said, "**Lord, where would we go? You alone has the Words of Eternal Life.**" They seen it. They knowed Who He was that that was what He's supposed to do. "No matter, we can't explain it." See? **They were ordained to Life before the foundation of the world. When that Light struck it, they knew it.** There's nothing going to move them from it. No matter... Looked like the Pharisees had him pinned in one side and the other. It didn't bother them disciples. They went right straight on anyhow, 'cause they believed it. His voice spoke then.*

And from his sermon **God is Identified by His Characteristics 64-0311 19** *The whole thing is the great eternal. Eternity never did begin and never can end. Therefore, in this great eternal One was attributes to be Father, to be Son, to be Saviour, to be Healer, and all these things was in Him. And only thing that's happening now is **displaying His attributes.** That's all. Now, **our names were put on the Lamb's Book of Life before the foundation of the world.** And **when the Word strikes that,** if it's any light there that's been ordained to Life, Jesus said, "**No man can come to Me except My Father draws, and all that My Father has given Me will come to Me.**" So you see, it's the Word, constantly, **the Word, the Word.***

And from his sermon **Voice of the Sign 64-0313 E-58** *"Now, I know when He was here on earth God was **in** Him. He was God. He was the Fullness of God. He was all the Word of God made manifest. In the Bible is still God, the Word, and there's some of the revelation yet to be revealed. And He said in the last days when the world become like Sodom again, the Son of man would be revealed, and the sign of Sodom would return. Then the voice will call back the people, **those who are ordained to life.** We know when He was*

here, there were millions of people on the earth that never knew He was here: no reason to know. **He come to those who were predestinated to see it."**

And that is because the apostle John tells us in **1 John 2:20** *But ye have an unction* (you have an anointing) *from the Holy One, and* (that anointing makes you to) **know all things.**

1 Corinthians 2:10 *But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows. 12 Now we have received, not the spirit of the world, but the spirit which is of God;*(in order) **that we might know** *the things that are freely given to us* of God. **13** *Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them,* (its impossible for him to know the things of god because they were not given to him to know, its not for him.) *because they are spiritually discerned. 15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.*

John 3:15 *That whosoever believeth in him should not perish, but echo eternal life.*

Now, we have seen what God has in store for those who are ordained to eternal life. They are given an anointing so that they will know the things of god, but not so with those who are not ordained to eternal life. They are not given the anointing to know. Therefore **the False Vine have no place for the Word**

And we see the apostle John speak of this in **1 John 4:5-6** *They are of the world: therefore speak they of the world, and the world heareth them. 6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us.* *Hereby know we the spirit of truth, and the spirit of error.*

Right there that ought to tell you who is who. If you have a ministry that is echoing the vindicated word and people will not hear that ministry? That tells you right there they are not ordained to life.

Again he tells us in **1 John 2:19** *They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us; but they went out, that they might be made manifest that they were not all of us. 20 But ye have an unction* (which is an anointing) *from the Holy One, (and what does that anointing produce in you?) and ye know all things.*

Brother Branham says in his sermon **God's provided way fellowship 60-0709 P:43** *And the Word of God should be kept in a clean place. A dirty heart has no place for the Word of God. It should be kept in a true, unadulterated heart, that's separated from the things of the world. "If you love the world or the things of the world, the love of God isn't in you." The Scripture says so. Then people today...Why our churches doesn't move the way they should, they got too much world in there, trying to mix the waters of separation with it, and it must be kept in a clean place to see manifestations of the Spirit, in a clean heart. Kept in a clean place...*

Why do you think ministers and people have a hard time believing **John 14:12**? Because they do not understand it and let's face it, because it is not for them. They don't see **John 14:12** in their life so they do not believe it for anyone else. And that is such a childish mentality, if we can't have it, you can't have it either.

And they don't have it because they have no place for it in their heart. That is what Jesus said, **"they have no place for the Word."** **John 8:37** *I know that ye are Abraham's seed; but ye seek to kill me, because "my word hath no place in you."* **38 ¶** *I speak that which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God. 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from*

God; neither came I of myself, but he sent me. **43 Why do ye not understand my speech? [even] because ye cannot hear my word.** **44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.** **45 And because I tell [you] the truth, ye believe me not.** **46 ¶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?** **47 He that is of God heareth God's words: ye therefore hear (understand) them not, because ye are not of God.**

John 3:19 And this is the condemnation, (This is the “Krisis” this is the “Line of separation” that separates the true vine from the false vine,) that light is come into the world, and men loved darkness rather than light, because their deeds were evil. **20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.** **21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.**

So we see the difference, the ones ordained to life come to the Word and the ones who are not ordained to life do not come to the Word.

2. Now, the second attribute of Truly born Son of God, those born again by His Spirit, they can understand the Word

John 8:31 Then said Jesus to those Jews which believed on him, **If ye continue in my word,** then are ye my disciples indeed;

John 8:42 Jesus said unto them, **If God were your Father, ye would love me:** for I proceeded forth and came from God; neither came I of myself, but he sent me.

John 8:47 He that is of God heareth God's words: **ye therefore hear them not, because ye are not of God.**

Isaiah 50:4-10 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. **5** The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. **6** I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. **7** For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. **8 He is near that justifieth me;** who will contend with me? let us stand together: who is mine adversary? let him come near to me. **9** Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. **10** Who among you fears the LORD and obeys the word of his servant? Let the one who walks in the dark, who has no light, trust in the name of the LORD and rely on their God. ¹¹ But now, all you who light fire and provide yourselves with flaming torches, go, walk in the light of your own fires and of the torches you have set ablaze. This is what you shall receive from my hand: You will lie down in torment.

Now, that is quite an admonition. He says you refuse the Light I have sent in favor of your own little torches that you have lit, so go walk in your own light and see what it will get you...It will get you tribulation.

Again Paul tells us the main reason we are to receive the Holy Spirit is to know the things of God.

1Corinthians 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; **that we might know the things that are freely given to us of God.**

The False Vine cannot understand the Word of God

John 8:38-39 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. **39** They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham

Jesus said they can not understand his speech because they have a different father. **John 8:43-45** **Why do ye not understand my speech? Even because ye cannot hear my word.** **44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth,**

because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **45** And because I tell you the truth, ye believe me not.

In this next quote brother Branham just nails it on the head. **When their eyes were opened 64-0312 P:14** Yet His promised Word had promised this resurrection. But **they did not understand that it would be so. They couldn't just absolutely get to it. The Word... He was the vindication of His promise.** Jesus talking to this Cleopas and his friend, on the road to Emmaus, **was the vindication of His promised Word. And yet they did not understand it.** May I say it today? After two thousand years of teaching, believing, **still He's alive, and people cannot perceive it. They cannot understand it.** The main thing is, they've been so indocumated with **other things**, too many cares, and too much other stuff. **That's the reason they cannot understand it.** They were too sad and tore up to understand it.

His unfailing words of promise 64-0120 P:4 We have to preach salvation the same way, that salvation is for all, but **we know that all cannot receive it. All men cannot see these things.** Jesus said, **"Blessed are your eyes that can see, your understanding, for there's many that cannot understand it."** And Divine healing is for people who believe. But **you cannot believe until Something is within you to make you believe.** And then if the works had been done, Jesus said, in Sodom and Gomorrah, that had been done in the cities of Capernaum and those cities that He had passed through, He said they'd been standing till this day. And I'll say: If the works, the mighty works that's been done in Phoenix would've been done in Sodom, it'd have remained until this day, and would not have been in the bottom of the Salt--of the Dead Sea.

Pardoned 63-1028 P:81 Our heavenly Father, knowing that the sun is swiftly going down, time shall be no more, one day the great Archangel will step out on the scene of time, from out of eternity. And the trumpet of God shall sound and every man and woman will answer to what we know to be the Truth, the Word of God. There's got to be some standard that God has to have here on earth that we're to be judged by. And if we took the standard of our church, our denomination, how far would we miss it? And which denomination would be right? Therefore, we'd be confused. We wouldn't know what to do. But there is a Standard and that is Your Word. And Your Word said, **"Except a man be borned again he cannot even see the Kingdom of God."** In other words, **he cannot understand it. He must accept it by faith and be borned again, and then he will understand it. "See" is to understand.**

You must be born again 61-1231M P:135 Now remember, I believe that Jesus Christ says this to every human being on His first doctrine, **"Except a man be born of the water (That's the Word, washing of the water by the Word.) and of the Spirit (which is the Holy Spirit, the Holy Spirit confirming the Word), he cannot see the Kingdom of heaven."** Do you believe that? See? Of the water, washing of the water by the Word, Word and Truth, He is the Truth. Water and Spirit, the Spirit coming with the Word to confirm the Word, making God live in me... See? **We cannot understand the Kingdom of heaven till that's happened. Then when that begins to happen, that we see the Word in us, born of the Word and of the Spirit, manifesting Itself, leading me not away from the Word; the Spirit leads me to the Word, and the Word living in me, making God manifest in your life, you'll never understand the Kingdom of God and can no wise enter into it.** God bless you. Brother Neville.

You must be born again 61-1231M P:123 **"Verily, verily, I say unto you, except a man be born again he cannot understand the Kingdom of God." Don't try to understand It. You'll never do it. Jesus said you could not.** Just accept It; accept It on the basis of His Word. Don't walk in blindly now, and say, "O Lord, give me a sensation." Don't, "Lord, I tell You." No. Just say, **"Lord, kill me; take the world out of me. I--I--I still love the things of the world."** I don't mean the creation, sunsets and beauty, and stuff like that; that ain't what I'm talking about. I'm thinking about the lust, the filth, the world order, all these things of the world. Just, **they just die, just automatically die**, and you've got no... **They've got no more hold on you.** They become **stinky to you**, "Uh, just don't see how people live in them." You cry out. More you see of it, the worse you get. Yes, sir. You can't compromise with it. There's no place to compromise. There's no place to put yourself in there when there's world in there. You're dead to them things. And how can you, once being dead to the world, then associate in the things of it again? Can't do it. So don't do that. Die to the things of the world.

Oh, my if everyone listening to this sermon today would just do what he just said, and die to self and die to the things of the world, we would be ready for the resurrection right then. And I believe that is what is holding it back, until it gets so miserable for you that you just can't take any more of it.

Hearing receiving and acting 60-0607 P:24 *You know, you cannot have this. **You cannot understand it, until it's revealed to you. The whole thing is built on spiritual revelations. You've got to hear, and then recognize, and then act.** It's revealed to some and not to others. One man can read, "Jesus Christ the same yesterday, today, and forever." The carnal mind say, "Well, in a way He is." The spiritual mind will say, "In every way He is." Jesus gave a commission: **Go into all world, preach the Gospel to every creature. These signs shall follow them believe...** The carnal mind say, "That was for the Apostles." The spiritual mind will say, "He's the same yesterday, today, and forever. **Into all the world, I am part of it.**" Yes.*

Balm in Gilead 59-0707 P:29 *It's not because there's not any Balm; **it's because people refuse to take it.** They go to church and set starchy. They join the church and put their names on the book. But when it comes to being borned again and receiving the Holy Ghost, they turn their back and laugh at It. That's the reason they can't believe in Divine healing. That's the reason they... "How can you get blood from a turnip?" said my old southern mammy. There's no blood in a turnip. **You cannot believe, until you're borned of the Spirit of God.** Nicodemus asked, "How can a man do this?" Jesus said, "Except a man be borned again, he cannot understand the Kingdom of God." **Got to be born first.***

All the days of our life 59-0612 P:36 *I am trying to present to them, Lord, that **the natural man sees the natural things.** And there, **the spiritual things are so contrary to the intellectuals, that he cannot understand it.** And it was You, Lord, that told Nicodemus, "Except a man be borned again, he can't even understand the Kingdom of God." So we pray that new birth will be in this building, all over it tonight, Lord, that new hearts, new generations, new impulsion, new gifts, new hopes, new life would just be strung up all over this place in every heart. I present it to You now, Lord, as Your servant. In the Name of Jesus Christ, ...*

Looking at the unseen 59-0410 P:4 *I wish to read just a verse tonight out of **II Corinthians the 4th** chapter, the **18th** verse. While we look not at the things which are seen... And my subject tonight is "Looking At The Unseen." We are told that we have an outward man and a inward man. And the outward man looks by his eyes. And **the inward man walks by faith.** So we have to be led by one of these two persons. Outside, **outward man is self. Inward man is God.** You see, we do not see with our eyes, though many times we have thought that we see with our eyes. We only look with our eyes, **we see with our heart.** Jesus told Nicodemus once: "Except a man be borned of the Spirit, he cannot see the Kingdom of God." And otherwise He meant this: **you cannot understand the Kingdom of God until you are borned again.** So you have to make an effort first to accept it. And then **after you have accepted it, then you are able to understand it.***

Jesus Christ the same 58-0312 P:4 *We preach the Gospel; we believe first that a man must be borned again. He must be borned again. And then, well, **if he's not borned again, then he cannot understand the Kingdom of God.** Jesus told Nicodemus that. "Except a man be borned again, he cannot see the Kingdom." The word "see" there, is the English translation which really means, "cannot understand," **the Kingdom of God, until he's borned again.***

Faith 57-1229 P:6 *What a blessed promise. Faith in God, it's a staggering thing to many people. And yet we ought to be ashamed of ourselves to confess that we don't have faith in God. First, there is cowards who die ten thousand deaths while they're here on earth, and a hero never dies. His memories linger on for his great heroic deeds. And **usually people who have faith are people who have experience. Experience brings faith.** I think that's the reason that the Bible teaches us--Jesus said in Saint **John the 3rd** chapter, "Except a man be borned again he cannot understand the Kingdom of God." Now, that's quoting from the original. In the King James it said, "He cannot see." But the word doesn't mean "see, like you look with your eyes"; it **means to understand.** You can't see the Kingdom anyhow. **You must understand it.** And Jesus said, "Except a man be borned again first, he cannot understand the Kingdom of God." So **it behooves us to have an experience before faith can ever accomplish very much.** Therefore people ought to be saved before... First*

they come to God and have an experience of salvation before they approach God for their healing. It must... It'll work wonders if you can only believe it.

Calling of Abraham 55-1116 P:29 *That's the way. When God says so. See? A Christian does not calculate, or does not look at things he sees. You don't see with your eyes anyhow. You don't. Certainly you don't see with your eyes. You look with your eyes. You see with your heart. "See" doesn't mean "look." "See" means "understand." Jesus said to Nicodemus, "Except the man be born again he cannot see the Kingdom of God." See what the right translation that is, "cannot understand the Kingdom of God." Somebody be doing something, showing you. "I just can't see it." You're looking at it, but you don't understand it. And **you'll never know what the Kingdom of God is until you're born again, then you'll understand what It is.** You'll know what makes people happy, what makes them stand right out in the midst of difficulty, and say, "It's so," never move. **They understand.** God said so. Now, I told you the other night. You got to have faith, but you've got to know how to use that faith to make yourself well, to get happiness out of life. If you're born again, **everything you got need of is right in you when you're born again,** because the Holy Spirit comes there, and that's all you have need of. **It's the Holy Spirit; It produces the rest.***

But the problem is that faith is not preached much anymore. What is preached is organization, make this and do this, and get together and let's make this bigger and build it back better. Its because that is what the people hear day in and day out.

The prophet **Isaiah 28:8** said, *"For all tables (all pulpits) are full of vomit (and vomit is the food from another day) and filthiness, so that there is no place clean. 9 Whom shall he teach knowledge? and whom shall he make to understand the doctrine? them that are weaned from the milk, and drawn from the breasts. 10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with stammering lips and another tongue will he speak to this people. 12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. 13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.*

Notice the Rotherham translation uses the word message in place of Doctrine.

Rotherham Bible ISAIAH 28:8-9 *For all tables are full of filthy vomit, there is no place! Whom shall he teach knowledge? And whom would he cause to understand the Message?*

And we read from the NIV the same thing. **Isaiah 28:8 NIV** *All the tables are covered with vomit and there is not a spot without filth. 9 "Who is it he is trying to teach? To whom is he explaining his message?*

Now, the first thing I want to show you is that **this table Isaiah is speaking of is the table of the Lord.** It is the table that has one purpose and that is to show forth **the Shew-bread, which is a type of the Word.** The first place this Hebrew word is used is in **Exodus 25:23.**

Exodus 25:23 *Thou shalt also make a table of shittim wood (pieces of wood from the acacia tree): two cubits shall be the length thereof (a cubit is a forearm in length, or about 18 inches. This table then is to be 2 times 18" or about 36" inches or 3' feet long). , and a cubit the breadth thereof (18" wide), and a cubit and a half the height thereof (27" tall).*

Lamsa Bible Isaiah 28: 89 *For all tables are full of vomit and filthiness, so that there is no place clean. To whom shall he teach knowledge, and whom shall he make to understand the report. Those who are weaned from the milk and drawn from the breasts. For filth is upon filth, filth upon filth, vomit upon vomit, vomit upon vomit; a little here, a little there; For with difficult speech and with an alien tongue will he speak to this people. For I have said to them, **This is the place of my rest** wherewith I may cause the weary to rest, and this is the place of tranquility; but **they would not listen.** So **their Word** of the Lord was to them filth upon filth, filth upon filth vomit upon vomit vomit upon vomit a little here little there that they might return and fall backwards and be broken and snared and taken.*

Book of Exodus 1 55-1005 P:8 Jesus said, "Except a man be borned again, he cannot understand the Kingdom of heaven." **There's no way of understanding it until you are borned again,** and then God reveals Himself to you, and **then you know** that you've passed from death unto Life, because no man can call Jesus the Christ, only by the Holy Spirit. See? **The only way that you'll ever know that Jesus is the Christ, is when the Holy Spirit personally witnesses to you that He is the resurrected Lord Jesus.** No matter what He would do, what kind of signs, what kind of miracles, **you'll never know it until your personal experience with God.** You say, "Well, I believe it because the Bible said so." Well, that's good. The Bible, it's true. It knows it. "Well, the preacher said so." Perhaps, he knows it. "Mother said so." She knows it. But what do you know about it? **You'll never know it until it's revealed to you individually by the Holy Spirit.** And then, by accepting it, you become a new creature in Christ Jesus, borned a second time.

Isaiah 56:11 Yea, they are greedy dogs which can never have enough, and **they are shepherds that cannot understand:** they all look to their own way, every one for his gain, from his quarter.

Isaiah 44:18 **They have not known nor understood:** for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

Proof of His resurrection 55-0410M P:5 In the providence of God's great eternal plan of salvation, how that in times past, when God made man to be a worshipper of Himself, He made him that way, that he would have a desire to worship. And all down through the ages, man has longed to look a past the curtain that hangs between him and where he's going. In A.D. 603, when the King of England was baptized in the Name of the Lord Jesus Christ by Saint Augustine, setting at a great fireplace one night, while he was talking to him about Christ, a little sparrow flew into the light, fluttered around a little bit, flew out. And Saint Augustine said to the king; he said, "Where did he come from and where did he go to?" He said, "That's the way that every man that comes into this world. He comes in here, walks in a little conscience of senses, not knowing exactly where he come from. And there's only one Book that can tell him where he's going to, and that's the Bible." And by that, the king was converted and gave his life to the Lord. **Man in his natural state he cannot--he cannot understand spiritual things.** **They are spiritually discerned.** And that's from **1 Corinthians 2.**

Jesus tells us the same thing in his parable of the sower. **Matthew 13:10-15** *And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. 13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. 14 And in them is fulfilled the prophecy of Esaias, which saith, **By hearing ye shall hear, and shall not understand;** and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. 16 But blessed are your eyes, for they see: and your ears, for they hear. 17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.*

Mark 4:11-12 *And he said unto them, **Unto you it is given to know** the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.*

Luke 8:10 *And he said, Unto **you it is given to know** the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.*

1Corinthians 2:14 *But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

Let us pray...