

Satan's Eden no 72
Twins no 13 - Attributes Identifying Seed source pt2,
True Vine are gathered to the Revealed Word for the age
October 9, 2022
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Now, this morning we are going to look at not only who True Vine and False vine are gathered to but by what instrument or vehicle God uses to do the gathering. This is very relevant for this day.

Mark 13:27 *And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.*

Ok, so we know there is to be a gathering, but this morning we will examine how that gathering is to take place and what method God uses to gather both Vines.

Now, this gathering did not happen in Jesus day. He just worked among the elect in Israel, but today God is gathering his elect from all corners of the world. And so we must ask this question, “**how is God gathering His elect from all over the world in this hour?**” The prophet that God sent with a Message is gone. He did travel the globe, but he only went to less than a dozen countries. That is not the four corners of the earth as Jesus tells us will take place.

But according to Jesus God will use a **NET** as he said He would, “to gather from the peoples nations, peoples and tongues. Back in the year 2000 we had looked over the internet landscape and saw no one was saying anything about the doctrine William Branham taught. 90% of the mention of his name labeled William Branham a Oneness, and 10% a Trinitarian. No one had it right. So we set up the MessageDoctrine.net website to post the doctrine he taught.

But to do so we had to choose from the .org, .com and then we found we could use .net. The “.net” was the only choice we really had because when I saw the “.net”, I saw it as “the Gospel net” being cast upon human troubled waters. Others who had already chosen their website names, used .org for their suffix.

With all the things brother Branham had spoken against organization, I could not even think of any reasons to use it, because God is against organization. We were the only ones to choose the “.net” suffix of all the ministries that went online in those days. Why? because God hates organization. We wanted to use the NET to draw people like a huge **NET** to the Doctrine of Christ not to an organization. I never had studied the parable of the NET until three years later and then realized wGod had been leading us all the way. And that is why he had us to use the .NET as our suffix.

I preached a sermon on “the parable of the **NET**” back in 2003, but it is still very pertinent to this day and even more so as these last days close to their end.

So we find in **Matthew 13:47** Jesus telling us a parable about the end time gathering into the kingdom of God, for all the new testament speaks of this hour. *“Again, the kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind 48 Which, when it was full they drew to shore and sat down and gathered the good into vessels, but cast the bad away 49 So shall it be at the end of the world: the angels (aggelos, messengers, apostles, prophets, pastors, teachers and evangelists,) shall come forth, and sever the wicked from among the just, 50 And shall cast them into the furnace of fire there shall be wailing and gnashing of teeth.*

And how do they sever the wicked from amongst the just? By the Sword of the Word. *“For by your word you shall be justified and by your word you shall be condemned.”* And Jesus said in **John 12:48** *He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.*

God's vindicated Prophet of God said, in his sermon **Shalom 64-0119 P:92** *Now, the same Word that was reflected in Moses could not be reflected in Elijah, because that was another day. Same one that was reflected in Noah could not be in Moses, 'cause (See?) Noah built an ark. Moses led a people, just exactly what was promised. The same light was reflected in one, wasn't in the other, but one told of the other one. And all*

the New Testament speaks of this hour. Jesus Christ speaks of this hour. Who is it then, some man? It's Jesus Christ, the Son of God manifesting, reflecting the Light on the Word that He promised for this day. When men see you living like Him, when he sees your character, your conduct with the Word just exactly like He was, the Word being manifested, then men will see Jesus Christ. They won't have to look around anywhere else, say, "What does this creed teach, what does that creed teach?" They'll know what God is when they see you.

Therefore, Remember, this is Jesus speaking of this hour, and we find Him saying, "*Again, the kingdom of heaven is like unto a net,*"

Now, remember a net is for one purpose and that is to gather into itself. When he uses the term the kingdom of heaven, he is speaking the time when the Son of Man has come to gather together His Elect by His Word. It is speaking of the end-time gathering of the Elect into the Kingdom of God and His Word. And notice that Jesus likened this to a net in this parable. Therefore "*the kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind.*"

Now, we know the parable speaks of this **NET** being cast into the sea, so we need to know that this net has to be big enough to be cast into the sea. He was not talking about a lake or a stream of river, but the Sea. Therefore we must know what kind of **NET** this is and what the **SEA** represents, because after all, this parable speaks of the end-time gathering of the Elect.

Now, this **NET** has got to be a really big **NET** because it is cast into the Sea. And a **NET** is a device that is used to catch fish, but Jesus told the early disciples like Peter that were fishermen, that he would make them fishers of men. So we are looking at a device that is used to catch men, and not fish. A **NET** to catch Men.

Now, in those days they used nets made from ropes that were woven together like a spiders web. But today, instead of a **NET** fashioned after a spider-web, we have a different sort of **NET** that is fashioned after a **WEB** and it is called the inter-**NET**, on the World Wide **Web**.

Another thing we must look at in understanding the parallel of this parable to this hour, is that this **NET** Jesus is talking about *was cast into the sea*, (Now, we are told by the Holy Spirit that the sea is multitudes nations and peoples. Therefore, it is a world wide web, or **NET** we are looking at here. A **NET** that is large enough to go to people, multitudes, nations and tongues.

Isaiah 17:12 ¶ *Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters! 13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.*

Notice that the nations are likened to rushing waters or like the noise of the sea.

Again in **Isaiah 23:2** we read, *Be silent, you inhabitants of the coastland, You merchants of Sidon; Your messengers crossed the sea³ And they were on great waters. The grain of the Shihor, the harvest of the Nile River, was Tyre's revenue; And she was the market of nations.*

Notice God calls them a market of the nations and likens them to the great waters of the sea. Now, it is interesting that they are likened to a market, because that is exactly what the world wide **Net** is all about, it is used to market product and ideas.

We also see this type in the book of **Revelations 17:15** *And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.)*

Now, I hope you do not think me to be too presumptuous to say this, but the only **NET** that goes into peoples, multitudes, nations, and tongues is the inter-**NET**.

God used the Gospel as a **NET** for ages and in this last hour He is using the Inter-**NET** to gather His elect from the four corners of the earth. He is gathering His Elect Seed to the True Doctrine that was brought by His Vindicated Prophet William Branham.

Now, in getting back to our parable we hear Jesus say, *“Again, the kingdom of heaven is like unto a NET that was cast into the sea, and gathered of every kind.”*

Now, the word **kind**, used here is the Greek word **“genos”** which speaks of race or nationality. So we see that this **NET** is cast out into the peoples, multitudes, nations and tongues and is used to gather in all races and nations of people. And then as we read on we find out what happens after the **NET** pulls in the people.)

Jesus continues with the parable saying, **48** *“Which, when it was full”*... and this means when the **NET** had done the job it was meant to do, and had gathered out of every nation, then it would be full, or complete.

Now, this Greek word for full is used most often as the word fulfilled, or fulfillment, but is also used of a job that is complete or even as **the preaching that is now complete or finished**. In other words the child training is completed.

In **Matthew 1:22** it is translated as **fulfilled**. *Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,*

So we see the same again in **Matthew 21:4** *“All this was done, that it might be fulfilled which was spoken by the prophet, saying, ...”*

And again in **Matthew 26:54** *“But how then shall the scriptures be fulfilled, that thus it must be?”*

But in **Luke 7:1** This same word is translated as having finished his preaching, ... *“Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.”*

And in the book of **Acts 12:25** The word is translated in such a way as to show the ministry was finished... *“And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.”*

And the Apostle Paul used it in referring to his teaching the full or complete Gospel to the people. **Romans 15:19** *“Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.”*

And the apostle Paul also use this word in showing completion. **Colossians 2:10** *“And ye are complete in him, which is the head of all principality and power:”*

So we see this placing the net into the sea representing peoples, nations, multitudes and people is for the finishing off, child training, and gathering into One body all things in Christ.

Now, Jesus continues in the parable saying, *“Which, when it was full...they drew to shore.”*

Now, remember this same expression is spoken of in **Ephesians 4:4-16** which speaks of the work of the Five fold ministry as it brings the elect sons of God into a fullness or completion. **4** *There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one baptism, 6 One God and Father of all, who is above all, and through all, and in you all. 7 But unto every one of us is given grace according to the measure of the gift of Christ. 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.) 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of The faith, and of the knowledge of the Son of God, unto a perfect man, (and that word perfect means fully furnished and completed) unto the measure of the stature of the fullness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*

So we see this **Net** is cast forth into the world by the five-fold ministry for the work of the ministry to bring the elect to perfection, finished off and completed in their child training until they are no longer like children who are tossed about but are fully mature and finished off as sons ready for adoption. And the instrument that is to do this is this **NET** that Jesus speaks about.

In what other age could you draw God's Elect from dozens of nations into one Gospel teaching that is unifying the minds of God's Elect and filling them with the doxa of God. God's opinions, values and judgments.

Now, notice then that this parable and **Ephesians 4** speaks of the time where the kingdom of God and all that are ordained to be drawn into it will be done so by this **NET**. Those who are elected to be **gathered together in one, all things in Christ** might be completed and finished off. So what **they** set out to gather, is now gathered.

This tells us that this casting of the **NET** will not be just one man, because **THEY** is plural. As there was our website Messagedoctrine.net dealing with the doctrine of the Message and published in many languages, The Voice of God's website putting out the sermons of Br. Branham in many languages, and also Bibleway.org which has the hub which also puts brother Branham's sermons into many languages.

48 Which, when it was full they drew to shore and sat down and gathered the good into vessels, but cast the bad away 49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, 50 And shall cast them into the furnace of fire there shall be wailing and gnashing of teeth.

Now, it does not tell us how many, but there will be more than one with this **NET** ministry. Now, this **NET** will be used to gather both the good and those that offend, so there has to be more than one involved here. And having completed that task **they** now leave the waters (**sea**), which is **the nations, multitudes, peoples and tongues**, and come to land. Now, to come out of the waters, or the sea, they have to come to an elevated place which is what land is. It is elevated above the nation, multitudes and peoples. And we are told they draw the **NET** full of the catch, and bring it up to a higher elevated state.

The Word drawn to shore means they have been drawn up, or gathered up, and brother Branham said in the message **Feast of the trumpets 64-0719M P:108** Now, as soon as this Church, the Bride is **drawed together, she's taken up**; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going.)

Therefore, this **NET** must bring them into the mystery of the Seventh Seal which is the presence of Christ.

Then Jesus let's us know that once this **NET** ministry is completed and the peoples, multitudes and nations have been caught up into the **NET**, then it is drawn, which means it is closed up, and they that have been caught up by this **NET** are sealed in. And then they are taken to the elevated place.

Then the ones doing the drawing, he says, **"sat down"** (and the word means *to make to sit down; to set, or to appoint, or to confer a kingdom on one*. Now this last definition is very interesting especially in light of what William Branham said concerning the end-time ministry of the Holy Spirit in our midst.

First seal the 63-0318 P:135 *When this Holy Spirit that we have, becomes incarnate to us, the One that's in our midst now in the form of the Holy Ghost, becomes incarnate to us in the Person of Jesus Christ, we'll crown Him King of kings...*

Now, notice the purpose of the **NET** is to gather the good, **"and gathered the good"** and the word **good** means **"beautiful by reason of purity of heart and life"**, which means they are **virgins**. And **"hence they are praiseworthy; morally good, and noble."**

Then that which has been gathered is placed into **"into vessels"**, Now, the only other time this Greek word for **vessel** is used, is in speaking of the five wise virgins who had oil in their **vessels**.

Matthew 25:1 ¶ *Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, The lamp signifies the Word of God, for we read in Psalm Psalms 119:105 ¶ Thy word is a lamp unto my feet, and a light unto my path.*

But the vessel signifies the person itself. And notice that these ten virgins had the Word, “*and went forth to meet the bridegroom. 2 And five of them were wise, and five [were] foolish. 3 They that were foolish took their lamps, and took no oil with them:*”

Notice they took no oil with **THEM**. **Them** is a personal pronoun. It speaks of the person, not the lamp.. **4 But the wise took oil in their vessels with their lamps.** Notice **in their vessels WITH their lamps**. So the oil which signifies the Holy Spirit was in their vessel, or their person.

Now, in getting back to the parable in **Matthew 13**, Jesus continues saying, “*and gathered the good into vessels*”.

Now, the Apostle Paul said, **II Corinthians 4:6** *For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face (or Presence) of Jesus Christ. 7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.*

So we see that this **NET** ministry is to gather from all nations those that are good so that the Light of the Glorious Presence of Jesus Christ might be placed into earthen **vessels**. But those others that were gathered by the **NET** that are not the **good** which meant beautiful by reason of purity of heart and life”, all that are not of this character, are then cast away.

Notice Jesus says, “*and gathered the good into vessels*”, *but cast the bad away.*” And that means to throw or let go of a thing without caring where it falls.

We find that God does not watch over the way of the sinner as we read in the first Psalm.

Psalm 1:1 ¶ *Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight [is] in the Word of the LORD; and in his word doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. 4 ¶ The ungodly are not so: but are like the chaff which the wind driveth away.* (And remember wind stands for the doctrine of men, as the apostle Paul teaches in **Ephesians 2:14** *That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive.* Whereas the doctrine of God is likened to Rain as God says so in **Deuteronomy 32:2** “*My doctrine shall fall as the rain*”...

Ephesians 4:11-13 speaks of growing up and ready for adoption, but verse 14 speaks of those who do not frown up and are tossed about by “*every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive.*”

That shows the effects of a true five-fold verses a false five-fold ministry using the same system, a net being cast into the sea. (peoples, nations, multitudes and tongues.

Now, right there you see the difference. One is collected while the other is driven away like the chaff.

5 “*Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.*”

Now, this last verse here is the key... **6** “*For the LORD knoweth the way of the righteous:*” (The word Knoweth is the Hebrew word Yada which means to watch over with an active participation, to be made known to or to reveal oneself by way of instruction) “*but the way of the ungodly shall perish*” (and the word **perish** is the Hebrew word **abad** which means **to be left to oneself, to lose, thus to perish**).

So we see that the Lord gathers **by means of instruction** the Good, and places the Glorious light in their earthen vessels, but the others are cast out meaning they are just left to themselves and thus they fall away on their own, and self destruct.

Now back to **Matthew 13** and we pick up at verse **49** “*So shall it be at the end of the world*” (Therefore this is speaking of the end-time and thus we should see that it is speaking of this hour.) He continues by saying, “*the angels*” (which that is a small “a” and means **messengers**, or **men with “The Message”**) *shall come forth*, (and

if they are to come forth, they must do some traveling and in the process they will) **sever** (which means *to separate, divide, or to mark off from others by boundaries, to separate,*) **the wicked** (*poneros, diseased, wicked, evil*) **from among the just** (those that have been justified. And this is the same name that Cain was said to be of that wicked one. So these will be classified as Cain, so there is your false vine who grows up alongside the true vine.

And remember, you are justified by faith, and brother Branham taught us that “**faith is a revelation**”. Therefore these are those who have received **the revelation of Jesus Christ**, which is **the Doctrine of Christ**...these are the innocent ones, the faultless ones, those who have been found guiltless, and the word just is also used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; only Christ truly. Those that are approved of, or acceptable of God). And to be thus they must have the very mind of Christ for no man can even understand the things of God except they who have the spirit of God. They alone are justified.

But what of the others? **50** “**And shall cast them into the furnace of fire.**” This signifies those that are not kept in the **NET** are those that are rejected because **they have rejected the Revealed Word** and they are cast into the tribulation period.) “**there shall be weeping and gnashing of teeth.**”

Remember Jesus said in **John 12:48** **He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.**

Ten virgins 60-1211M P:99 “**They were cast into outer darkness, and there'd be weeping, wailing, and gnashing of teeth.**” All right, **that's the great tribulation**, isn't it? The great tribulation...

Patmos vision 60-1204E P:4 *So then the foolish virgin was the one who did not have oil in their lamps, that I believe that was **cast out into outer darkness where there'd be weeping, wailing, and gnashing of teeth.** If you'll compare that on your footnotes, it'll run it right back again to **the great tribulation.** And I think they're the ones that stay back and goes through the great tribulation.*

QA on the seals 63-0324M P:156 *Now, take **St. John 10**, I believe it is, He said, “**I am the door.** (See?) **I am the door that enter--that you enter in by.**” Now there he stands at the door, and here's the man that put the robe on him, the Holy Spirit, to give him **the robe of righteousness** when he comes in. Now, this man had come by **some organization**, back at the window over here (some slip-in hole), and he got in at the table and set down. And then when the Bridegroom comes up and looks around, These had been odd ducks before, now he's the odd duck. See? “**What are you doing here like that without the baptism of the Holy Ghost and all these things? How did you ever get in here?**” Well, **he come in somewhere besides the door**, and he come **without the proper invitation.** See? He comes by some educational system (See?), or something like that. He got in, and He said to them, “**Bind him, hand and feet, cast him out of here into outer darkness where there'll be weeping and wailing and gnashing of teeth.**” See? He went into the tribulation period. See? He did not come in by the door. So, all right.*

I hope that we can see by the fact that Br. Branham said, “**All the New Testament speaks of this Hour**” that this parable is very much alive today, and has become a reality, and we have been made partakers of what God is doing in this hour.

To me, the meaning of this parable is as plain as it can get. Jesus is definitely speaking of the End time, and of a **NET** that is cast into all the world, so the **Net** would have to be big enough to reach the four corners of the earth, and I can think of no other **Net** that could fit that description he gives except it be the Inter-**NET**.

Now, brother Branham taught us that **God reveals His Word by bringing it to pass**, and if I did not see this coming to pass before my very eyes, I would not be able to stand here and speak these Words. But the **NET** has taken the end-time ministry and doctrine of Christ into all the World. We have gone into more than 199 countries that I know of, and many more that I don't know of because I quit checking the stats when we read 199. And that includes the Vatican City State.

And we have even gone into many Muslim countries (22 that I specifically know of myself) where you cannot even own a Bible, and yet brethren have contacted me with questions about the Message Doctrine. No other **NET** could have done what this inter-**NET** has done, and that is to cast its reach into all the world.

Therefore, I feel that based on the parable, and based on the Words of William Branham, and based on the manifestation of what we have seen, we can truly see the fulfillment of this parable of how God is gathering together all things in one which means we are gathered to the Word.

Luke 3:17 *Whose fan is in his hand, and he will throughly purge his floor, and **will gather the wheat into his garner**; but the chaff he will burn with fire unquenchable.*

2Thessalonians 2:1 *Now we beseech you, brethren, by the parousia of our Lord Jesus Christ, and by our **gathering together** unto him,*

Hebrews 10:25 *Not forsaking the **assembling** of ourselves together, (that speaks of a gathering) as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.*

Matthew 3:11-12 *He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. **12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, **from him shall be taken away even that he hath.***

Events made clear by prophecy 65-0801E P:46 *Now, **God knew that them men was so puffed up and so full of theology that they thought they had everything right. **They had never noticed the Word for the hour.**** See? So God said, "**You will succeed; go on down.**" And when Micaiah said that, that made them prophesying under a evil spirit. They'd have jerked the plug out of the telephone, or turned off the radio, or done anything, they heard that coming against them, got up and walked out. But look what happened. Now, **Micaiah had to check his vision with the written Word**; therefore, he knowed. He said, "**When I come... Put that man in prison; give him waters of sorrow and bread of sorrow. When I return, I'll deal with him.**" He said, "**If you come back at all, God never spoke to me.**" **That's when he knows his vision is exactly with every Word for that hour.** It was Ahab's time. Brother, sister, **this is the hour and the time of the calling out of Babylon. The evening Lights are here. Walk in the Light while it is Light.** Notice, the believers saw the Word manifested and believed It. Jesus said, "**My sheep know My Voice, My Word, My signs of the age. A false one they'll not follow.**"*

Total separation from unbelief 64-0121 P:7 *Now, today, if God has made a promise, and **when that promise is vindicated, then that is Light. That's the Light of the day, when the Word is a-vindicated, the Word for the hour is a-vindicated.** Then God was going to have a earth that He was going to grow vegetation, and He'd have people upon the earth, and then He spoke and separated the waters from the sea. Then, also, **He separated, in Genesis, life from death.** Now, **if we believe the Word of God, It is the Word of Life to us; but if we question the Word of God, It's death to us.** For God has spoken, who can deny It? See? And if we question the Word of God, then It becomes death.*

Man that can turn on light 63-1229M P:68 *"Oh," say, "**oh, we have the Word.**" Why, the Word, everybody can pack a Bible that wants to, **but when the Word is vindicated, made manifest...Why, say, "Well we believe." Yes, sir. They believed all the Word, well, so does Satan.** Those Pharisees, who could condemn them not believing? **But they didn't believe the Word for the hour. They were worshipping in a glare of something else.** That's the same thing they're doing today. You're keeping up Luther's traditions or--or Wesley's traditions, and the rest of them, the Pentecostal tradition, but what of the hour? The Pharisees was keeping up their traditions, but behind their traditions was the true Word of God coming to shine forth. And when It did, It blinded their eyes. They couldn't see it, because they was watching something else. So is it today. May God let that soak in, till it really hits home to the people that should believe it. It's later than you think.*

What shall I do with Jesus 63-1124M P:50 *Jesus told them, "**If you would have heard Moses, you'd believe My Word, because he's the one that spoke of Me.**" See? There's the Word that the prophet... Which the Lord comes to the prophet, and **the prophet spoke the Word for the hour to come.** And here It was identified. And said, "**You say you know Moses and he is your guide. You don't know Moses. Do... You don't know his***

Word." In other words, he said, "I am the Word. I am the identified Word that Moses spoke would come, and you condemn Me." (See?) for their traditions. See? The church condemned Him.

God identified by characteristics 64-0311 P:24 *And now remember that in these days, these last days, said Hebrews 1:1, "God in sundry times and divers manners, spoke to the fathers through the prophets. In this last day has spoke to us through His Son, Jesus Christ." See? Identification of God Himself manifested in the same manner as He did in foretime, using His same characteristic. Amen. Notice Hebrews 13:8 says He's the same yesterday (sundry times), today, and forever the same. His same manner, His same way, His same characteristic, everything is the same. God, the unchangeable God can no more get away from that characteristic than He get away from His commandments. That's what He is, He is the Word. He's the Word for the hour. He's the Word when He created the world; that was the Word. When He created man, that was the Word, His attributes. When He created Christ, that was God Immanuel. It had... And when He made Him a Saviour, that was His attributes. When He made Him a Healer, that was His attributes. See? It's the Word always being identified, the identified Word by the characteristic of God. Notice the manner, He always, He never changes.*

Unveiling of God 64-0614M P:173 *See, every parable in the Bible, every type of the Bible is made manifest right here before us. The same God in the Pillar of Fire that wrote the Bible, both in the Old and New Testament, is right here and manifesting It, showing just exactly what it was, interpreting It right back. And to make it sure that it's the interpretation..."We got the interpretation." Then let's see it happen. See, that's it, let's see it made manifest. Manifest... Jesus said, "**If I do not the works of My Father believe Me not.**" See, it's got to be proven. But now, not proven like Jesus, they put a rag around His head and hit Him on the head, said, "If You're a prophet, tell us who hit You." "And if You are the Son of God, turn this bread..." See, that's the Devil. "If You're the Son of God, come off that..." **I mean the revelation that He's supposed to do; that's what it is.***

Mighty God unveiled 64-0629 P:35 *Now, when Jesus come, **if He'd have come with Noah's message, it wouldn't have worked: to build an ark and float out. It wouldn't have worked. But Noah was a portion of God.** He acted a peculiar way, because he was peculiar. And his message was peculiar, because it was the Word being made manifest. **He could not have come with Moses' message, because it wouldn't have worked. Moses was God in a portion made manifest; he was the Word expressed for that hour. But Jesus could not come in that.** The Bible never said He would come in that way. But when He come expressed exactly like the Testament had said He would be expressed, then all those who was redeemable believed it; because they were the thoughts of God. The attributes of Him at the beginning was made flesh and redeemable, and was brought back to God. "**As many as received Him, to them gave He the power to become sons of God,**" because they were redeemable. They were from the beginning in the expression.*

Unveiling of God 64-0614M P:148 *The Word manifested or revealed in that revelation in there, **then what does that put me? If He is that Shekinah Glory, I'm part of It.** Amen. Oh. Amen. That's right. **The Word Itself revealed, reveals Itself.** Think. **The mysteries of God made known to us in this day by the same heavenly Messenger that was made known to them in them days.** Notice the same Pillar of Fire that sent Moses, the same Pillar of Fire that was on Moses that wrote the Bible, the same Pillar of Fire that Paul met on his road down to Damascus, and Paul wrote the New Testament...Remember, Matthew, Mark, Luke, and John, they only wrote what they seen, but **Paul had the revelation. He pulled it out, for he had met the Pillar of Fire, himself.** And, think, the same...*

Matthew 13:28-30 *He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

Now, contrast the fact the true vine are gathered to the current Word with the fact that the False Vine are gathered by organization and a false word by a false shepherd

Jeremiah 23:1 *"Woe to the shepherds who are destroying and scattering the sheep of my pasture!" declares the LORD.² Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people:*

“Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the LORD. ³ “I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. ⁴ I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the LORD. ⁵ “The days are coming,” declares the LORD, “when I will raise up for David a righteous Branch, a King who will reign wisely and do what is just and right in the land.

Anointed ones at end time 65-0725M P:74 Notice. Jeremiah stood up, vindicated before the people, yet they hated him. And so they went out and made a yoke, he did, and put it upon his neck, and went before the people. They said, "Oh, we are the great people of God. Why, we're Israel. We are so sincere to our synagogue; we attend every Sunday; we--we offer sacrifices. And we pay in our money. How can Nebuchadnezzar ever hold the holy things of God?" Huh. Your sins had done it. God said, "If you'll keep My commandments, I won't do this; but if you don't, it's coming to you." That's exactly right. Still the same. Keep His commandments, His Word for the hour, what He promised.

Matthew 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? **28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Indictment the 63-0707M P:34 If that ain't enough to condemn this generation... **"There," the most religious organization, the biggest of all the churches gathered together in one place;** **"they," the most religious people of all the races, the people who was supposed to be the very worshippers of God...** They gathered at the greatest holy feast they got, the cleansing of the Passover, when they was brought from bondage into liberty. And there in that time, **"they,"** at that time, the most religious people, in the most religious feast, at the most religious place, **brought upon the Prince of Life the most shameful thing that could be done:** to strip a man and to hang him on a tree; because **"Cursed is he..."** said the law that they worshipped by, **"Cursed is he that hangs upon a tree."** And He was made a curse for us. Stripping His clothes, beating Him, and mocking Him, the very God of heaven, taking His clothes from Him, and nailing Him to a cross... **"Him,"** there they crucified Him under Roman capital punishment.

Indictment the 63-0707M P:25 And the Protestants (See?), **they gather together and have an organization** just exactly like they did at Nicaea, Rome, where they organized the Catholic church by the--at the Nicaea Council. And we find that they're both the same; they're both the same: **they leave the Word of God to make an organization.** See? And then when it comes to many great truths, that seems strange today, it's foreign to them, because **they've only been taught by a ritual. We have no ritual but the Bible. We have nothing but God's Holy Word, and That's where we stand.**

Ordination 62-1104E P:14 A church is a group of people that's **gathered together without an organization.** That don't make one person here to not be because you come here, or any other church, to make you a member. There's only one way to be a member of the Body of Christ; that's you're born into it by the Holy Ghost.

Hebrews Chapter 6 and 7 57-0915M P:17 And **faith has such a great place in the Christian, the believer's life,** that it can take its stand by the side of a muddy grave, or over a casket where a precious baby or a sweetheart has passed from this life to the beyond, and with a stern look of the eagle eye, can look to Him Who said, **"I am the Resurrection and the Life."** And **they forget the things that's in the past; they press on to the mark of the high calling.** I'm so glad that God has provided such, and has made it a free gift to all. That's what

churches are to be. Churches doesn't mean denominations or organizations; it means groups of people, of believers who's gathered together under the fellowship of the Word.

Unpardonable sin 54-1024 P:14 So the thing of it is, is to see that **God doesn't recognize any organization or any groups of people.** If you're Methodist, He doesn't recognize you 'cause you're Methodist. If you're Pentecostal, He doesn't recognize you 'cause you're Pentecostal. **He recognizes only an individual (amen) that has been born, regenerated by the Holy Ghost, and made a new creature in Christ Jesus. He don't recognize organizations. He don't recognize great gatherings. God never comes in great gatherings 'cause it's a great gathering; He comes because the hearts are in one accord and expecting Him to come.** Look at Jesus, to the humblest of church, "**two or three gathered in My Name.**" Now, I said this morning; I'll say it again just now, that our little church here, as far as we are concerned, we try to stand on the unadulterated Word of God.

Matthew 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. **37** He answered and said unto them, He that soweth the good seed is the Son of man; **38** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; **39** The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. **40** As **therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.** **41** The Son of man shall send forth his angels, and **they shall gather out of his kingdom all things that offend, and them which do iniquity;** **42** And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. **43** Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Now, listen, the same thing took place in the Alpha, men crept into the Message of that day, and tried to point the people to the past and to traditions and organization instead of the manifested word.

2 Peter 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

Galatians 2:1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also. **2** And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. **3** But neither Titus, who was with me, being a Greek, was compelled to be circumcised: **4** And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: **5** To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. **6** But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:;) for they who seemed to be somewhat in conference added nothing to me: **7** But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

Acts 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: **39** And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. **40** Beware therefore, lest that come upon you, which is spoken of in the prophets; **41** Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. **42** And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. **43** Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. **44** And the next sabbath day came almost the whole city together to hear the word of God. **45** But **when the Jews saw the multitudes, they were filled with envy,** and **spake against those things which were spoken by Paul, contradicting and blaspheming.** **46** Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn

to the Gentiles. **47** For so hath the Lord commanded us, saying, **I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.** **48** And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. **49** And the word of the Lord was published throughout all the region. **50** But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. **51** But they shook off the dust of their feet against them, and came unto Iconium.

Acts 15:1 And certain men which came down from Judaea taught the brethren, and said, **Except ye be circumcised after the manner of Moses, ye cannot be saved.** **2** When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. **3** And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. **4** And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. **5** But there rose up certain of the sect of the Pharisees which believed, saying, **That it was needful to circumcise them, and to command them to keep the law of Moses.** **6** And the apostles and elders came together for to consider of this matter. **7** And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; **9** And put no difference between us and them, purifying their hearts by faith. **10** Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? **11** But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. **12** Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Jude 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. **4** For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. **5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. **7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. **8** Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. **9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, **The Lord rebuke thee.** **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. **11** Woe unto them! for they have gone in the way of Cain, (Word for another age) and ran greedily after the error of Balaam for reward, (organization and numbers) and perished in the gainsaying of Core. (Moses isn't the only one God uses) **12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds (witnesses) they are without water, (without ran, no doctrine) but carried about of winds; (every wind of mans doctrine) trees (men) whose fruit (teaching) withereth, in fact without fruit, (without teaching) twice dead, plucked up by the roots; **13** Raging waves of the sea, (always angry) foaming out their own shame; (like a mad dog foams at the mouth) wandering stars, (always wondering about this and about that) to whom is reserved the blackness of darkness forever.

So it is prophesied t be that way at the end time as the apostle Paul also warned us of grievous wolves who would enter the flock not sparing the floclj but who come in to shear them and use them for their own use.

Let us pray