

Satan's Eden no 75
Twins No 15 Identifiable Characteristics part 4
Loving God by Loving His Word
October 30, 2022
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This morning we will continue with our study of brother Branham's sermon Satan's Eden and this morning we will also continue with our mini-series on Twins that developed from this study.

We've been looking at the identifiable characteristics that prove which seed is which, True Vine or false.

Always remember and never forget that **Genesis 1:11** tells us undeniably that "**every see must bring forth after their kind.**" This is a Bible truth that you must never forget because if you do, you can be deceived. Because Satan will come at you even with God's Word, so understanding the characteristics of true seed vs false seed will save your much trouble.

We know Jesus told us "**Matthew 24:24** *"For there shall arise "false Christs", (what makes them false is the word they preach, but they are genuinely anointed) and false prophets, (what makes a prophet a false prophet is by teaching what is false. A false prophet teaches false doctrine.) "and shall shew great signs and wonders;"* (the word show means to minister, bring forth, or render, so because of the anointing they have signs and wonders, but what makes them false is the word they teach.) *"insomuch that, if it were possible, they shall deceive the very elect."*

So the deception comes because people look and see the signs and wonders are genuine, and do not listen carefully to hear where these men are not teaching a vindicated Message, or one that has been vindicated by God. In other words, they bypass the Word that God brings forth through his vindicated channel, which is His end time prophet, and by bypassing the vindicated truth, they present their own ideas as truth.

And so Jesus tells us by this *"all but the very elect will be deceived."*

Therefore, the True Vine will love the True Word of God, the Revealed & Vindicated Word for the season in which they live.

Mighty conqueror 58-0610 P:2 *I just love the Word of God. I like to read It. There's something about it, that's so thrilling just to know that we're reading something that, He is eternal. And God's Word is just as eternal as He is. Any man, no man's any better than his word. If I couldn't take your word, then we have no dealings then. You couldn't take my word, you couldn't trust me. And if we can take God's Word, we can trust what He said to be true. And if we can't take It, then it's time for us to go and pray until God reveals it to us, that He is Word. "In the beginning was the Word, and the Word was with God, and the Word was God."*

2 Timothy 4:8 *Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.*

So we see this crown of righteousness is actually a crowing of **right-wise-ness**, which is a correct understanding, which comes upon all who love His appearing which we know takes place by His Parousia Presence before the actual coming.

Let's go back to verse 1 and read what Paul is alluding to here.

2 Timothy 4:1 *I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick (the living) and the dead at his appearing and his kingdom;*

Now, remember the word "and" is a conjunction tying two things together. So what we see tied together here is the appearing and the setting up of his kingdom. And he tells us at the time He is here to set up his kingdom, it will be known as the **epiphaneia**, which brother Branham taught us is His making His Presence known in a supernatural way.

From his sermon **Jehovah Jireh part 2 62-0706 P:74** brother Branham said, “*This is the close of the royal Seed's waiting. He's here, “**the appearing of Christ.**” So you see He ties the presence of God being here with “**the Appearing of Christ.**” He tells us they are the same event. Then he continues, *Did you ever try to divide... There's a place in the Bible, you know, I ain't got time to go into it, says, **the appearing of Christ, and then the coming of Christ.** That's two different things altogether, **the appearing and the coming.** He's appearing now, working with us in the form of the Holy Spirit, making it just perfect, the Church; It has to.**

And again in his sermon **It is I be not afraid 62-0611 P:81** *You know, there's a difference between **the appearing of Christ and the coming of Christ.** That's two different words altogether.*

Now, if these are two different words, then they mean two different things. Yet why do men teach these two different words as though they are just one event?

Br. Branham continues, “*He's appearing now in His church. We see Him; we know it's Him. It's the Holy Spirit. See? We know it is. Now. We believe that the Holy Spirit is God. All of us know that. Like Father, Son, and Holy Ghost, we don't believe there's three gods.*”

So He is letting us know that the one that is here is God who is the Great Holy Spirit, so His great presence is here among us.

And from his sermon **From that time 62-0713 P:102** brother Branham once again shows us this difference between these two words which means two different things, and thus speak of two different events.

Then he adds, “*How many knows there's a difference between **the appearing of Christ and the coming of Christ?** It's two different words. Now's the appearing, the coming will soon be. He's appearing in the midst of us, (and how do we know that He is appearing in the midst of us? Because he adds,) doing the works that He once did, in His church. Now, you're a part of that church, and by grace you believe. I am a member of that church. Now, I'm not a preacher. You know I'm not. I have not the education to do it. Sometimes I feel reluctant standing here by men of God, who's called to that office. **There are apostles, prophets, teachers, pastors, and evangelists.** Not all are apostles, not all are prophets, not all are teachers, not all evangelists. I'm standing here...But my ministry is a different ministry from a pastor or teacher. I'm not. And if I say things wrong, brethren, forgive me. I don't mean it. But this is my ministry (See?) to declare Him, that He's here.*

So brother Branham is not only showing us the difference between the Appearing and the Coming, but he is telling us that it is his ministry to declare the One who is here, and not only that but to also show us that He (Christ) is to be here among us.

So we go back to **2 Timothy 4** where the apostle Paul had told us that the appearing of Christ would take place, and when that is to take place, he told us what is supposed to happen at that time of this great appearing.

He said in verse **2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables.**

So we see that this will be a time of great deception, because people will have veered away from the doctrine, and would rather listen to stories and fables.

Now, we already have read where brother Branham read from this and said this is my ministry to declare the one who is here, and show you that he is indeed here.

In fact William Branham placed this scripture in the corner stone of his church when he laid the corner stone because He said this was his commission.

Spiritual food in due season 65-0718E P:56 *How many remembers my commission when we built the Tabernacle here? He said, "Do the work of an evangelist." Didn't say I was an evangelist. Said, "Do the work of an evangelist (See?), for the hour will come when that's to be changed." And that hour's arriving. All right. Now, in this, He... You can't mix two or three different ministries together, pastor and evangelize the same time. You can't be a prophet and maybe a pastor at the same time (See?), 'cause you have different works, different ministry. But the Lord gave me what I should do in my Message. But then He said, "Do the work of an evangelist; make full proof of your ministry, for the hour will arrive when they will not endure sound doctrine." **If that hasn't come now!** Every church denomination has turned me down, **they wouldn't endure sound doctrine.** "But after their own lusts they'll bring their own teachers in, and they'll be turned into fables. And they will do great things of exploits like Jambres and Jannes that withstood Moses, **but their folly will be made manifest.**" See, see? All right, impersonations. You see how Jambres...*

P:57 *And, God in heaven knows, that lays right there in the corner of that Tabernacle stone since 1933, wrote on a page of a Bible, laying right there. Look how they've done it. Look what's come to pass: impersonations, just exact. Said, "Let them alone; their folly will be made known in the same manner as Jambres and Jannes was." Here we are in that day. I seen the church then when we was just laying the cornerstone, people hanging in the sills and all around, standing around the walls of the Tabernacle."*

Now, let's go back to what the apostle Paul was saying here and how it lines up perfectly with the ministry of William Branham, which God gave Him this Word to identify his ministry.

5 *But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 6* *For I am now ready to be offered, and the time of my departure is at hand. 7* *I have fought a good fight, I have finished my course, I have kept the faith: 8* *Henceforth there is laid up for me **a crown of righteousness**, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.*

Ok, so you have got to love His appearing if you are to receive the crown of righteousness, which is a crowning of right-wise-ness. And that is that crowning of right-wise-ness? It is the crowing of the embodiment of the doxa of God in your life.

Let me just read these verses of Scripture again from the **Amplified Version**. **4** *I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: 2* *preach the word [as an official messenger]; (There you are, brother Branham's commission identified in Scripture) be ready when the time is right and even when it is not [keep your sense of urgency, whether the opportunity seems favorable or unfavorable, whether convenient or inconvenient, whether welcome or unwelcome]; correct [those who err in doctrine or behavior], warn [those who sin], exhort and encourage [those who are growing toward spiritual maturity], with inexhaustible patience and [faithful] teaching. 3* *For the time will come when people will not tolerate sound doctrine and accurate instruction [that challenges them with God's truth]; but wanting to have their ears tickled [with something pleasing], they will accumulate for themselves [many] teachers [one after another, chosen] to satisfy their own desires and to support the errors they hold, 4* *and will turn their ears away from the truth and will wander off into myths and man-made fictions [and will accept the unacceptable]. 5* *But as for you, be clear-headed in every situation [stay calm and cool and steady], endure every hardship [without flinching], **do the work of an evangelist, fulfill [the duties of] your ministry.** 6* *For I am already being [a]poured out as a drink offering, and the time of [b]my departure [from this world] is at hand and I will soon go free. 7* *I have fought the good and worthy and noble fight, I have finished the race, I have kept the faith [firmly guarding the gospel against error]. 8* *In the future there is reserved for me the [victor's] crown of righteousness [for being right with God and doing right], which the Lord, the righteous Judge, will award to me on that [great] day—and not to me only, but also to all those who have **loved and longed for and welcomed His appearing.***

So you see that crown is laid up not only for Paul, but for all they who love, longed for and welcomed the Appearing of the Lord. So you have got to love it my brothers and sisters.

So the ministry of a true Five-fold minister is to take the Word of God and show the day and hour in which we live, spiritual food in due season.

Ephesians 4:11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, (for the bringing into maturity the saints) for the work of the ministry, for the edifying (the building up and the finishing off) of the body of Christ: 13 Till we all come in the unity of the faith.* And always remember there is only One Lord, and One Faith and this one faith is the Revelation of this One Lord.

And he says to come to a unity of this One Faith you must understand and the relationship that God had with his Son. **13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect (complete) man, unto the measure of the stature (character) of the fullness of Christ: 14 That we henceforth be no more children, ...**

So the apostle Paul is talking about when we are no longer little children but we have grown up into Christ as fully mature sons and daughters of Christ. That is why he also taught the Corinthians in **1 Corinthians 13:9** the same thing... **9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, (and God is perfect and He is the Word) then that which is in part shall be done away. 11 When I was a child, I spake as a child, (because) I understood as a child, (and that is because) I thought as a child: but when I became a man, I put away childish things. (childish thinking and childish speaking) 12 For now we see through a glass, darkly; but then face to face: (when? When that which is perfect has come, when Christ the Word appears,) now I know in part; but then (when? At the Appearing of Christ) shall I know even as also I am known. 13 And now abideth faith, hope, love, these three; but the greatest of these is love.**

And Jesus told us how we will know that we love him. He said, *"If you love me you will keep my word."*

John 14:23 *Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.*

To whom is arm of Lord revealed? 50-0824 P:42 *This is a sacred order of the Church, that, "These signs shall follow them that believe; if they lay their hands on the sick, they shall recover."* Now, that wasn't me that said that; that was Jesus Christ Who said that. Now, *the first thing you must do, is surrender yourself entirely to Christ, and surrender your mind to His Word. "Lord, I won't act upon my own feelings, upon my own thoughts. I will only act upon Your Word. I'll have no control of my own thoughts concerning it. I will act upon Your Word."* Now, get that straight. Now, you're not to go down and say, "Well, I've lost my healing." If you do, brother, it'll be worse that ever if you make this committal. You're to stand right now. Remember, just like coming into the church; you are supposed to make this committal, and say, "Lord God of heaven, I'll stand by Your Word, so help me, till the last drop of blood's left my body or breath." See?

Amplified John 14:23 *Jesus answered, "If anyone [really] loves Me, he will keep My word (teaching); and My Father will love him, and We will come to him and make Our dwelling place with him.*

And we know that teaching is doctrine, as Jesus said in **John 8:28** *Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.*

John 7:16 *Jesus answered them, and said, My doctrine is not mine, but his that sent me. 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. 18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.*

Ok, so we are looking at the five-fold ministry who teach what Jesus taught, His doctrine which he received from His Father, and this teaching of the doctrine of Christ brings with it a maturity into the children of God, who then are no longer children *"tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:*

So the doctrine allows us the body of Christ to grow up into the head which is Christ. To conform to the image of the first born son. So you see how the True vine will love this word because it does so much to help them to grow up into Christ.

And that produces in us what the apostle Peter says in **1 Peter 1:22** *Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love, unpretentious Love which I a genuine Love of the brethren, see that ye love one another with a pure heart fervently:*

And again in **John 14:23** Jesus tells us if we Love Him it will show in our loving his Word. *“Jesus answered and said unto him, “If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.”*

From his sermon **Desperation 63-0901E P:52** Brother bran ham quotes what we just read Jesus tells us and he says, *“John 14:23, Jesus said, “If a man loves Me he will keep My words.” Now, you can't keep His words without having faith in what He said. So you see, if he loves God, then he keeps God's Word. If He said, “I'm the Lord that heals thee,” he believes that. Love makes him believe it, because love dominates all. “Though I speak with tongue of men and Angels and have not love, it's nothing.” See? “Though I have faith to move mountains and have not love, it's nothing.” Love dominates all, 'cause God is love, a God of love. Now. Yes, sir. If Jesus said, “If a man loves Me, he will keep My words”...*

John 14:21 *He that hath (echoes) my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.*

Proving His Word 64-0816 129 *People will come right up to the Baptism of the Holy Ghost, they'll come right up to the Word, they'll come up through all denominations, and all churches, and all catechisms, and everything, but when it comes to that Word, that crossing line, they say, “Oh, I don't know about That, my church doesn't teach It that way.” I don't care what your church teaches, the Bible says It's that way. Then you say, “How do I know It's right?” He confirms it, and proves it!*

1 Thessalonians 2:10-12. *Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: 11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, 12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.*

And because we love him we come to Him who is the Word. We cannot help but to come into the presence of Him who is the Word. We love to be in his presence, and will come to the Light (Revealed Word) and do not walk in darkness

Isaiah 60:3 *And the Gentiles shall come to thy light, and kings to the brightness of thy rising.*

Psalms 56:13 *For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?*

Psalms 89:15 *Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.*

John 3:21. *But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are sourced in God*

John 12:46 *I am come a light into the world, that whosoever believeth on me should not abide in darkness.*

1John 1:7 *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.*

Only one true living church 51-0727 P:16 *Just since we been talking, a real, I'd say, a lovely sweet kind feeling comes over you. Is that right? If it is, raise your hand. Now, what that is, that's the Angel of the Lord, contacting. There's something wrong with you. And I am His servant. Just as that wire in that light is a servant to the light, it isn't the wire; it's the electricity going through it, that makes the light, the wire cannot make no light. Neither can I know what was wrong with you, or have any Light to you. It's this Spirit that you now feel, that brings the Light.*

Man that can turn on light 63-1229M P:47 *And the Word is what guides you to the Light, and the Light's what makes the Word vindicated. Amen.*

Investments 63-0803B P:1 *Father, we know that no man can come unless You've drawn him first, Jesus said so. And we believe that, every foreordained seed that lays in this city now, there's no way to keep them from receiving the Light of the Gospel. You will grant it, Lord. You'll watch over it to be sure it gets there. You present the Message, and I believe that You're able, and will bring those to the Light of the Gospel who You've ordained to see It.*

The False Vine do not come to the Light and try to keep others from entering into the light.

John 3:19-20 *And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.*

Mark of the beast 54-0513 P:24 *When the Light first dawned on the early Church at Ephesus, well, we 'member and seen what taken place there. The Light of God brought through Jesus Christ by the first pouring out of the Holy Ghost, It gave Light to all the world, and wrote the Bible. Is that right? Now, He promised on the western world... The sun rises in the east, at the beginning of the dispensation of grace, and now the sun is setting in the west on the western people. We are the western people. And He promised that there would be a revival and there would be Light in the evening time. They're here. The Light's a shining, "and the darkness comprehended It not." That's it. "Men love evil deeds better than they do good deeds." But it's just fixing to drop over the horizon yonder. And what little Light we got, hold onto It. Look, it's the same sun that rose yonder on the Jews are setting here on the Gentiles. All through the age here, through these two thousand years, they had this, and that, and organizations, and dispensations, and this and that. And people don't know where they are standing.*

And that is the problem we are seeing even among those churches who claim to be following the Light of this hour. They are not focused on what the Message is rather, they are focused on their own position and rank among those who follow the light. Like Jesus said to peter when he got his eyes off Jesus and on John. He said, "**what is that to thee, follow thow me.**" Get your eyes off any church and even off the messenger himself, and get your eyes on the Word, the message that the Messenger brought.

To whom shall we go 60-0604 P:21 *If we are borned again, we are the children of the day. The children of the world walk in darkness; they walk at night time; they love darkness. The Bible said, "The men love--people love darkness more than they do light, because the light would manifest their deeds." Let the sun come up, and every old lizard, every old bug, insects of the dark kingdom, crawls at night, will take under something. That's the same way when the Gospel Light begins to shine; every evil deed will try to crawl under something. Oh, they say, "We got light, because we live at nighttime." **If you walk in the light at nighttime, you're walking under a artificial light.** There's only one true daylight--that's the sunlight. There's only one true Christian Light, and that is the Light of the Son of God. It's the only true Light.*

John 12:35 *Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.*

And remember the true vine, the true five-fold will enlighten you with the Light of the hour. And you will know the word and the Word will set you free. But right after Paul speaks of the Five Fold ministry and their ministry to bring the children to maturity and to develop such a love in the elect children that they will love to be where the Word is, but the false fine five fold will prevent those who wish to enter from going in.

Matthew 23:13 *But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of Heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.*

Romans 1:18 *For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;*

After having read from **Ephesians 4:11-16** earlier, where the apostle Paul spoke of the true five-fold ministry of God that He set in the church, in order to oversee the growing up and maturing of the children, we see also the results of those who oppose the true ministry of these servants of God.

So let's continue to read on and we will find out... **17** *So this I say, and solemnly affirm together with the Lord [as in His presence], that you must no longer live as the [unbelieving] Gentiles live, in the **futility of their minds** [and in the foolishness and emptiness of their souls], **18** for their understanding becomes darkened and their reasoning becomes clouded; And that is because they have alienated and self-banished themselves from the life of God and will not share in it; and this is because of the willful ignorance and spiritual blindness that is deep-seated within them, because of the hardness and insensitivity of their heart. **19** And they, [the ungodly in their spiritual apathy], having become callous and unfeeling, have given themselves over as prey to unbridled sensuality, eagerly craving the practice of every kind of impurity that their desires may demand. **20** But you did not learn Christ in this way! **21** If in fact you have [really] heard Him and have been taught by Him, just as truth is in Jesus [revealed in His life and personified in Him], **22** that, regarding your previous way of life, you put off your old self completely discard your former nature, which is being corrupted through deceitful desires, **23** and be continually renewed in the spirit of your mind [having a fresh, untarnished mental and spiritual attitude], **24** and put on the new self [the regenerated and renewed nature], created in God's image, [godlike] in the righteousness and holiness of the truth [living in a way that expresses to God your gratitude for your salvation]. **25** Therefore, rejecting all falsehood [whether lying, defrauding, telling half-truths, spreading rumors, any such as these], therefore in love SPEAK TRUTH EACH ONE WITH HIS NEIGHBOR, for we are all parts of one another [and we are all parts of the body of Christ].*

John 12:48 *He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.*

Questions and Answers COD 1061-1142 64-0830 289 *Now, watch that pattern. I'm taking a lot of time, but look! Judas Iscariot followed those same tracks. **He was justified by believing on the Lord Jesus and then accept Him as his personal Saviour.** He was sanctified and give power to cast out spirits; put his name on the Lamb's Book of Life. But when it come to Pentecost and the baptism of the Holy Ghost, the fullness of the Word, he showed his colors. That's exactly what the Canaan spies did; that's exactly what Esau done. **290** That's exactly what Satan done to Eve in the garden of Eden: "**Surely God will not...**" But she said, "**God said...**" He said, "Yeah, I know that says that; I know it says this, but surely..." See, the same thing all the way down through, and so is it today. **291** The church has fallen through Justification,...Luther; through sanctification, Wesley. But ...when it comes to the time of the baptism of the Holy Ghost, they show their colors; they want nothing to do with It. Nazarene, Pilgrim Holiness, Church of God, all those there who believe in sanctification, you can't lay a finger to it; it's truth. But when it comes a borderline, come right up to that spot to receive the Holy Ghost for the New Birth, then what'd the devil do? Come around and try to twist it around. Oh, he will do everything that's in his known power to keep people out of there. **292** They ...say, "You have to speak with tongues. You have to have a sensation. You have to do this." You have to be borned into it. Don't let no one tell you that sanctification and the Holy Ghost is the same thing, 'cause it is not! Certainly is not! **Isaiah 50:11** *Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.**

1John 1:5-6 *This then is the message which we have heard of him, and declare unto you, that **God is light, and in him is no darkness at all.** **6** If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:*

Power of transformation 65-1031M P:95 *Notice now. Eve just had to take a little peep to see what the world looked like. You know, a lot of times we have to do it: just wear a little bit of this... Or, you know what I mean, just have to take a little bit of a peep to see. Now, in **St. John**, or **I John 2:15**, God said, "**If you love the world or even the love of the world, the love of God's not even in you.**" The things that's out there are dead.*

*You're circumcised, cut off from it. You don't want the things of the world; you're dead to... **They're dead.** You don't want anything dead. It's rotten. It smells. How could a living something want something that's filthy like that? See? You're alive in Christ. The Word makes you alive.*

Mark of the beast 56-0715 P:31 *Why do you want to wear clothes like that? Now, I'm talking to you women, 'cause I see you letting your kids on the street act like that, and you yourself are. What in the world do you want to wear clothes like that for? It's... **I don't care how much religion you are supposed to have; that shows in your heart what's coming out.** That shows exactly what you're made out of. Why? **You've deafened your ear to the real Gospel** of liberation. That's right. **You are marked by the antichrist, acting like him.** **The fruits of your life prove what you are.** And you men, because you let her do it, it shows who your God is and shows what you done. That's Gospel. That's the Word. Now, **who's got the mark of the beast? So close that would deceive the very elect, if possible.** Can't you see, friends, that apple trees bear apples, pear trees bear pears? **What in the world does a woman that's supposed to be a child of God want to dress like that?** You say, "Well, they don't make blouses and clothes." Oh, they don't? You go a sewing machine, some of you have. **It's because that down in your heart, trying to hold it over with a religious crust, you've listened to the devil.** That's right. **And maybe your pastor's guilty for not telling you the truth.** That's right.*

In closing let's read carefully from 1 John 5 and we will see how the True Vine, those born of God's Spirit will love the Word and echo it and thus echo also the life of the Word, but those who are not of God will just continue to do what they are going to do.

1 John 5:1 *Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 2 By this we know that we love the children of God, when we love God, and keep his commandments. 3 For this is the love of God, that we keep his commandments: and his commandments are not grievous. 4 For whatsoever is born of God overcometh the world: and **this is the victory that overcometh the world, even our faith.** (Revelation) 5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is **The Spirit** that beareth witness, because **The Spirit is truth.** 7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 8 And there are three that bear witness in earth, The Spirit, and the water, and the blood: and these three agree in one. 9 If we receive the witness of men, **The witness of God is greater:** for this is **The witness of God** which he hath testified of his Son. 10 He that believeth on the Son of God echoes the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God hath given to us eternal life, and **this life is in his Son.** 12 He that **echoes** the Son **echoes** life; and he that **echoes** not the Son of God **echoes** not life. 13 These things have I written unto you that believe on the name of the Son of God; **that ye may know that ye have eternal life,** and that ye may believe on the name of the Son of God. 14 And **this is the confidence that we have in him,** that, **if we ask any thing according to his will, he heareth us:** 15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. 16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. 17 All unrighteousness is sin: and there is a sin not unto death. 18 We know that **whosoever is born of God disbelieveth not;** but he that is begotten of God keepeth himself, and that wicked one toucheth him not. 19 And we know that we are of God, and the whole world lieth in wickedness. 20 And we know that **the Son of God is come, and hath given us an understanding,** that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 21 Little children, keep yourselves from idols. Amen.*

Oneness 62-0211 P:15 *Jesus said, going to the grave of Lazarus, **"I am the Resurrection and Life. He that believeth in Me, though he be dead, yet shall he live. And whosoever liveth and believeth in Me shall never die."** **"Believeth in Me, not on Me, but in Me."** **Being in Him, believing.** **"If ye abide in Me and My Words in you."** **In Him, believing...** Oh, my. I hope the Holy Spirit gets that right down to you. Now, you're the little flock; that's why through the week, praying and asking God, I chose this text to show you where we stand. **Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're***

*believing in Him, then you have Eternal Life. You're believing on Him until you receive Eternal Life, then Eternal Life is God's Life in you, then you're believing in Him. "Ye in Me, I in you, that they might be one, Father, even as You and I are one." God in Christ, Christ in the church... See? "Just as We are One, so they be One." Then how can you be one? "If ye abide in Me, My Word's in you..." See, abide... "My Word's in you, then ask what you will." **For it isn't you no more, it's the Word that's in you, and the Word is God.***

Let's pray