

Satan's Eden no 76

November Questions and Answers for the South American Ministers meeting

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These are questions about the theme of **the Feast of Trumpets** and **the Seven trumpets** of Revelation from the pastors of South America Boris Aguero, Christofer Cruz (Chile), Horacio Damian (Argentina), Hugo Talledo, Eduardo Torres and Jofre Cabana (Peru)

Before the questions let me present two quotes from the prophet **about the Feast of Trumpets** and about the first and second **woe**, and then also a Scripture where the Bible speaks of **the first woe**.

64-0726M Recognizing Your Day and its Message V-5 N-1 34 *Now we noticed, last Sunday, there was... preaching the feast days. And there was a feast of pentecost. And **between the feast of pentecost and the Feast of Trumpets**, that was a long period of time; exactly **fifty days** between **pentecost** and the **Feast of the Trumpets**. And **fifty days**, which, **pentecost** means "**fifty**." It was the sheaf-waving, or the in gathering - **The firstfruits of the harvest was brought in**. And we see it was in type back there, with the natural firstfruits, **representing the firstfruits of the Holy Spirit to be poured out upon the people**. And we find out, then, that **them fifty days was received by the Gentiles**, which, "**God called from the Gentiles a people for His Name**," the **feast of the pentecost**. And we have been going through that long feast of pentecost. **35** Now, actually, from the **fifty days**, would be exactly **seven sabbaths**. And **seven sabbaths represented the Seven Church Ages, to be called in the time of the pentecostal feast, of Pentecost, to call a people from the Gentiles for His Name**. Now, at the end of these **seven sabbaths**, which has been, there was to be the **Day of Atonement, which was the Seven Trumpets**. And **the Seven Trumpets was to call a day of mourning**, back for the Sacrifice, or, the Atonement. And we find out then, that, Israel, **the Seven Trumpets pertained only to Israel**.*

54-0513 The Mark of the Beast V-26 N-3 THURSDAY 30 *Now, this is the third Angel's message to the world. And you know what the third Angel's message; it's going forth now in this day. This is the flying of the third Angel message, if you're a Bible reader. **There was three woes followed it. The first one happened in World War One. Second one happened in World War Two**. You see what we're going in now. All right. We're at the end of the road. Now, let's get this on our mind, just before we read the Scripture. Positionally, we are bound to be at the end age. How long? I don't know; no one does.*

Revelation 9:1-12 *And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given **the key of the bottomless pit**. And **he opened the bottomless pit**; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And **there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power**. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but **only those men which have not the seal of God in their foreheads**. And to them it was given that **they should not kill them, but that they should be tormented five months: and their torment was the torment of a scorpion, when he striketh a man**. And in those days shall **men seek death, and shall not find it; and shall desire to die, and death shall flee from them**. And the shapes of the locusts were like unto **horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months**. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**. One woe is past; and, behold, there come two woes more hereafter.*

Now, this has all been for preparation for the questions we are asking today.

First of all my response is that before I will answer the following questions that are to come, let me first state, that if I do not know the answer I will tell you. Secondly we read in the quote you sent that *the Seven Trumpets pertain to the Jews*, and as they pertain to the Jews they are therefore not for the Bride. That much I do know. Because that is what God's vindicated prophet told us in those two quotes.

Next, I would like to look at what brother Branham told us in those quotes. He said, "*And seven sabbaths represented the Seven Church Ages, to be called in the time of the pentecostal feast, of Pentecost, to call a people from the Gentiles for His Name. Now, at the end of these seven sabbaths, which has been.* (So he is referencing what has been, keep that in mind, because then he turns the subject here and says) *there was to be the Day of Atonement*, (that would be for the Jews. And then he says,) "*which was the Seven Trumpets. And the Seven Trumpets was to call a day of mourning, back for the Sacrifice, or, the Atonement. And we find out then, that, Israel, the Seven Trumpets pertained only to Israel.*

Now, being that these seven trumpets pertain to Israel, then they are not for the Bride and therefore God's Seventh Angel Messenger would not have revealed to us what is for the Jews. So for me to speculate and tell you what they are I would only be guessing, and I do not assume. Either I can take what he says to Scripture or I cannot, but I cannot make up what I think it is because my mind does not even go there.

Now, keep in mind that there are seven Messenger to seven Church Ages, and each messenger comes with a trumpet and a vial. The trumpet is His Gospel message which declares war on the ecclesiastical church because the doctrine he brings forth is contrary to what they have been teaching. And he also comes with a vial.

From his sermon **First seal the 63-0318 P:33** *...He come in the first age, the Ephesian Age, revealed, sent the messenger. Notice what happened as we go along. Here's the plan of it: The first thing happens, there is an announcement in the heavens first. What happened? A Seal is opened. What is that? A mystery is unfolded. See? And when a mystery unfolds, then a trumpet sounds. It declares a war. Or a plague falls, and a church age opened. See? What is the war part? The angel of the Church catches the mystery of God, not fully yet revealed, but when he does, he catches this mystery of God, and then he goes forth to the people (after the mystery has been given to him), goes forth to the people. What does he do out there? He begins to proclaim that message, and what does it start? A war, a spiritual war.*

And so we see in each age the same pattern, Messenger comes with a message, speaks that message which is a Gospel trumpet declaring that message to the people, and what does it start? A spiritual war, and then when they reject that Message, a vial opens and God drops a plague upon those that rejected that Message.

Again we read in the next paragraph no 34 of the First seal...**First seal the 63-0318 P:34** *And then God takes His messenger with the elect of that age, and lays them away asleep, and then He drops a plague upon them who rejected it: a temporary judgment. And then, after that is over, then he goes on, and they denominate, and bring in denominations, and start off with that man's work like of Wesley and all the rest of them, and then it gets all in a scrapple again; and then another mystery comes forth. Then what happens? Another messenger arrives on earth for a church age. See? Then when he arrives, the trumpet sounds. He declares war. See? And then what happens? Finally then he's caught away. And then when he's laid away, then plague falls destroys them. Spiritual death hits the church and she's gone, that group. Then He goes on to another one. Oh, it's a great plan until it comes to that last angel. Now, he has no certain mystery, but he gathers up all that's been lost in them other ages, all the truths that wasn't truly revealed yet (See?), as the revelation come. Then he reveals those things in his day. If you want to read it, there it is: A Revelations 10:1 to--1 to about 4. You'll get it. All right. See?*

Now, I do not want you to be confused with those individual Gospel Trumpets that each Gentile messenger brings with the seven Trumpets that will be for the Jews after the Gentile Bride is gone. The Jews will have their own two Messengers and they will bring seven trumpets and they will come one after another for they do not have 2,000 years to proclaim the Gospel Trumpet like what happened with the gentiles. They have but 3-1/2 years to sound those seven trumpets.

But those seven trumpets must be as the trumpets to the gentiles were in that each trumpet blast will be a revelation to the Jews as each Gospel trumpet blasted forth a revelation to each of the seven church ages. Therefore, those seven trumpets will have to be seven revelations that will be given to the Jews to give them a complete understanding of how they missed Messiah when he came the first time.

I cannot see how they can be any different than when each trumpet to the seven church ages was also a revelation given by God for that age. Because God changes not, for he is the same yesterday, today and forever. And He is no respecter of persons. So although they will receive seven trumpet blasts the only thin different will be the amount of time for they only have 3-1/2 years vs 2,000 for the Gentile.

But as we saw in his quote, brother Branham lets us know those seven trumpets will be only for the Jews. And therefore, we must be careful not to try to figure out what will take place when God is finished with the Gentiles and turns to the Jews. Notice brother Branham said, "*And the Seven Trumpets was to call a day of mourning, back for the Sacrifice, or, the Atonement. And we find out then, that, Israel, the Seven Trumpets pertained only to Israel.*"

So these seven trumpets pertain to the Jews, and more specifically Israel, which the sacrifice and the atonement which they missed in Jesus Christ when he was here. They were blinded. So we do know the Jew is preparing seven red heifers for the sacrifice, when they rebuild the temple, but again that is not for our day, that is for when we are caught away. But, because they missed what God had for this day, many of the denominational fundamentalists are looking for the rebuilding of the Temple, and focusing on that. But I do not. I am not one bit interested in what God is going to do for the Jews because it does not pertain to me. It is frankly none of my business, and neither is it the business of the gentile Bride.

And brother Branham taught us that is how people miss what God is doing. He said, "*They are always looking down the road at what God will do, or always looking back at what he did do, and they are failing to recognize what God is doing now.*"

God in simplicity 63-0317M P:65 *Many miss Him by the way He reveals Himself. Now, man has their own ideas of what God ought to be and what God is going to do; and as I have made the old statement many times that man still remains man. Man is always giving God praise for what He did do, and always looking forward to what He will do, and ignoring what He's doing. See, see?*

God in simplicity 63-0317M P:66 *That's the way they miss it. They look back and see what a great thing He done, but they fail to see what a simple thing He used to do it with. See? And then they look forward and see a great thing coming that's going to happen, and nine times out of ten, it's already happening right around them, and it's so simple that they don't know it. See?*

Looking unto Jesus 64-0122 P:11 *I say this with respects, but I say it to sink in. I had more understanding, and better fellowship, with a bunch of African witch doctors than I did that group of ministers that morning. They give more consideration to the Word of God, and asked questions, for that I could give them the hope that laid within me, for the hope of Eternal Life. These ministers had no time for it at all. Just quickly, as soon as you'd say something, out they'd go. And so that's the way it is. They got their mind made up; they just stay so long, and that's all they want to know. If it one Word disagreeing with any petty thing that they believe in, they cannot stay and listen through it. That's the reason they couldn't believe Jesus Christ at His first advent. That's the reason they'll miss Him in the second. They miss Him each time. They always have. When He's revealed Hisself in Moses, revealed Hisself in Noah, revealed Hisself in Elijah, all the prophets, they missed it each time. Jesus said, "*Which one of your fathers hasn't put the prophets in the tombs out there that they're garnishing now?*" That's true. It's always been true. It's true yet today. And yet, in the midst of all this we're commanded to look. "*Look at Him, all the ends of the world.*"*

But they won't look, and that is how the Gospel trumpet ends up declaring war. Because it condemns the unbelieving clergy, and our prophet said you cannot live any higher than your pastor.

Pergamean church age 60-1207 P:143 *The hidden manna, a little something special. What is the special? Not something to... The blessings of the Holy Ghost? Oh, no, that's for the whole congregation. But the hidden manna was a special revelation, 'cause he had to teach the others. See? Was a little more knowledge of the Scripture, that he could teach others. He's supposed to be. Is that right? **You'll never live no higher than your pastor.** You just remember that. See? And so... 'Cause he's the shepherd that feeds you. If he's the shepherd, he's got to know where the manna is, to feed the sheep. Is that right? Now, a little special... And watch this just a minute, the revelation, the hidden manna.*

Rising of the sun 65-0418M P:61 *Well, you say, "Well, now, let me tell you something; my pastor..." **I don't care what your pastor says; it's what the Word says. If you want to be a chicken, go on with him. But if the pastor speaks different from this Word, then he's not a feeder of the eagles (Uh-huh.); he's a feeder of the hens** (See?), not of the eagles. See? **Eagle eats on eagle's food.** See? they're clean. The Bible said it's wrong to do that, and the men and so forth, and what all you do that's wrong... Say, "Days of miracles is past." This Bible said **He's the same yesterday, today, and forever.** If they say that's a mental telepathy, and it's some kind of a mind reading, this discernment and all these visions and things is nonsense (See?), **they are chickens. They don't know what eagle food is.** But, brother, **when you hear that scream there's something in you, you're a eagle to begin with.***

Now, I don't care who you are, those are fighting words, and those are trumpet blasts in the ears of the clergy who have denominations around their own creeds and unbelief. So God's servants know how to blast away at unbelief and that makes the clergy mad and they won't hang around to listen, so they get upset with the messenger, but he is just saying what God told him to say. And that goes for any true God sent Five fold minister. The five-fold God did not send cannot take what the Ministry God sent have to say. And so it is like a trumpet blast and brings forth war. And if you cannot take the war part, then you are not called by God.

So when the seven Trumpets are blasted in Israel it will offend so much that the false shepherds in Israel will kill the two Messengers, but God will raise them up right in public.

And the Type of the Gentile Bride in scripture was Joseph's bride who was an Egyptian. And Joseph's bride was in the Kings chamber when he revealed himself to his brethren, and what he with his brethren she had no part in it. She was his wife, but that was between him and his brothers who had betrayed him. So I do not go there, I will not go there and I cannot go there, for to do so would be to only presume to understand when it has not been revealed yet. And God interprets his word by bringing it to pass. And to presume is to venture without authority. Our prophet taught us that.

From his sermon **Voice of the sign 64-0214 P:37** brother Branham said, "Now, we find out... Now, if these men go out some time... And then people begin to press upon them. "Oh, brother, what will you say?" See, **he goes by impression (See?) way he feels.** "Oh, the Lord will do that, **THUS SAITH THE LORD.**" **That's a lie.** See? You will... **You can't say, THUS SAITH THE LORD until God in His own language has spoke to you and told you that. Then it's not you saying it, not your impression.** The Bible said that a prophet that did that was going out presumptuously. That is presuming. And "presume" is "to venture without authority." **He's going upon his own.** But when you see the man speaking what's going to happen in the Name of the Lord, and it happens day in and out, week in and out, month in and out, year in and out, **then you know that come from God.** See? That's God's credentials to the man, that **he is the interpreter of the written Word for that day, because God sent the man to do it.**"

Therefore brothers let's always keep that in mind when we look at the Word of God and as we read these questions that were submitted.

Question No 1: Is the Feast of Trumpets the same as the seven trumpets of Revelation?

Answer No 1: From brother Branham's sermon **Satan's Eden 65-0829 P:83** *Remember here not long ago, I was teaching you on the Seven Trumpets, the Feast of Trumpets and so forth? And I said, "There is an eighth day festival." So the seventh day would be the last; that would be the millennium. But there is an eighth day festival, which if it was the eighth, and there's only seven days, would make it the first day again--come right back to the first day. Then after the millennium is over, then there will be an established Eden again. God's great Kingdom will be taken back, because Jesus fought it out with Satan in the Garden of Gethsemane, and won back the Eden, which He's gone to prepare in heaven to return again.*

Questions and answers COD 64-0830M P:74 *I didn't preach the Seven Trumpets, I preached the Feast of the Trumpets.*

So what did brother Branham tell us in the Feast of the Trumpets when he preached on that subject?

Feast of the trumpets 64-0719M P:59 *This calling of the Feast of the Trumpets, the approaching of something... Notice **Revelations 8 and 7**, if you want to write it down. We notice the first trumpet there scattered hail, blood, fire upon the earth. Just exactly with Exodus, when God was calling His people out of the exodus. Now, **the reason that these Seven Trumpets does not apply to this church and this age is because it's to Israel only. It's the calling of, the gathering of the people.** And now, there's only one significance in here, that I want you to get to in a few minutes, is where **you'll see why this doesn't apply to this age that we're living in, the Seven Trumpets.***

Feast of the trumpets 64-0719M P:14 *Now, **the Feast of the Trumpets.** Now, this was a gathering of Israel where they gathered together, **the Feast of the Trumpets.** Now, I have been anticipating for sometime to speak on the subject of the Seven Trumpets in the **Book of Revelations.** And now, **we're going to review this just a moment to bring out the real cause of me not speaking this time; because the Holy Spirit would not let me speak at this time on these things.** I know that sounds very juvenile, maybe, to people of great learning and understanding, but to the Christian it's different. **We follow the leading of the Spirit, that alone.***

Now, notice he was not permitted to speak on **the seven Trumpets.** He spoke on **The Feast of the Trumpets** but he was not permitted to speak on **the seven trumpets.** So I feel led to not say anything about it, because it does not pertain to the bride. And since God interprets his word by bringing it to pass, then I feel comfortable only in preaching what we have already witnessed and are witnessing.

I cannot speak comfortably about the future of things which have not yet taken place, and those things which are not for The Bride. In fact I just won't do it, because, to do so would only be presuming to do so. And since God held back our Vindicated end time prophet from speaking of the seven trumpets then I have no right to do so myself.

In this next quote we hear brother Branham read a question where someone misunderstood what brother Branham had said, and thought he was telling them that we must gather ourselves on the trumpets, but he clarifies that he never said that. So we must be very careful how we handle this word.

Questions and answers COD 64-0823E P:110 320. *Where are we to gather ourselves together? And you said to gather yourselves on the Trumpets. I believe, partner, sister, whoever it is, **you're wrong there. I never said gather yourselves on the Trumpets. I said **Israel gathered on the Trumpets, not the Gentile Bride.** No, no. The Trumpets, the sounding of the Seven Trumpets was to gather Israel (How many knows that?) from all over the... Yeah, not the... No, no. Huh-uh. No, not Israel. So it's not that... **We don't gather on the Trumpets with,... the Bride doesn't. **The Trumpets comes after the Feast of Pentecost. See? And the rapture comes...*******

So I know sometimes we may misunderstand things the prophet says, but we must go back to what he actually said or later when he clarifies what he said.

Now, this next quote we read last month when we showed you how the wave sheaf which was Christ, is gathered and then after it is broken, and ground into fine flour it becomes the wave loaf and that flour gathered together and pressed comes under the fiery trials of our faith and is represented as one loaf or one body which represents the body of Christ.

Questions and answers COD 64-0823M P:114 *“Like the other day, I got something mixed up; I happened to hear it, and it's... I caught it right there; and it's on the tape, and I'll probably hear from it. When I was talking about the Seven Trumpets, I said it was seven trumpets. I was referring to the Pentecostal feast. From the Pentecostal feast until the seven, until the Trumpets, there was seven Sabbaths. Seven Sabbaths was between the feast of Passover to Pentecost (you see?), which made the fifty days. See? But what I was referring to, being that, I said, "That means the Seven Church Ages." On that tape (if you happen to get it or anything)--on that tape it should be, that the seventh month after that brought in the feast of the Trumpets, which meant the Seven Church Ages: seven months, not seven Sabbaths. Seven Sabbaths went to... I did explain it on there. I said the seven Sabbaths, like that, but then I carried that same thought on over, when it's the seventh month after the Feast of the Passover--or at the feast of Pentecost, then come the feast after the sheaf was brought in, waved. You see then, Remember there, the sheaf turns into a loaf of bread after that time. See? When the sheaf of, one sheaf, then all goes into one loaf. Oh, it's a great teaching there; I didn't touch the edge of it. But if you happen to catch that on your tape, remember, look in the Bible. You see, it's seven months after that. Count off seven months: January, February, March, April, May, June, July--it'd be July, seven months, which represents the full Seven Church Ages. Some minister might pick that up, and then you'd have it...”*

And from his sermon **Future home 64-0802 P:102** Brother Branham said, *“Let's go to **Leviticus**, back in the **23rd** chapter of **Leviticus**. I want you to notice in **Leviticus** where we was at last Sunday, or last... This what give me the idea right here. The **23rd** chapter of **Leviticus** and the **26th** verse. Now remember, there is seven feast days: the feast of trumpets, the feast of the tabernacles, the feast of the sheaf waving, all this. There's seven great feast days that was only a type of the seven Church Ages. And you remember how many sabbaths there was between one and the other? See, seven sabbaths between Pentecost and the trumpets, which was seven church ages. And there was seven feast days that represents the seven Church Ages. Keep your numbers running.”*

Now the last Feast will be **The Feast of Trumpets** and it has a dual purpose, which under the sixth seal calls the bride to the wedding supper where we go to meet Jesus in the air, but it also calls for a ingathering of the Jews for the day of atonement where Jesus reveals himself to his brethren. That is why brother Branham could preach on the **The Feast of Trumpets**.

Recognizing your day 64-0726M P:34 *Notice. Now, that's been twenty-seven hundred years ago. Notice, they were scattered; they were blinded; and now they've been gathered. Now, the next thing is that they are to receive Life. And the Gentiles are called out. The Bride's ready. The rapture is at hand. Can we realize that? Can we actually believe that? Is it a story that's been told? Is it a myth to us? Is it a something that sounds real? Is it something that we outside can believe? Or is it something that's in us, that's part of us, that its more than life to us? What attitude do we set in this morning in this tabernacle? Remember **it'll be a small flock that receives it**. Now, in the homeland waiting for the trumpets. Now, waiting for the going of there, Bride, so that **Revelation 11** can be fulfilled. The church age has ceased. The Seals has been opened that prove what they left out in the church age. And the Message has been given. Israel is on the scene (Hallelujah.), ready for the feast of trumpets.*

Recognizing your day 64-0726M P:30 *Now, they have been scattered, blinded, gathered, and are far into the third day. You see it? They were scattered from Palestine throughout the world. They were blinded to reject the Messiah. And now they have been gathered in their homeland, ready for the Trumpets to recognize the Atonement. As the Bible said, when they receive it and find Him with the nail scars **(after the church is taken)**, and they say, "Where did You get these scars?" He said, "In the house of My friends." And He said they would separate, each family, and would cry and weep for days like a family that*

lost their only son. And remember, that feast of Trumpets was to do that, to weep, mourn for the killed Sacrifice; and they had rejected It. They're in their land. They were scattered, blinded, and now gathered. And it was all under that Sixth Seal **their** Seven Trumpets sounded to gather them together. The Sixth Trumpet... That seventh is that great Trumpet (as we had last Sunday). **The Six Trumpets sounded under the Sixth Seal just like our Sixth Seal opened, everything at the same time; only theirs all sounded at once, where we've been two thousand years in the Pentecostal feast.**

Recognizing your day 64-0726M P:31 Now, twenty-seven hundred years since that time... He said, "**In the third day we'll be gathered again. After two days, in the third day we'll be gathered again and receive Life in His sight.**" Do you see the promise? The hour perfectly wrote on the wall. We see where we are living. Now, **in the homeland waiting for the feast of the trumpets**, or the recognizing of the Atonement, and to wait for the coming, to mourn for their rejection of the first time that they rejected it; they're in the homeland for that, waiting where they all... **Everything is positionally placed.** As a minister of the Gospel I can't see one thing left but **the going of the Bride.** And **the Bride has to be taken away before they could recognize what's happened.** They were bound, scattered; I mean, they were scattered, blinded, and now gathered. **What's left? The Bride to be taken out of the way, waiting for the going of her Bride, so their prophets of Revelations 11 can call them to the feast of the trumpets, to make them to recognize what they have done.**

You see the Bride of Christ like Joseph's Bride, had to be in the palace, away from the activity of the brothers and Joseph. She had nothing to do with what took place between Joseph and His brothers, and so she had to be in the palace.

Feast of the trumpets 64-0719M P:104 Remember, **the Bride's already in heaven. Joseph's wife was in the palace, and Joseph dismissed everything from around him, and he made himself known to his brothers.** You see? **His Wife, and children, and them was in the palace when He returns back to make Himself known to the Jews.** There's the Atonement, there's your sound trumpet. There's where they say, "Oh..." What is it? **There's the Atonement. "Where was them wounds come from?"** There it is. **In the house of My friend.** "Remember what Joseph's brother said? Why, they said, "Now, we'll be killed sure enough. We did that; we did the evil"--like that. He said, **"No, God did this to save life."** You remember the story in **Genesis?** See, see? **So did He do it this way to save the life of the Gentile, the Bride.** Said, **"I got them in the house of My friend, but don't be angry."** See? **"Don't be afraid."**

Question No 2.- If the fifth trumpet (the first woe) and the sixth trumpet (the second woe) correspond to the first and second world wars, in what stage of history do we place the first four trumpets?

Answer No 2: During the church ages, when God sent a Messenger he had a trumpet, and when each seal opened it thundered a thunder. The trumpet called for war. The first four trumpets were the first four seals, they began when the early church got off the word and pushed a Nicolaitian doctrine, then that doctrine was incarnated and they made themselves a pope, and then it went from white horse (religion) to red horse, Papal authority going forth to kill all who opposed her, and then it turned to a black horse where death and the great dark ages of inquisition moved throughout the world, and finally settled into a brindle colored horse which is all the colors together into one sickly colored horse or power. This is when the triple crown becomes one point for religion, one point for politics and one for national power. Triple crown, and that goes right up to the sixth seals. So the first 4 seals correlate to the first 4 trumpets and run right up to the last days.

Question No 3. Is the third woe (the fifth trumpet) the third world war?

Answer No 3: Ok, first of all we see there are three woes as we see in **Revelation 8:13** **And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

Notice, “**woe, woe, woe,**” that is three woes.

Then we read in **Revelation 9:12** *One woe is past; and, behold, there come two woes more hereafter.*

And then the quote you shared with your questions.

54-0513 The Mark of the Beast V-26 N-3 30 “Now, this is *the third Angel's message to the world. And you know what the third Angel's message; it's going forth now in this day. This is the flying of the third Angel message, if you're a Bible reader. There was three woes followed it. The first one happened in World War One. Second one happened in World War Two. You see what we're going in now. All right. We're at the end of the road. Now, let's get this on our mind, just before we read the Scripture. Positionally, we are bound to be at the end age. How long? I don't know; no one does.*”

Revelation 11:14 *The second woe is past; and, behold, the third woe cometh quickly.*

Revelation 12:12 *Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

Thy house 61-0808 P:74 *But it is three spirits, just like communism, fascism... And we brought that out years ago, you know. Remember, I told you, I said it would be a, it would be a thing would take place, would be all wind up in communism. And that's where it's done. That's the same way it'll be at that time. You see? It'll be three unclean spirits that'll go forth. (Now, remember he also told us that is Trinitarianism.) It'll...I really, truly believe right now, just to kindly outline it, if you don't mind... And if I add a little more to it when I go to explain it, well, you'll say, "You didn't explain it all together down there that night." See? If I do that. Here's what I think it'd be. I believe it's a spirit, the sleeping virgin, confederation of church, Judaism on the rejecting of Christ, the Jews that rejected it, and Catholicism. Because you see where it come out of, it come out of the false prophet (See?), out of the mouth of the false prophet which was popery, from out of the beast. See? And all that where it come out of, you can see the backgrounds where it is. And that's the three unclean spirits that sets the whole world to Armageddon. See? And that's them three unclean spirits. Then you get that right in with the three woes. You remember the other day, I just brought it in. I said... Be seven last plagues, seven seals, and three woes, and three unclean spirits, and that comes through that.*

So you see, it is a progression which has already begun and that is leading up from WW1 and then unto WW2 and finally into WW3 which will be Armageddon. The final world war this side of the millennium.

Message of Grace 61-0827 P:4 *I'd like to sometime, maybe, if God being willing, to have that out in the campaign somewhere, set up about a three-month's meeting and just start right through those Seals like that, out in the campaign. Then people could just stay right through it. In here, it runs from the 6th chapter of Revelations through the 19th. So you get the seven seals, the seven plagues, the three woes, the woman setting on a scarlet-colored beast, and the hundred and forty-four thousand. Oh, there's just so much of it goes in to tie those before the seventh seal is given, seventh plague falls, seventh trumpet sounds. And there's so many of those things that all tie that together, and each one of them is a great day's lesson in itself.*

Gabriel's instruction to Daniel 61-0730M P:46 Revelations 6:1 to Revelations 19:21 *is connected with the seventy of weeks; therefore we must stop and explain before we go further. We must stop and explain why these seventy of weeks, 'cause if you don't you'll miss those Seals, you'll miss those Trumpets, you'll miss those vials, those Plagues, those three unclean spirits like frogs, those three Woes, the casting out of the red dragon, the woman in the sun. You'll miss it all if you don't, 'cause it takes place right here in this seventieth week. That's where it takes place.*

Ok, so this one quote explains it all. Notice he lists all these things about the seven plagues, seven vials, the trumpets, the woes etc and says they all take place during the seventy weeks of Daniel which is the time God had allotted for the Jews. This does not pertain to the Gentiles, it pertains to the Jews, and then we are

not in the seventy weeks, that was God dealing with the Jews. But the Gentiles, for 2 days or two thousand years God has been dealing with them. He dealt with the Jews during the first half of the seventieth week which was the 3-1/2 years that Jesus ministered to the Jews. Then God turned to the Gentiles, for two thousand years. But after the Gentile Bride is raptured, God is finished with the Gentiles and turns back to the Jews. This will be the last half of the seventieth week of Daniel and will be the 3-1/2 years period known as the tribulation after God has caught away His Gentile bride, and it is at that time that we will see the plagues, the seven Vials, the Seven trumpets, and the woes. For all these are to deal with the Gentiles during the time of the last half of the seventy weeks of Daniel where God deals only with the Jews.

Now you might say, “*then how is it that the first two woes were **World War 1 and World war 2***”. How does that relate to the Jews. I can make a direct link with **World War 2** with the Jews because 6 million Jews were slain during that time. Remember, Satan has but a short time, that is what he said, and is loosed out of the bottomless pit to make war.

But **World War 1** was actually when there began a diminishment of the Jews and their being set apart and polarized from among the nations. The **First World War**, the most brutal international war in all previous history, had a profound impact on the **world view of the Jews**. There was an existence of a large concentration of Jews within one of the main arenas of battle, and the unprecedented enlistment of the Jews into the armies of the aggressively hostile nations and we might add, that there were also a lot of success of Jewish leaders in influencing political policies in the major war powers and that was not looked upon very well by the people of the European nations. In addition tensions increased during the war years that deepened the hostilities and attitudes against the Jews, particularly in Germany and Eastern European nations. So the punishment of the Jews in WW2 was a direct result of **WW1** and the Jewish involvement, the financing of the war, etc.

So as you can see when Satan was loosed out of his prison he came to make war and the woes began for the Jews.

Question No 4. Is this third world war the battle of Armageddon?

Answer No 4: I believe **WW3** will be the third woe and the final war. The bride will not be here during that time. People look at what is going on in Ukraine, and that is just a clean up going on where Putin is ridding the Ukraine of the Nazi party that runs it along with the USA, CIA and the deep state, the UK and NATO. YOU must understand what the Nazi regime did to the Russian people to understand what is going on in Ukraine today.

Remember Jesus warned us in **Matthew 24** that there will be wars and rumors of wars, but said *that day is not yet.*” But the battle of Armageddon is a world war because all the nations come against Israel.

Matthew 24:6 *And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 8 All these are the beginning of sorrows. 9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 10 And then shall many be offended, and shall betray one another, and shall hate one another. 11 And many false prophets shall rise, and shall deceive many. 12 And because iniquity shall abound, the love of many shall wax cold. 13 But he that shall endure unto the end, the same shall be saved. 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.*

Question No 5: We know that the battle of Armageddon is different from the battle of **Revelation 20:8 (**Gog and Magog**).**

Answer No 5: From his sermon **QA on the seals 63-0324M P:165 38**. Brother Branham lays out the two different great battles, One being **Armageddon** and the other the great war when **God and Magog** come down against the encampment of the bride which is after the Millennium. So the question is asked...“*Would*

you please explain about Satan being bound a thousand years, and being loosed for the battle of **Revelations 20 and 8**. What relationship does this have with the battle of Armageddon as mentioned in the Fourth Seal? Will Gog and Magog be gathered from the people of the new earth? Well, this is a long one, and I'll just have to hit the spot of it. See? Now, the first thing. Will... Now, maybe I can't explain it. I'll do my best.

Then in the next paragraph brother Branham reads the question again and explains it. **QA on the seals 63-0324M P:166 38a**. "Would you please explain how Satan is bound a thousand years, being loosed again for the battle of **Revelations 20 and 8**." **That is not the battle of Armageddon. The battle of Armageddon takes place on this side (See? All right) when the tribulation period is ended.** 38b. Now, what relation does this have with the battle of Gog and Magog? **None**. One is this thousand years, and the other one is the end of the end of the thousand years. 38c... as mentioned in the Fourth Seal, will Gog and Magog be gathered from peoples on the new earth? **Satan was loosed out of his prison and went to gather all the people, the wicked, to bring them to this place, and God rained fire and brimstone out of heaven, and they were consumed (See?), two battles altogether.**

So then we have one final question.

Question No 6: What is it that destroys the battle of Armageddon and what is it that destroys the battle of Revelation 20:8? What are the effects of these battles on the world?

Answer No 6: Ok, **Armageddon** will be destroyed by mans fire, which is atomic fire or hydrogen fire. Concerning **Revelation 20:8** We just read where brother Branham explains how God will supernaturally rain fire down upon Satan and his followers to end the great battle of rebellion after the millennium. God destroys them all and they are all thrown into the lake of fire. And then raised up for the white throne judgment.

Brother Branham explains about the fire at **Armageddon** in his sermon **Victory day 63-0421 P:50** *We have had many great battles, spiritual battles. Many great V-days that the church has had; I mean the church, the body of Christ. I'm not talking about the organization system now. I'm talking about the body of Christ. The body of believers down through the ages has had many great V-days. We talk about... We've had several wars, wars, and rumors of wars, and V-days, and V-days, and V-days, and... **It'll finally wind up into the great battle of Armageddon.** That'll be the last of it. When she comes to the battle of Armageddon, that'll settle the whole thing. Just before the great millennium, Armageddon is to clean off the earth. She re-purifies herself with this **atomic blowing, and the volcanic ash, and thing sinks this soaked blood of men upon the earth, and sin, and crime. She sinks beneath the earth. The volcanic breaks out again, and renews, and cleans the earth for the great millennium. He cleans His church during that time for a people to live here. Amen. I say, I like that. Yes, sir. There's coming a time when it'll be great...***

Revelation 20:5 *But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.*

Ok, so there is your millennium. Notice this millennium will be a thousand years, but after the great battle then the white throne judgment begins which could take another many thousands of years to complete.

Listen... **7 And when the thousand years are expired,** (So we are looking at a time after the millennium) **Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.**

Ok, so the Bible says, "Many more are the children of the desolate than she which has a husband." So Satan thinking his numbers outnumber the encampment of God's children, then he tries to over throw the children

of God one last time, and is defeated. Now, since we know the end of the story we should never have any fear, for **“if God be with us then it matters not who is against us.”**

9 *And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever. 11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. **This is the second death.** 15 And whosoever was not found written in the book of life was cast into the lake of fire.*

Let us pray...