

Satan's Eden no 83
Twins no 20 Identifiable characteristics part 9
When Revelation turned down becomes a delusion

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Works is Faith Expressed 65 1126 105 Now, *"faith" is a "revelation from God."* Now, *"faith" is a "revelation."* There's where I want to stay there just a moment. **It's a revelation.** He has revealed it to you by His grace. **It's nothing you did.** You didn't work yourself up into faith. You never had faith; **it's give to you by the grace of God. And God reveals it to you; therefore, faith is a revelation. And the whole Church of God is built upon the revelation....** 117 In a audience of people, where a prayer line comes through, you'll find some... And they were all good people, we'll say. There's some that's trying hard to believe it, trying to work themselves into it. Some just can't do it at all. And others, it's just by grace; it's just given to them. Now, **there is the difference.** See? That does it. **That's the real revelation, because faith is a revelation from God. It must be revealed first.**

Now, you can't just believe this Word correctly until it has been revealed to you by God's Spirit living within you. Else you are just trying to work yourself into some kind of delusion you call faith. How can you truly believe unless it is revealed to you. How can you believe if you do not know what you are believing for? It's just like the Baptists believe and hang everything on their own confession. But if they are confessing by a mere intellectual assertion on their part, or by mere human reasoning on their part aside from a genuine Faith given to you through the Grace of God (which is a revelation), then their confession is only works.

The apostle Paul tells us in **1 Corinthians 2** that unless you have been born again by the Spirit of God you will never understand the things of God. Why is that? Because he tells us that those who have been born again by the Spirit of God, God reveals to them the things of God, through His Spirit living within you.

1 Corinthians 2:4 *And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 5 That your faith should not stand in the wisdom of men, but in the power of God. 6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.*

You see the apostle Paul told us in **Romans 10:17 Faith** which is revelation *comes by hearing and hearing the word of God*, but men may hear the Word and not receive revelation which comes from the Spirit anointing that Word to you, for the apostle Jesus told us in **John 6:63** *It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.*

So if the flesh profits nothing then the flesh cannot give you revelation of the Word of God and the things of God. It doesn't profit you anything.

Matthew 16:13 *When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? 14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. 15 He saith unto them, But whom say ye that I am? 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*

Just Once More Lord 63-1201.2E 79 *Samson knew one thing, and I wonder if the church realizes today. He knew that his backslidden condition couldn't meet the challenge of the hour. And I know, today, that the backslidden condition of the church can't meet the challenge of this hour. And it's going to be worse. The Bible said, "As Jannes and Jambres withstood Moses, so will they; men of reprobate mind, concerning the Faith." They can almost impersonate It exactly.*

Now, what I wish to bring out this morning is that the difference between God seed who have His Spirit, because they were born of His Spirit, but those who are reprobate concerning the Faith, are those who have not been born again, and yet are religious. They do not understand the difference between Faith and delusion, thinking they have faith when it is only a delusion.

In **II Thessalonians 2:10-11** we are told, **10** *"And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe a lie:*

Now, let's break this down, because what I want for you to see is that the elect will receive revelation of God's Word because they have his spirit living within them. However, the non-elect although are very intellectual people, yet they will never be able to understand the things of God because they have not the spirit of God in them.

So in breaking down **II Thessalonians 2:10-11** let's examine the first part of this verse first. First the Apostle Paul says, *"And with all deceivableness of unrighteousness"*. So we see there is something about the un-right-wise-ness they have that is very deceivable. And it is deceivable because it sounds right but it isn't rightly wise, it is un-right therefore it is not right but it is wrong. Yet there is something about this which is wrong that seems to be right or it would not be deceivable.

Now, we are told by Jesus that the two spirit would be so close it would deceive the very elect if it was possible, and the word if lets us know it is not possible. So why is it not possible? Because they have the spirit of God in them.

Notice Paul said, **10** *"And with all deceivableness of unrighteousness in them that perish;* So we see the unrighteousness or the un-right-wise-ness is only deceivable in them that perish. But in that it deceives those who ordained to condemnation, those ordained to perish, then we can know for sure that it is impossible for them who are alive in Christ or Christ is alive in them that they will never be deceived by the un-rightly wise word.

So how does it then deceive those who are ordained to condemnation? Because they see this un-right word and they believe it is revealed to them from God. In other words they take the delusion that God sends and believe it is the Word of God when it is not.

Perhaps I can lay it out for you another way. Satan knows that Revelation is **key** for the believer and he wants to destroy the ability to receive the Revelation of Christ, so he substitutes another word instead of the Word of God.

From **Christ the Healer** Br. Bosworth said, "The apostle Paul in his letter to **Galatians** tells us exactly how God works miracles. *"He (God) therefore that ministereth to you the Spirit (the Spirit is the Miracle-Worker), and worketh miracles among you, doeth he it by the works of the law, or by the hearing The Message of faith? Even as Abraham believed God"* (Galatians 3:5-6).

The **Moffatt translation** of this passage: "*When He supplies you with the Spirit and works miracles among you, is it because you do what the Law commands or because you believe the gospel message? Why, it is as with Abraham, he had faith.*"

In this passage God tells us that He works miracles upon our bodies in exactly the same way as upon our souls. It is by having us **hear** and "*believe the Gospel message.*" In fact **God's way of doing everything is by making promises** and then **by fulfilling them** wherever they produce faith. He says it is the same with us as it is with Abraham. So then How was it with Abraham? Note carefully: *He simply believed the Word of God. "He had faith," that God would do exactly as He promised. He was "fully persuaded"* by the Word of God alone.

He "*considered not his own body*" nor the fact that he was about a **hundred years old**. He didn't look at "*the deadness of Sarah's womb*" (**Romans 4:19**) as any barrier or any reason for doubting that Isaac would be born. These things, which, according to nature, made the birth of Isaac impossible, **were not considered by Abraham as the slightest reason for doubting. He knew his age; he recognized the barrenness of Sarah. He weighed the difficulties; but notwithstanding the impossible, he believed God.**

In other words, he did not look at circumstances; he was focused on one thing and one thing only, "the Word of God." Did God say it or did he not. That's all.

Under utterly hopeless circumstances, by "*looking unto the promise of God*" alone, he "*waxed strong in faith,*" being "*fully persuaded*" that means he was ("*absolutely certain,*" **Weymouth**) that **God would fulfill His promise.** It was by "*looking unto the promise of God*" and that alone that Abraham "*waxed strong in faith.*" Remember God had said to the children of Israel "*Every one that . . . looketh upon it*" [the brazen serpent, shall be made well. That was God's remedy and God's promise and that was the only condition God had required for the healing of the dying Israelites.

Numbers 21:88 "*And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived*".

To receive any divine promise of God there is only one requirement and that is to look at the promise and that alone.

Brother Branham taught us in his sermon **Show us the Father 53-0907A P:83** **God is in His Word,** *you believe God is in His Word? Every seed of God, every Word of God is a Seed. You believe that? Now, it's just like a seed you planted. If it's wheat, it'll come up wheat. and every Word of God is...Every Divine promise of God will come to pass exactly if you'll put it in the right kind of a ground and let it grow. Do you believe that? Place it there; say, "Lord, by His stripes I was healed. I am healed. I accept it, Lord, and I'll never say nothing else.*

God in His Word 57-0323 P:35 *I believe, and can prove, that the right mental attitude towards any Divine promise of God will bring it to pass. Yes, sir. The right mental attitude, but you've got to have the right attitude. The attitude is what brings the results. If you say, "Yes, yes, I believe it but I don't know now." That's not the right attitude. The right attitude is to receive it, and say it's "THUS SAITH THE LORD." Then it's right.*

When you base your faith on your improvement, or whether you are affected by the symptoms or even whether on what you feel instead of by the Word of God alone, then your faith is not real faith, but you have faith rather in how you feel, or something other than the Word of God. But God only acts upon his word, not on your feelings. To be occupied with what we see or feel is to exactly the reverse condition that God has laid down for us to follow. He said, "*Every one that ... looketh upon it, shall live.*" This simply means that everyone who, like Abraham, occupies himself with God's promise, so that he is no longer affected by symptoms "*shall recover.*" It means, the Word of God (**not what we see or feel**) shall be the only basis for our faith.

There is no time to stop looking until God withdraws His Word. And God cannot do that because he promised **"Heaven and earth shall pass away, but my words shall not pass away. Matthew 24:35, Mark13:31 and Luke 21:33"**

Note that it was by continuing to look unto the promise of God that Abraham experienced the miracle. To be occupied and influenced by symptoms instead of God's Word is to **question the veracity of God.**

Instead of making God a liar, Jonah, from within the fish, gave the name "**lying vanities**" to the symptoms and circumstances that seemed to stand in the way of his expecting God's mercy. Realizing that it was symptoms and not God that was lying to him, he said, **"They that observe lying vanities forsake their own mercy."**

God never refuses to give mercy, but many **"forsake"** it by **observing their symptoms.** The symptoms are real, but become "**lying vanities**" when they say to us that God is not **"plenteous in mercy to all that call on Him"**. **Abraham's faith was not based on anything he saw.** Neither is the faith of the Bride, the royal seed of Abraham based on anything outside of the Word of God. That is why revelation is based only upon the Word of God and nothing else. Anything contrary to the Word of God is a lying vanity and a delusion.

Spoken word original seed 62-0318E P:175 *Jesus never did anything until seen of the Father or the Father showed Him first: (Harmony between God and Christ. See? **John 5:19**) So will the Bride, and He shows Her **His Word of Life** (He shows Her), and she receives It. She never doubts it. Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has **THUS SAITH THE LORD**. Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. They do only His will. (and remember his will is His Word) (Amen. I'll believe that.) No one can persuade them different. They have **THUS SAITH THE LORD**, or **they keep still**. Then they will do the works of God. For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here, He did not complete all when He was here, for it was not time yet.*

So she is a word bride and has her focus only on the promise of God through His Word. That is it, and nothing else.

But not so with those ordained to condemnation, The apostle Paul said, **"Because they loved not the Word of God He turns them over to a delusion,** what is that? The delusion is a lying vanity. It can be anything outside the Word of God

After Isaac was born, Abraham had a prop for his faith. Through Isaac, **"all the nations of the earth shall be blessed."** **With his eyes upon Isaac,** the channel through which God was to fulfill the rest of His promise, **it was easy to believe. So God tested his faith, by telling him to offer Isaac, to destroy the channel.** But this never fazed Abraham. **Real faith (revelation) thrives on a test.** Since he still had **God's Word** for it, he was ready to remove every visible encouragement to his expectation and yet continue to be "fully persuaded." God had to halt him or he would have offered Isaac. The test was God's way of perfecting his faith, not of destroying it. If, after coming to God for healing, He finds you more encouraged by your improvement than by His Word, He may find it necessary to test your faith. This is to teach you the glorious lesson of **believing His Word,** when every sense contradicts Him. **Faith which is revelation has to do only with the Word of God.**

In **Hebrews 10:35-36** God says to all whose faith is based on His Word, **Hebrews 3:14** **"Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise." "For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end".**

Many act directly contrary to this. After being anointed and prayed for, instead of rejoicing in the promise of God, I've heard some say in disappointment, **"I thought sure I was going to be healed."** I knew instantly that they had never caught the idea of **what faith is.** Their idea was to get well first, and then to believe that God had heard prayer. If God's Word were the sole reason for their expectation, they

would have held fast the beginning of their confidence. It is never proper or reasonable to cast away your confidence as long as you have the Word of God as its basis. It is promised that we shall be partakers only on the condition that we "*hold the beginning of our confidence steadfast*"

During the interim between God's promise and its fulfillment, instead of watching symptoms and casting away his confidence because he had nothing visible to encourage him, Abraham did exactly the opposite. The apostle Paul tells us in **Romans 4:20** By "*looking unto the promise of God, Abraham wavered not through unbelief; but waxed strong in faith, giving glory to God*".

And that is the key, looking unto the Word of God, and looking back at the Word of God, and holding to what He said He would do and nothing else because anything else is a lying vanity.

After Jonah prayed for mercy from within the fish, he did not cast away his confidence because there was no visible proof that his prayer was heard. *He held fast his confidence* and added to it, in advance, "*the sacrifice of thanksgiving*."

After marching around the walls of Jericho, Joshua and the children of Israel did not cast away their confidence because the walls of the city were still up. Their faith was based on God's Word: "*I have given unto thine hand Jericho*."

If none of these cast away their confidence, why should you? Your state of mind should be the same as Noah's when he was building a ship on dry land and putting pitch into the cracks to keep the water out. In his mind, the fact of a coming flood was fully settled, and the Word of God was the sole reason for this state of mind.

Our mindset concerning the resurrection meetings should be the same as Abraham's. "*God's visions cannot lie, for God can not lie*." With Abraham, the matter of Isaac being born was fully settled, even though all the symptoms were contrary. God's Word to us concerning the resurrection meetings is just as clear as when they were spoken.

In **Mark 11:24** Jesus tells us exactly the conditions He requires for our appropriation of any of the blessings He has promised. He says, "*What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them*." That is, "*Ye shall have them*" after you believe He has heard your prayer. As Jesus said, "*I thank thee that thou hast heard me*," while Lazarus was still dead.

We should be able to say, "*I thank Thee that Thou hast heard me*" while we are still sick. "*Ye shall have them*" is your answer from Jesus and is also your proof that your prayer has been heard.

To faith, the Word of God is the voice of God. He has not promised us that our healing shall begin until after we believe that He has heard our prayer. "*If we ask anything according to His will, He heareth us*." If this is true, then believe your prayer has been heard when you really pray. We must be able to say "We know we have the petition we desire of Him," not because we see the answer, but because "*God is faithful who also will do it*."

It is never proper to base faith on our improvement after prayer. I have heard some say, with great delight, "*Oh, I am so much better since I was prayed for; now I know I will get well*."

This means that in the place of God's promise they have some other reason for expecting to get well. There is no reason for faith as good as the Word of God.

Suppose, as soon as I pray for a man's healing, he could know he was just 50 percent improved. This improvement in his condition is not near as good a reason for knowing he will entirely recover as is the promise of God. The promise of God is a better reason even though after prayer he should become 50 percent worse. It honors God to believe Him even while every sense contradicts Him. Did not the Apostle Paul tell us in **2 Corinthians 10:5** "*Casting down imaginations, and every high thing that exalts itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ*;"

He promises to honor those who honor Him. God has promised to respond only to the faith that is produced by resting in His Word, in His promise.

Those who did not love the Truth on the other hand are sent **a strong delusion**. It is during the time of the Presence of Christ that the false anointed ones bring forth their lying wonders. But unto those that Love His Appearing He shall give us **a crown of Right - Wise - Ness** which is a correct understanding. On the other hand, **a strong delusion** is sent to those who do not love His Appearing. What is this strong delusion: Webster's says it is **'a false belief held in spite of invalidating evidence'**.

No matter how well you lay out this great revelation of Christ's Presence to the people they still refuse it because **"Faith is the substance of things hoped for, the evidence of things not seen."** And we have shown you that word substance is the same word Hupostasis that Paul used when he spoke of the Son of God being the expressed image of God's person. Hupostasis. So then We can say **Faith is the person of things hoped for the evidence of things not seen. And He is the Word. And the Word is invisible to all but those who have that sixth sense called Faith.**

But because they themselves cannot see the manifestation of the promise in their own life, they refuse to believe it. And that is no different from those who think **John 14:12** is for only one person. They think that way because they do not see that promise manifesting in themselves. So they disbelieve God's promise, and thus calling God a liar by doing so. And in doing so they are looking at everything but what God promised, and that is why they don't believe what God said.

So Satan knows that Faith is the evidence of things not seen, so he tries to get man to look at everything but God's Word. He gets you to have faith in doctors, and politicians, and educators, and ministers, and bankers, and policemen and military, and God just says, **"let everyman's word be a lie and mine true saith the Lord."** And so everything they look to outside the word whether seen or unseen is a lying vanity. Politics, medical profession, educators, military industrial complex, banking industry, clergy and you can just name them one by one. God has allowed for everything to be found a lying vanity in this hour except his Word.

They call his Parousia which they cannot see a false doctrine while they themselves hold to their false teachings that are solely based upon denominational understanding.

They call anyone who disagrees with them a conspiracy theorist, even after the conspiracies have been proven to be conspiracy facts. But they hold to their own thinking instead of God has said about it.

God's prophet warned us 60 years ago that we would go through everything we have seen in the past few years and yet the people because they could not see it then, they refused to prepare for it when it came and it came on them suddenly.

Proverbs 24:22 *For their calamity shall rise suddenly; and who knoweth the ruin of them both?*

Proverbs 6:15 *Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.*

And suddenly the end has come and who is preparing themselves for the change from the shout which is the Message to the voice of the resurrection?

But as we have seen throughout the past 57 years that men have not yet learned to question everything they were taught under their denominational system and to bring everything into focus with the Word as revealed by God's Servant and Prophet.

So we are told **"their minds will be reprobate concerning the revelation"** of Christ. So what does that mean, their minds will be reprobate? Their minds will be **"worthless"** concerning the Faith. No matter how smart they are, no matter how hard they try to figure out what is going on, they will never get it because it has to be revealed.

Identified Christ of All Ages 64-0401 110 *Heavenly Father, you said it shall be light in the evening time. We see, Lord, all signs--nations are breaking, Israel's in her homeland, earthquakes in divers places, man's hearts failing, perverted minds reprobate concerning the truth. As Jannes and Jambres withstood Moses, you said men of reprobated minds given over to a delusion to believe a lie and be damned by it...*

*But You promised in that day that **You'd make yourself known--the Son of man would be revealed, Jesus Christ the same yesterday, today, and forever**, by his same characteristic that identified Him in every age.*

***II Timothy 4:1** "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His **APPEARING** and His kingdom." ...*

***II Timothy 4:8** "Henceforth there is laid up for me **a crown of righteousness**, which the Lord, the Righteous Judge, shall give me at that day: and not to me only, but unto all them that also love His **APPEARING**."*

***End Time Evangelism 186 6-3-62** "I've kept the faith, and henceforth there's **a crown of righteousness** laid up for me, that the righteous Lord will give me in that day; not only me, but all those that love His **Appearing**.' **Not believes His Appearing; but loves His Appearing...**"*

***Ephesians 4:11-9** tells us the true 5-fold ministry is to keep you from being led into a wrong opinion, and into the great delusion.*

***11** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **12** For the perfecting (the equipping) of the saints, for the work of the ministry, for the edifying of the body of Christ: For how long? **13 until we all come in the unity of the Revelation**, (and what is the unity of the revelation? When we all manifest the same revelation of being sons as Christ manifested) *and of the knowledge of the Son of God, unto a perfect (fully mature) man, unto the measure of the stature (character) of the fullness of Christ:**

14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, **whereby they lie in wait to deceive;

And what is the great deception? It is the delusion believing God has revealed to you something that is outside His Word. That is when their revelation is nothing but a delusion.

***15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*

***17** This I say therefore, and testify in the Lord, that ye henceforth **walk not as other Gentiles walk**, in the (Lying) **vanity** of their mind, **18 Having their understanding darkened**, which alienates them from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ;*

***James 5:20** "Let him know, that he which converteth the sinner from **the error of his way** shall save a soul from death, and shall hide a multitude of sins. The use of this word error of His way used here ties heavily in with their actions that stem from having a deluded mind.*

***2 Peter 2:18-21** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. (This word overcome means to be forced into an inferior position by this another) **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, **they are again entangled therein, and overcome**, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.*

It would have been better for them to never have heard thus saith the Lord, than to deviate from it and hold to their own thinking because when they do their delusion becomes their revelation that they live by.

***2 Peter 3:14-18** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. **15** And account that the longsuffering of our Lord is salvation;*

even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. 17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. 18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever. Amen.

Notice that their being led away from the Truth by the error of the wicked, they depart from the Faith, or the Revelation and end up being destroyed by their own delusion which they hold to as revelation. Therefore if they do not accept the true revelation which is the Mind of God they will leave the only Right Mind, then how can you possibly be in a right mind. Therefore they turn down Revelation of God's Word for the delusion of their own word.

And in fact we read in **1 John 4:6** that the Spirit of delusion will not hear the Truth from God's Elect Ministry. *6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error* which the Greek word plan-ay means delusion. So they leave the truth and enter into the spirit of the delusion. And that becomes revelation to them. So they substitute the revelation of God for their own delusion.

And just remember, **Proverbs 16:25** warns us... *"There is a way that seemeth right unto a man, but the end there of are the ways of death."*

And in closing let's turn to **Jude 1:11** And let's read, *11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.*

So what was the error of Balaam? Thinking they were the same when they were not. Thinking they had the revelation of God's Word but in reality they had chosen their own delusion instead.

So from henceforth my brothers and sisters, there is one thing and one thing only that should be the focus of our minds, and our hearts and that is the promise of God and only the promise of God for this last stage of His Parousia when he moves from the Shout, into the voice of the resurrection. So focus only on the promise, and getting yourselves ready for the turning of the season from the shout to the Voice, from the planting and growing season of the Shout to the season of the resurrection and harvest of the Voice.

Let us pray...