

Satan's Eden no 84

Questions and Answers for the December African Ministers Meeting

December 17, 2022

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The Lord bless you, brother Brian, and your family and church as well, my questions concern « **The Resurrection season** », that we are waiting for with great expectation :

In **Matthew 27:51–53** *And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

Question no 1) Dear brother, knowing that Alpha will repeat in Omega, my question is: which of the 2 following events, will produce that earth quake, where saints will rise in the Omega season: The question has three point of interest.

First: What is the attraction? 65-0725E P:60 *Brother Fred Sothmann, setting there looking at me right now, was there that morning. I had forgot about it. I said, "A blast went off like an earthquake that shook pretty near everything there was in the country. I don't see how a man could survive it." I was scared. I stood at Phoenix, you all listening in tonight bear me record. I preached on the sermon, **Sirs, What Time is It? "Where are we at?"** I went West. Many of you here got that tape, many of you here heard it said a year or more before it happened.*

Second: Who do you say this is? 64-1227 P:22... *Look at the earthquakes over here in California. I predict before the coming of the Lord Jesus, that God will sink that place. I believe that Hollywood, and Los Angeles, and them filthy places over there, that God Almighty will sink them. They'll go beneath the bottom of the sea.*

Third: *The prophet said in his sermon, Easter seal 65-0410 P:125...Don't look for some great big universal something sweeping, nothing but the coming of the Lord Jesus. Remember, just remember the words and promise of the Lord. Won't you come on in right quick? Get away from them big walls. The resurrection is near at hand now.*

What does he mean by "The resurrection is near at hand now," was he speaking about the coming up of the sleeping saints or the spiritual resurrection in our hearts ?

Answer no 1): I do not know which event will take place or what he meant by saying "The resurrection is near at hand now," I can understand his words "The resurrection is near at hand now, because it is. Now in man's time maybe not but in God's time the two are different things. All I know is that "**Alpha must repeat in Omega**".

And at Jesus resurrection it all began with the great **Matthew 27:46** *And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? 47 Some of them that stood there, when they heard that, said, This man calleth for Elias. 48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. 49 The rest said, Let be, let us see whether Elias will come to save him. 50 Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

Let's just keep our eyes open for the great earth quake.

Question no 2) Brother Brian, are these 3 events take place at the same time ?

- The 3 ½ years in heaven of the Bride of Christ
- The Tribulation period for the foolish virgins
- The Armageddon

Answer to no 2) the three events are to take place at the same time but the first two end with the third which is Armageddon.

Question no 3) Shalom our precious Beloved Brother Pastor Brian, Faithful servant of the Lord. May God bless you abundantly with your entire family and church. AMEN !In your sermon of night Sunday, **Satan's Eden no 82**, you said," *I remember years ago, I believe it was at the Columbus meetings in 1982, that brother Vayle preached a message and made the statement, "no prophet no God, no God no prophet". Now, that statement has stayed in my mind for the past 40 years, because the presence of God spells out one thing for sure, and that is "Vindication". He comes with a Shout and is here to vindicate that shout. "*

So I have a question about this statement that Br. Vayle made, which statement has stayed in your mind for the past 40 years.

Can you speak more about this statement " *no prophet no God, no God no prophet*" and also experiences you went through over the past 40 years in your precious ministry, experiences which can help ministers like us. May Grace and Peace always be given to you from our Heavenly Father. Shalom!

Answer to no. 3) Throughout the ages of man when God has chosen to visit man,, he has had a prophet on the scene. **Amos 3:7** tells us "*surely the lord God will do nothing until he reveals it through his servants the prophets.*" So there has got to be a prophet of the scene for something as great as the parousia of God. Think how Jesus, Paul, Peter, James and John surely spoke of the parousia of Christ and William Branham called it the appearing before the coming. And would not God who cannot lie certainly have a prophet on the scene while he is here performing the sign of Messiah which is according to **Hebrews 4:12** is the sign of the Word itself on the scene. "*For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.*" Who is He going to use?

Question no 4) Please, can you help to understand this scripture in **Matthew 8:12** "*But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth*".

Then how could it be possible that *children of the kingdom shall be cast out into outer darkness* ?

Answer no 4) There are several translations which make more sense out of this than the King James version. One of them is the Message Bible.

Matthew 8:10-12 *Taken aback, Jesus said, "I've yet to come across this kind of simple trust in Israel, the very people who are supposed to know all about God and how he works. This man is the vanguard of many outsiders who will soon be coming from all directions—streaming in from the east, pouring in from the west, sitting down at God's kingdom banquet alongside Abraham, Isaac, and Jacob. Then those who grew up 'in the faith' but had no faith will find themselves out in the cold, outsiders to grace and wondering what happened."*

In other words there will be weeping and wailing and gnashing of teeth which is tribulation period. He is speaking here of a Gentile that showed more faith in Him as Messiah than the children who grew up as Jews in the Kingdom of God on earth in Jerusalem.

The Amplified Bible says it very precisely.

Amplified Bible 10 *When Jesus heard this, He was amazed and said to those who were following Him, "I tell you truthfully, I have not found such great faith [as this] with anyone in Israel. 11 I say to you that many [Gentiles] will come from east and west, and will sit down [to feast at the table, and enjoy God's*

promises] with Abraham, Isaac, and Jacob in the kingdom of heaven [because they accepted Me as Savior], 12 while the sons and heirs of the kingdom [the descendants of Abraham who will not recognize Me as Messiah] will be thrown out into the outer darkness; in that place [which is farthest removed from the kingdom] there will be weeping [in sorrow and pain] and grinding of teeth [in distress and anger].”

The Voice Matthew 8:10 *Jesus was stunned by the depth of the officer’s faith. This is the plain truth: I have not met a single person in Israel with as much faith as this officer. 11 It will not be just the children of Abraham and Isaac and Jacob who celebrate at their heavenly banquet at the end of time. No, people will come from the East and the West, and those who recognize Me, regardless of their lineage, will sit with Me at that feast. 12 But those who have feigned their faith will be cast out into outer darkness where people weep and grind their teeth.*

Question no 5) My precious Rev Brian, shalom! May the Lord bless you richly.

Reading this scripture below, I asked myself the question of what relationship there is between the son of God and the other sons. Which of the two is eternal?

Questions and Answers on Hebrews PT 2- 02-10-1957 385 *Now, he's talking about the soul... the spirit. For we leave our bodies in the grave, even the most sanctified of us, as far as this body is concerned. And the body... To begin with, when God, the Logos that went out of God... 386 ... This, as I said before, this word has no meaning. See, there can't be an eternal son, because a son has to have a beginning. And so, Jesus had a beginning, God had no beginning. Do you see? But the Son was not the Eternal son-ship, but the Son that was with the Father in the beginning was the Logos that went out of God.*

Answer no 5) They are all eternal in the sense that they all came out of God’s mind. All were begotten by the Eternal Spirit that was in God from the very beginning.

Attitude And Who Is God? 50-0815 018 *Brother Branham tells us, “There He puts the first Bible. Oh, back in the ancient days, they looked at those things. Today, He's got His Bible wrote here. But He wrote It in the heavens, that man would look up and realize that Jehovah the Creator lived above. And then I can see Him, He looked at that... I can see Him speak to this world hanging there as an icicle, whatever it was, way away. And He moved it over here. I can see this little Light go out. Now, We got two now. The Father, and out of the Father came the Light, the Son. And I can see that Light moving over here and pulled the earth over near the sun to dry it off. And begin to...?... raise the water up, separating the land, earth from the water, and so forth.*

Again God’s Prophet said in his **QA on Genesis COD 53-0729 P:12** *“Now, “No man has seen the Father at anytime.” No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. “No man has seen the Father, but the only begotten of the Father hath declared Him,” I John... See? Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father. P:13 Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in. Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, “Logos,” or “the anointed,” or “the anointing,” or as I was going to say, the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, a little Light moving. He... That was the Word of God. Now, God gave Himself birth to this Son which was before there*

*was even an atom or air to make an atom. That was... See, Jesus said, "**Glorify Me, Father, with the glory that We had before the foundation of the world.**" See, way back in yonder... P:14 Now, in St. John 1 He said, "**In the beginning was the Word.**" When the first... "**And the Word was God. And the Word was made flesh and dwelt among us.**" God unfolding Himself down to a human being, now, watch how He did it. Now, back there, then, **when this little halo comes**... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, **that's the Son of God, the Logos**. Now, I can see Him playing around like a little child before the Father's door, with all eternity. See?*

Question no 6) question: is there a quote that says that Jesus is the final resting place of the Spirit of God?

Answer no 6) NO! Not that I have seen. Brother Branham says the final resting place of the Spirit of God is His Word which he tells us is in the hearts of His sons.

When divine love is projected 57-0126E P:7 *And we pray tonight, heavenly Father, if death is shadowing any person near tonight, that would not be prepared to enter back to this great blessing, that was prepared for us before the foundation of the world, may this be the evening when they will make that one final, eternal decision, saying to Thee, "Yes, my Lord, I will now believe on Thee and take Thee as my Saviour." And may then You fill them with the Holy Spirit, baptizing them into Thy beloved body of saints, and positionally place them, that they may be workers in this great work of Yours on the earth. Be merciful and heal the sick and afflicted. For in this Thou has atoned for at Calvary, and we feel that it is our personal property, that Thou has given this blessing of redemption to every one that's been redeemed. And we feel we have a right to come to the living God and ask Him these blessings, for He so graciously bid us to do it, saying, "Ask the Father anything in My Name, I'll do it." And now, Father, may the Holy Spirit **take the Word**, open the Book, and loose the power of **the Spirit in the Word**, and **may it find Its resting place in each heart**. For we ask it in the Name of Thy beloved Child, the Lord Jesus. Amen.*

Question no 7) where will **Jesus be, the man having a body**, a soul and a spirit in eternity? Because he had risen from the dead.

Thank you my Reverend, waiting to read you again. Be filled with the blessings of the Lord.

Answer no 7) God will eternally identify Himself with His son as He sets in His throne and His Son sets with Him on His same throne as the Light indwelling The Lamb forever.

Future home - 64-0802 184. *City with the throne in top, **Revelations 21:23**, "**And they need no light for the Lamb and the Lord God is the light thereof.**" See? **The Lord God is that Pillar of Fire** that followed the children of Israel through the wilderness. And He is ascended upon the throne in that perfect Kingdom, when the Kingdom that Jesus is to surrender to the Father, that **God might be all and in all. Jesus sets upon His throne here as our Joseph. Then the King is that light that will be on top of Mt. Zion, and His holy light will flood the entire City. Hallelujah.***

Now, what brother Branham is referring to here is **1 Corinthians 15**. I have edited the "he" and "him" references so you can understand who is putting things under whose feet. The one who is doing this is God who is getting things ready for His first born son to rule.

1 Corinthians 15:22 *For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his Parousia. 24 Then cometh the end, when he (Christ the first born son of God) shall have delivered up the kingdom **to God, even the Father**; when he (God) shall have put down all rule and all authority and power. 25 For he (God) must reign, till he (God) hath put all enemies under his feet. 26 The last enemy that shall be destroyed is death. 27 For he (God) hath put all things under his (Christ the first born son of God) feet. But when he saith all things are put under him, (Christ the first born son of God) it is manifest that he (God) is excepted, which did put all things under him. (Christ the first born son of God) 28 And when all things shall be subdued*

unto him, (Christ the first born son of God) then shall the Son also himself be subject unto him (God) that put all things under him, (Christ the first born son of God) that God may be all in all.