

Satans Eden no 9

Questions and Answers – Central African French Speaking Ministers Meeting

October 10, 2021

This morning we are going to go over some questions that have come up during the first few sermons from our series on Satan's Eden. These questions are from the African French speaking ministers in Congo DRC, Gabon, Burkina Faso, Congo Republic, Rwanda and Cameroun, and I believe also Angola which speaks both French and Portuguese, depending on which part of the country they are in. If I missed your country brothers, please forgive me, but that is to the best of my knowledge.

We met yesterday morning from 10:30 until 12:37 eastern time. These are questions that constitute teachings in their churches, so they were looking for quotes and scriptures where possible.

Question no 1) *"In Satan Eden no. 4 "The Unbeliever and his judgment" In the introduction you spoke about people wanting to leave the church in the time of brother Collins, and the same thing happened at brother Neville's time, how do you explain that these pastors for whom the prophet had great esteem, had to be victims of such behavior from a church qualified to be "spiritual"?"*

Answer: Because *every church has three kinds of believers* in it and that includes unbelievers.

From his sermon **Three kinds of believers 63-1124E P:42-44** Brother Branham said, *"Now, if I should call this a subject for tonight (and try my best to make that half hour count), I want to talk on "Three Kinds of Believers." And I've often made the statement, I thought, "Well, I just believe I'll preach on it one time this afternoon." I thought that. The first is believers, make-believers, and unbelievers. Now, that is quite a subject, but as sure as we sit here tonight, that group is always gathered together. Wherever the people gather, we find this group, and always have found them, and we probably always will have them until the coming of the Lord. And I want us tonight to picture ourselves, as I speak of these three groups, and see what group that we are in. Now, remember, I'm speaking here to maybe this church, packed again tonight around, and the walls and corridors, but I'm also speaking the world around. See? And all different parts of the world these tapes circulate through ministries of the tapes."*

Three kinds of believers 63-1124E P:64 *Now, the make-believer hangs around and acts just as pious as he can, but down in his heart he's trying to find what--what--see how you do it. Oh, if the country isn't full of that part of the hypocrite. That's a Judas. That's exactly.*

Go awake Jesus 63-1130E P:34 *Now, there is another group that always hangs around, and that's the make-believer. Now, that make-believer is considered the hypocrite. Now, let's take a make-believer. It was Judas. He was the make-believer. And the make-believer hangs on and on, trying to find some way that they can get something on it. They stick around long enough just to find out if they can't find a little fault, then go out and expose it somewhere. "We want to find what kind of a gimmick, what rabbit foot you got that rubs behind your ears. What is the gimmick?" so they can impersonate It or something. That's make-believers. That's Judatarian.*

Three kinds of believers 63-1124E P:66 *There's that make-believer that's just waiting. He'll sing like that, "Oh, I believe this, and I believe this, and I believe this, but oh, you know I heard somebody say so-and-so times..." See? Just long with ears... A real believer don't hear nothing but the Word. That's all. He watches the Word. He ain't looking for no loopholes; he ain't looking for no gimmicks. He believes God, and that settles it, and he just keeps going on. See? There's the believer. The unbeliever fills up in a minute, and he can't stay to listen to ten minutes to the message; he's got to get up and walk out. It's against his creed, and he just won't have no more to do with it, so he goes out. Then the make-believer hangs right on, that Judas. See? That's the deceiver. That's a rascal (if I have to say such a word). Judas, he hangs around.*

There are perhaps 2 million and more people who claim to believe this Message and how many did brother Branham say might make it in the rapture? 800? 500? Maybe only 8? As it was in the days of Noah wherein 8 souls were saved?

1 Peter 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, **wherein few, that is, eight souls were saved** by water.

Paradox 64-0206B P:44 Peter quoted it in the **I Peter**, he said, "**Wherein eight souls were saved by water...**" **Eight souls**, what's an Ecumenical Council of tens of millions? See, that doesn't save. **It's the Word. God saves. "Eight souls were saved by water, in the days of Noah."** Look what was saved in the days of Lot. Look what ended in the journey through the wilderness: **two**, Joshua and Caleb. See? "**As it was in the days of Noah, so shall it be in the coming of the Son of man.**" A great scientific age (See?), and no doubt they could shoot skies and say, with the radar, and say, "There's no water up there. Where's it coming from?" **God said it will be there. That was good enough. And Noah believed it, and he saved his household."**

Who do you say this is? 64-1227 P:57 There just going to be a few of them go in. We know that "**As it was in the days of Noah (eight souls were saved), so shall it be in the coming of the Son of man.**" There just be a few souls saved. **I don't say eight. Might be eight hundred** or... I don't know how many: **eight thousand**, I don't know, **eight million**. I...But you see, **the Bride's not going to be made up of just what little group's here on earth now. When the seventh watch, when He came, all those virgin raised and trimmed their lamps. All the way back, every one that believed the anointed Word down through the age come forth. Like the pyramid (the bottom part), and come on... But the Headstone had to come to pick the whole thing up to make it a pyramid (See?), put it together. Now, the Bride will be made up of all those through the ages that's believed and has accepted Christ as their Saviour.**

Uncertain sound 62-0714 P:94 The Bible prophet tells us that it shall be Light in the evening time. The Bible predicts that **there will be a Son of the God shining in the last days in the evening time**, just like It shined at the former time, a Bible church, a Bible Gospel just like it was. It shall be. Jesus said in the Scriptures, "**As it was in the days of Noah wherein eight souls were saved...**" **As it was in the days of Noah so shall...** Not no, "Maybe, I guess I..." I'll hold on that for a little bit. I'm going to let it soak in. "**As it was in the days of Noah, eight souls were saved, so shall it be in the coming of the Son of man.** 'Cause strait is the gate, and narrow is the way, but few there'll be that find it." O God. Let us... **Let us be that few.** What are we going to do? Are you going to be filler, or are you going to be the object? There's only one way you do it: **you become Word, and Word become you, God in you. You abide in God, and God in you.**

Christ is the mystery 63-0728 P:117 Now, watch. He said, "**Who do you say I am?**" He's asking the Church, **His twelve. Out of the millions of that day, He asked twelve**, His Church. In the millions in the days of Noah, He asked **eight**. See? And He said, "**As it was in the days of Noah, so will it be in the coming of the Son of man (See?), where eight souls were saved.**" I don't say going to be eight saved now; now don't get that all wrong. I never said that. I don't know how many's going to be saved in that last moment to rapture that little group. **It'll be a small group; I'll tell you that. "For strait is the gate and narrow is the way, but few there'll be that'll find it."**

Turn on the light 64-0125 P:62 Jesus said, very deceiving, almost the elected if it were possible. Just the elected... "**But as it was in the days of Noah, when eight souls were saved, so shall it be in the coming of the Son of man.**" Very, very few will be saved at that time.

Maybe 12 he said in some places, and maybe as many as 500 he said in other places, and maybe 8,000 or even 8 million but that will be from all seven church ages.

Now, the problem is that people don't want the Word, all they seem to want is the fantastic, and the hallelujah, and all kinds of mystical things, but they refuse to believe the one thing that will help them sort out the real from the fanatics, and that is the doctrine of Christ and the principles brother Branham laid out for us in this message.

As an example we read in **Colossians 2: 9** the Apostle Paul teach us in speaking of Jesus, the Son of God, he said, "**For in him dwelleth all the fulness of the Godhead bodily.**"

And the Bible Dictionary defines the word **Dwelleth** as: **to house permanently, i.e. to reside (literally or figuratively): to dwell, as an inhabitant.**

So **Colossians 2:9** tells us that God housed Himself in a permanent housing of His Son. But many people in this message don't believe what the apostle Paul said, and so they take what William Branham said out of context and run with an open statement which was said with parameters, but they do not want those principles and parameters he set forth in defining the fullness of the Godhead. So they hear some words and refuse definitions of those words.

There are so many quotes where brother Branham places the fullness as having the same quality but not the same quantity. So when they see one quote where he says, the fullness of God is now in the entire bride they jump to **quantity** instead of **quality**.

Remember in the sermon "The unveiling of God" brother Branham said that he speaks in such a way as to cause some to leave and some to draw back and others to ponder which means to think about, and we also know "**there is a way which seems right unto man, but the end thereof is the way of death.**"

So here is the quote that hangs them up to dry.

From his sermon **Mighty God unveiled 64-0629 P:130** he said, "*In them days it was **God in a man, His Son, Jesus Christ**. We believe that. Not just a prophet, not just an ordinary man, ordinary human; It was **God in Christ, God, in a man, "the Fullness of the Godhead bodily in a man."** God, in a man; now, it's **God in men (See?), the fullness of God in the Godhead bodily in His entire Church, manifesting Himself, fulfilling His Word.***

But many men will run with this and not consider all the pain staking teachings from our prophet to understand the principles involved. Instead of looking at the hundreds of Quotes where brother Branham said *Jesus had the entire fullness whereas we have just a measure* and he typed it with *the ocean and a teaspoon, Jesus had the entire ocean we have a teaspoon.*

Therefore, always remember and never forget the principle he taught is fullness of Quality and not fullness of quantity. Notice the principle is **quality** not **quantity**.

And those who believe that the fullness of the Godhead dwelled in William Branham have no Bible nor quotes from William Branham prophet of God to back up their belief. There was no permanency to what God did in William Branham. God came in and anointed the man, God quickened him to a task and then God left him. He so often said, "*you know Who I am waiting for, I am waiting for him, I am completely helpless until He comes.*" That doesn't sound like a permanent dwelling or residence to me.

From his sermon **Jesus Christ the same 63-0627 P:106** he said, *Say, "What are you stalling for, Brother Branham?" I'm waiting for Him. That's exactly, exactly. If It don't come, I can't do it. That's all. I'm just waiting for Him. Right.*

Again from his sermon **Blind Bartimaeus 60-0713 P:94** he said, *Now, I'm trusting that He will grant His Presence. If He does, may His great blessings be upon us. Be reverent; believe. You say, "What are you stalling for, Brother Branham?" I'm waiting for Him. That's exactly... If He doesn't come, I can't do nothing. But if He does **anoint me**, I can do it.*

And again from his sermon **Jesus Christ the same 58-0214 P:59** he said, *You say, "Why are you stalling, Brother Branham?" **For that anointing.** That's right. That's exactly right. I don't know this man, don't know none of you. Now, you out there, just keep believing, praying, "Would the Lord speak things to me." I'm waiting for Him. If He doesn't come, the only thing I can do is lay hands on you sick people. That's all.*

And the definition of the word "dwell" or "dwelt" is that it is an intransitive verb meaning: **to remain for a time 2: to live as a resident, permanent residence.** And the word **dwelleth** is a verb meaning: **to live or stay as a permanent resident; to reside. to live or to continue in a given condition or state.**

But the problem is that so many may know some words in the English language but there are also rules to that language. And do even though the words in “Dwell in” are dwell and in, yet there is also an order to how we place those words together. If you use the order wrong and say “in dwell” the English Language is so peculiar that even though it is made up from the same two words, yet it has an altogether different meaning. So the words **indwell, indwelt, or indwelleth** has nothing to do with permanent residency, but actually means: to exist as an **inner activating spirit**, or an inner activating **force**, or an inner activating **principle** and therefore speaks of an anointing or a quickening rather than residency.

From his sermon **An Ensign 62-0119 P:55** brother Branham said, **“The same Holy Spirit was upon Him without measure comes upon His church by measure; but it's the same Holy Spirit, the same God. It's the Ensign.**

And again in his sermon **Perseverant 62-0623 P:13** brother Branham said, **“But you see, in Christ dwelt the Fullness of the Godhead bodily. Now, He was God. We are a portion of that Spirit. It was give to us by measure: Him without measure. But if I took a spoonful of water, or a cupful of water, out of the ocean out here, it would be the same chemicals in that water would be in the entire ocean. So that's the way the Holy Spirit is. When It's in us; It's not as great, but It's just the same Spirit, does the same things.**

He could not say a dozen times or a hundred times “we have a measure or a teaspoon and Jesus has the entire ocean” and then contradict himself and say we both have the fullness without measure. That would be totally out of context with his own teaching.

And the other thing they do with that quote is that they change his words around. He said **“the fullness of God in the Godhead bodily in His entire Church, manifesting Himself, fulfilling His Word.**

But he did not say as they quote it, **“the entire fullness in the church.** Now those are two different things, **the entire fullness in the church and the fullness in the entire church.**

And that brings up point number 2) who is the church anyway? And who is the body anyway? It is the same thing. Then who is the head of the church and who is the head of the body? IT is the self same person.

Colossians 1:18 *And he* (Paul is talking of Jesus Christ here) ***And he is the head of the body, (which is) the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.***

So if Jesus Christ is the head of the Body, which then he is also the head of the church, then if the fullness dwells in him as a permanent residence, Then he has it without measure but the rest of the body from the neck on down has it in a measure.

That is the only way to see it correctly. To think like they teach that God is no longer, after he poured himself into son and son is no longer after he poured himself into church is so idiotic that I just have to ask the question to these people.

Since they have a headless body, according to their teaching where all of God exists in the church, then who is controlling the universe?

Colossians 1:16 *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. 19 For it pleased the Father that in him should all fulness dwell;* Which means to permanently reside.

The way they teach this is that they have three glasses, and one is filled with water. That is the Father, and the Father pours all that he is into the son, and they discard the father glass. Then the son pours all that he is into the church and they discard the son glass. Then all that is left is the fullness of God in the church.

So there is no more Father, and there is no more Son. It is all now in the church. And brother Branham said that is a catholic teaching as I showed you last week.

So I have a few questions for those who believe that. Where is sovereignty then? God is sovereign, but is the bride sovereign? Sovereign means you answer to no one. You are above all and control all. Show me one person in the body of Christ that is sovereign?

And if all that God was, he poured out into his son, and then from the son all was poured into the church. Then where is the omniscience of God at? Where did it go? And where did the omnipotence of God go? Who got those attributes? And if the fullness of God is now in the church, then if God means an object of worship, then who now is the object of worship, now that the father and son are non-existent?

I hope you can see the folly of that kind of teaching. It is half baked and not even half thought out, but it came from men who wanted so bad to be a teacher and compete to be the top teacher. Ad that is so carnal even to think in those terms. But they do it and by their fruits you know them. And there are so many holes in their thinking because they deviate from the principles of the doctrine of Christ which states He had it without measure and we have it by a measure. But it's the same spirit, only the measure is different.

Let's look at it this way. It is the same spirit right? And in the body the heart passes a greater measure of the life in the blood than any other organ in the body. The little finger has a very small measure of blood flowing through it. But the heart has all the blood flowing through it.

So it all comes back to quality vs quantity as brother Branham taught it. And Paul said, "**for by one spirit we are all baptized into one body**". And Jesus was the first to receive the Baptism of the Holy Ghost and he received all of it, without measure. But you and I receive that same Spirit with a measure.

Question 2) "In your sermons, **Unveiling of God Series no 204** "*Understanding the mark of the beast and the optics to know, it has arrived*" as well as in **Satan's Eden no 4** "*The unbeliever and his judgment*", you have largely explained what is really this "**so-called vaccine against Covid19**", in view of these two studies, can we say that "**This vaccine modifying the human gene, is in itself the mark of the beast**"?

The answer is: No. The mark of the beast is *the mark of apostasy*, and you receive it the minute you *reject the Holy Ghost, and His Word*. But the jab itself is what is being used to bring on the curse of **Revelations 16:1-2** which are the grievous thrombosis like conditions upon *all those who have the mark of the beast*, and is also being used *to usher in the boycott* associated with *the mark of the beast*.

Just like the blue dress on the vice president was the optics needed to know that the 6th vision was fulfilled, so too there has to be a boycott, and something to mark permanently the body of the unbeliever who had turned down God and His Word. So just set back and watch as this thing unfolds, and never forget what our prophet said in his sermon Jezebel religion.

Also in his sermon **Jezebel religion 61-0319 P:64** he said, "*Then one day after sin had took its toll, and God has brought His people to their knees... Jezebel took everything; she wiped it all up; and she'll do it again. That's Thus Saith God's Holy Bible. She'll do it again. She's right on the throne now, behind the figurehead, twisting it anyway she wants to; and nobody's going to stop her.*"

So it is as good as being over my brothers and sisters, and no one will ever raise up to stop what's coming. And we have all known that but we certainly had hoped that Trump would be used to postpone the inevitable.

So he said, "*Certainly, nobody's going to stop her now, because what they couldn't get in the religious circles they cut it all into politics, and there they done it.*"

So where did they do it? He said in Politics. Though the Catholic church is a religious organization, she will bring her power into politics, and then the optics will become clear.

"*Uh-huh, that's exactly what they done. Which the political will be a boycott (and what is a boycott? Its a cancel culture) just exactly back to the mark of the beast, as sure as I'm standing here. See? And the Bible said it.* And where do we see the boycott today? Its called a vaccine card. And in many blue states they have it because they can get away with it. If you haven't take the jab you are boycotted. You can't socially gather, you can't go to church. You can't go to large gatherings such as ball games and music halls. You

can't travel on mass transit, and it is already getting to the place in some areas of the world that you can't hold a job, and you can't get unemployment if you lose your job, and you can't go to the grocery store, and you can't get your money out of the bank. Now that is exactly what the scripture describes as the boycott to all who do not have the mark.

So what is a boycott? It's nothing but "**cancel culture**". And the world is full of *cancel culture* today which is nothing short of boycotts. And we see it all over the world. Not just a few countries but the entire world.

Question 3) "We heard you in Eden of **Satan no 4** "*The unbeliever and his judgment*", condemning this propaganda of vaccination against Covid19 through television, and yet today we see televisions entering the Message believers homes with high speed, and those who do so defend themselves by saying that "*filth is everywhere*" (telephones, Internet, etc.), what do you think?"

Answer: So if that is your excuse then I say, "fornication is also everywhere, and so is drug addiction, and smut? So does that give you an excuse because your neighbor lives in adultery, that it is ok for you to do so?" What kind of thinking is that? It certainly is not Holy Ghost thinking. It certainly is not a thinking mans filter.

Brother Branham was very clear for us to get rid of televisions in the home, because of the influence they bring is not of God. An Amish person was asked "*why don't the Amish people get the Covid disease,*" and they answered, "*Because we don't have televisions in our home*".

Not one of the top 20 nations in the world in Medicine has yet isolated the **COVID19** virus. Therefore if they have not yet isolated that virus then how can they tell if someone just doesn't have the flu virus? They use the PCR test but the Nobel prize winner who invented the PCR test said it was not meant to diagnose disease. He said it is just a research tool to magnify **DNA**. He said no one should have their health diagnosed by using the PCR test, He said if you crank up the magnification cycles enough, you can find anything you want. And that is just what they did at the direction of **WHO** and the **NIAH** and **CDC**.

Brother Branham said in his sermon **Knoweth it not 65-0815 P:63** "*Now, watch the spirit following it. **There'll come a time in the Name of the Lord, that people will go completely insane. The Bible said so. They'll scream and holler: great hideous things in their imaginary mind... The radios and things, or television programs are producing it. There'll be such things as ants raise up on the earth that'll be as high as fourteen trees. There'll be... A bird will fly across the earth with wings four or five miles across, and people seeing them; they'll scream and holler and cry for mercy; but it'll be the plague. Wait till I preach on those plagues opening up.***"

So if it will be the plague then is this end time insanity a result of big pharma? Doesn't the book of Revelations call the pharmaceuticals, sorcerists?

The words sorceries is used in two places in Scripture and both are at the end of the book of Revelations concerning the great tribulation judgment upon the pharmaceutical companies. We brought this out a few months ago but to refresh your mind, lets read.

Revelation 18:23 *And the light of a candle shall shine no more at all in thee;* (so the Gospel light is finished, this is after the catching away of the elect.) *and the voice of the bridegroom and of the bride* (her echo of His Voice) *shall be heard no more at all in thee:* (So He is gone and so is she) *for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.*

Now, this word sorceries is from the Greek word is Pharmekiea, and it means magic and witchcraft. You know how people just got to have that new wonder drug? Its like magic because it is magic, Hokus Pokus, and now you feel pain and here's the pill and now you don't.

But it's all an illusion, because it cures nothing. All the pills you take doesn't cure a thing it just mutes the signal to the body that something is wrong. Medformin, it doesn't cure diabetes? It just deceives the body so you can live with it and allow it to get worse but you don't feel it until you die from it. All these so called wonder drugs, its no different than if your car has a warning light go on because there is engine trouble and

you don't like that beeping sound or that light going on so you take a wire cutter and cut the wire to the signal light. Well, that doesn't get rid of the problem, that just hides the problem, and puts off the eventual facing of the consequences. And that is no different than salvation, and putting off the inevitable. So instead of using Gods way through proper nutrition, just take the pill and eat all the junk you want, and so you won't feel miserable, until it's too late and they have to amputate a limb.

But just take the magic pill, and all will be well. And that is called in Revelations 18 *“for by thy sorceries (their witchcraft and magic) **were all nations deceived.**”*

So *Pharmecia* is all about **deception**. The Bible said so. It plays on the peoples mind, and they think the pill is helping when a placebo will do the same job in most cases. And that is **DECEPTION**.

And the other verse we find in **Revelation 9:20** *And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: 21 Neither repented they of **their murders**, nor of their **sorceries**, nor of their **fornication**, nor of their **thefts**.*

Murders? Sorceries? Did you know the number three cause of death in the USA is medical error? People dying because the doctor prescribed a wrong drug, and a drug that another doctor is not know the patient was taking and he prescribed a different drug and the combination of both killed the patient. And no one goes to jail. And that was before the Germ warfare of COVID. Now, the medical malpractice of misusing ventilators, and not allowing known drugs that have worked for 70 plus years, like Ivermectin, and HCQ while pushing a pill called Remdesivir which has been proven in studies to cause kidney failure in one out of every three patients using it. So much for magic? That's murder and the Bible says so.

From <https://www.planet-today.com › 2021 › 09 › we read an article called the-dangers-of-remdesivir-to-treat.html> *“There is NO real-world data showing that covid-19 vaccines reduce the risk of hospitalization and death. Right now, hospital data from the United Kingdom is shocking the world , providing serious evidence of vaccine failure and vaccine-induced death. In the UK, up to 80 percent of COVID deaths are currently coming from vaccinated people.”*

<https://www.beckershospitalreview.com › public-health › nearly-60-of-hospitalized-covid-19-patients-in-israel-fully-vaccinated-study-finds.html> Of all patients in Israel hospitalized with COVID-19 as of Aug. 15, 2021 **59 percent** were fully vaccinated, according to an Aug. 16 report from Science, citing a study from Israel's largest HMO.”

Again medical deception as we are told in the book of Revelations.

Brother Branham said in his sermon **Shalom 64-0119 P:12** *“And it looks like the time is, you can't see that real stand out, like men ought to be. I... Even in taking it back, from the spiritual now to the natural, I... It seemed to me that men wearing velvet pink shoes, and all kinds of things like that, it just seems like they've become more like women. And women smoking cigarettes, now they've got cigars, and they just... and cut their hair like men; and it seems like that the dainty, lady, **feminish something is gone**. And the real **masculine man is gone**; all he seems to think about is something evil on the other side. I think it's just about like it was in the beginning: every thought in a man's heart continually becomes evil. **Our programs, television and radio is uncensored. Men can say anything, nearly, they want to, even swear and say dirty, smutty jokes that simply it's not ought to be, shouldn't be said in a barroom. Yet they can say it on television, on radio, and send it right into the people's homes.** It seems like that **gross darkness covers the whole thing**. The whole world seems to become polluted.*

And brother the internet even is filled with pornographic material as well. So it's all filth. The internet was meant to be a tool for communications and business but the devil has used it to pervert just like he did television and radio. So unless you are using it for righteous reasons, then we should stay as clear of it as we do radio and television.

Didn't brother Branham tell us that television and radio are 4th dimension? And did not he tells us that cancer and all diseases are 4th dimension diseases?

From his sermon **Fellowship by redemption 55-0403 P:33** *In the fourth dimension, people can prove that right through this room now is coming radio activity, radio messages. Coming right through this building now is coming television pictures, but it's too fast for our eyes.* Now, you go millions of miles beyond that dimension, and you'll get into a place that's just as real as television pictures is in this room this morning. There's the Lord Jesus Christ, the resurrected Son of God standing here, and the reason that you can't see Him is because **our heart hasn't become tuned down to it.** And the reason we can't see the television pictures, we're, our bodies are not set as instruments to pick up mechanical sent things. But **when our body becomes in tune with God, becoming a part of Him, then our soul can pick up the power of the Holy Spirit to vindicate the Presence of the Lord Jesus Christ in all of His power and omnipotence.** He has risen from the dead. He lives among us today. And He wants fellowship back with His people again. His great majesty, His glory is now spreading forth. And He's desiring to fellowship again with His people like He did in the garden of Eden.

And then listen to what Br. Branham tells us in his sermon **Enticing spirits 55-0724 P:24** Now, we've applied it in a healing service, always to the healing side: **cancer, tumor, cataract, tuberculosis.** All those things are not natural things; **they are supernatural and are demons;** the Scripture plainly vindicates that. **But that is demons in the body with growths like cancer, got life in it, and the life of that is a demon. Growth of a cataract, the spread of tuberculosis, and, other diseases; it's demons.** That's in physical form. Now, this morning we're going to talk about **demons in the spiritual form in the soul. They're in the soul the same as they are in the body.** And we're bound to admit that we see them in people's body, such cancers and different diseases that's in the human body. **Just recently, even cancer has been declared to be a fourth dimension disease, that it's in another dimension, sure, it's demonology. Every disease is a fourth dimension disease, the beginning of it.**

Now, why do you think our God sent prophet told us to get rid of the Televisions and radios' They are fourth dimension and all diseases comes out of that fourth dimension, so he said get rid of that Television. But will people listen? No, they think they can control it. Let me tells you something. God lives in the 7th Dimension, and God is the Word. And Satan and his demons dwells in that 4th dimension of radio Television, and internet. And brother Branham said in his day that people used to not allow their children to go to the picture shows, but he said Satan pulled a fast one on them and put it into the house.

Influences 64-0215 P:5 Now, we find that usually... I think today, our great problem of what we believe to be juvenile delinquency is a **parent delinquent, a home delinquent.** Our people got away from the things that they should've stayed with. The church got lukewarm or cold, and the children got out into the world. Now, Hollywood puts out lots of movies, and televisions, and so forth, that's even uncensored, where they curse and use God's Name in vain. And it used to be it was wrong for the children in the holiness churches to go to bioscopes, or picture shows. And now, **Satan got one jump ahead by bringing it right into the house in the form of television, and then uncensored and so forth. And that's Satan's way of gradually entering in.**

Why? Because he and his demons live in that 4th dimension, and you open your home up to allow that dimensional portal called the television into your home.

In his sermon **Present stage of my ministry 62-0908 P:15** he said, "Now, but we have contact **through science, the fourth dimension, as it was. Because coming right through this building now comes pictures, voices of radio, pictures on television, that our senses does not contact that, but yet they have a tube or crystal** that picks up those ether waves and manifests them. So, you see, **right in this building now is live actions of people in the air, live voices. They're here.** We know it. They're absolutely the truth. And the only thing you do, they catch it on... I don't understand the mechanics of those things that science has invented, but we know that it proves to us there is a fourth dimension. Now, the fifth dimension is where the sinner, the unbeliever dies and goes to. **The fifth dimension is the kind of the well, the horrible dimension. And when a Christian dies, he goes into the sixth dimension. And God is in the seventh dimension.** Now then, you see,

the Christian when he dies, he goes under the altar of God, right into the Presence of God, under the altar. And he's at rest.

Now, listen. He said **those dimensions go right through your home**, so there is no way to stop that, but you can't see that because it is in a faster dimension. So it takes something to work as a portal to open that dimension to the three dimensions you live in. He said a television uses a crystal or tube to open that dimension to this dimension.

Well, if Satan tricked your parents and brought that smut and stuff into the house, what has he done for this generation? He's put it in their pocket so they can carry it where ever they go.

And people are so mesmerized by it that you could be setting in a room with and they are so engrossed in their dimensional portal that they don't even realize you are there?

Now, you have the power of choice, and you can either open that 4th dimension of demons or you can shut it off. And you know what is strange? That same device called a cell phone that will fit in your pocket can not only open that 4th dimension to its influence, but it can also open the 7th dimension to the influence of God's Voice. And you can choose to use that device to change the atmosphere around you by listening to the Voice of God to this generation, or you can choose to listen to demons and their smut and filth and degradation. It's your choice and literally is in your hands.

So as Joshua said, ***“Choose you this day whom you will serve, but as for me and my house we shall serve the Lord.”*** Listen to God or listen to the devil. The portl to that influence is in your pocket.

Br. Branham said in his sermon entitled **Influence 63-1114 P:26** *“And then we find other things. It used to be it was wrong for the holiness people to attend bioscopes or movies, you know. Now, they go all the time. See? And then Satan pulled a fast one on you, put the television right in your house, and (See?) fixed it in there. But all these things, that it used to be wrong...Well, what is it? See, **it comes in so gradual, until the first thing you know, it's just got you.** It's like a vine growing around you. Now, if you'll keep that vine away from you (See?) and just keep wrapped around Jesus, around the Word and stay with That (See?) you'll grow straight. That's crooked and it pulls you off the road. Christ pulls you up. That pulls you sideways. And then you see one woman, like a minister's wife, or a minister, start doing a certain thing, his whole church will say, "Well, our pastor does it. The pastor's wife does it. Why shouldn't we do this?" See, you are influencing someone, and be sure that you're influencing them right, towards the right road and the things to do that's right.*

Ok so that brings us to **Question 4)** “In your recent sermon in North Carolina, *«Faith for the Bride Age Promises»* you stated: ***“Avoid this vaccine, but if you are forced to, may God protect you”***, did you mean to the brothers, that they could be vaccinated as they are pressed to and that God would protect them or did we misunderstood what you really mean?”

Answer: What I mean is that if they hold you down and inject you by force against your will, then I believe God would intercede and protect you, but if you take it as a matter of choice, as an example to keep a job, then that is your choice, your decision to accept the beast system over the Word of God. That is a trial of your faith, and ***God is watching what you do***, and your choices that you make. That is no different than people accepting organization for whatever their motive is. Remember, Opinions, Values, and judgments, that is ***God's doxa***, but that is also ***mans doxa***. That is why the Word of God changes us from our doxa to His Doxa. And you can't get that change by tuning into the fourth dimension. Only by the 7th dimension. So God is looking to see what you are going to do. Therefore, if you value your job more than God's Word then do whatever you are going to do, but do not expect God to help you.

Question 5) “In your recent sermon in North Carolina, *«Faith for the Bride Age Promises»* you commented the prophet's quote in the Rapture ... ***“The shuck has pulled away from it. And the wheat must lay in the presence of the sun to be ripened.”*** You said that this quote was badly transcribed, instead of Sun, they should transcribe **Son**, this is a remarkable and interesting statement, could you be more explicit on this, please?”

Answer) He was talking about the son of God and son of God life, and how God raised up His Son, he wasn't talking about the sun rising. That could almost be looked upon as a pagan way to look at that sermon.

*The god of the Unconquered Sun, **Sol Invictus**, was the official sun god of the later Empire of Rome. The Emperor Aurelian reintroduced the sun god and cult in 274 AD. The Emperor Constantine, also known as Constantine the Great, made the practice of Christianity legal in Rome, but continued to have his coins inscribed with the words, "Sol Invicto Comiti", which means Committed to the Invincible Sun.*

The birthday of the unconquered sun was celebrated at the Roman festival of Dies Natalis Solis Invicti on December 25, and it is often theorized that Constantine had a hand in selecting this day as the celebration date of the birth of Christ as well.

From my series "**Rising of the Son**" I began that series by stating the following:

*"This morning before we begin our study of Brother Branham's Sermon, "**It is the Rising of the Son.**" I want to point out that in the Written text and on the Book covers it says, "**It is the rising of the sun**" as the title.*

"Now I don't usually begin a series from one of brother Branham's sermon by speaking about the title, but I feel I must because knowing those who put this book together used the word s.u.n. because they took it from the Scriptural text, brother Branham used, but in the sermon itself brother Branham makes reference that he is not speaking of the s.u.n but rather the s.o.n. Of God Himself.

Therefore I believe brother Branham was referring to the Rising of the Son of God, or the risen Christ and it is not the solar s.u.n. that he's speaking about, but he is pointing us to the Resurrected Son of God, and The great Spirit that lived in Him being back on the scene. And in order to understand why I have chosen this sermon and its series to be called "Rising of the Son" we have only to skip ahead and look to paragraph 20 to see what this sermon is all about.

*It is not about the s.u.n. but it is all about the S.O.N. and thus the Title should be "**The Rising of the SON.**"*

Rising of the sun 65-0418M P:20 *"The first time the sun rose in Genesis, it was bringing a message that there will be life upon the earth: mortal life. But this time when the sun rose, there was a--a dual sun-rising, another son-rising. It was a not only s-u-n rising, it was a S-o-n had risen to bring Eternal Life to all God's promised seed, that by foreknowledge He's seen laying upon the earth. No more could the botany life live back there at the beginning without the s-u-n to bring it to life; no more than today, when sons of God is upon the earth, it take the S-o-n Light to bring them to Eternal Life. His chosen ones that He knew before the foundation of the world, He had chosen them in Himself before the foundation of the world. And on Easter morning then, in this dirt somewhere, laid our bodies at that time, for we are the dust of the earth; and in heaven there was a book of memory, and His attributes was in Him, knowing that because this Son of God raised, It would also raise to Life every son that was foreordained to this great time. He knew it would be, and what a more glorious son rise that was than it was at the beginning, at time when it first dawn."*

Now, the person who transcribed this from the tape keeps using the word s.u.n.-rising instead of son rising, so I have changed the spelling to that which focuses our attention on the Son of God rather than the s.u.n. For s.u.n. worship is pagan, but S.o.n. worship is God ordained.

*But in order for us to back ground this we will need to go to the Book of Genesis to begin our reading in order to get a background for this sermon. **Genesis 1:1** In the beginning God created the heaven and the earth. **2** And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. **3** And God said, Let there be light: and there was light. **4** And God saw the light, that it was good: and God divided the light from the darkness.*

*Notice that the first time God speaks, He causes a division to take place, **the light separates darkness.***

Total separation from unbelief 64-0121 P:3 *Now, the thought of God's Word calling a total separation... We only know this by as we read the Word and see the Word manifest Itself. Now, in the beginning (**Genesis 1:3**) we find that there was darkness upon the earth. And the Spirit of God moved upon the water and said, "**Let there be light,**" and there was light. And God saw that the light was good; and God separated the light*

from the darkness. So the Word of God began to separate the light from the darkness from the beginning, so does it remain to this day.

QA on Genesis COD 53-0729 P:13 Now, notice. Then **after while I begin to see a little sacred Light begin to form**, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, **watching what God's doing.** And we'll get right down to this question here and you'll see how He brings it in. Now, **no one has seen God.** And now, **the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that?** That was called, by Bible readers, "**Logos,**" or "**the anointed,**" or "**the anointing,**" or as I was going to say, **the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving.** He... **That was the Word of God.** **Now, God gave Himself birth to this Son** which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "**Glorify Me, Father, with the glory that We had before the foundation of the world.**" See, way back in yonder...

Notice that br. Branham ties the light to the giving birth to himself a son, can't get any more plain than that.

Cruelty of sin 53-0403 P:14 Let's go back a hundred million years before there was a world, before there even was a star or anything, and **there you can see nothing but space. And all that space was God. In the beginning was God.** And now, **we'll watch coming into existence a little white Light.** We'll call it, **like, a Halo.** And **that was the Son of God, the Logos that went out of God in the beginning.**

Ok, so when was the beginning? In the beginning God... **Genesis 1:1**

Notice he also says this and ties it with Genesis 1 in the beginning as well in this next quote.

Attitude and who is God? 50-0815 P:16 So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. **Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo.** And **that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.** Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

Now, in this next paragraph he talks about the son of God coming forth and then after that the s.u.n. sun came into existence. So this son was there before the sun, and the light in **Genesis 1:3** came well before **Genesis 1:14-19** the sun created on the 4th day.

17 And in there... **Now, see, this is just like a child playing before the door. It was the Son of God, the Logos.** And I can see Him out there, and He spake, and said, "**Let there be light.**" And there was nothing. But there was something happened, and **an atom turned there, there begin to whirl around this a way. The sun begin to come into existence,** because He said, "**Let there be.**" **There's the authority.** Where did He make it from? I don't know. There was nothing to make it from. But **He believed His own Word, and there was light.** I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after falls a few million years, and let it hang there in orbit. Here's another one flying off the sun. It goes over here and hangs down, stops it there.

18 What's He doing? Writing His first Bible. Notice, the human beings once looked towards the heavens. And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, ending up with Leo the Lion. First coming of Christ, the second coming. Came by the Virgin, come again as the Lion of the tribe of Judah. There He puts the first Bible. Oh, back in the days of--ancient days, they looked at those things. Today, He's got His Bible wrote here. But He wrote It in the heavens, that man would look up and realize that Jehovah the Creator lived above. And then I can see Him, He looked at that... I can see Him speak to this world

*hanging there as an icicle, whatever it was, way away. And He moved it over here. **I can see this little Light go out. Now, we got two now. The Father, and out of the Father came the Light, the Son.** And I can see that Light moving over here and pulled the earth over near the sun to dry it off. And begin to...?... raise the water up, separating the land, earth from the water, and so forth. **Then He begin to create.** And He made the fishes of the sea, the vegetable life. Put the cattles on the hill. It all looked good to Him. Then He said, "**Let us make man in Our own image, after Our likeness.**" Is that right? All right. **So He made a man. God was Spirit; he had to be a spirit man made in His image.** He put him here on the earth to lead the animal life and so forth, like the Holy Spirit should be leading the Church today. That was man.*

Notice in this last paragraph, he speaks of the son of God coming forth and then he says then He begin to create.

I hope these questions and answers will help many of you to live for Christ and allow his influence to take over your life until your walk and testimony is as pleasing to God as was Enoch's walk and testimony.

Let us pray...