

Satan's Eden no 92
Questions and Answers SA
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Question number 1.- If the 144,00 are killed by the antichrist, how do they enter the millennium? In what resurrection do they rise since the antichrist kills the 144,000?

Answer number 1: Brother Branham said this....**Seventy weeks of Daniel 61-0806 P:89**
Now, these two prophets, what will they do? It's Moses and Elijah. They'll rise on the scene. They'll tell those Jews their mistake. And out of that Jewish bunch that's there now to be the 144,000, God will call with these prophets... What is it? The Spirit of Elijah off of this Gentile church will just continue right on into that Jewish church, go right on in and call Moses with him. Hallelujah. You see it? And he'll preach the same message of Pentecost to those Jews, that they rejected the Messiah. Amen. You see it? It'll be the same Pentecostal message that these Jews will preach right over to them. And they'll hate those Jews so bad till they'll kill them. And they were hated by all nations, and in the midst of the week... Because that they'd raised up a great powerful 144,000... They had the Holy Ghost, and brother, you talk about doing miracles; they did them. They stopped the heavens, and it didn't rain in the days of their prophecy, smote the earth with plagues as oft they wanted to. They give plagues and everything else. They'll give them Romans a hard way to go. But finally they'll be killed. Our God is a terrible God when He's angry. But remember, that's over in the seventieth week, and the church in glory. Amen. The wedding supper's going on. Yes. Now, notice. That's where we seen her coming back to the millennial temple over here at the end of the Jewish age--the anointed. Here He come riding on a white horse; those followed Him on white horses (horse, powers), dressed in white, blood--or vesture dipped in blood, wrote on Him, "The Word of God." He cometh, the mighty Conqueror (Yes, sir.) to set up the millennium--coming to the temple. Glory. There He meets that 144,000.

The 144,000 space of time that is left is between the 3-1/2 years and when we come forth into a millennium. up or be resurrected before the millennium begins. Remember that they will already have the Holy Ghost but they are part of the second half of the first Resurrection as the last ones to come up. They die during the time the Gentile Bride is at the wedding feast but they are raised up during the end of that time. We do not know when the millennium begins but many people think since God does not spell out that there is a breach of time between the wedding supper and the millennium that there is no space of time there but this we do not know.

There could be some gap Otherwise at the end of the 3-1/2 years the world is burned over and we tread the ashes of the wicked, but how do you plant and grow if everything is still ashes. So there has to be some time involved here and it is during this time they are raised up to enjoy the millennium. So what Resurrection do they come up in? They come up sometimes after they die, maybe immediately or at least after the wedding supper is over. But do we

know exactly when? No. but we must not be so restrictive with the times and seasons, because that is God's business, not ours. He's a sovereign God. He does not answer to any.

Six-fold purpose Gabriel visit Daniel 61-0730E P:75 *When the Tabernacle is erected, the resurrection has come, the Jews has returned, Christ and His Bride has come, the Jew, the 144,000 are sealed, the millennium has taken place, there will be an anointing when the most Holy Place will be anointed, the Holy, holiest of holies, and the most Holy, when... **The most Holy Place is a sanctuary where God lived between the Cherubims, and this time Christ will set in the most Holy Place with the anointing upon Him.** And they'll need no sun there, for the Lamb in the midst of the City shall be the Light. The sun will never go down in that City, as old Uncle Jim used to say. And it never will, because Christ will be that Light, the anointed One. And the King will come and take His throne for one thousand years to reign.*

The 144,000 will come up or be resurrected before the millennium begins. Remember that they will already have the Holy Ghost but they part of the Second half of the first Resurrection as the last ones to come up. They die during the time the Gentile Bride is at the wedding feast but they are raised up during the end of that time. We do not know when the millennium begins but many people think since God does not spell out that there is a breach of time between the wedding supper and the millennium that there is no space of time there but this we do not know.

There could be some gap or space of time between the 3-1/2 years and when we come forth into a millennium. otherwise at the end of the 3-1/2 years the world is burned over and we tread the ashes of the wicked, but how do you plant and grow if everything is still ashes. So there has to be some time involved here and it is during this time they are raised up to enjoy the millennium. So what Resurrection do they come up in? They come up sometimes after they die, maybe immediately or at least after the wedding supper is over. But do we know exactly when? No. but we must not be so restrictive with the times and seasons, because that is God's business, not ours. He's a sovereign God. He does not answer to any.

Question number 2.- The seven angels that appear in **Revelation 1:20**, who are the messengers of the church ages, are they the seven spirits that are before his throne of **Revelation 1:4**?

Answer number 2: Let's read first these two Scriptures,

Revelations 1:20: *The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.*

Revelations 1:4 *To the seven churches in the province of Asia: Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne,*

Yes, they are the same seven messengers to the Church Ages. In verse 4 he says what they are but in verse 20 He tells you who they are.

Question number 3.- How does Gabriel announce the Second Coming of Jesus? In the message: "**Do you believe this?**"50-0115, the prophet of God says the following:

23 And God, when He sends something great to earth, He announces it through Angels. We know that. The birth of Jesus and all that was announced by an Angel. Now, lesser Angels will come. For example, the one who came to visit me is a minor Angel.

But when you see Gabriel coming, there's something bigger on the way. Gabriel announced the first coming of Jesus; he will announce the second coming of Jesus. He will sound the trumpet and the dead in Christ will rise. Gabriel, the great Archangel of God...

Answer number 3: I do not know...I think we should have patience to wait until we have God's interpretation which does by bringing it to pass. Unless he does it during the resurrection period. In that case he announces it to the Jews. Remember he only deals with the Jews.

Paradox 64-0418B P:83 *My God? What did He do? You know we're made out of sixteen different elements of the earth: potash, and petroleum, and cosmic light, and whatmore. He just reached over and got a handful of atoms, and cosmic light, petroleum [Brother Branham blows--Ed.] and said, "Step into it, **Gabriel**." And made one to step into Himself. That's our God. And when He give His message to Abraham, He vanished and turned right back to God again. All them atoms and things just broke up, like a fire breaks up the acids and chemicals in the wood, or coal, or whatever you're burning, turned back to the unseen. I'm so glad my Father's like that. See, I know after this body's become nothing but you can't see no more, just the chemicals where it was, someday He'll call and I'll answer Him. Yes, sir.*

When their eyes were opened 64-0416 P:16 *Now, it was unusual when Joseph before the birth, when he found Mary his lovely little sweetheart that he was engaged to, to be married, he found her; she was to be mother without being married. So she no doubt had told him of the visit of **Gabriel**, the Angel. And Joseph was a just man. He was a good man. And he was, he wanted to believe her. I could imagine that he loved her with all his heart, seeing that young Hebrew maid, and looked into her eyes. And when she'd say, "Joseph, dear, the great Angel Gabriel visited me, and He said I would be overshadowed by the Holy Spirit, and the holy Thing that would be born in me, would be from me, would be called the Son of God." Now, he wanted to believe that. But there'd never been anything happen like that, so it was too unusual. And look, there was a just man, a good man. And the Scripture claiming that it would, a virgin would conceive, and he didn't understand it. See, the Scripture that said that Christ would be born that way, still Joseph couldn't understand it because it was too unusual.*

God identifying Himself 64-0320 P:18 *Like Joseph, he was a son of David, and a good man, Joseph, the husband of Mary. He was a good man, and no doubt read the Bible, the scrolls, continually because, and was looking for a Messiah to come, and should've knowed what the Scriptures said that would take place. Isaiah said, "**A virgin shall conceive**." Well, now, he was going with this young girl, Mary, probably eighteen years old; he was probably a bit older. And then when they were engaged to get married, she shows up to be mother. Now that was kinda hard for Joseph to kinda settle on that. No doubt but what Mary told him the visit of*

Gabriel. But we notice the way his character was leading him; he doubted it. Now, she was found to be mother before they were wed. And in the Bible, that punishment is death by being stoned. A unwedded woman being becoming mother, she had to be stoned. There was no prostitution in Israel. It was put out. So we find out... And Deuteronomy tells us that.

Paradox 64-0206B P:71 Elisabeth said that she was kind of worried. She said, "Because it's six months now, and the baby hadn't moved." That's irregular. See? Baby is practically, what we call today, "dead," (See?) as good as dead in his mother's womb. Six months, It troubled her. And, you know, John was six months older than Jesus, which was his second cousin. Mary and--and Elisabeth were first cousins. And then when we find that Elisa... Mary looked back, her young face, and she said, "I'm going to have a Child too." "So you and Joseph are married?" "No, we're not married." "And you're going to have a child?" "Yes, the Holy Ghost shall overshadow me." Paradox. See? "The Holy Ghost shall overshadow me, and that Holy Thing will be called the Son of God." Said, "**Gabriel** met me. And when He did, He said I'd have a Son, and I'd call His Name Jesus." And as soon as she said, "Jesus," little John begin to leap in his mother's womb. He received the Holy Ghost. The Bible said he was born from his mother's wombs full of the Holy Ghost." The first time that Name was ever called out of a human lip, a dead baby came to life in the womb of a mother. What ought It to do to a born-again church? That Name, Jesus... Said, "Why come, when comest the mother of my Lord? For as soon as thy salutation come to my ears (She heard His Name.), my baby leaped in the womb for joy." It's quite a phenomena. It's a paradox.

Sir we would see Jesus 62-0724 P:87 Now, what was that? And that man that talked to Abraham, Abraham called Him God, capital **L-O-R-D**. And any Bible scholar knows that's the self-existing One, Elohim (See?), the self-existing God. Some man said to me, said, "You wouldn't believe that was God?" I said, "**The Bible said it was God.**" I said, "Why, what's that to God?" I said, "We're made out of sixteen elements. That's calcium, potash, and petroleum, and cosmic light." God just reached and got a handful of those elements of the world, and said, "Phoosh, step in there, **Gabriel**. We're going down to Sodom." Reached over and got another handful, "Phoosh, step in there, Michael," and, "Phoosh." stepped in Hissself. Why, He did. He eat. He eat the--He eat a calf that Abraham killed (Is that right?), drunk the milk, and eat some corn bread, and eat the butter (That's right.): God. Well, I'm glad. It's nothing for God. You just forget Who He is. I'm so glad.

Jesus Christ the same 62-0718 P:74 Someone said to me not long ago, a minister brother, he said, "You don't believe that was God?" I said, "Sure, I do. Abraham said it was, and I believe the Bible." He said, "Now, how could God be in that place, eating that... and eating meat and stuff like that?" I said, "You just forget Who He is. Now, He wanted to investigate Sodom, so He just..." The human body is made out of about sixteen different elements, you know. That's... I think it's of potash, and petroleum, and cosmic light and so forth. He just grabbed a handful of it, and "Whew", stepped into it, and blowed another handful for **Gabriel**, and One for the other One, come on down. That's all. I'm glad I know Him like that. Don't you? Yes, sir. He can make anything to serve His purpose. So He stepped down (That's right), stepped out of it.

Jehovah Jireh part 2 62-0706 P:44 *A minister said to me one time; he said, "Brother Branham, you don't mean to tell me that you believe that, that--that Man was God?" I said, "Abraham said He was. All the translators has translated it the same way, capital L-o-r-d. And anybody that reads the Bible knows that capital L-o-r-d is Elohim. Come from the same word, Elohim. 'At the beginning, in the beginning God created (Elohim, the Almighty, self-existing One,)--created the heavens and earth.' There He is again, standing right before him." He said, "Well, you don't..." said, "That--that was just a man." I said, "Sure, He eat meat; He eat, drinking milk, and He eat bread." I said, "Sure, He was God." He said, "How could that be?" I said, "Mister, you--you..." I hope they don't hurt your feelings; they was Jehovah Witness. And he said to me; he said, "Well, Mr. Branham, look at here, I want to tell you something. God couldn't do that." I said, "You just don't know my God. That's all." I said, "What is a human body made out of? Petroleum, potash, and cosmic light, sixteen elements. Only thing God had to do to come down and investigate Sodom, He said--just reached over and got Him a handful of cosmic light and petroleum, and 'Whew!' Said, 'Come here, **Gabriel**, step in here.' That's right. Reached over and got another handful of dust, 'Come here, Michael, step in here.' And made one for Hissself." He had to represent something He was going to be in the last days, so He comes right down and talks in human flesh. Exactly right. Oh, I'm so glad that He's that kind.*

Super sign 62-0624 P:74 *I believe that was two Angels. Now, see, we're only made of sixteen elements of the earth. That's, you know, calcium, potash, petroleum, cosmic light, and so forth. God just reached down and get a handful of that stuff, and go "Whew," said, "Step in here, **Gabriel**. We're going down." And made Hissself one. That's right. Oh, I'm so glad to know Him like that. Though there might not even be one speck of me left on earth, but my God, Who promised to raise me up in the last days, can speak the cosmic light, and things will come to existence, if only my name's on His Book (Amen.), wrote there by the Blood of the Lamb. A super sign...*

Confirmation of the commission 62-0122 P:102 *Why, the only thing... You know, we're just made of sixteen elements: petroleum, cosmic light, calcium, potash, and a few things like that. Well, He just reached and got a handful of them, went "Whew. Step in there, **Gabriel**," See, the Angel. Got another handful, went, "Whew," said, "step in that, Michael." Went, "Whew," stepped in it Himself. I'm so glad that... Come walking up, said, "We're going down." That's our God. Some of these days all these elements is going to go. But He's going to say, "William Branham?" I will say, "Here I am, Lord." He's great.*

Unchangeable God 62-0120 P:79 *Now, someone asked me, said, "Brother Branham, you don't believe that was God?" I said, "It was God, because... Now, listen. Abraham called Him capital L-o-r-d, and any scholar knows that capital L-o-r-d is Elohim, which is God." He said, "Well, how would He ever?" I said... He said, "God, eating?" I said, "Sure." I said, "God just reached over and got a handful of cosmic light, and whatevermore He had to get together, and some petroleum, and cosmic light, and some calcium, and potash, and said, 'Whew. Step in that, **Gabriel**. Whew. Step in that, Michael,' and stepped into it Himself."*

Seventy weeks of Daniel 61-0806 P:36 *It's laying back in that condition. And that only shows that this is just a period of time. Can't you see? God don't have things out of cater. He's just letting it run like that for a little time. And I truly believe that that thing was done, and at this last days is when God is going to reveal these secrets to the church. He hasn't done it before, and the reason He hasn't done it is to keep the church a-watching and praying all the time, not knowing when it was coming. But you remember in **Daniel 12** He said, "**The wise shall understand in the last days**"? It's been given to him. The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as **Gabriel** come to--to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?*

Now here it is not Gabriel but Elohim "just as Gabriel", because Gabriel is the angel to the Jews. So that light was the Holy Spirit and he did like Gabriel does to the Jews, But I will have to wait until God interprets it by bringing it to pass.

Six-fold purpose Gabriel visit Daniel 61-0730E P:15 *Now, while in studying the Scriptures, he seen that the seventy years was run out, so him being there sixty-eight years left two years in the future until God would restore His people back to their homeland. While in prayer we find out that there was a mighty Angel came from heaven. Can anybody call his name? [Congregation replies, "Gabriel."--Ed.] **Gabriel. And he is the Angel to the Jewish church. How many knows that? Everywhere it's Gabriel. Gabriel is the messenger to the Jewish church**, came to Mary; he came to Zacharias. Always it's Gabriel. And he's one of the great Angels of heaven.*

Even in the book of Daniel we see he spoke to him of the 70 weeks for the Jews.

Mary's belief 60-0311 P:18 *And she was thinking of the Scriptures, that Scripture was being confirmed to her: "A Child is born, a Son is given." And about that time, she seen something flash before the little virgin, and a **Light--no doubt in my mind, like the Pillar of Fire--and standing there was a Angel, the mighty Gabriel. He's a messengers to the Jews**. Remember, **Gabriel announced the first coming of Christ**; the Angel Gabriel will announce the second coming of Christ. The Bible said so. Now, there... It frightened the little lady. And she looked at Him and He said, "Hail, Mary. Blessed art thou among the women. Thou art highly favored of God, for God is with thee." And He told what was going to happen: that she was going to bear a Child, and they should call His Name Jesus, for He'd save the people from the sins. Now she had a right to know that that was the right kind of a Messenger. First thing, He was an Angel standing there; the next thing, He told her who she was: Mary. She knewed that was a sign of God down through the age. She looked at Him, and she said, "How can these things be, seeing that I don't know a man?" And he said, "The Holy Ghost shall come upon thee."*

Now if Gabriel is an Angel always to the Jews. Then what does his part in heralding the first coming and the second coming do. It could be that Revelation 10:1 has two parts the pre Resurrection part was Elohim, and the post resurrection announcement is Gabriel because

Here is the key, Jesus does not come to earth, He meets us in the Air, but He comes to earth to the Jews,

Revelation 10 Who is the angel of the Covenant? Jesus right? And who is the fulfillment of that covenant. Jesus. And who introduced him at his first coming? Gabriel, and alpha must repeat in omega, right? Then who was the Angel of the Covenant in this hour?

Question number 4.- In **Revelation 10:8-11** when he says: "*You must prophesy again*", is he referring to the bride?

Answer number 4: No, he is referring to *the Alpha and Omega*, the first ministry must be like the Last. The last like the first. Malachi 4 was His Pre resurrection ministry but what about when e comes back and time shall be no more?

Masterpiece the 64-0705 P:99 *The first Eve that fell, and was used in the second reformation, second coming, as bringing forth a child, now has become true Bride again, the Seed, right back with the original Word again. **The Alpha and Omega is the same.** He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it. The first ministry and the last ministry is the same. The first Message and the second--last Message is the same thing. "I'm, I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See? Alpha and Omega; it's become the first and the last. Oh, my, brethren, we could stay hours on that.*

So who is the Angel now for the Gentiles? God the angel of the covenant, Elohim. And who will take the message to the Jews? I believe he told us it will be the same Angel that introduced Jesus, the Son of God the first time. Gabriel. That's what a vindicated prophet said. And I cannot say but what he said.

"Do you believe this? 50-0115" *"But when you see Gabriel coming, there's something bigger on the way. Gabriel announced the first coming of Jesus; he will announce the second coming of Jesus.*

But remember he said about Gabriel. He said from **Six-fold purpose Gabriel visit Daniel 61-0730E P:15** *Gabriel is the messenger to the Jewish church,* And from **Mary's belief 60-0311 P:18** *the mighty Gabriel. He's a messengers to the Jews.* But this angel we have came like Gabriel which means it was not. It was God himself who came down with a Shout. But from **Seventy weeks of Daniel 61-0806 P:36** *But you remember in Daniel 12 He said, "The wise shall understand in the last days"? It's been given to him. The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to--to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?*

Let us pray.