

Satan's Eden no 95

*The seed of God shall be taught about Him
Twins number 28 - Identifiable Characteristics part 16*

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Understands Godhood of God, relationship of Father and His Son.

John 6:45 *It is written in the Prophets: 'They will all be taught by God. Everyone who has heard the Father and learned from him comes to me.'*

Now a couple of weeks ago we studied four characteristics of how God is not only the God of Jesus but is also the Father of Jesus.

Well, we just read how everyone will be taught of God, so I would like to teach you about God.

No. 1) How was Jesus and God one? Answer: God is the Word, and God's Word is Life, and Jesus manifest God's Word and God's Life. His God-Life.

Show us the Father 56-0422 E-36 *Philip, here was very inquisitive; he wanted to see the Father. Says here He said, "I've been so long with you, Philip, and you don't know Me?" Said, "When you see Me you see My Father." In other words, you see the Father express Himself through the Son. Him and the Father were one in the sense that His Father was dwelling in Him, not Him doing the works; He was a Son, Himself, the immortal, virgin born, Son of God. And then in Him was dwelling the God the Father, expressing Himself to the world, His attitude towards the people. See? Well, that's how Christ and God were one. God was in Christ reconciling the world to Himself. Now, He said, "When you see Me, you see the Father, and why do you say, 'Show us the Father?'"*

John 10: 30-38 *I and my Father are one, My father dwelleth in me...*

John 14:8-10 *you see me you see my Father, My Father dwells in Me,*

Works is faith expressed 65-1126 P:51 *Father draws him first, or reveals Me to him first." You ought to read that. It's St. James--or St. John 6:44 and to 46. They didn't know Who He was. They thought He was just an ordinary man. They thought Him just to be, as people does today, some prophet. He was the Prophet; He was an ordinary man, but there was more than that.*

Works is faith expressed 65-1126 P:51 *Jesus clearly expressed this when He said, "No man can come to Me except My Father draws him first, or reveals Me to him first." You ought to read that. It's St. James--or St. John 6:44 and to 46. They didn't know Who He was. They thought He was just an ordinary man. They thought Him just to be, as*

people does today, some prophet. He was the Prophet; He was an ordinary man, but there was more than that.

Matthew 12: 18 *in whom my soul is...: I will put my spirit on him,*

Mark 1: 11 *Thou art my beloved Son, in whom I am...*

Identification 64-0216 P:23 *Then, see, God came down. And the Character of God was Christ. He--He was the Reflection. He was God made visible: notice, God made visible. In the beginning was God. He wasn't even God then. No, a God's an object of worship. Only thing He was, was the eternal, and in Him was attributes. And those attributes were thoughts. And those thoughts was expressed to words, and word was made manifest. What is it? It's all God becoming tangible. And you are part of God. And Jesus come to redeem those that was put on the Lamb's Book of Life before the foundation of the world. It was in God's thoughts. And that's what He come to redeem. And them, as soon as it strikes to them, they see it, because the life is in there. But if the life isn't in there, then what can they do? See? They don't see it. They'll never see it. See? And the whole thing is, Jesus said, "At that day you'll know I'm in the Father, the Father in Me, I in you, and you in Me." The whole thing is God becoming material, like a husband and wife becoming one together: God and His church becoming one.*

God's gifts always find place 63-1222 P:51 *Now, notice. Now, the same as now, they reject identified Deity. Do you get it? They will certainly put their name on a church book and say, "I'll try to live by this creed." They'll take an oath by this. But when it comes to accepting Deity, and expressing back the same kind of a gift like they did, that you are identified by your gift, that you give your entire being to it, to identified Deity... Then you identify yourself with the Deity by giving all you are, what you are to Deity Himself. Now, Christ in this day, that we now live in, is still a Dei--identifying Himself Deity among the people. He's still Deity, because He is the Word. And when we see the Word living Itself, then we know that man can't do that. It's Deity, the Word being made manifest by man. And Jesus said Hissself, "**The Son can do nothing in Himself. I can't do nothing; I'm a man,**" Jesus said. "**But My Father that dwelleth in Me, He showeth Me all things that Himself doeth.**" Amen. There you are. What is it? **Deity being identified in man. Now, the same thing is today; that Deity, the promised Word for this day, can identify Itself in you.** Amen. Then can you hold to It? Show that you believe in It. Give It Deity: believe It, service; be ready to die out to yourself and your own thoughts. But today It's rejected as It was then.*

Matthew 17: 5 *This is my beloved Son, in whom I am...*

Matthew 3: 17 *This is my beloved Son, in whom I am...*

Investments 63-0126 P:84 *Oh, what a rascal decision this **rich young ruler** made. We people today think he done a horrible thing. He's like the people of Laodicea today. He wants popularity, praises of men, instead of the service policy (this is it) that God offers to men to live by. **Jesus Christ was the expressed Image of God. He was what God***

through His power projected: a body which was called Son because He was a man, and He come from God. And He was so committed to God, till He didn't think it robbery that Him and God being the same Person. And they were, because God was the Word, and He was the Word. In the beginning was the Word, and the Word was with God. And there's where God could take His Word without anything, any interruption. He was constantly doing that what the Father wanted done. And there the Word could work through Him there, till...?... Him and Father was One. That's what...And then He took that perfect Life and all of our sins, and placed it upon that perfect Life and He died that we renegades could die to ourselves and be borned of above, and His Word could work through us the works of God.

John 17:11 ¶ *they may be one, as we are.* Now this word “as” means “in the same way.” And in verse **21** and **22** he tells us how we become one in that same way.

John 17:21 *That they all may be one; as thou, Father, art in me, and I in thee, they also may be one in us: **22 the glory which thou gave me I've given them; that they may be one, even as we're one:***

We are one with God by receiving His Glory. **Glory** = Greek “**doxa**” means opinion, values, judgment of God.

No. 2) God is Greater than Jesus. *Jesus was subject to His Father in all things.*

John 10:29 *My Father is greater than all.*

John 14: 28 *for my Father is greater than I.*

Now this word greater actually means greater in the sense of being more than, but it also means older, and that makes sense because the father is always older than his son.

Matthew 20:23 *Prepared of my Father*

1 Corinthians 15:24-28 *24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till he hath put all enemies under his feet. 26 The last enemy that shall be destroyed is death. 27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.*

Future home 64-0802 P:184 *City with the throne in top, **Revelations 21:23, "And they need no light for the Lamb and the Lord God is the Light thereof."** See? The Lord God is that Pillar of Fire that followed the children of Israel through the wilderness. And He is ascended upon the throne in that perfect Kingdom, when time--the Kingdom that Jesus is to surrender to the Father, that God might be all and in all. Jesus sets upon His*

throne here as our Joseph. Then the King is that Light that will be on top of Mt. Zion, and His holy Light will flood the entire City. Hallelujah.

Zechariah 3:8 *My servant the Branch*

Matthew 12:18 *Behold my servant in whom*

And it is said of this servant in **Isaiah 42:19** *Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant?*

Philippians 1:6 *Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:*

Colossians 1:29 *Whereunto I also labour, striving according to his working, which worketh in me mightily.*

Philippians 2:13 *For it is God which worketh in you both to will and to do of his good pleasure.*

Philippians 2:7,8 *as servant Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name:*

That's why he says in

Romans 5:19 *Obedience of one.*

Hebrews 1:9 *Thy God hath anointed thee*

Psalms 45:6-7 *The God hath anointed thee*

Hebrews 5:7,8 *Offered up prayers unto Him*

Luke 6:12 *all night in prayer unto God*

Matthew 11:25 *O Father, Lord of Heaven and earth*

John 17:1 *Father the hour is come*

Matthew 26: 39, 42 *My Father if it be possible*

I Corinthians 11:3 *The head of Christ is God*

1 Corinthians 3:23 *Christ is God's...*

Matthew 20:23 *Not mine to give but my Father*

1 Corinthians 15:24-28 *Son himself subject to Father*

Jesus admits the Father is greater than He. This word Greater was translated from Greek word meaning not only “**greater**” but also “**older**”. When Trinitarian tells you that Jesus was co-eternal and co-equal with His Father, how can he when the Son himself denied he was. All sons have beginnings. Then how could the Son be the Eternal Father?

Isaiah 9: 6 (A) *“For unto us a child is born”,* if he is born, then he has a beginning, therefore he is not eternal...if born someone before him to give birth to him. Born suggests pedigree and lineage, also suggest to bring forth.

(B) *unto us son is given:* He’s a gift, giver is greater than gift. John 3:16

(C) *government shall be upon his shoulder: Luke 1: 32 called Son of the Highest: Lord God shall give unto him the throne of his father David:*

(D) *his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.* Now, let’s examine the last portion which deals with the name of this child, this Son that will be born: **Wonderful**, (is wonderful a name? No.) **Counselor**, (is counselor a name? No. It’s a title.) **Mighty God**, (is Might God a name?) **The everlasting Father**, (Is Father a name? No!) **The Prince of Peace** (Is Prince of Peace a name? No.) Now, there’s only one name of the Ever Lasting Father, the Mighty God, the Counselor, etc. That name is Jesus. What then does it mean His name shall be “**called**”. This word “**called**” was translated from the Hebrew word “**qara**” which means “**To proclaim**” *His name shall proclaim the Mighty God, the Everlasting Father. Father’s name.*

No. 3) Jesus came in his Father’s name, Father’s name is Jesus.

John 5: 43 *I am come in my Fathers name and ye receive me not: if another shall come in his own name, him ye will receive.*

John 10:25 *Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. 26 But ye believe not, because ye are not of my sheep, as I said unto you. 27 My sheep hear my voice, and I know them, and they follow me:*

Therefore the name of the Father was Jesus, the same name given to the Son. The Apostle Paul said, “God was **IN** Christ reconciling the world unto Himself”. He didn’t say **God was Christ**, but “God was **in** Christ”.

2 Corinthians 5: 19 *“God was in Christ”,* Paul is not teaching here that Jesus was the

Fullness of the Godhead, but he is teaching that **IN** Him dwelt the fullness of the Godhead.

Colossians 2:9 *in him dwells all fullness of the Godhead bodily.* Peter did not teach that the Holy Ghost was Jesus, but witnessed God the Father spoke and said that He came down and dwelt **IN** His Son.

2 Peter 1: 17 *God the Father, This is my beloved Son, **in** whom I*

John 10: 25 *works I do **in my Father's name**, bear witness of me.*

No. 4) Jesus Prayed to his Father who is God.

John 14:16 *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;*

John 16:26 *At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:*

John 17:9 *I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.*

John 17:15 *I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. 16 They are not of the world, even as I am not of the world. 17 Sanctify them through thy truth: thy word is truth.*

John 17:20 *Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. 25 O righteous Father, the world hath not known thee: but I have known thee, and these have 26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.*

Matthew 6:7 *But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come, Thy will be done in earth, as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. 14 For if ye forgive men their trespasses, your heavenly*

*Father will also forgive you: **15** But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.*

Matthew 11:25 *At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. **26** Even so, Father: for so it seemed good in thy sight. **27** All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.*

Matthew 14:23 *And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.*

Matthew 26:36 *Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.*

Matthew 26:39 *Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. **39** And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt. **40** And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? **41** Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.*

Matthew 26:42 ***42** He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. **43** And he came and found them asleep again: for their eyes were heavy. **44** And he left them, and went away again, and prayed the third time, saying the same words*

Matthew 26:53 *Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. **53** Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?*

Luke 6:12 *And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. **13** And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;*

Luke 9:28 *And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. **29** And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening. **30** And, behold, there talked with him two men, which were Moses and Elias: **31** Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. **32** But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. **33** And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. **34** While he thus spake, there came a cloud, and*

overshadowed them: and they feared as they entered into the cloud. 35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

Luke 11:2 *And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. 2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.*

Mark 6:46 *And when he had sent them away, he departed into a mountain to pray.*

Hebrews 5:7-8 *Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; 8 Though he were a Son, yet learned he obedience by the things which he suffered;*

2 John 1:3 *Grace, mercy and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.*

Psalms 9:10 *Those who know your name trust in you, for you, LORD, have never forsaken those who seek you.*

Acts 22:14 *"Then he said: 'The God of our ancestors has chosen you to know his will and to see the Righteous One and to hear words from his mouth.*

Jeremiah 24:7 *I will give them a heart to know me, that I am the LORD. They will be my people, and I will be their God, for they will return to me with all their heart.*

Jeremiah 31:34 *There will be a day when watchmen cry out on the hills of Ephraim, 'Come, let us go up to Zion, to the LORD our God.'"*

Hebrews 8:11 *No longer will they teach their neighbor, or say to one another, 'Know the Lord,' because they will all know me, from the least of them to the greatest.*

Isaiah 54:13 *All your children will be taught by the LORD, and great will be their peace.*

Will never understand the Godhood of God because they wish to be equal with God.

Jeremiah 9:6 *You live in the midst of deception; in their deceit they refuse to acknowledge me, declares the LORD.*

John 8:19 9 *Then they asked him, "Where is your father?" "You do not know me or my Father," Jesus replied. "If you knew me, you would know my Father also."*

Matthew 7:23 *Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'*

John 8:16-19 *But if I do judge, my decisions are true, because I am not alone. I stand with the Father, who sent me. 17 In your own Law it is written that the testimony of two witnesses is true. 18 I am one who testifies for myself; my other witness is the Father, who sent me." 19 Then they asked him, "Where is your father?" "You do not know me or my Father," Jesus replied. "If you knew me, you would know my Father also."*

John 5:31-37 *31 "If I testify about myself, my testimony is not true. 32 There is another who testifies in my favor, and I know that his testimony about me is true. 33 "You have sent to John and he has testified to the truth. 34 Not that I accept human testimony; but I mention it that you may be saved. 35 John was a lamp that burned and gave light, and you chose for a time to enjoy his light. 36 "I have testimony weightier than that of John. For the works that the Father has given me to finish, the very works that I am doing, testify that the Father has sent me. 37 And the Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form.*

Let us pray