Satan's Eden no 97

The same Word April 2, 2023 Brian Kocourek, Pastor

2 Corinthians 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of **dishonesty**, not walking **in craftiness**, nor handling the word of God **deceitfully**; but **by manifestation of the truth** commending ourselves to every man's conscience in the sight of God. **3** But **if our gospel be hid, it is hid to them that are lost**: **4** In whom **the god of this world hath blinded the minds** of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

Now we must ask why their eyes are blind? You know it is Laodicea, where there eyes are blind, and they are naked, but why are some eyes blind while others see clearly. And notice he said, by *manifestation of Truth*. That is what revelation is, "*manifestation of Divine truth*." So Paul gives us a hint why some eyes are blinded and some see.

We are told by Jesus in the parables that the same word is said in such a way as to blind some while others may see what it speaks about.

Matthew 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

So the word is said in such a way as to blind some but also that others may see) **12** For whosoever hath, (Echoes) to him shall be given, and he shall have more abundance: but whosoever hath (Echoes) not, from him shall be taken away even that he hath. (Echoes)

So what is it about the word that some may echo it and others do not. It's the same Word isn't it. Why do they think they are echoing when they are not? What are they doing? They are just repeating what they hear, but an echo is to give it back when it is given.

But they same it is the same word we are hearing, why is it an ech for some and just a repeating for others? And the answer is because the word is alive and they do not recognize it. They still see it for another day. It is dead to Them, It is a word for years past and they don't see it in the present tense.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: **15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. **16 But blessed are your eyes, for they see:** and your ears, for they hear.

Now we are living in the most deceitful time ever for man. Jesus said so.

Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy parousia (Presence) and of the end of the world? 4 And Jesus answered and said unto them, Take heed that no man deceive you.

So at the time of his parousia, His Presence, it will be a time of *deception* like no time Before. It is seven times hotter in this generation than in any other age. That is what the prophet taught. And so we must ask why is it so *deceitful*. And I say, although it will be a *deceitful* age, not only in Education, (they kicked prayer out of the schools) but in Politics, and in Healthcare, and in the Media, as well as in religion etc. In other words it is in Religion where the real deception is at.

Everyone knows our governments lie to us, that is a given. But what makes it the most deceitful time ever is that in this very message there will be more *deceit* among the clergy than in any

Matthew 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. 25 Behold, I have told you before. 26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth:

other Age before it.

Like those who taught that you had to be in Arizona to make the rapture. And that was Only in the Message. *"behold, he is in the secret chambers; believe it not*."

And the words "secret chamber" applies only to the Message because the Greek word for secret chamber (*Tameion*) means "storehouse" or "distribution center". Which they say is only in Jeffersonville. They even began the production of books and tapes in what was once the WW2 storehouse for ammunitions.

So this is what Jesus said and can only be applied in this Message. Once is a coincidence, but two is a witness.)

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the parousia of the Son of man be. **28** For wheresoever the carcase is, there will the eagles be gathered together.

So what would make so deceptive an age, that it would be so close that only the elect will not be deceived? Well, he said, "wheresoever the dead body is there would gather all those who eat meat.

But in Luke 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever **the body is**, thither will the eagles be gathered together.

Now in Matthew 24: he says where the *ptoma* is, and the word *Ptoma* means *the lifeless body*. Whereas in Luke the word *body* speaks of a fresh kill. Now in Matthew he was very descriptive where the *ptoma* is. *Out west and where the store house is.* But in Luke he is not, so it will be just like the lightning from the west to the east, it will be a universal thing. Anywhere. Like lightning flashes throughout the Sky from the west unto the east. So, what does that mean? And why does he put it in two different ways to put it.

Well, brother Branham made a statement in his sermon **Anointed ones at end time 65-0725M P:168** "For it is impossible for those which were once enlightened and didn't move on with the **Word as it come to pass.**.." **They're dead, gone**. "And the thorns and thistles which is nigh unto rejection, whose end is to be burned..." Is that right? That sounds like a dead word, "ptoma". Not a living Word "**Soma**". But it is to some a dead word because they look back but to others it is a living word because they look at the present tense now. Not the Dead word on tapes of years go bye but that same Word is alive and they see it in the present tense. A reality.

And again in his Audio letter to Lee Vayle 64-0500 P:2 Would it be, you think, advisable in here, to say that God then, in order to proclaim this, has to send a prophet in order to inject this, make this real again, show the people the hour we're living in? Because if they only see it in the hour past, then there's no hope for the church. The church must see it in the present tense. So God sends His prophet to manifest, present tense of it. You see? And then, after it's over, then history is. Now, you might inject that, Brother Lee.

Now that takes us to what he says in His Sermon from Satan's Eden. 17 The god of this world today, the worshipped person of this world today is Satan, and the people are ignorant of worshipping Satan. But it's Satan impersonating himself as the church (See?), as the church. They worship Satan thinking that they are worshipping God through the church, but it's the way Satan has done it.

Oh, you say, "But wait a minute; we preach the Word." Look back here at my text tonight. Satan was the one preached the Word to Eve first. "God has said." See? It's that misconstruing that part of the Scripture that applies to the day. He will let you know all that Jesus did was perfectly well. He will let you know all that Moses did was perfectly well. But when you take the promises that they gave for this day; then that was applied to another age.

That's just all he has to do (See?) is to get the people to believe it that way, and that's all<mark>. For you cannot take one word away from It</mark>, or add one word to It, but that's what he does.

So it is not about the Word being preached, or even to Listening to the Tapes of the Word being preached, but whether we see what was preached in the Present Truth of not. Whether we see it alive and in real time or not, for God is the I Am, not the I was or the I will be. So if you are viewing the tapes as a good sermon or not you fall into the category of those who are blinded as to what He is doing right now

18 People, ignorantly worshipping Satan, thinking they are worshipping God. As we're warned by prophecy in II Thessalonians that... Let's just read that: II Thessalonians, the 2nd chapter. Let's just get it a moment, if I can right away. I'd like to read that just a... I believe II Thessalonians. I got the Scripture here and say... Now we beseech you, brethren, by the coming of the Lord Jesus, and by our gathering together unto him, And see the coming of the Lord and the gathering to Him, as God will gather His people to Him in the last days:

The gathering of the people to the Lord, not to the church, to the Lord.... gathering together unto Him. That ye be not soon shaken in your mind, or troubled--troubled, neither by spirit, nor by word, nor by letter as from us, as... the day of the Lord is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin... (man of sin, watch what he is now) ... man of sin be revealed, the son of perdition,

(That was Judas. See?) Who opposes and exalts himself above all that is called God, or that is worshipped; so that he as God setteth in the temple of God, showing himself that he is God.

Notice it is the same Word they read it, and they hear it, but it is not a living Word, but it is not alive to them, because they don't see the manifestation of it.

Trying to do God a service 65-0718M P:22 Now, **He reveals His Word only in Its season.** Martin Luther **read the same Bible we did.** Wesley **read the same Bible** Martin Luther did. Pentecostals **read the same Bible we read**. **Jesus read the same Bible that the Pharisees read,** but they had... Trying to keep the corn in a early stage when it was ripening, **they failed to see their hour**. Now, David has done the same thing here.

God reveals this Word in the season and to whom He chooses to reveal It to. God chooses who He reveals It to. He chose that before the foundation of the world. All of His doings were foreknown by Him, hidden from man; He just reveals them as He will. It is His chosen season, His chosen person. And He never did choose a party or sect; it's a chosen person. How He does it...

Indictment the 63-0707M P:116 ... You poor intellectual, spiritual deprived, rejected upon your own grounds, you read the same Bible that any other man can read; but you've turned down the Spirit of God, till the Bible said you'd be given over to a strong delusion to believe a lie and be damned by it. You actually believe that you're right, and the Bible says that you'd believe it and be damned by the same lie that you believe to be the truth. Therefore, I indict you by the Word of God.

Recognizing your day 64-0726M P:27 Now, the man comes forth, and the woman takes his name. These blinded Gentiles who can't see that Name, the Lord Jesus Christ, in baptism, it's just too bad, but it has to be that way. The Jews, they had to not see that. **There's only one can see it; that's the one who's predestinated to see it**.

Otherwise you'll never see it. The Jews cannot see that being their Messiah, and yet they were scholars and theologians, men of great renown scholarship, read the same Bible that you read. Now, after it's been made know to us, we can see it plain that was Messiah. But they couldn't see it. Neither can they see it today. They are prophesied to be blinded too. The church this day is prophesied to be blinded to reject the evening time Message;

Revelation 3 said so; "Thou art wretched, miserable..." Notice the Bride's condition the other night, or the church: naked, blind, and don't know it. Lord Jesus, be merciful to us. The Bible said she was naked. I never saw it till just now. Laodicea church was naked. And when she appeared the other night, she was naked (never noticed it), and didn't know it.

Sardisean church age 60-1209 P:67 "Things that are ready to die, hold on to them." Now, he says here, now in the 3rd verse: Remember therefore how thou has received and heard,... (I like that.)... and hold fast, and repent. If therefore thou shall not watch, I will come unto thee as a thief, and thou shall not know the hour that I come upon thee. "Hold fast to your justification; stick to it." Don't let them people stomp that back away from him. "That also that you have received, you heard." They read the same Bible that we read.

See? But they just didn't take all of It, because **It wasn't revealed to them**. It wasn't for their age. That's the reason that they'll come forth in the resurrection. They walked in what Light they had to walk in, so they'll come forth.

Look, what he is talking about is that **it is like opening a book, and then reading the story in the book,** and before you know it you have stepped into that story and you are now actually living out that story out. That is the reality brother Branham is talking about, because the Word of God is God. The Word of God is a reality. And when we read it, if we only read it and do not enter into it, we never will understand "*the rest of the story.*"

So brother Branham continues, "So now we are invited <u>into Him</u> to be partakers of all that He is. We're invited <u>into Him</u>, which is hid to unbelievers by the veil of human flesh. See? They know that Glory; they read of It, It's in the Word here, of the Glory of God and things like that; it's just a word to them. To us it's a manifestation. See? It is no more a word; it's a reality. Amen. God said, "Let there be light." That was the word, but <u>now there is light</u>. It ain't the word; it's the light. See what I mean?

And if we are invited to step into <u>Him</u>, and <u>He</u> <u>is the Word</u>, then when we step into the Word it becomes a reality. God is just waiting for you to open His Word and begin to read and then step into it, and watch the reality of the Word unfold before you very eyes. Now, I hope you are beginning to see what he is driving at in this Unveiling of God.

PP. 122 <u>Now</u>, it isn't just a written Word to us; <u>it's a reality</u>. We are <u>in Him</u>. Now, we're enjoying Him; now we behold Him; now we see Him <u>the Word manifesting Himself</u>. It's hid out there, because why? It's veiled in human flesh. See?

Are you understanding what I am telling you this morning? You have a choice this morning. To go on and continue to read the word looking back, or looking forward, or you have a choice to step into the Word and have it come manifested all around you until you and the word become one, and the Word moves from just a written word to you, to an actual unfolding manifestation of the reality of a living God in your midst.

Let is pray