

## Satan's Eden no 98

### Reality

March 2, 2023 pm Communion Service

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Ok, so this morning we were looking at the same Word that we read others also have access to, but they see it differently than we do. We see it from the stand point that it is manifesting all around us, and we must see it that way for it to become a reality to us because if we do not see this Word as a reality, then when the SHOUT changes its season to the VOICE of the resurrection we will not be aware and it will pass right through us without our knowing it has taken place.

As brother Branham said from the **Unveiling of God 64-0614M P:13** *I trust that God will reveal this. And each time, if you who take the tapes and listen, and I hope and trust that you have had a spiritual understanding of what that God has been in trying to get over to the church without saying it right out. See? It's a thing sometime... We have to say things in such a way, that it might thin down, it might bring some to go out, some to leave, and some to ponder over. But that's done purposely. It must be done that way.*

So we see that the Word is written or said in such a way that those who are ordained to receive it will receive it but those who are not ordained to receive it, that same Word will just pass over their head. They may ponder it but just are not ordained to get it.

Look! It will move from the Shout which is the Message into the Voice of the Resurrection but unless you are aware you will miss it. Just like brother Branham said there is an Appearing and Coming, and they are two different Words and they mean two different things, and he said the Appearing is now, Christ is Appearing, just as Real as the days he walked the shores of Galilee, only in Spirit form.

And Jesus himself spoke of His Parousia, His Presence, and Paul spoke of it, and Peter spoke of it and John and James both spoke of it and there have been 79 of the 84 signs and events they all said would take place have already taken place and most people have missed it. But they are too interested in Pentecost to heed the warnings given to us that He is here. And your prophet said this Message is a million miles from Pentecost. But will they believe it. Will they see it.

The change over to the Voice will be just as natural and supernatural as the Shout was but people will miss it a million miles because they are not looking for it. I believe that is how the rapture of the bride will be, just as natural as the angel of the Lord came from his dimension into brother Branham's dimension. Just as natural as the Old Testament saints came into this dimension in the days of the first resurrection.

When you will see the saints who've gone on before you? And you will see them just like 500 witnesses who saw the resurrection in the time of Jesus. But unless you are looking for it, it may pass you by just as naturally as turning on a light before you enter a dark room.

**1 Corinthians 13:12** *For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

His voice of the resurrection is coming but just as his Message was cloaked to the people and said in such a way as to make some leave, and others to ponder over. It will be just as hidden (just as obscure) as is his Shout which is the message to people, but just as real as his Parousia is to others, and just as hidden to others as it is.

He also said in his sermon **Experiences - 52-0726** *Jesus had always talked **in such a way**, till the people couldn't understand Him. They said, "What does He mean? I don't know. He talked in parables." But this time He spoke plainly. Then said the disciples: "Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou comest forth from God."*

And from his sermon **Jesus Christ the same yesterday - 52-0810E** he said, *"when Jesus was going away, He taught the people **in such a way, they didn't understand it.** They understood it by the letter.*

So we find in **Matthew 13:10-17** *Jesus said 10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.***

Notice His words very carefully. It is hidden from them but revealed to you. The same word was given to both peoples. The word "**given**" is "**didomi**" which means "**to receive**". So some are meant or ordained "**to receive**" and others are no meant or ordained "**to receive**."

They are blocked from spiritually receiving what the others receive. And what is it that they are to receive? He said from “*knowing*”, which is “*ginosko*”; which means “*a knowledge that is based upon experientially knowing*”.

Then Jesus tells us **how** we will experientially know these things He is telling us. He says in verse **12** *For whosoever hath*, (And that Greek Word is actually *echo* and it means the same in the Greek as it means in English.) To him that is able to echo or give back what has been given *to him, it shall be given*, So there is that Greek Word *didomi* again, and it means *to receive*.

So you who are made to *echo* the Word, you are the ones who can actually receive it and give it back to Him, but those who are not made *to echo* that Word and give it back to Him, they will not receive it. “*and he shall have more abundance*: (Why? Because each time you *echo* it back to Him you receive it clearer that you *echoed* it the first time.

And that is true with any echo, the first time it catches your attention but the more it *echoes* the more you catch that message that is *echoing*.) *but whosoever hath* (Echoes) **not**, *from him shall be taken away even that he hath*. (Or thinks he is echoing).

Now to just repeat is not an echo. An echo is present tense but a repeat is past tense, **13** *Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand*.

So we see, it is all about **understanding** what has been said in present tense, not a repeat of what has been said, but an **echo** of what is being said.

**14** And in them is fulfilled the prophecy of Esaias, which saith, **By hearing ye shall hear, and shall not understand;** and **seeing ye shall see, and shall not perceive: Why?** **15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes (the prophets) **they** have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

**16** But blessed are your eyes, for they see: and your ears, for they hear. **17** For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. **18** Hear ye therefore the parable of the sower.

**19** When any one heareth the word of the kingdom, and **understandeth** it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. **20** But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

**21** Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. **22** He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

**23** *But he that received seed into the good ground is he that heareth the word, and **understandeth it**; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.*

Now in **Hebrews 11:1** we are told that “**faith is the substance**” and I think we can all agree that since, “**Faith is the substance of things hoped for, and **the evidence of things not seen**,**” then if we can see the Word becoming material all around us, it no longer requires Faith.

For if “**Faith is the Substance of things hoped for,**” and Paul said in **Romans 8:24-25** “**for we are saved by hope: but hope that is seen is not hope; for what a man seeth, why doth he yet hope for? But if we hope for that which we see not, then do we with patience wait for it.**”

I trust that by now, we will be in a position of passing beyond Faith. When faith comes to the Revelation of Christ's Appearing, His Parousia, and the Order of His Coming, the Rapture of the saints; the gathering together unto Him and all those events which pertain to the end-time Revealing of Himself; and the going home of the Elect, because when we can see that these things have already taken place, or that they are in the process of taking place, and we are able to not only see them take place, but we are also able to recognize what is happening and tie them back to the promise; (***The Seed that the Son of man came sowing***).

This then brings us to the place that we are no longer looking for them but we are in the process of receiving them as they coming to pass, thus making you and that part of the Word **One**, and thus making you an integral part of these End-time manifestations of Christ.

Now as I said, to be part of this manifested End -Time Revelation of Jesus Christ does not make you Him, as some people think that they are either all of Him, or a female counterpart to Him, (His alter Ego) I guess, as if He needs one.

But the Real Bride (The real Elect Lady) in this hour becomes part of this end-time revelation of Christ, in that She is the **One TO Whom** He is revealing Himself. Now, I have mentioned that there is 3 things which must happen in order for God to manifest Himself or His Word, seeing that He is the Word.

**No 1)** There must be the One **Who** Reveals Himself.

**No 2)** There must be the One **IN whom** He Reveals Himself.

**No 3)** There must be the Ones **TO Whom** He reveals Himself.

And so we see that it takes all three parts to make up the Revelation of Jesus Christ. And this is why they messed it up so badly back in the Alpha Ministry of Christ to Man. As you well, remember, by what we were told by the Apostle Paul, the Gospel writers themselves and even Irenaeus and Brother Branham, that the people did not understand the Godhead.

And because they did not understand what the scripture told them pertaining to how God would reveal Himself, then, when Jesus, His own Son was born and lived among them, they did not

understand how He fit in with the Fathers plans in this great Revealing of the mighty God among us. And so Paul gave us the key when he explained the Jesus Factor in [**Colossians 5:19** when he said, **“God was in Christ, reconciling the world unto Himself.”**

So we see here, that just as there had to be God revealing Himself, yet we find that he always uses a vessel. And as in the Alpha where He used the body of His dear Son, so He had to use a vessel in the Omega. The God **Who** reveals, working through the one **IN Whom** He reveals. And it is this One **in whom** He reveals, that is always so misunderstood, because the vessel never measures up to the expectations of the ones who are doing the viewing of this revealing.

**John 1:11** **“He came unto His Own, and His Own received Him not.”** And why is this? Because we read in

**Isaiah 53:2** **“when we shall see Him, there is no beauty that we should desire Him.”**

**1 Corinthians 2:8** **“For had they known who He was, they would not have crucified the Lord of Glory.”**

And so we then we see the significance of our being Elected and specially chosen by God Himself, even before He framed the world, to become recipients of His Glory, and therefore, we see the great significance of the Holy Spirit, the Great Father of His Glory, which is His Doxa, (His opinion and values).

Jesus said in **John 17:20** **Neither pray I for these alone, but for them also which shall believe on me through their word; <sup>21</sup> That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.**



***22 And the glory** (The Doxa. The opinions, the values, and the judgments) **which thou gavest me I have given them; that they may be one, even as we are one:***

Now God promised that He would come and restore this doxa to us, and would return our hearts or understanding of His Word back to us. And He personally has come down among us in this last hour, with a SHOUT and given us His DOXA and He is here with the purpose of giving us **“The Spirit of Wisdom and Revelation in the knowledge of Himself”** which we see in **Ephesians 1:17**.

We also see how important it is to receive this Revelation and Wisdom and Knowledge, for only those who receive it can in fact receive first the change in the inner man, which is needed first, before the we are to receive a body change that will allow for a rapture or catching away.

**Seventy weeks of Daniel 61-0806 P:** *And I truly believe that that thing was done, and at this last days is when **God is going to reveal these secrets to the church**. He hasn't done it before, and the reason He hasn't done it is to keep the church a-watching and praying all the time, not knowing when it was coming. But you remember in **Daniel 12** He said, **“The wise shall understand in the last days”**? **It's been given to him.***

**The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost-bringing the church in and revealing what day that we're living in.** *Just the same as Gabriel come to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?*

**Romans 12:1-2** *I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. <sup>2</sup> And be not conformed to this world: but be ye transformed by **the renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.*

**2 Corinthians 4:16**<sup>16</sup> *For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.*

And we see where this renewing takes place in **Ephesians 4:23** *And be renewed in the spirit of your mind;*

And we see how it is renewed in **Colossians 3:10** <sup>10</sup> *And have put on the new man, which is renewed in knowledge after the image of him that created him:*

And so the fact remains, that there is a certain kind of knowledge that we must have in order to receive a change in our bodies. And as we see in **Colossians 3:10**, this knowledge is according to the knowledge of the One Who Created the inner man. And there is only One Who can create and that is God, the Creator Himself.

Now, I think that it is interesting to note that in everything God has for us, there is always a twin to that thing. This is called duality of Scriptures, or parallelism of Scriptures.

**Deuteronomy 28** tells us that for every Blessing, there is also a cursing, but it all depends on our approach with God's Word, and whether we want to receive it. For in receiving it, we receive the blessings, but in rejecting His Word, we receive the curse of God.

And since Life is the fruit of the blessing; and suffering and death are the fruits of the cursing, then why would anyone in their right mind, want to reject what He blesses.

And if you will notice in **Colossians 3:10** *And have put on the new man, which is renewed in knowledge **after** the image of him that created him.* The word “**after**” that is spoken of here, is the manner in which God will bring forth the image of our inner man. This Word “**after**” is a Greek word, “**Kata**” and is pronounce the same as the Japanese word “*Kata*”.

Now in the Japanese culture which is founded in Buddhism, the Kata is a form or an exercise that one does to make the harmony between the body and spirit perfect. It is also used to bring forth purification of the inner man, but it has been utilized in the martial arts to teach a discipline of the mind and body. Paul said, “**Bodily exercise profiteth little**” and so we can see that to link that which the body does to that which is edifying for the spirit is a pagan practice itself.

For in considering the Spirit and Soul, bodily exercise has little good it will produce. The only positive effect is that if your body is in good shape your mind will stay focused better while you pray, but we are even given help in that matter, for Paul told us in **Romans 8** that “**when we know not what to pray for, that the Holy Spirit will give us utterance and will make intercession on our behalf.**”

And so you can see that True Christianity is full of Grace all the way, whereas that which is not True Christianity, must then have it's source in paganism and if so then must lean to the flesh to satisfy it's religious desire.

The people have become so desensitized to Truth, that it really doesn't matter to them any more that a man cannot tell the difference between what is a lie and what is True. In fact if you are straight, you are considered to be weird. We have raised up a generation of pathological liars who wouldn't know the Truth from error if their own life depended upon it. And I am here to tell you this morning that your life does depend upon it, your Eternal Life with God depends upon knowing Truth from error.

But if you are Liberal, it's OK to re-write History after your own liking. And after all, liberalism springs forth from the Jesuit liberation theology any way, and they have been trying to rewrite history for hundreds of years, so why not? That is why we are told by Jesus Himself in **John 8:32** *“And ye shall know the Truth, and the Truth shall make you free.”*

That is why he also said, *“If ye continue in my word, then are ye my disciple.”* And we know that the greatest lie is one that is 99% true. But if you continue in the Truth you will eventually come to the full truth, and if you are Catholic, all you have to do is to begin to read your bible and you will see that most of what you believe is neither written in God's Word nor is it affirmed in His Word, but contrary, most of what they do and teach is spoken against in God's Word.

Jesus said, *“Search the Scripture”* and to search shows not only interest in the thing you are looking for, but it shows a desire to get down to the Truth of the matter. But that is where so many people seem to come up short. They want the easy way out which is to take the word of another instead of getting an answer from God Himself through this Holy Book.

And that Holy Book contains His Words and every Divine Promise in which pertains unto life and life's issues. **2 Peter 1: 2-4** *<sup>2</sup> Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, <sup>3</sup> According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue <sup>4</sup> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

Now in **PP. 61 OF Christ Revealed in His Own Word** we hear brother Branham say, *“Not one prophet ever contradicted the other one. They was every one perfect, and when one come in and did prophesy, that real prophet raised up and called him down. **Then it was made manifest.** See, see, see? So the Bible is the Word of God to all true believers.*

And so we see here that he is speaking of words, whether true or false and how they must actually manifest True or False. Because after all, if the Word is a seed, it is a carrier of Life. Then it is a carrier of either God Life or other life.

And therefore after it is sown, it must begin to bring forth a life in the image of what was sown.

And that is exactly what we read in **Colossians 3:10.** *<sup>10</sup> And have put on the new man, which is renewed in knowledge after the image of him that created him:*

But we also see this spoken of in **John 3:18-21** *<sup>18</sup> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. <sup>19</sup> And this is the condemnation, that light is come into the world, and men*

loved darkness rather than light, because their deeds were evil. <sup>20</sup> For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. <sup>21</sup> *But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

Here you'll notice that we are looking at two different types of Life. One that hates the light and one that can't help coming to the Light. And we find that the ones who come to it come because they have their source in it and that which they manifest because of it is exactly what the others who have their source in it do as well.

Because after all, "***Birds of a Feather will flock together.***" And that is not just an old saying, it is a truism. **1 Peter 1:23** <sup>23</sup> *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*

Then those born of incorruptible seed must gather together with like seed, and those born of corruptible seed will flock together with corruptible seed as well. They can't help it, their spirit's call out to each other. (Story of woman and man in restaurant) deep calls unto deep.

John told us in **1 John 3:2** *Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

And we cannot help but manifest what we are. And he further tells us that if we are of God, we will receive Gods Word, and we will flock together.



*12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:* Now this word for power is *exousia and is the ability to make a right decision*. To become what you were meant to be, sons of God.

But if we are not of God we will no doubt have to leave those who are.

*2 Corinthians 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?*

In **Ephesians 5:13** Paul said that it takes Light to make anything manifest. Therefore, if there is no light then we will never know what the seed really is. Then we should not be so surprised when we see people we might have known for years and years become different so quickly. I know quite a few people who had followed what they thought was the Message for many years and then when they finally were exposed as to what the Message Truly is, they high tailed it right out into the world.

They couldn't stand the pressure and had to get away from it. Yet it is the pressure that is essential to bringing forth the diamond out from a lump of ugly black coal. But no one really wants pressure and yet without it we do not stand a chance at becoming what the seed characteristics in us are ordained to be.

The mighty Oak once began as a little nut. And an acorn nut, but when it was planted, it began to break out of it's shell and one day as it popped it's little head above the ground the winds begin to blow. In order to survive, it began then to stretch forth it's roots and the more the wind would blow the greater it's roots would reach out, and that is exactly what happens with us in

our walk as well. The more we are challenged in our walk and belief in the Truth, the more we begin to search the Scripture for answers, and the more answers we find the more Satan challenges our faith, the winds doubts blow and then we dig deeper into the Word for more answers and thus the struggle goes and yet as we grow more and more in the Knowledge of our Lord and Savior, we also grow more and more in Grace and Peace.

We see this in **2 Peter 1:2** *<sup>2</sup> Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,*

And so we see how that this manifestation of the Word Attributes and characteristics of God are formed into us.

As we read in **2 Peter 1:4** *<sup>4</sup> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

God's very nature, His Divine Nature comes into us by the Word.

Let us pray