

#4 The Seed is not heir with the shuck

1 Galatians 4: 25 - 31

Prayer

2 Last week we mentioned 4 points in this Scripture that brother Branham used as his text for the Message "[1]Seed is not heir with the shuck"

#1 "Rejoice thou barren that barest not and break for and cry thou that travailest not.

Rejoice and cry out for joy. Why? Not because you are barren, but because you are married and the One Who has all the seed is your husband. even though you are simply laying in the presence of the Son to ripen and don't look like you are producing much for the Lord, yet you are obedient to the Word for the season.

3 #2 "Now we brethren, as Isaac was are the children of Promise".

#3 "Those after the flesh persecute those born after the Spirit."

#4 "So cast out the bond woman and her seed with her."

Today I would like to focus on pt. # 2 "Now we, brethren, as Isaac was, are the children of Promise."

CHILDREN OF PROMISE

Children = teknon = " a child " used in both the natural and figurative senses. This word does not so much point to relationship or the dignity of character as other words will do, but this Word teknon gives prominence to the fact of [1]birth[1].

4 When we see this word [1]children[1] used in the scripture coming from the Greek word teknon - we then should not focus so much as the character or the person as much as the life coming forth from something. Or the result of something, or having it's source in something.

Let's examine this in Galatians 4: 25 - 31 Children of promise; Children of bondwoman - desolate etc.

2 sets - coming forth from 2 different sources. Now this word speaks of both the natural offspring as well as the spiritual offspring.

5 3 John 4 His children? physical or spiritual

2 Thes 2:11 Paul - not married so he's speaking of children by the Gospel.

Now we know that this word does not simply mean children as if it is dealing with the intrinsic quality of some form of life that is small, not fully grown etc. The typical image we get in our minds when we say children.

6 But rather it is dealing with the thought of source, life coming forth from, whether it be good or bad -

therefore we see this word used for both the offspring of God and of the devil.

John 8: 39 -43 out from same source

Luke 1: 17

Mal 4: 6

7 On the one hand we see the children of God spoken of in scripture.

Romans 8: 16 - 21

1 John 3: 10 so we see there must be something that will manifest what kind of child you are.

John 8: 43 - 47 either of God or the devil

Romans 9: 7 - 8 of the flesh or God out from as a source.

8 Now we know that Genesis 1: 11 says that every seed will and must bring forth after it's own kind or nature. Right?

Eph 2: 2 - 3 Children of disobedience, this is not disobedient children but children of, "OF" meaning having it as a source.

DISOBEDIENCE = apeitheia (condition of being un-persuadable, obstinacy, obstinate rejection of the will of God)

Heb 4: 1-6 & 11

These are the children of wrath "WRATH" = orge = argay = desire as a reaching forth or excitement of the mind.

9 Violent passion abhorance

2 Peter 2: 12 - 15 esp. verse 14 FORSAKEN to leave behind or abandon.

James 1: 18 - 20 wrath can not work to righteousness or a correct revelation

1 Peter 1: 14 Obedient children

Ephesians 5: 1 - 8 children of God or of light.

Now the second part of this Galatians 4: 28 is that we are children of PROMISE.

PROMISE = epangelia - to announce or an announcement, a message

1 JOHN 1: 5 a summons as by a Judge, engagement

10 It is only used of the promises of God - or those promises having their source in God or out from Him with one exception in the new testament.

Gal 3: 14 promise of the Spirit

Heb 9: 15 promise of Eternal inheritance

Acts 1: 4 promise of the Father

11 Romans 9: 7 - 8

Matt 13: 36 - 43

Mark 4: 14

Luke 8: 11

1 John 4: 17 as He is

Col 3: 4 His Life is our Life

Children = having the same nature as the one of whom their Life springs forth from.