

#7 The Seed is not heir with the shuck

1 Gal 4: 21 - 31 esp. vs 30 Prayer

PP. 43-47 2 sons by 2 different women

Martin Luthers Commentary on Galatians pg 280 - 281

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2 Genesis 21: 1 - 12 "Cast out" This bonds woman.

Gal 4: 1...differeth nothing ...there is no apparent difference in their outward show, but there is an appointed time.

Gal 4: 2

Acts 3: 19 - 20 not preached but appointed

Acts 3: 21 At the time of the restoration of all things. The restored Word.

3 Rom 8: 14 - 21 There has got to be something that will deliver us from bondage into the glorious liberty of the sons of God.

2 Cor 3: 17 - 18

John 6: 37 - 39 Contrast this to

Matt 22: 13 - 14

Gen 21: 10 "Cast out" drive out against their own will. To drive away from or out from a possession. Expatriate. Divorce or divorced woman.

4 2 Thes 2: 1 - 3 falling away = divorce to put away in a writing of divorcement.

Gal 4: 30 EKBALLO = EK + BALLO

EK = origin- point from whence motion or action - from or out from

BALLO = to throw, more or less violent or intense - to thrust or cast out

this is in contrast to EKBASIS which means simply to go out as if from ones own will. To exit, a way of escape. Notice this is all willingly.

Gen 21: 5 - 9

5 Notice the mockery, it didn't come until Isaac was weaned from milk to strong meat.

Heb 5: 8 - 10

Suffering is an essential part of our growth pattern. Maturity cannot come without it. That's why our nation is so corrupt and rotten. It has never had to suffer.

But I'm not just speaking of suffering for sufferings sake, but to suffer for the sake of Truth, The Gospel, Christ Himself. Animals suffer. But without understanding what good does it do you. So if we must suffer then we must suffer for the Gospel sake.

Heb 5: 11 - 14 Notice then that Isaac's weaning from milk to strong meat is also tied with having some sort of ability to discern.

6 Mal 3: 16 - 18

1 Peter 3: 1 - 5

1 Cor 13: 9 - 13

Jude 10

Isa 4: 1 - 6, 5: 1 - 26

Matt 5: 10 - 12 men shall revile and speak all manner of evil about you.

7 Revile = abuse with words.

Matt 5: 44 Despitefully use you.

Matt 10 : 23 flee means you don't have to put up with it.

Matt 13 : 21 Why? Because of My Word.

Luke 21: 12

John 5: 15 - 16

10: 32 - 33

15: 20

8 How then do we handle it?

Rom 12: 14

remember 1 Peter 1: 7

1 Cor 4: 12 - 14

2 Cor 4: 7 - 13

12 - 10

2 Tim 3: 12

2 Thes 1: 4

Rev 12: 13

Gal 5: 11 Why?

Gal 6: 12 for the sake of the Cross.