

**# #10 The Seed is not heir with the shuck****1 Galatians 4: 30 - 31 Prayer**

Last Wednesday night we read in PP. 54 where brother Branham said "The seed started in a slightly doubted - doubt of the original promise. See how it starts low in doubt in the original promise?"

Then in PP. 55 he said, "That's how the church starts. That's how it always starts. You start from the bottom. You don't start from the top." Then he goes on to say, "Here we find the beginning of the promise of God being made manifest through a slightly doubted, interrupted program of God."

**2** Then he referred back to the garden as being the same sort of interruption where sin entered in and he said, "By misconstruing or doubting One Word. You can't doubt or misplace one Word of God, that's Thus Saith the Lord!"

In pp. 57 he said, "Sarah being a woman (which is a type of the church) she gave doubt to the original program of God's promised Word." And then he said "Here the seed starts then in a promise slightly doubted." And he went on to say that it produced children from two different categories. And he said, "The unbeliever can not be heir with the Believer, and that's where the trouble is today."

**3** So from paragraph 58 through 65 we see brother Branham emphasize that the two different seeds produced through two different means can not end up together. They will not be heirs together.

Let's just read it for ourselves...PP. 58 - 65 read

Now you will notice the emphasis here is on the two can not be heirs together. This is exactly what Paul had said back in the Alpha ministry of the resurrected Lord Jesus Christ.

**4** Galatians 4: 28 - 31 Notice in particular verses 28 & 29 the relationship between the two different seeds. Always some sort of conflict, some sort of fussing, some sort of persecution or as we saw back in Genesis where Paul was taking his thoughts from, we see some sort of Mockery from the unbeliever against the believer

**SEED.NOT.HEIR.WITH.SHUCK**

97 Just like Paul said here, "Did not the--the seed of the--of the free woman or the bonds woman persecute the Seed of the free woman? And so does the seed of the denomination persecute the genuine grain. It's always got to be that way. They'll not be heirs together. They're not associated together. They're absolutely two different promises, two different times, two different peoples all together. One's a Bride and other one's a church. No comparison at all with them."

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359-1 Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (the persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. [1]ELECT CANNOT

persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect[1]. Oh, those reprobates are religious[1]. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. [1]They hate the true seed, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones[1]. But they are needed. "What is the chaff to the wheat?" No chaff, no wheat. But at the end, what happens to the chaff? It is burned with fire un-quenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is.

**6** Now in getting back to our thoughts here this morning I want us to focus on The thought here that the Seed can not be heir with the shuck.

What is this word heir mean any how?

The word is first used by Abraham in Genesis 14: 3 when He is speaking to God about having no son to be his heir and he was afraid that his servant would become his heir. Then God assures Him that a servant is not to be his heir but an heir is one who has come forth from his own seed, his own life his own offspring from his stream of life.

Genesis 15: 1 - 7 read

Notice especially in verse 7 God had just finished telling Abraham that his heir must come forth from His own seed and then He tells Abraham in verse 7 that He has given Abraham the land for His own inheritance. God letting Him know from whence he came.

**7** The very next time we see this Word used in in Genesis 21:10 where Paul utilized for his text in Gal chapter 4.

Genesis 21: 9 - 10 read

We even see in the book of Proverbs how God can not even stand the thought of a servant coming to the place of ruling and reining instead of a son. It is not even in their nature to do so and therefore it is considered by God to be a troubling thought and would disquiet or cause trouble in the earth. In the same breath is also speaks of a maid servant who would displace the woman she serves or supplant her and become heir in her place.

**8** Proverbs 30 : 21 - 23 read 1) a servant when he reigneth 2) A fool filled with meat ( and you know meat is the Word ) Nabal = fool from root of a word which means to wilt or have fallen away. The word itself speaks of a wicked and specifically an impious woman which we know always types the church. So this woman is fallen away yet she is full of meat and is a repugnant thought.

we see it in Jude, she is feasting with The Elect and Bride of Jesus Christ on the same Word.

HEBREWS 5: 12 - 14 strong meat belongeth to them of full age. That's this age and those who are laying in the presence to ripen and mature. There is therefore nothing more sickening than to see people who have crucified The Son of God afresh and have brought Him to an open shame. Those people who as spoken of in 2 Peter 3 who are the mockers of Christ's Parousia, those irreverent people who hate the Elect and persecute her through their vicious tongues, there is nothing worse than to see them at the same table of the Lord eating right along side from the same Meat, the same Message with the very righteous of God.

**9** So what this proverb is telling you is this, it is painting a picture in your minds of two types of women. One

Who is a virtuous woman and the other who is a vile, impious, hateful woman, and the two are sitting at the same table and are eating together of the same meat.

But strong meat belongeth to those who are of full age and therefore they are the only ones who can handle it and digest it properly. The others will throw it up and that is why all tables are full of vomit.

Let's read Proverbs 30: 21 - 23 again to get the picture of what he is telling us. read

**10** Picture now in your minds a table set with the best of meats delicately cut and arranged. These are almost a picture themselves. So beautifully arranged and shaped in order to set the atmosphere of beauty in the order and arrangement. And this meat is to be set on the head table and presented to a lovely little Bride, who is all dressed in the finest white linen with lace and embroidery outlining her attire. She has come to this table as part of her wedding ceremony to honor her husband.

She sits down to enjoy her wedding supper and as she looks up and down the fine table spread with the most delicious meats she is ready to partake of these delicious food when along comes this vile old hag who is very hateful and odious. Now, it doesn't say odorous, she is not so much having trouble with her deodorant, but she is odious. A very hateful woman. Odious = hateful, and this hateful old hag sits down next to our little lady who has just become a bride.

**11** What a picture we have of the church in the last days and even of the great wedding which is now taking place and the ceremony where we have a lovely little Bride Who has just committed her whole life to her Husband, Jesus Christ and as she sits down to eat of the Strong meats that he has prepared for this fine occasion, a feast of Spiritual food in due season, she remembers her church order or shall we say, her manners and she begins to properly pick up her fork and knife and to slice off a piece of this beautiful looking steak when all of a sudden the vile old woman let's out a mocking laughter that fills the room and everyone stops to see what is taking place and why this beautiful occasion has been so rudely interrupted by this ugly, vile and mean as a pit pull old hag. And what the people see is this old vile, mean and hateful woman sitting down next to this lovely little bride and making mockery of the order in which she is eating so carefully this chosen and delectable meat. So the old vile and hateful woman starts slopping in the meats that were prepared for the little Elect Lady, wolfing down without even chewing it and then all of a sudden this old vile woman starts to throw up all over the table, because she can not handle the meats....

**12** What a picture of The hour we have as we see here in Proverbs and in JUDE 12-13 and again in 2 Peter 2: 13 - 14. Notice (covetous practices) . That's exactly what Proverbs 30: 23 said...

And a hand maid who supplants her mistress to try to gain the marriage and favor of the Groom.

I can just picture this old vile hag sitting there and with flirting eye she winks at the Groom. That is when it says in Revelations chapter 3 that he will spew out of His mouth and then he vomits.

Well, now that I have ruined your appetites, let's continue with this thought Paul and brother Branham are bringing us to in showing us how ridiculous it is that the seed and the shuck could possibly be heir.

**13** They are just too different from each other, although they both may be eating of the meat for the season.

Although these two seed are of two different women or by two different churches, yet remember, there is a time that they are together and are not separated.

GAI 4: 1 - 7

Romans 4: 1 - (4) -(5-8) -9 - 12 , 13-25