

# #12 The Seed is not heir with the shuck

1 PP. 78 --

Sectarianism: Characteristic of a sect, devoted to or prejudiced in favor of some sect.

SECT: a path way, method, faction. Doctrine - to follow; any group of people having a common leadership, set of opinions or philosophical doctrine...

2 We all know what doctrine is: something taught or teaching, and so a philosophical teaching would be one that comes from the root of philosophy: PHILOSOPHY: it's origins means the love of or the search for wisdom or knowledge. Theory of logical analysis of the principles underlying conduct, thought, knowledge, and the nature of the universe, a particular system of principles for the conduct of life. A study of human morals, character and behavior.

pp. 78 "sectarianism could never produce life. All it could produce is a substitutionary imitation."

3 Now, today as we read further I want you to grasp what brother Branham is saying by this. He is letting you know pure and plain that mere mental understanding and knowledge can act like and seem like the real but without receiving the germatized Word seed, it has no life in it at all.

PP. 79 -- 100

1 Peter 1: 13 gird up the loins of the mind. It's not the carrier that counts. It's having that Word take a hold of every fiber of your being that really matters.

Now let's go back and look at this predominant theme he is expressing here between pp 79 -- and 100.

"SECTARIANISM CAN NEVER PRODUCE LIFE."

4 Philosophical doctrine: The love of knowledge and wisdom contained in the doctrine can never produce the Life. In fact that has never been the danger all through the ages. Since the Word of God is so full of wisdom and knowledge man has been lured to that and has sought out wisdom and knowledge as the preeminent focus when that is not God's purpose at all.

EPH 1: 15 - 17

Wisdom and Revelation is the knowledge of Him. The Word of God is such that in it contains a Life Germ from God Himself. But within the Word of God there is so much Wisdom and Beauty that man throughout the ages has ever and always been side tracked from the main focus which is to receive His Life Germ. And man has become so amazed with the beauty and order and wisdom of the scripture, that he become so inebriated by it's wisdom and beauty and order that he comes up short of his desired goal of Life.

5 JOHN 5: 33 UNTO = up to...but not into. John only pointed the people to, but he himself was not the Life nor the Light. He pointed them to but did not Himself take the people into.

JOHN 5: 34 - 35 Burning light - illumination, a source of wisdom pointing the way. Light makes the vision clearer

Psalm 119: 105 Word is a lamp, light unto our path.

Matt 25: wise / foolish but where there was no oil the light went eventually into darkness, the wisdom eventually fades.

**6** JOHN 5: 37 - 39 you search the scriptures looking for Eternal Life. But you are constantly side tracked by it's wisdom, and beauty and the order contained within it's pages.

That is why this nation started out as a Christian light to the world but soon darkened. The great founding fathers of this nation looked to the Word of God for it's inspiration and Wisdom but were side tracked by it's wisdom and inspiration as well and forgot that in it is Life itself.

JOHN 14: 6 - 7 It is not the Wisdom that gives us Life, but Christ who is our Life for He is Life.

**7** When I played football - people would come up to me on campus and begin to talk to me about me. They seemed to know more about me than I knew myself, or so they thought. I was introduced every where as something that I wasn't. and that's exactly what the blinders of wisdom has done. Man has thought that he was seeking Life but came up short every time because he stopped short in amazement of the Word. Man has thought that by seeking wisdom he was seeking eternal life, but in reality, the wisdom only points to the Eternal one. Just as John bare witness to the Eternal Lifestanding there, yet he himself was not that Eternal Life.

**8** John 1: 1 - 13, slowly...Born of God ...then what? verse 14 the same Word then is manifested in the same way.

You see, it is by the Word that we are born again.

1 Peter 1: 23 Yet so many have come up to that Word and yet stop short of entering in. They think because they have come up to it that they have arrived, but they have not entered in yet. They stand there and look and observe and yet they do not enter in although they observe, and stand looking into it. But there is a big difference between being on the outside looking in and being on the inside partaking of the very Life of the Word itself.

**9** They stop short of entering in because they stand in awe and amazement of It's Wisdom, beauty and order. They are outside, yet think they are inside because of the sheer volume and size and as any one would think while standing in the entrance of a redwood forest, as you look up and into the forest and are darkened by it's shade, without stepping back and looking around, you would never know that you had not entered in yet.

You must enter into it to receive that Life that is resident within. You must not come just to glean truths but to receive Life itself.

PP. 100

**10** 1 Peter 1: 13 womb of the mind.

PP. 101 - 102

The manifestation of the presence of God has attracted our attention. So don't just stop to look and admire its beauty, wisdom and order, but you have got to enter into it.

Rev 22: 17

Come and drink. Don't just stand back and gaze - but you've got to become joined to it. Engrafted so to speak. engrafted in that the very Life that flows within the Word begins flowing in you as well. You have become tied into it and that Life that flows within the vine begins also to flow through your branch as well.

**11** But remember, to truly engraft a branch it must first be cut off from its former life and removed from the stump.

JAMES 1: 21

Now the first part of this is ok but it will never give you life. It's the engrafted Word that becomes part of you that will. The source of Life himself has come down to hook you up through the umbilical of His Word and transfuse His very Life into you through the conduit of His Word.

PP. 84 - 85, then PP. 98...

He said it forms up like the seed but notice there is no real life in it. That's why he kept warning us about Matt 24: 24, so much like the real but not. So close looking outwardly, but with no Life within. Wolves in sheep's clothing as Jesus also spoke of in Matt 7. That is what sectarianism will produce. Just a philosophy about life but without the Life. Just a path way, a method, a doctrine - a love for wisdom and knowledge but with no end result. Just a more educated heathen as brother Branham put it. Someone who is looking to find the principles of life, someone who studies human morals and character and behavior. Ever learning but never able to come to the answer.

**12** They study Truth but Truth is not in them. They study the Message but the Message is not in them. They study the Message looking for Life but the life continuously eludes them

John 11: 25 - 26 yet they try in vain but can not come to grips

John 8 : 43, 37, 47 You must enter first...

2 Peter 1: 10 - 12 Then you must continue...

John 8: 31

Ezek 28: 11 - 12 Thou sealest up the sum

Sealest....

SUM: Pattern...tokniyth from Token...a measurement from taken to be equal...to be adjusted to the std. weigh out, to mete out...