

#14 The Seed is not heir with the shuck

1 PP. 104 --

esp. 110 The seed can not get ripe until the shuck, stalk and leaves are all dry. It saps every bit of the Life in them out.

Matt 21: 18 - 20

Jesus cursed the fig tree because no [1]fruit[1]...it dried up and died. No more life in it.

Mark 11: 12 - 14, 20 - 21...it wasn't even time for figs.

2 Matt 13:6...In the presence of the Sun they dried up and withered away. What life they had left them... Same as the fig tree that gave no figs, had no fruit...because they had no root.

Luke 8: 4 - 15 (6 & 13)same

These are the same as in Jude 12 ...trees whose fruit witherest, and without fruit, plucked up from the roots.

3 PP. 111 Virgin born, touch not their unclean things...becomes vultures...

Unclean...

HEBREW LEXICON D STRONG'S NUMBER 2930

2930 tame' {taw-may'} a primitive root; TWOT D 809; v

1) to be unclean, become unclean, become impure

1a) (Qal) to be/become unclean

1a1) sexually 1a2) religiously 1a3) ceremonially

4 1b) (Niph) 1b1) to defile oneself, be defiled

1b1a) sexually 1b1b) by idolatry 1b1c) ceremonially

1b2) to be regarded as unclean

5 1c1) to defile

1c1a) sexually 1c1b) religiously 1c1c) ceremonially

1c2) to pronounce unclean, declare unclean (ceremonially)

1c3) to profane (God's name)

6 LEVITICUS.5:3

Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

NUMBERS.5

The law of the jealous husband...

NUMBERS.5:27

And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

7 NUMBERS.5:28

And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed NUMBERS.5:29 This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

NUMBERS.19:22

And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

PSALMS.106:39

Thus were they defiled with their own works, and went a whoring with their own inventions.

8 EZEKIEL.14:11

That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

EZEKIEL.36:17

Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

9 GREEK LEXICON

169 akathartos {ak-ath'-ar-tos} from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); TDNT D 3:413,381; adj

AV D unclean (28)

D foul (2) [30]

1) not cleansed unclean in a ceremonial sense, unclean in thought and life

10 MATTHEW.10:1

And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

MATTHEW.12:43

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

11 I.CORINTHIANS.7:14

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

II.CORINTHIANS.6:17

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

12 EPHESIANS.5:5

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

REVELATION.16:13

And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

13 REVELATION.18:2

And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

PP. 113 - 114 The church was similar to the eagle...bride...but got soft. depended on what someone else could bring for them.

PP. 115 the church is looking back for some dead creed, for education that has no life in it.

PP. 116 he took up the habits of the buzzard, looking for dead things. he's soft, not rugged anymore. Hothouse plants. leave church over little carnal issues. Afraid to take God at His Word.

PP. 117 - 119 too soft for a prayer meeting, hops like a vulture (feet no longer shod with the Word) Eats like a vulture (taken up diet of dead things) contaminated things death in the pot! Too many wiggletails in it.

120 - 124... they only want some dead old pentecostal food killed a hundred years ago. Half rotten manna...good

for only each day.