

#17 The Seed is not heir with the shuck

1 Wednesday night we covered pps. 126 - 128. In these paragraphs we saw brother Branham address church politics as being rotten in nature and that is why those who practice such are also of such a nature also that they could eat from that old food that has become rotten and maggot infested. So it doesn't surprise me in the least to see those who would be prone to play church politics eating filthy old food from another day. He said in PP. 127 that a Christian could not eat such stuff as that because his nature is that like an eagle. And an eagle has got to have fresh food. You've got to see this Message in the day in which you live. Not in another's day, but in your day.

2 Audio Letter from Brother Branham to Brother Vayle. 1964

" Would it be, you think, advisable in here, to say that God then, in order to--to proclaim this, has to send a prophet in order to inject this, make this real again, show the people the hour we're living in? Because [1]if they only see it in the hour past, then there's no hope for the church. The church must see it in the present tense. So God sends His prophet to manifest, present tense of it[1]. You see? And then, after it's over, then history is. Now, you might inject that, Brother Lee. I don't know whether that's any good or not, but it's just--just a thought right here. Thanks a lot."

3 So you see brothers and sisters, you've got to see the revelation of the manifestation or the Word has not yet become a reality to you.

THE.RAPTURE 65-1204

80 "tis the revelation of the manifestation of the Word made true. And we're living in that day. Praise be to God! The revelation of the mystery of Hissself."

THE.TRIAL 64-0621

76 "In the last days, that, the end, the seventh angel's, seventh messenger's Message, that all these Scriptures would be [1]made real and made manifest."

Notice, he said they are made real because why? Because they were made manifest. But unless it is revealed what that manifestation is you will not even recognize it and therefore the Life in it can not unleash itself in you. It is first manifested, then revealed. And this Revelation then quickens you.

4 THE.RAPTURE 65-1204

117 Now, it's all to be manifested in the grain of wheat at the end... Now, if you take Luke the 17th chapter and the 30th verse, He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man begins to reveal Himself." [1]What is reveal? Make His revelation of what He is in this day, revealed out to the people, the Word that's made known for the day, revealed to the people by the manifestation of the Holy Spirit, making that Jesus live among us"

5 CHRIST.IS.THE.MYSTERY 63-0728

37-4 The new birth[1] is Christ--[1]is a revelation[1]. God has revealed to you this great mystery, and that's the new birth. Now, what are you going to do when you get all that group together, where the revelation is perfectly in harmony and God expressing it through His Word by the same [1]actions[1], the same things that He

did, making the Word manifest[1]? Oh, if the Church only knew its position! It will one day. Then, the Rapture will go--when it knows what it is.

CHRIST.IS.THE.MYSTERY 63-0728

65-4 Jesus said at that day (that's this day)--at that day (when this revelation is made known) you will know that I am in the Father, and the Father in Me, I in you, and you in Me--when the revelation is made manifest[1]. At that day, ye shall know that I and the Father are One. I'm in the Father, and the Father's in Me. Then when the revelation comes forth, then it's I in you and you in Me.

6 WORKS.IS.FAITH.EXPRESSED 65-1126

311 He's still the same, yesterday, today, and forever, and the manifestation of His Spirit is catching away a Bride. Let that faith (revelation) fall into your heart, that "This is the hour."

THE.TRIAL 64-0419

80 We don't look for nail scars; we look for the Word made manifest.

WHEN.THEIR.EYES.WERE.OPENED 64-0312

45 And we find out that He rebuked them sharply (they were disciples), because they didn't know the Word--[1]that when it was made manifest before them, they didn't understand it[1]. What? The same thing has happened today[1], but in the minds of the people. It makes you feel sorry for them, because one's got a group going this way, and one's got one going this way, and all they think about is making that group grow. That's the reason that Christ can't reveal Himself to the people.

7 PP. 128 - 129. read

Notice, he said it is for those who can receive it. Then in the next paragraph he said the others just keep going back to eat something, some manna that fell in another day.

Matt 13 : 11 - 17 Only certain ones are predestinated to understand. Those who understand will be drawn to The Revelation of Jesus Christ. But those who do not must then be drawn to something else and away from The Revelation.

John 6 : 44 - 45 Notice, they must hear and learn, then they come.

8 1 Peter 2: 1 - 9 A rock of offense

Now in PP. 129 he said the others will only eat food, Manna from another day. They will and must by their very nature go backward.

Remember in the audio letter to brother Vayle what brother Branham said: If they only see it in the hour past, then there's no hope for the church. The church must see it in the present tense. So God sends His prophet to manifest, present tense of it[1].

Mark 4: 10 - 12 Those that are without can not understand.

9 He purposely Words it in such a way as to blind those not predestined to it. Why? Because it is not meant for them. Like brother Branham illustrates about the eagle and the hawk. He said the eagle can soar to an altitude that the hawk could not follow. If it tried, it would disintegrate. The pressure is too great and it's feathers would begin to come out.

I think that is what has happened to many a bird in this message. Brother Branham said they were crows with peacock feathers attached. Well, not only that but they are all sorts of different birds with eagles feathers, (quotes) attached trying to be like and act like the Prophet, but they can't soar where he soared because they are not predestined too it and when they try to follow, their feathers can't take the pressure and they fall out leaving them exposed as to what they truly are. Naked birds. Blind miserable and naked and don't know it.

10 Chickens plucked of their very plumage. Can you imagine standing in a barn yard and watching a healthy rooster and a bunch of hens with their bright coats on strutting around showing off their coats. Now imagine those same chickens all plucked and just chicken skin showing and that ole Rooster just strutting around trying to impress the chickens but he doesn't realize he has lost his feathers.

That's exactly Revelations 3 : 17...they are miserable, blind and naked and don't even know it.

Now as I said, those that are not predestined to the Revelation of Jesus Christ. The Revelation of the Manifestation. Those not predestined to see and understand will and must go backward.

11 Hebrews 11 : 13 - 15 They will go back once reminded to do so.

2 Peter 2: 13 - 15 & 22 They have forsaken.

Jude 13 They become wandering stars. Or as brother Branham put it " wandering stars, wondering about this and about that."

Isaiah 28 : 9 0 13 they fall backward and are broken.

NIV: Isaiah 28 : 9 - 13

Who is He trying to teach? to whom is He explaining His Message? To children weaned from Milk, to those just taken from the breast? For it is [1]" do and do , rule on rule, rule on rule; a little here, a little there."[1] Very well then, with foreign lips and strange tongues God will speak to this people, to whom He said," This is the resting place, let the weary rest." and "this is the place of repose" - but they would not listen, so then, the Word of the Lord to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there - so that they will go and fall backward, be injured and snared and captured.

12 NEW AMERICAN STANDARD

To whom would He teach knowledge? And to whom would He interpret the Message? Those just weaned from milk? Those just taken from the breast? For He says, "Order on order, order on order, line on line, line on line, a little here, a little there."Indeed He speaks to this people through stammering lips and a foreign tongue, He Who said to them, Here is rest, give rest to the weary," and " Here is repose,"but they would not listen. So the Word of the Lord to them will be, "Order on order, order on order, line on line, line on line, a little here, a little here," That they may go and stumble backward, be broken, snare, and taken captive.

Did you ever stop to think what takes them captive? The order on order, and the rules on top of rules.

13 Isaiah 29: 7 - 14 read

NIV verse 13 ..."Their worship of Me is made up only of rules taught by men."

NEW AMERICAN STD. "Their reverence for me consists of tradition learned by rote,"

AMPLIFIED " Their fear and reverence for Me are a commandment of men that is learned by repetition (without any thought of the meaning);"

2 Thes 2 : 1 - 3 Apostasia = divorcement , a great forsaking

James 1 : 14 Drawn away ex = out from and elko = lured or luring to be lured out from.

Acts 20: 26 - 28 Drawn away apospao

14 Gal 1 : 6 - 9

2 : 12 Draw back

Heb 10 : 38 sneaky like

PP. 129 - 133 Closing