

Spoken Word no. 261

“Are you Adding unto or taking away?”

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Revelation 22:18 *For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*

Let us pray, *Dear Gracious and heavenly Father we come to Thee this morning in that most precious name you gave your Son Jesus, and we hear these austere words from your Holy Word that if any should add to what this word says, they will get tribulation, and if they take away they will have no mention in the Book of Life nor in the Holy City which is to come, so help us Father to always say what is in Thy Word and as br. Branham said, to say what is on the tapes, all that is on the tapes. Help us to never hold back a quote or Scripture that does not meet our idea of what the doctrine means for to do so would only skew Thy Word to our understanding, instead of our emptying out to receive all that you would have for us in Your Word. For we ask this in Jesus Christ's name, amen.*

Now, I would like to teach on the subject this morning of believing all the Word not just a part of it, because it seems that no matter what side of the fence you are leaning today, the people either are taking away from what Scripture teaches or they are adding to what it teaches, and the same goes with the tapes. He commanded us to say only what are on those tapes, and all that is on those tapes, and yet many choose to twist what he said to fit their own theology, instead of setting back and saying, now this is what I see by the best of my ability, but I could be wrong because he also said this. I mean, even a vindicated prophet said, *“Now, I could be wrong on that”* so why can't we be humble enough to admit the same. None of us have all the answers, so why pretend as though we do. That doesn't get you nowhere except for a showdown one day at the white throne.

Now, I could show you 16 places where brother Branham said, *“Now, I could be wrong concerning certain things”*, and this man was a vindicated prophet sent by God with *Thus Saith the Lord*, So if he is humble enough to say that, then who are we to come along and say we are always correct. We are human and thus very capable of mis-communicating our thoughts or even of not understanding fully certain things that come along. But what we should never do is throw out Scripture or quotes because they don't fit our understanding. That is where Pentecost went wrong, and they took experience or gifts over the Word.

From paragraph 190 of **The Spoken Word is the Original Seed** brother Branham said, *190 God never placed signs ahead of His Word. (Amen. That's a scorcher.) God never placed signs ahead of His Word. They were added for proof of the Word, but the Word is first. To prove it, Elijah said to the woman, "Bake me a cake first." Then watch the miracle happen. Come to the Word first and then watch the miracle. The Seed Word Itself is what*

the Holy Spirit energizes. How can a messenger sent from God just believe some of the Scriptures and not all the Word? deny part of It...

So there you have it, how can a Messenger of God only believe part of the Word and not all of it, and yet the people have no problem taking what they want and chucking out the rest and yet still cry out we believe the prophet and yet deny what he taught.

Now, a few weeks ago in sermon 255 in our series I tried to clear up our understanding of **John 14:12** because as I said there are two camps in this Message concerning that. Now, I talked to brother Vayle about what I preached the same I preached that sermon, and he told me he was in agreement with what I said of works vs the greater works. But Apparently I didn't do such a good job in convincing my brothers out there overseas because some brothers have misunderstood and criticized what I said. But I reconfirmed last night this with brother Vayle and he said preach it.

You see what is happening in this Message is one camp mainly consisting of return ministry believers and such have placed everything in William Branham, so that there is nothing in any other ministry, and all you have to do is look at the fruits of that teaching. Many are backslid and their lives are not right with God, TV's in the home and no time for prayer or reading the Word of God. Why? Because what's the use of trying when you're taught that it is all placed in one man. And the fruits of that teaching has brought shipwreck to them and their children.

Then there is the other group who outnumbers the first group, and they lean to a latter rain theology in which they teach that the Bride will manifest **John 14:12**.

Now, as I mentioned in that sermon, I lean more on the thought of placing **John 14:12** in One man than I do in the each bride member for sure. But we must be careful to look at everything William Branham taught concerning the subject such as in paragraph **89 of the Spoken Word is the Original Seed where** he said, *"The works that Jesus did, if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus, was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested. You don't believe that? All right, let's turn over to Saint **John 14:12**. You say, "I'm a believer, Brother Branham. I sure am a believer." All right, I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily,... (absolutely, absolutely)... I say unto you, **He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.***

Now, if you are honest you can not read this any other way than to say what he is saying here is that if you have the same spirit that was in Jesus that same life in you will produce the same works as it did in the original seed. And he is not teaching here that this is for only one man. Now, I realize there are a few quotes where brother Branham taught that **John 14:12** was identified with his ministry, because he said the "he that believeth" is singular and a personal pronoun.

I also see this and see that the he in Revelations 3 is the end time prophet. But that doesn't throw out all the other things he said about **John 14:12** so there must be a middle of the road somewhere and if we are honest we will find it in taking all the quotes, not just the ones to fit our theology.

Let me give you one that the brothers use. The brothers who use this say this is evidence that **John 14:12** the works Jesus is talking about is discernment. But catch the wording very carefully as we read what brother Branham says.

God keeps His Word 2 57-0307 P:58 *Now, there is true Bible signs* (I would like to add that signs is plural, not just one sign but plural or more than one kind of sign or work) *Now, there is true Bible signs to follow the believers.* (again I want to iterate that he says believers plural, not just one believer.) *Jesus said one like this:* (in other words, brother Branham is saying one of those many signs in the church will be the following.) *"He that heareth My Words and believeth Me, and the works that I do, shall he do also." Saint John, the 14th chapter, and 7th verse, I believe it is. "He that believeth on Me, the works that I do, shall he do also." What kind of works did He do? He would stand in the audience; people would come to Him. He'd know the very secrets of their hearts. Is that right?*

And when a Jew come to Him one time, a Jewish man, and stood off by the congregation (His name was Philip.), he got saved. He went around behind the mountain (I'm told it's about a day's journey.), and he found his friend--a good sign he got saved. He believed on the Lord. He said, "If thou believeth that I am, if thou believeth that I am. "Philip said to the eunuch, "If thou believeth with all thou heart, with all thou soul, with all thou mind." He never said, "If you could show something." He said, "If you believe something.

So it looks like brother Branham is taking it from one aspect of discernment and bringing it to another aspect of believing. Because after all, Jesus was the greatest believer, because he said "**not my will but Thy will be done.**" That shows he believed all that the Father showed him to do and he did everything asked of him by His Father because of He believed His Father.

From the beginning it wasn't so 59-1125 P:3 *Jesus said at the beginning, "**The works that I do, shall you do also.**" That's the way it was at the beginning. What kind of a works did He do at the beginning? The same works that He's doing now. What kind of a church did He have at the beginning? A church that was **filled with the Spirit, that healed the sick, and prophesied, and great signs and wonders.** And it wasn't ashamed of the religion. They shouted and danced under the Spirit like drunk men, and had cloven tongues like fire set upon them. And they done signs and wonders, and exploits followed them. That's the kind it was at the beginning. That's the kind it'll be in the middle. That'll be the kind it'll be at the last. You say, "My church don't teach that." Well, it wasn't so from the beginning. You say, "I'm a Methodist." It wasn't so from the beginning. "I'm a Baptist." It wasn't so from the beginning. "I'm a Lutheran." It wasn't so from the beginning. They were baptized saints of God with the Holy Ghost. That's what the beginning was: signs and wonders. You say "My church don't believe in it." It wasn't so from the beginning. "My church don't believe in seeing visions." It wasn't so from the beginning. "My church says the days of miracles is*

past." It wasn't so from the beginning. "My church don't believe in the baptism of the Holy Ghost." It wasn't so from the beginning.

Now, I know that there are many who are paranoid about me using quotes like this because they see the fanaticism of those out there who claim the Message and all they seek after are signs and gifts but who have no time for the doctrine, so they avoid these quotes, but we must never do that. We must embrace all the Word and not the part that fits our belief system.

Let me tell you something, just because others may be sign seekers doesn't mean that we should fear that God might do something in our midst. God help us when we get that attitude that we are afraid to call on Him to help us in time of need.

In **Acts 2:41** we read about the early church, *"Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. 42 And they continued stedfastly in the apostles' doctrine* (Notice doctrine was number 1) *and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles.*

It didn't say that many signs and wonders were done by the individuals, but by the apostles. Therefore the atmosphere had to be right, for the supernatural to take place, and it could not be right without the doctrine first, then fellowship and prayers of the saints.

Now, let me read a wonderful quote I have used for almost 30 years where brother Branham lays out **St. John 14:12** for us and the order it follows. From Super sign 63-1129 P: 69 he said, *"Many people wanted to accept Jesus. They thought they'd do it, "in some other convenient time," one said. They want to accept Christ, but they put it off too long. Some of them tried to get Him off their hands, and tried to wash it off with water, pass the buck on to somebody else, but it backfired. It's on your hands tonight, thrown right back in your lap. Hebrews 13:8, regardless of how many Council of Churches we have, still remains as "Jesus Christ the same yesterday, today, and forever." "The works that I do..."* (Now, I am going to interject here that he is quoting St. John 14:12 the he says,) *If His Life is in you, it'll manifest Jesus Christ. Amen. 70 Now, you all can't be that one, but you can be a part of that with your faith. All of them couldn't be a Jesus, when they was on earth, but they could believe Him and accept the message. There was one Moses, one Elijah, one Noah, on down, always been that, but the rest of them could accept it. And they would've had no ministry unless there'd been somebody believe it. Jesus would've had no ministry 'less somebody believed it. Paul would've had no ministry 'less somebody believed it. The Holy Ghost has got no ministry by the Word today unless somebody's willing to get away from their creed and come back to the Word again, no matter how well it's here and how real it's here. It's here now. I know it's here. I feel it. I know it's here. The Word says it's here. "Wherever two or three are gathered in My Name, I'm in the midst of them." And I truly believe that He's here, the same yesterday, today, and forever.*

It is not speaking of every individual, but it is among a certain group of elect people, and God has never left his people without a witness. As I said in sermon **255** in this series, "I know that some in this Message teach that the works and greater works will be manifested in the bride or church and that is **NOT** totally correct. Well I is not correct at all. Then we

also have those who teach that **St. John 14:12** applies only to William Branham, because we saw only the greater works in Him. Now, this is true, but not **totally** correct in it's entirety. You see the problem is the Word of God must be correctly divided, and that is where we have problems among the believers. You can't take one quote here and one there and establish your doctrine. You have to take everything back to the Word to establish the doctrine. Because although you have several quotes where brother Branham says you all can't be that one, and "HE" is singular and a personal pronoun, yet on the other hand he also denies that John 14:12 is for only one person as he says in the following quote.

From his sermon, **Questions and answers COD 64-0830M P:167 373**. brother Branham reads the question, *"And will every true believer do the works that Jesus said, as stated in St. John 14:12 (Not exactly. No.):* And then if they that use this quote are dishonest they will stop right there are will not read on. So let's read it in it's entirety to see what brother Branham is saying.

"And will every true believer do the works that Jesus said, as stated in St. John 14:12 (Not exactly. No.): heal the sick, cast out devils, raise the dead (I don't think that's in St. John 14, but it's all right. It's Mark 16.), or is this only to be Elijah? Must the believer do all that, that really believe? And if he really is a real believer, will he raise the dead and do great miracles? Now, that is among the believers. See? Every man doesn't have those gifts, and that don't mean that just one person will do it; there'll be groups of people. Like for instance, what if we had a little girl here in the church, or a little boy, or somebody that we love real well, and life would go out of them. The whole church would get together, and they'd go to pray and fasting: "Lord, have mercy on that child." See? God could raise it up. How many ever read the Nicene Fathers and them? You know, that's the way they did it in the early church. They'd all get together, you know, and even raise up their pastor sometime and different ones like that, if God seen fit to do it; but they did it.

Now, notice he said just because I am saying that it is not everyone that will do this does not mean that there will only be one that will do that. So that question and that answer shoots down the notion that there is only one who qualifies for the works because that is what he is talking about here, the works, he did not say the greater works, he said the works will not be done by all but it will be done by ones in the group, and that fits **Acts 2:43 and many wonders and signs were done by the apostles.**

Now here is the thin I am trying to get across. I know there are those who believe the Bride is going to be some super duper church, and they are looking for signs and wonders, and they have on them that Latter Rain spirit. They are looking for the manifestation of the sons of God, but they do not realize that what manifested Jesus Christ as The Son of God was not the signs and wonders, because Balaam had signs and so did Jannes and Jembres have signs. But what manifested Jesus as The Son of God was his obedience to the Father in all things. That is the works I believe we are to be seeking. To empty out ourselves, and become nothing so that God can have his way in our lives. And to take my words and try to persuade others that I am seeking gifts and manifestation is totally dishonest. You don't go out looking to produce signs and wonders because with that mindset God could never work

with a mind like that. But to come to the place of a full surrender, and emptying out, then God can use that and He will because he promised he would.

From His sermon, **Remembering the Lord 63-0122 P:76** brother Branham said, *"How wonderful to think that He promised this. "Yet a little while, and the world won't see Me no more. The world won't see Me; but yet you'll see Me." Oh. "Wherever two or three are assembled together, I'll be in their midst." I remember that. You remember that, brethren? Yeah. See? "And the works that I do, they'll do it also."*

Notice here that brother Branham places a plural "they" and not "he" to **John 14:12**. Then he says,) *What kind of works did He do? There you are. See? "Oh, well, of course now, Brother Branham, that was for another day. It's not that. "I remember that's what He said. I don't remember what you said. That's all gone (See?) but I remember what He said. See? "He that will come after Me will deny himself," deny his own thoughts, deny his own thinking....*

So you see he is pointing to the works as that of getting yourself out of the way. And in fact if you listen to me on a regular basis you know that is what I am referring to, but those who pop in to try to find some fault will see something and grab it and away they go, and they will not change, nor will they get themselves out of the way so that Christ might have the preeminence in their life, and I believe they are missing a whole lot that could help them if they could just get into the spirit of the composer.

The whole argument boils down to what your perception of the works that Jesus is talking about here in **St. John 14:12**. One group believes it will be supernatural signs and wonders, others believe it is the discernment. And so whatever you believe those works are then that is what sways your thinking concerning what Jesus said. Personally I will take what Brother Branham said the Words of the son of God were. So listen carefully to what brother Branham explains as the works of Jesus Christ the Son of God are.

From his sermon , **Faith 56-0815 P:77** Brother Branham said, *"Now, I want to ask you something. When Jesus Christ, God's Son, was here on earth, what kind of a works did He do? Let's see what He did. He said, "I do nothing, till the Father shows Me first by vision." Is that right? Saint John 5:19. No! He said, "I don't do it Myself. I do nothing. I can do nothing till the Father shows Me first."*

So you see, the works are obedience to the father, a vessel, a son who is emptied out, ready to be used by His Father. In Fact brother Branham said the greatest gift of all is to get yourself out of the way, so God can use you.

Again we see the same thing in **Jesus Christ the same 55-0116E P:20** Now, Jesus, when He was here on earth, the works and signs and wonders that He did then, now He will do it again tonight. He will do it every time that His Word is put to a showdown, He will do it, for He has to in order to be the resurrected Jesus. Now, if He doesn't do it, then He never raised from the dead. That's right. He's still dead. But we don't worship a dead God. We worship a living God Who's raised from the dead, and lives here among us tonight, and doing the same things tonight that He did back there. Now, for the newcomers we might ask this: "What did He do back there? What kind of a Man was He? What kind of works did

*He do? "Well, He didn't entertain too big of crowds. He'd have up sometimes five thousand in a crowd. The Sanhedrin could've called two million in a crowd. So He didn't say that He just drew the biggest crowds in the country. That doesn't mean that He was right. 21 He didn't dress any different from anybody else. He was no great, big man and a high statue like Saul. The Bible said, "There was no beauty we should desire Him. And when we seen Him, we hid our face from Him." See? He was just nothing much to look at. But what He was, what makes us love Him. He was the Son of God. That's what makes us love Him. Someone might say, "Well, was He a yellow man, black man, white man, brown man?" I don't care what He was, what He looked like. He's my Saviour. I love Him. Don't make any difference whether He was little, big or--or what He was. I love Him. For when we are born into Him, we become a part of Him. We love Him, and He is ours, and we are His. 22 But when He was here on earth, **He didn't claim that He was a great healer.** Frankly, He claimed just the vice-versa. He said **He wasn't no healer.** He said, **"I can do nothing in Myself. Just what I see the Father doing, that's what I do."** Saint **John 5:19.***

Hear ye Him 57-0519A P:40 Now, watch. God never did anything 'less He asked man to do, but what He did Himself. His Son, when He was born here on earth, **He was an obedient Son. Every step was for the Father. Everything He done was to glorify God. And we seen God in Christ.** Is that right? **"No man has seen the Father at any time, but the only begotten of the Son has declared Him."** **The very move, the very action, everything that Christ did was God working in Him.** You get it now?

Now, I can show you quotes that go both ways on this issue of **John 14:12** so if you quote brother Branham one way, then why is it you are called false because you quote it another way. And yet they are both quoting a vindicated prophet. Let's take a look at a few.

New ministry 59-1115 P:85 When he was here on earth, He told Peter, "On the revelation of the Word of God," He said, "upon this rock, I will build My Church, and the gates of hell cannot prevail against It." Isn't that right? All right. When He was... 'Fore He left, in Mark 16, He said, **"These signs shall follow them that believe."** Did He say it? "In My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things." He also said, **"The works that I do, shall you do also."** Is that right? **That's the signs that's to follow His Church.** It's not a denomination. It's a set up organization, ordained of God, Holy Ghost filled, heaven born Church that comes out of all denominations, **a real believing bunch of people.**

Be not afraid 63-0607 P:42 And Jesus said, "Who can accuse Me of unbelief?" And, **"If I don't do the works of My Father, then don't believe Me. But if I do the works, and yet you can't believe Me, believe the works that I do."** So, you see, **here He was doing the same thing that God did.** Now, I want to ask you brethren, if the life of Jesus Christ is in the church, then **surely the church would do the same thing He did,** because the same life is in it. If here stands a peach tree, and I take all the peach life out of it, and put apple life in it, what kind of a fruit will it bear? Apples. That's the kind of life that's in it. Well then, if the life that was in Christ is in us, **it'll bear the fruits that He bore.** It's got to.

And in closing let me show you what brother Branham explained as to what the greater works were. Because I know there are quotes where he says in one place that the word

greater means more and that is true, and there was no one who had more of the works of Jesus in His ministry as William Branham had in his. In fact he even said that the Holy Spirit did more in his ministry than he did in the Son of God's earthly ministry. So I have no problem with that at all. I agree with that but now I am going to give you a quote that will stumble you if you are not careful. Listen to what brother Branham tells us the greater works are and he's quoting **John 14:12**.

That day on Calvary 60-0925 P:53 Now, watch, Jesus said... Watch how He stated it. "The works that I do (He's doing them right now.)--the works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works, and then a greater than this shall you do, for I go to My Father. A little while and the world won't see Me no more. Yet you'll see Me. I'll be with you, even in you to the end of the world. I will not leave you comfortless. I'll pray the Father. He'll send you another Comforter, which is the Holy Ghost, Whom the world cannot receive, yet you can receive Him." 54 Now, notice, the greater works was to have the power in the church, not only to heal the sick by prayer, cast out devils by prayer, but to impart Eternal Life to believers.

Now, listen to what brother Branham just said...He said the greater works and he's quoting St. John 14:12, *the greater works is to impart Eternal Life to believers*. My My, what are you brothers going to do with that? Huh? Are you so stiff necked in your doctrine that you will say brother Brian is teaching contrary to us? Well what do you have to say my brothers, are you going to say all that the prophets said? *O fools and slow of heart to believe all that the prophets have said*. You've made your traditions in such a way that anyone who speaks contrary to your stiff-necked beliefs you want to crucify, well let me tell you one thing my brother, A vindicated prophet said it, and he said say all that are on those tapes so what are you going to do with that? Huh? Why can't you brother say all he said and be comfortable with that? I'll tell you why, because you don't believe it all.

And while I'm at it I might just say this, why do you take only parts of quotes to make your case for your doctrine when if you were honest in your heart and believed in vindication you would take everything that prophet said and lay it out to give balance to your doctrine.

I have tried to do that and when I didn't the Holy Ghost made me do it anyway. He said, *"if in anything you are other wise minded, God will reveal it unto you."* So take it all my brothers who are reading my notes here or you will have to answer to God for your lying spirit that would twist quotes to make them say what you want people to hear. Say it all or don't say nothing, Because you'd be better off saying, *"I just don't understand it"*, than to say I do understand it and then takes partial quotes and partial scriptures to make your little pet doctrine. But alas we see the same scene played out again in this hour as was in ...

John 9:39 *And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. 40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? 41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.*

Brother Branham said, *54 Now, notice, the greater works was to have the power in the church, not only to heal the sick by prayer, cast out devils by prayer, but to impart Eternal Life to believers. The Holy Ghost was coming and given into the hands of the church to impart life. Oh, that's what Calvary meant. It took stooped, degraded men and women and lifted them into a place to be sons and daughters of God to heal the sick and to impart Eternal Life.* By giving the Holy Ghost to *obedient believers*, men who were once unbelievers be made believers and impart spiritual Eternal Life. *55 How much greater is it to say to this sick woman laying here, "I can pray a prayer of faith," and she'll be healed. That's a great thing. That's what He was doing then, but said, "Greater than this shall you do. I'm going to give you power, not only to raise him up for a while, but to give him Eternal Life, which will be eternal forever.*

Now, listen very carefully to what he says next. You think I'm tough, you thought brother Vayle was tough, just listen to what this vindicated prophet of God is telling you bunch on make believers who fuss and fight with every thing God tries to open your eyes to. He says, *"Poor, blind, wretched people, how do you miss that? Don't you see what the greater thing is? That's the greatest thing that could ever happen was to impart Eternal Life to people.* *56 What is Eternal Life? The Life that He lived, the Life that was in Him: impart that to others. Can a man do that? A Son of God can. Jesus said, "Whosoever sins you remit to them they are remitted. Whosoever sins you retain, to them they are retained."* Now, here's where the Catholic church and many of the others made their big mistake. They go out and say, *"I forgive your sins."* That wasn't it. How did they get sins forgiven in the Bible? Peter answered that question on the day of Pentecost. They said, *"What can we do to be saved? How can we get this that you all got?"* He laid down the prescription. He told them what to do. He said, *"Repent, every one of you towards God, and be baptized in the Name of Jesus Christ."* What for? *"The remission of your sins."* *There's the greater works.*

Romans 8:11 *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

In closing, that is why brother Branham said, in this same sermon, **The Spoken word is the Original Seed 62-0318M P: 89** *The works that Jesus did--if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested.* You don't believe that? All right, let's turn over to Saint **John 14:12.** You say, *"I'm a believer, Brother Branham. I sure am a believer."* All right, *I'm going to see if Jesus would call you one, see if the Word of God calls you one...Verily, verily,... (absolutely, absolutely)... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father. ...91 Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same*

thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed. Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth. ... And shame on you ministers trying to make a fuss over your little pet doctrines and causing divisions because another minister doesn't say it the way you say it. Who made you our absolute? Take all of it my brothers, take all of it or suffer the consequences stated in **Revelation 22:19.**

Let us bow our heads in prayer. *Dear father, I don't like to be so strong with your Word, but I see death entering into this message with camps being set up and vying for position against one another, and because we might not in their circle they just don't criticize but they try to destroy. And then all this fussing that goes on around the world, and what has it produced? Sons and Daughters of God ready for a rapture? I hardly think so. It seemed to me Lord the people were far better off in the early 70's when they didn't hardly know anything but their hearts wanted to know truth. And they longed for the Truth, and they cried out for the resurrection to take them from here. But as Israel was bound by their kings, that they could not follow the real King, and the real King, when He came, they didn't recognize Him, so is it today, O Lord, the King of glory has appeared in the form of the Holy Ghost, and, Lord, they don't know it. They don't recognize it. They're so organized so tight, that they do not understand it, because it's not in their organization. Lord, this is a work of the Devil that's done this to the people. May the Samson of God, may the true in heart, those who are longing and crying, and pleading and holding on, may they stay with it, Lord, until this new crop grows out, until there comes forth again a joy in Zion, and there comes forth a group that can recognize and understand, that can see the Messiah and the hidden power that's hid from the world, that they will not understand now. Grant, Lord, that they'll see this. For we ask it in Jesus' Name. Amen. Deceived church by the world*
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