A DIFFERENT TYPE OF FAITH
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Romans 10: 6 – 14

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) 7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) 8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; the righteousness of faith is the word of faith

14 – 21 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith cometh by hearing, and hearing by the word of God. 18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. 19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. 20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. 21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Hebrews 11: 1 & 2

1 Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good report.

We’re going to be looking into the faith of Hebrews 11 again. This is the faith that earns a good report (from God).... Has witness borne to it (by God)..... receives a commendation (from God). This is the only faith that I’m interested in. This is in opposition to human faith. Or faith that is not commended by God. Or faith that does not have witness borne to it by God.

Before we go into that part; I want to again say that the faith of Hebrews 11 is all about the VOICE OF ALMIGHTY GOD SPEAKING TO MAN AND GIVING TO MAN a supernatural faith working in supernatural ways to accomplish supernatural things; but manifesting itself in this natural realm. But even in this there is a Scriptural balance to be kept. In the book of Colossians, Paul had to address an influence of the enemy invading the believers called Gnosticism. From the Key-Word study Bible. “Paul’s purpose in writing this letter was to refute the heretical teaching that was influencing the Colossian church. Paul’s references to circumcision, food regulations, and feast days indicate that this heresy involved Judaistic tendencies. It differed from the heresy in Galatia in that it integrated an early form of Gnostic philosophy which consisted of ascetic ideas, the
worship of angels as intermediaries between God and man. Supposedly, one could achieve perfection by progressing through a number of initiations and levels of wisdom in spiritual mysteries.”

We keep everything in the Word of God and on the Person of the Lord Jesus Christ, balancing it by all the grace He gives us to believe every Word and live by it.

So… again …. We are called into a Supernatural Gospel with a supernatural walk listening to a supernatural God.  But that Supernatural never negates or cancels out the natural….. but it influences it and affects every aspect of it. It is meant to control it and bring it under the power of our God.

Now again…. The typical denominational approach to faith is one that is known only by asking ………… and asking without listening.

A faith that knows only to believe for things that affect the natural life to make things better for one’s own comfort.

And…. Again…. This is not necessarily bad…… unless….. it is the only kind of faith that is known. The denominational faith asks without hearing. The faith of Hebrews 11 has very little to do with asking. It has everything to do with hearing and believing and acting upon what is heard.

By its very essence; it is born out of an elective and intimate relationship with God.
It speaks of connection.
It speaks of a love affair.
It speaks of Father / child relationship.
It speaks of the purposes of God; Not the purposes of man.
It speaks of God bringing forth His will in and through His people.
It speaks of salvation and redemption.
It speaks of God, in His sovereignty, moving in His people to accomplish His Word. To us today;
It speaks of sons and daughters of God who are elected to listen to the Voice of God, believe the Voice of God and come under its preeminence so that the POWER and LIFE of that VOICE will perform and manifest what has been spoken concerning them.

A DIFFERENT TYPE OF FAITH

63-0825E - Perfect Faith 26 Now, we want to speak now upon faith, and a different type of faith: Perfect Faith. That's a great thing. Now, faith, we're told in the Bible, "Faith
cometh by hearing." Now, you cannot be saved without faith. And faith is something that you have to believe it's there, that really nothing else will declare it's there but faith.

63-0825E - Perfect Faith 184 This is coming into that Third Pull! I—I'm believing it. Now I want to ask you a sincere question, you that passed through the prayer line. Can you actually believe, and feel now, that there is something happened in you since you've had hands laid on you? Raise your hand!...?... There it is. This is what we've waited for. Now, this is not... This is just starting to bloom now. See? Just started with... I did this for a purpose. I did this for a purpose. I'm working out something, see, it's taking this charge of faith and going right back to begin and come in; see, to kind of raise faith in a bracket where you've never noticed it that way before. Not a faith, but a Perfect Faith, build it up in here. And watch a perfect God, with a perfect heart, keep a perfect promise, by His Perfect Word, which is sharper than a two-edged sword and a Discerner of the thoughts of the heart. What? We're coming now to the perfection, because the people has to come to this in order for the Rapture. That's what's holding it away right now, is waiting for that Church to come into that Perfect Raptured Faith. Looking for it. It means a lot of shaving down for me, it means a lot for you, but together we'll make it by the grace of God. Amen.

In another statement of assurance to you concerning asking, let me say again.... Yes ask! Ask and it shall be given unto you. Ask that the Father may be glorified. Ask that your joy may be full. This is the Word of God. But we’re simply going to be addressing another aspect of this faith..... a faith that goes beyond just asking.

Faith that is truly a revelation where God speaks to us and we hear it and become subject to whatever He says to us.

A faith that comes by hearing the Word of God, or the Voice of God. A faith that moves us forward into His purposes for our lives. A faith raised in a bracket where we’ve never noticed it that way before.

This faith comes by the Holy Spirit shaving down what needs to be shaved down in our lives. This faith will come to us by grace to accomplish God’s elective purposes in us.

THIS FAITH DELIVERS GOD’S WORD TO YOU
And the super Sense is the Holy Spirit, the faith of God that dwells in you. And if you'll let the five senses be yielded to the sixth sense, it'll guide you and bring all the other five senses under control of that super sense. For it's so far above the natural sense, as the spiritual man is above the natural; it's as far and as high as the heavens is above the natural man and his five senses. It makes you believe things that you cannot see. It makes you act where you do not think the five senses would ever think about it. The devil can get into these five senses and lie to you, but he cannot touch that super sense. That's far beyond his reach. 

That come from God. It's called faith. Faith is that great thing. And the five senses does not control the sixth sense, but the sixth sense controls the five senses. The super sense controls the natural senses. And the—the five senses is see, taste, feel, smell, hear. And the super sense is something that'll make you believe God's Word, for that's the only thing it'll speak about. And it'll make you believe for things that you can't see, taste, feel, smell, or hear, 'cause it'll take God's Word. And it will deliver that Word to you, and make you walk contrary to any other thing there is but God's Word. By faith, faith does it.

HUMAN FAITH AND GOD'S FAITH

Always remember, uh, church; God's Words are true. I believe the right mental attitude towards any Divine promise of God will bring it to pass, if you can look at it in the right way. But remember, here's been my—my standard in life. I have tried to do this. The first thing, I want to find out whether it's the will of God or not. That... Then I know it's God's will. The next thing, is my objective to it and my motive in doing it. Then if it's the will of God, and my objective is right, and my motive is right, I have faith that it'll be done. Because, first, it's the will of God and I have—and my objective is to glorify Him, and my motive is to give Him all the glory. See? So there's no selfish motives about it. If you have a selfish motive it won't work. If your objective is to make money for yourself or something, why, you'll never succeed. And then try to do something outside of the will of the Lord, then it won't work to begin with. So there's genuine faith, but you must come into the real channel of God to have that genuine faith. There's human faith, then there's faith of God. And you must have a godly faith to believe. Now, then to have godly faith, you must have the mind of Christ in you. Then that's how God projects to you visions, revelations, and all these things comes by the mind of Christ being in you. You get it? "Let the mind that was in Christ be in you."

Hebrews 11: 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith we understand. [Wuest translation] By means of faith we perceive that the material universe and the God-appointed ages of time were equipped and fitted by
God's word for the purpose for which they were intended, and it follows therefore that that which we see did not come into being out of that which is visible.

Now this sets the essential truth for the whole chapter. The Spoken Word of God is the Original Seed. That this world and the whole universe has as its origin the Spoken Word of the Almighty, Eternal One. The Lord Jesus Christ. And the faith / revelation that He gives us delivers us into a personal knowledge of the necessity and power of His spoken Word. Without this revelation it is pointless to go on to the rest of the chapter. The central core truth of a true God given faith is the voice of the Almighty God.

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LET GOD BE HIS OWN INTERPRETER

64-0206B - Paradox 94 Einstein, the great philosopher said, or the great scientist said, that, "There is only one sensible way to explain the origin of this earth, that was found in Hebrews, the 11th chapter and the 3rd verse, 'By faith we understand God framed the world, out of things that... ' He spoke it into existence." 95 How does it stand in the skies, never gets out of its orbit? How that everything in heaven, and that constellation, if one of those stars would move... I know you go out at night and say, "I seen a star shoot." No, you seen a weather light. A star don't move. If that star would move, we would move with it. Everything in heaven is so much in harmony, it holds one another together. 96 What if mankind could be that way, to hold the church together? That we could all be in harmony with the Word. See? Only one way, let God be His Own interpreter, and we will be. See? God is His interpreter of That.

The only way for the church to be in the perfect harmony with each other and God is to let God interpret His own Word. Here again….. what are we finding? Let God speak!

Listen! Don’t add any of your own thoughts or ideas to it!

He will interpret His own word by manifesting it.

Just hear it, believe it, receive it, come under it and act upon it.

Now, the next 3 topics of faith (revelation) are men in whom or with whom God personally interacted to bring atonement, righteousness, salvation and deliverance. God spoke and man heard and came under what was heard and acted upon what they heard. Faith cometh by hearing. Let’s go back to
Romans 10: 17 So then faith cometh by hearing, and hearing by the word of God.

I’d like to give you a couple of different translations.

Wuest So then, faith is out of the source of that which is heard, and that which is heard is through the agency of the Word concerning Christ.

ISV Consequently, faith results from listening, and listening results through the word of the Messiah. And YES let’s absolutely bring that forward to present tense.

Hebrews 11: 4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By faith Abel offered

65-0725M - The Anointed Ones At The End Time 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've grewed up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshiping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." Jesus, said, the spiritual revelation of Who He was! "Who does man say I the Son of man am?" He said, Peter said, "Thou art the Christ, the Son of the living God." "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) the true revelation of the Word. There is the true Vine again. "Abel, by faith!" You said, "It wasn't a revelation." 53 What is faith? Faith is something that's revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God

Let us pray