This morning I would like to continue speaking on the subject of the adoption, but instead of speaking of the Pattern which is Christ, I want to look at the trail or path to adoption that every son that comes to God must go through.

For the Scriptures tells us that “Every son that comes to God must first be tried and tested.” Friday night we looked at the Spirit of Adoption, and even the pattern of Adopted sons, which we saw in the Eldest son Jesus, whom Paul says in Romans 8 that “He is the eldest brother in a vast family of brothers,”

But before we go to Romans 8 again, I would like to first read from the Spoken Word is the original Seed, paragraph 89.

89 The works that Jesus did, if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested. You don't believe that? All right, let's turn over to Saint John 14:12. You say, "I'm a believer, Brother Branham. I sure am a believer." All right, I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily,... (absolutely, absolutely)... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.

90 What is it? Same seed. How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. The only way you're going to get cucumbers is plant cucumbers. If you hybreed it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. You've got to say it. It isn't either one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself, and it can't breed itself back no more. It's dead right there, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. If you want a church, start with the Word of God. If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden. Now, let's skip ahead to pp 91 Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed. And
what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed. Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth. Say, "It's all right; hair has nothing to do with it." But God said it did.

So notice that if we have son of God seed in us then we must produce the same works and same results as our eldest brother did before us, because he was the original son of God seed. It doesn't matter if you are a house wife, a mechanic, a nurse, whatever your occupation. Jesus was a carpenter, Paul was a tent maker, Peter was a fisherman, Matthew was a tax collector. What did their occupation have to do with their son-ship, or their manifesting God’s promise for them in their age that they lived in? Daniel was an administrator, Joseph was a financial adviser, David was a Shepherd, Gideon was a farmer, so it doesn’t matter what job you have to make your living by, what matters is that you recognize your son-ship, and the role God, Your Father wants for you to perform in His family.

Now, in Romans 8:1 Paul said, There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (There is no condemnation if you are in Christ and are walking in the role God Your father has set before you to walk. Now, he didn’t say that no one would condemn you for it. You will have your critics, and so forth, even as Joseph’s own brothers criticized and condemned him, but His father didn’t condemn him.) 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (Notice the Law of the Spirit of Life, o how I love that. The spirit of life has a law, and that is the law of reproduction, which says every seed must come forth after it’s kind. That is why brother Branham could say what we just heard him say about doing the same things as the son of God did if you are a son of God. Same Son of God seed will bring forth the same in all sons of God. The original Seed life will bring forth the same crop each time it is planted in the earth and watered. ) 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Notice he is saying that the right-wise-ness of the law of Life is to be fulfilled in us,) 5For they that are after the flesh do
mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (So if we mind the things of the Spirit, then it is because it is His Spirit in us bearing witness within us that we are sons.) 6 For to be carnally minded is death; but to be spiritually minded is life and peace. (Now if you are carnally minded you will not have a life of peace, but if you are spiritually minded although the world will give you no peace yet you will be at peace even through the hardest of times and the stormiest of times in your life. Remember, Jesus slept right through the storm until the Apostles awakened him from his sleep. I don’t care of the plain is on fire and the engines have been blown out, you are at peace because you know your role, and who called you to it)

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Now, we are going to get where the Lord wants to take us this evening. 11But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

I really do not think the children of God at this point yet are really perceiving what this is telling us here. Look, when we get through with this sermon and the next one tomorrow you will have a better understand of what I just read to you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (Abba is Greek for Father. ) 16 The Spirit Itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. 18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the
creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, (Greek: Huiótheia, huios or son, and tithemi meaning to place or appoint) to wit, the redemption of our body. 24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it. 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit Itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of The Spirit, because he maketh intercession for the saints according to the will of God. 28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose. (notice, not just those that Love God, but those who are The Called according to God's Purpose, and notice further that those whom he called, or elected, he also ordains their path) 29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, (you see He set the limit in advance) that he might be the firstborn among many brethren. (many brethren, that means a vast family of brothers.)

Now, I want you to see three things that will take place in order for this to become fulfilled. And I want to call this the trail of Adoption, or the Path towards adoption. Because we have looked at the pattern of adoption on Friday which is Jesus Christ the eldest brother who set the pattern for the younger brothers to follow. And we have looked at the Spirit of Adoption, which is the Family Seed must be in you, for if you do not have the Father’s Seed or Life or Spirit in you, then you will never come to adoption of sons. Therefore, then tonight I want to look at this trail of the adopted, or the trail of adoption, so we can see the pattern that each son must follow in the process of coming to adoption or placement of sons.

Let’s look at verse 30 Moreover whom he did foreknow, he did predestinate.
In other words, he is speaking of the ones that were in Christ before the foundations of the world. Paul wrote this epistle to the Romans and he is the
same one that wrote the Epistle to the Ephesians and the Epistle to the Hebrews.

Now, let's stop here for a moment to clarify something. He said whom he foreknew... Now this word foreknow is made up of two Greek words, pro-meaning before hand, and Ginosko, which speaks of a knowledge. But lest we make the mistake and think this speaks of a mental cognition, as it might suggest in the English Language, yet this word GINOSKO was used by Mary when she said, How can I be with child having known no man. Now, this usage of the word GINOSKO speaks not of a carnal knowledge as in a mental or intellectual knowledge but is an experiential relationship.

So when Paul says, those whom He did foreknow, He is not speaking solely of knowing as in intellectually understanding your end from your beginning, but he is speaking of knowing due to relationship. In other words, Ephesians 1 tells us that we were in Him and therefore a part of Him, and while in Him He chose us, not we choosing Him. We had nothing to do with what seed we are. And seed is the highest form of predestination. Because the seed has in it every attribute and characteristic that it ever will need to in order to manifest what it is and what Life it has in it. Therefore as brother Branham said if you plant watermelon, or wheat you cannot look for cucumber attributes to come forth. And having foreknown us because we were a part of Him, as brother Branham defined that we were attributes in his thinking, then that makes us Logos, and if the seed thought was logos it must then produce Logos attributes and characteristics when it is manifested. For every seed must bring forth after its kind.

So you see when God foreknew you, it was not just that he thought of you, but in Knowing you, or Ginosko-ing you, there was actually a part of Himself that you are, and in the fullness of time, that seed thought had to come forth into manifestation. Therefore we are not talking about God just knowing your end from your beginning but God planning your end or your destiny. You see, the farmer plans the field he wants by sowing the kind of seed that he wants. So the Son of Man, God Himself came forth sowing seed into his field, and he called that seed, the Word of God in one place and the children of God or the children of the Kingdom in another. So you cannot get away from Seed, and you can not get away from the sovereignty.

The Baptists believe that your choice will save you but it doesn't. Brother Branham said one day you will realize that you always were saved.
So those He knew before hand, (because you were a part of His thinking, and He is the Word, Them are the same that HE did predestinate. Now, this word pre-destinate means to plan out the destiny before hand. In talking to Brother Vayle in depth on this, he taught me that the word predestinate comes from the Greek word, pro- meaning before hand, and orizo, meaning to mark out or bound, to appoint, to decree, to specify: to declare, to determine, to limit, to ordain.) And together it means to mark out before hand, to ordain before hand, to declare before hand, to set the boundaries or specifications before hand, to determine before hand. So you can not tell me that God does not have a hand in where you end up.

Jesus said, you did not choose me, but I have chosen you. The Bible tells us that it si not him that willeth, nor him the runneth, but God that shows mercy. So you see, when God said in John 1:12 to him that received Him, to them gave He power to become sons, it is not as though you were not a son and somehow by your choice you become a son, because that would mean that you can change from one specie to another, and that would refute the law of reproduction which says that every seed must come forth after its kind. And that is why Jesus told the Pharisees that the reason they could not receive Him and His word is because there is no place for the Word in their heart because they were from a different Father than he was. He said you are of your father the devil and the lusts of your father you will do,, he was a murderer from the beginning and abode not in truth because there is no truth in Him. He said, I do that which I have seen my father do, and you do tat which you haqve seen your father do, and they said we are not serpent seed, God is our father, and he said if God were your father you would receive me because he spoke of me. He said if you were Abraham's seed you would do the deeds of Abraham.

This is John Chapter 8.37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43Why do ye not understand my speech? even because ye cannot hear my
word. 44Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 45 And because I tell you the truth, ye believe me not. 46Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 47He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

So we see that in Romans 8:30 Paul says, 30 Moreover whom he did foreknow, he did predestinate,… and we find Paul speaking the same thing in Ephesians chapter one. So let’s see who these predestined ones are…

In Ephesians 1:3 Paul writes, “Blessed be The God who is The Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: So we see that the blessing comes in the anointing, or in the anointed ones from the Anointer Himself. And to me that blessing has to be that we were in Him, as he says here, and being in Him we thus have a part of Him in each of us. Thus he says, Blessed be The God who is The Father who blesses us in Christ.

Now the word “Christ” speaks of three things; the Anointer, the anointed or the anointing. So we must understand what this Christ means here as we read this verse of Scripture.

Paul says, Blessed be The God and Father of our Lord Jesus Christ, Our Lord Jesus The anointed One. Then he adds that this Father who is blessed, also blesses us with all spiritual blessings in heavenly places in Christ, or in this anointing which comes from the anointer himself.

1John 2: 20 But ye have an unction (that word is Chrisma, which means an anointing. So John says our anointing comes from the Holy One. from the Holy One, Not three, Not two, but the Holy One. That means your anointing comes from the Holy Spirit) and ye know all things. So this anointing has to do with our being given an ability to know and to understand all things.

We find in 1 Peter 1: 13 a prophecy that at the time of the Revelation of Christ we are to receive a spiritual endowment that will allow us to know and to understand our placement in the family. 13Wherefore he says, gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;
Now, this grace we are told is to come only to obedient children as we see in the next verse.  14As obedient children, not fashioning yourselves according to the former lusts in your ignorance: 15But as he which hath called you is holy, so be ye holy in all manner of conversation; 16Because it is written, Be ye holy; for I am holy.

So this grace has to do with the revelation of Jesus Christ, at the time of the revelation of Jesus Christ and it is to make us like Him who is the Holy One.

Now, Paul speaks of this also in 1 Corinthians 1: 3Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. 4I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; (Now, notice Paul speaks of this grace which is translated from the Greek word Charis which speaks of the divine influence upon the heart, and its reflection in the life; including gratitude. But I also want you to notice that this word charis is the root for the word charisma which we see is the point to this charis. Let me explain, because right now this probably sounds Greek to you, which it is. What Paul is saying here is that God has given us this Grace or Charis which is to come at the time of the revelation of Jesus Christ for a specific purpose. That in every thing ye are enriched by him, in all utterance, and in all knowledge; (now this word enrich speaks of a building up like fertilizer is used to take the seed and give everything it needs to become a fully mature plant ready for the harvest. And we see that the elements of this Charis are all utterance which is logos, and all knowledge. So we must ask ourselves what knowledge and what Word, because he says in all logos and all knowledge.)

Now, notice that this charis (or Grace) is to be given to us, so it is a gift, and it is given to us to build us up, so that we come behind in no gift. Now that word is Charis-ma… and the word in the Greek means a spiritual endowment. And the word endowment speaks of an ability to know and to understand.

So we see that charis is given to us that we come behind in no charisma, or spiritual ability to know and to understand.

Then Paul says, 6 Even as the testimony of Christ was confirmed in you: (So I ask you, what was the testimony of Christ? Was not his testimony that he was the Son of God?, but Paul does not stop there. He says, this charis, this spiritual anointing, is to be given to you that you might know all things, even as the testimony of Christ was confirmed in you. So if the testimony of Christ which is “I am the son of God” is to be confirmed in you, that mean you will
have the same testimony, right? So Paul is saying here that this charis or anointing is given to you that you might understand and know that the testimony of Christ is also your testimony, and he says that you might understand and know that His testimony is **Confirmed** in you.)

Now, this word confirmed means 1. **Being firmly settled in habit; Persisting in an ingrained habit:** In other words that the very nature that was in Christ when He testified that He is the Son of God, will also be the very nature that is established in your being and your testimony.

Then Paul says, 7 **So that ye come behind in no gift;** (charisma. We are given this charis this anointing that his testimony will be reproduced and established in your very habits, and your habitual behavior, so that you come behind in no charisma, or spiritual understanding and knowledge., then he adds,) **waiting for the coming** the APOKOLUPSIDIS or revealing or unveiling of our Lord Jesus Christ: 8 **Who shall also confirm you** (establish who you are) unto the end, that ye may be blameless in the day of our Lord Jesus Christ. God is faithful, by whom ye were called unto the fellowship of **his Son Jesus Christ our Lord.** (that’s the fellowship of sons) 10 **Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing,** and that there be **no divisions among you;** but that ye be perfectly **joined together in the same mind and in the same judgment.**

So God want us to have the same testimony as his son, and he therefore sends down a Spiritual anointing that we may understand what this message is all about. That this is the hour that we come to the place of the adoption of sons, in which we come into the very image of the eldest son, having the same testimony as the eldest son, because we have the same anointing that was upon the eldest son.

And that is what John also told us in **1 John 2:27** that the anointing is for… he said, “**But the anointing which ye have received of him abides in you, and ye need not that any man teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

So the anointing is the conduit of our blessing. That is what allows us to receive the testimony of the Son, because we also are sons.

Look, John tells us this in **John 1:12** *But as many as received him,* (As many as are of such a nature as to receive him, that means those who were made in
such a way as to take a hold of, and make use of or to take for ones self…) *to them gave he power* (to them gave he exousia, to them gave He the ability to make a right decision) *to become* (to ginomai, from the root word dealing with the genes, in other words, “to those who were of such a nature as to recognize the son of God as their own brother, to them who are of the same genetic makeup as He, God gave them an ability to make the right decision to become what they already are, sons of God.”)

**John 1:12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Now, don’t think I am making this up, because this is exactly what John says in the next verse. And he spells is out very plainly in the next verse **13 Which were born**, (so he is talking about sons of God, those who are born ones) *Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Which were born of God.* So your will has nothing to do with our birth, and if nothing to do with your birth then nothing to do with the nature of the seed in which you will manifest openly when the light stirs that seed.

**14 And the Word was made flesh, and dwelt among us,** (and we beheld his glory, (His Doxa, we beheld his opinion, we beheld his values, we beheld his judgments) the glory (doxa, opinions, values, and judgments) *as of the only begotten of the Father,*) full of grace (charis, understanding and knowledge) and truth. **15John bare witness of him, and cried, saying,** This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. **16 And of his fulness have all we received,** and grace (charis understanding and knowledge) *for grace* (charis understanding and knowledge) **17For the law was given by Moses, but grace (charis understanding and knowledge) and truth came by Jesus Christ.*

So what Paul is saying here as well as the Apostle John is that we are as pre-destined sons of God, we are given a special anointing of God’s Spirit that we might understand the things of God.

That is why Paul says in **1 Corinthians 2:9** But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. **10 But God hath revealed them unto us by his Spirit:** *for The Spirit* searcheth all things, yea, the deep things of God. **11For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but The Spirit of God knows. 12 Now we have received, not the spirit of the world, but*
The Spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

It is the very same God life, God Spirit that came from the Father into His uniquely born first born son, that now comes into sons. With the same anointing of His God-Life that he placed in His first born son, His eldest son, he thus anoints all his sons that are predestined for the adoption of sons.

Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us (set our limit, our specifications, our destination before hand) unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, … So it was His own good pleasure of His own will that set your seed specifications or characteristics before hand.

You notice in man today they want designer genes, and I am not talking about pants, but I am talking about plant seeds. Man wants to design the characteristics or specifications of genes, because he is looking for specific results, and so did God. What He foreknew that He wanted in your, he set those traits in the seed gene thoughts, beforehand, and then planted those seed thoughts into the earth to come forth in the ordained season. For there is a seed for every season.

Now that we have gotten our back ground, I want you to see where I am getting to here…Notice what he says next, and I want you to notice there are three parts to our being predestinated unto the adoption of Children. That is why I call it the trail of our adoption, or the trail to our adoption.

Therefore getting back to Romans 8, we pick up at verse 30 Moreover whom he did predestinate,(and who were they He foreknew? Those that were in Him according to Ephesians 1). Now notice the three steps or pre-desitned steps in this trail to adoption. Those whom He foreknew, which were those who were In Him as a part of His thoughts before the foundations of the world, them he also called: that’s #1 in our journey) them he also called (so the first part is
the calling) and whom he called, them #2) he also justified: (then once we have received that calling there comes justification which comes by Faith. Faith is a revelation, then once calls you, and once you step into your calling, then God reveals to you what your role in the family is. You see first we must understand we are a son or daughter of God.

That is why Ephesians 1:13 and 14 which is the seal of God into son-ship is all about. You can not be adopted as a son if you are not a son. You cannot then have a role in the family if you are not first born into the family. That is the calling, we must hear that calling, and accept it. Then comes the justification, which is the faith to become what we are, the revelation which tells us what our calling is all about, what our position in the family is, and then ) and whom he justified, them 3) he also glorified. (that’s doxazo, which means to express the opinion, values and judgment given to us. In other words, you are called as a son to a role in the family, and through revelation of that role and faith in God’s calling, you step into your role, and become the expression of it. You become the word manifested to your age. Then Paul says,)

31 What shall we then say to these things? If God be for us, who can be against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Look, the same time way back before the foundations of the world when God spoke of a Bleeding dying lamb, before the foundations of the world, that’s Revelation 13:8, and it was at this time, even before God formed the world, and spoke into existence the sun, the moon and stars, you were already ordained to come forth as adopted sons and daughters of God. Then Paul says, 33 Who shall lay anything to the charge of God's elect? It is God that justifieth. 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

So the condemnation will come, but why should you care as long as it doesn't come from God, Your Father. And if it doesn't come from your father what do you care what others may say or not say, your objective in life as an obedient son is to please your Father, period. End of story. The judgments of people who do not understand what God has called you too will be there, but that’s their problem. You are focused on what God has called you too. You are
focused on what God has revealed for you to do. You have stepped into your son-ship, so

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. 37Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Remember Brother Branham said in, 91 Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed.

So we see that in Son of God seed there is son of God nature for every seed must bring forth after it’s kind. That is the law of reproduction in Genesis 1:11. Notice that if we have son of God seed then we must produce the same works and same results as our eldest brother did before us. and it matters not what your profession is.

When the role you are playing out actually becomes the word for your season with skin on it. (That’s doxazo, which speaks of God's opinion, values and judgment actually becoming expressed or materialized in your flesh, making you the manifested sons of God. In other words, you are called as a son to your role in the family, and through revelation of that role and faith in God’s calling, you step into your role, and become the expression of that part of God’s word for that season. You become that words manifested to this age.

Notice that Joseph was a son of Jacob, God’s prophet whose name was changed to Israel. But there was something different about this son than the other brothers. Now, just because he was different from his brothers did not make him any better, because those 12 sons of Israel will be there at the new Jerusalem, as the 12 elders of Israel. So if they who sold their brother in slavery can make it then there is hope for the rest of us. And since they made it, let’s not say Joseph was more of a son, but perhaps he was the right kind of
son, in this case we are looking at his example to see what trail we must go down.

Now, we are told that Joseph was 17 years old when he recognized his sonship and began to take on a new role in the family. Because of his close relationship with his father, and due to this relationship, his brothers separated themselves from him. But Joseph by now had recognized his calling. And once he began to recognize his calling, and stepped into that role to help his father in the business because he could be trusted more than his brothers, and because he was a better steward than they had shown themselves to be, his father promoted him to do more for him in the family business and placed him in a leadership role which did not set to well with his brothers who were much older than he was. It was then in the doing or shall we say, as his role became more and more revealed to him God began to display a supernatural presence or communication with him, and his brothers recognized that he had something in his life that they did not have. And so they became jealous of what he was doing.

**Genesis 37: 4** And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. 5 And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

**Verse 13** And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I. 14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. Now, look, I don’t know what you see in this but this tells me the father did not exactly have confidence in the others sons to keep the flock in good health. So he sent him out of the vale of Hebron, and he came to Shechem. 18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. Now, look he was only doing what any obedient son would do, and yet they hated him for it. 19 And they said one to another, Behold, this dreamer cometh.

Now, Joseph could not help that God gave him those dreams, but they hated him without a cause. He was an obedient son, and for this God rewarded him with his calling, and revealed to him what his role would be and because of petty jealousy the other brothers hated him. And so we find them saying in verse 20 Come now therefore, and let us slay him, and cast him into some pit,
and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. 21 And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

Now, we all know the rest of the story but what I am trying to point out is this, that the call is first, then obedience to the call, then God makes more clear in a supernatural way his approval with the obedience and when that happens jealousy strikes the brethren and then the real trials and tests come because you know your calling, you know your role, but your brothers don’t accept your role, and yet you were given that role because of your obedience to your father.

Now, that is what I see with Joseph, so let’s look at another son of God in the Scriptures, so let’s look at Moses.

We find Moses knew his calling at a very early age but because he did not understand it, and he tried to do God a service without it being God’s will because there is a timing to the plan of God, and just because you might know your calling and know your role, doesn’t mean that you can perform it when soever you wish. Jesus the eldest Son who is our pattern could do nothing or say nothing but what God showed him to do. But Moses got a little big for his britches and began to do what he thought God wanted, before God wanted it, and by means which God did not show him to do, and all he got for himself was one dead Egyptian.

**Paul a Prisoner 63-0317 57** Now, we find out that when Moses in all his training... And today with all the training, making big bishops and so forth with great high ambitions, what do we do? Our ambitions become just about like what Moses' was. See? God, before He could get the man in His hand, He had to strip him of his ambitions. He had to strip him of all of his training. He did go out and he delivered... He killed one Egyptian and he... And when he did, he found out that he was in the wrong. He couldn't do that. It wasn't that way. And God had to take him out into the wilderness, into the desert, a desert place. You notice, kind of strange how these fellows that God's got a message for them; He takes them into a desert. He took Paul to the desert to train him, to tell him what all his great visions... "Go out into the desert. Go out to a certain desert." And he stayed there until God fully made known what to do.
Now, it might have been Moses's decision to kill the Egyptian, but it was not his plan to go to the desert. Then why did he run there? Because the brethren did not accept his leadership. They did not accept his role in the family as their deliverer.

Angel of the Lord 51-0502 P:23 Just before He taken them out to the promised land, they begin to cry, bitterly cry. The taskmasters was heavy. And he begin to bitterly cry to God. And when they did, God had a little boy born down there, a very peculiar birth, Moses. You know the story of how he was put in the bulrushes, and the little ark was slimed and pitched. And Pharaoh's daughter raised him, or was supposed to be her foster child. And when he come to the age of where he should be on the work of God, about forty years old, one day he went out and identified himself with Israel thinking surely that they ought to know that he was their deliverer. And when he killed the Egyptian, slew him, the next day he found Hebrew brethren striving amongst one another, and they discovered his sin and told him. And at this Moses fled into the wilderness, rejected of his brethren, just like Christ was rejected of His brethren.

So we see the calling, then the obedience to the call, and then the jealousy and rejection, and so God then took aside his servant to train him to be an obedient son. For though he were a son, yet learned he obedience by the things that he suffered. The very reason for his suffering was because he recognized his calling, and stepped into his role, and that is what caused his rejection, and so the obedience caused him suffering from his brethren and that suffering took him to the place where he learned to be more obedient. In other words, though he suffered for being obedient to God yet in that obedience he was rejected for it, and instead of running from his role, which he did, yet God used that running to the back side of the desert to further train him to be more definitive in his obedience.

You see, Jesus was obedient to the point where he could walk past 300 sick people to go lay hands on just one person. The Bible tells us He learned obedience by the things that he suffered. He learned to not do unless he saw the father in a vision first doing, and he did not speak unless he it was what God his father had instructed him to say. That is complete submission and complete obedience. Now, the irony of the trail of adoption is that when we recognize that we are sons, and we accept our son-ship, we then want to do what our father wants for us to do, but sometimes we get ahead of what our
Father wants for us to do, and so we do before he tells us, and that is when we get slammed. And so God uses the rejection to train us to become even more obedient to him. Not just having the right desire to please him, although that is a good start, but to do only what he wants for us to do is where he wants us to be.

Paul a Prisoner 63-0317 5758 In Moses' time He took him out in the desert, kept him out there for forty years and stripped him of all his theology and all of his ambitions. Oh, what a time that he could look back and see his failure, and how we, tonight, ought to do the same thing, when we see our ambitions.

So you see, it is not him that wills or him that runs but God who shows us what our role is. It is God that does the calling and it is God who sets a man on the path to do what God and only God wants for him to do. And we find this example in many places in the Bible. Many men had but one thing to do for God their entire life, and then that was it? Could we be content to do that, and be ready to do that when we are called upon to do it? I wonder?

So what I see in this trail of adoption is the calling then the stepping into our role, and then the rejection which must come and is a means of training us to become more and more obedient in what God has for us to do.

Look at David? He was just a ruddy little kid with a big heart. He had a stewardship with his flock to look after them and to protect them, and he took his stewardship pretty seriously. When a lion and a bear came after his sheep, he took his role seriously and killed the lion and the bear. So then God called him up higher and revealed to him that he wanted him to slay this giant of a man called Goliath. And look at little David’s attitude. Size meant nothing to him, if God sent him God would take care of him, and he approached that giant with five small stones, f-a-i-t-h. And we are justified by faith, and faith is a revelation, and God had revealed to him what would take place and God told David what to do and he did it. God further defining his role in the family.

Works is faith expressed 65-1126 P:79 And a little David standing there with a little piece of leather, goatskin or sheepskin, with two pieces of string tied to it. But it was revealed to him. Revelation struck him. Amen. He said, "The God that took me out of the paws of the bear, that took me out of the paws of the lion, how much more will He deliver that uncircumcised Philistine in my hand." His brothers, way more able to do it, Saul, head and
shoulders above his army. But, you see, it wasn't revealed to them. Amen. There it is: they believed it could be done; they believed that God could do it; but it wasn't revealed to them; but it was revealed to David. So there's the difference, right there. If it's absolutely revealed to you that God is going to heal you, you're going to get it. You're going to get it. I don't care what's wrong with you, what the odds, it may be worse than David and Goliath. But if it's revealed to you...

My critics say, “who does he think he is and what is he trying to make of himself”. And my answer is, “hey brothers, I know what I am supposed to do, and I'm doing it. But you need to know what you're supposed to do, and then do it. Don't complain because I am doing what my Father asks me to do, for sons of God are led by the spirit of God. I don't ask you why you are not doing what I am doing? So don't ask me why I am doing what my Father wants for me to do.” I didn’t see any of you doing it, and seeing the need, and feeling the burden for my other brothers who needed to know more of our family, I stepped into this role, and God has opened doors all over the world. It’s not what I did, it’s what he wanted me to do, just like Isaiah said, when God said, “who will go for us? and Isaiah said, “here I am Lord, send me”.

Influence 63-1130B P:83 Now, let's go down to the house of God in our heart, the altar, let's look up and see what Jesus looks like, which is the Word. And then we can answer, "Here am I, send me, Lord. Send me to the house to be a better wife. Send me to school to be a better teenage girl. Send me to school to be a better teenage boy. Send me to the pulpit a different minister. Send me to my business a different businessman. When you see your Example, Jesus Christ...He said, "Here am I, send me," after his humility, after he seen the order, how God puts His servant together. How He commissions him; before He commissions him, he has to be humble, reverent, and in action. And therefore, when he seen that, the cleansed Isaiah said, "Here am I, send me."

Oh listen we could go on and on with our examples of sons of God being called and then stepping into their call, and once they shown themselves to be obedient to the heavenly vision as Paul put it, God then used them as his own body to express himself to mankind.
From his sermon, **God hiding Himself in simplicity 63-0412E P:132** When you surrender fully, He'll come in fully. But until you surrender, He can't come in fully. Surrender. **Surrender your thoughts; surrender your thinking; surrender your life; surrender your all; surrender your prestige. Surrender everything to Him** now, and He'll come in and fill you with the Holy Ghost. That's what He's here to do.

In paragraph **87 of the spoken Word is the original Seed** brother Branham said, **Then we are God's Word made manifest. That's how God wants His church: is to manifest Himself. How can He manifest Himself unless His Own Seed is in that person? How can you use your own thoughts and God manifest Himself through you? How can you take your own belief and say, "Well, my pastor teaches... My creed says that this... days of miracles." How you going to do that and then be a manifested son of God? How you going to do it? The death of Jesus wasn't nothing to you. "Oh, I accept Him as my Savior." You don't. You say you do, but you don't. Your works proves what you are.**

What brother Branham is telling us here is that we are ordained to reflect the image of the original seed. And that could not be possible unless we have the life that was in the first born seed. For if we have the life, then we have the nature, for the two are one in the sense the nature of the life is the reflected attributes and manifested characteristics of the life in the seed. Look, if we are so absorbed by our own daily life we can not let Christ live it for us.

You see, God is not coming for a people who think his Message is just a new creed or something. And the Doctrine of Christ is not theology to be argued over, no, not at all. The Doctrine of Christ is a reality of your position in the family of God. The Doctrine of Christ, to know it and understand it from your heart will bring with it the same Life that was in the first born son, and you will see your own life become a reflection of His Life. Because God wants to live out your life for you, in your own set of circumstances.

The trials and tests God gives to each of you are very unique to your own life circumstances, and God wants your vessel to reflect Himself through your circumstances. And it matters not who you are. My circumstances are different with my wife’s circumstances and hers are different from our daughters. And each of my daughters have a set of circumstances that are unique to them, And God wants to live out their lives and show Himself the same yesterday, today and forever in each of our lives.
No matter who you are, if you are a son or daughter of God, he wants to borrow your body, so just loan it to him, or give it to Him, Just surrender your self to Him that he might use your vessel to manifest His life through it. That is what Life is all about. It’s not seeing what you can do with this vessel, but allowing God Himself to use it, and to see what He will do with it.

From the Future home 64-0802 P:76 brother Branham said, Now, many of you wonder how that discernment comes? I'm going to tell you. See, it's a word that I say, and it isn't my thinking, 'cause I don't know. I don't know of the thinking of it. How can I tell you who you are and where you come from, when I don't know you? How can I tell you what you done ten years ago, when I never seen you in my life? How can I tell you where you do and what you'll do ten years from now? How do I know the future? But it is Somebody Else's thought." Let the mind that was in Christ be in you. Let the mind that was in Christ be in you." See, then it isn't your thinking; it's His thinking through you, and you're not expressing your own words; you're expressing His Words.

God's gifts always find place 63-1222 P:44 God works through human beings to redeem human beings. He can take you, work through you to redeem humanity, if you'll completely dedicate everything you are .If you're a young woman, dedicate your morals. You're a young man, dedicate your morals, dedi cate your mind, dedicate your thinking, dedicate your heart, dedicate your soul, dedicate all you are and let Christ work through that. What a glorious thing.

Who is this 59-1004M P:34 …a supernatural God cannot change His nature to fit people's nature. People has to change their nature to fit God's supernatural plan. And that's why people cry, "Who is this?" It's God in the midst of His people. They don't understand it. God will never come to your level; you'll have to come to His. God will not come to your requirement; you have to come to God's. And then when that requirement is met upon a promise that God made to redeem the people. If that requirement has met, your entire being changes; your thinking changes. Your habits change. Everything about you changes. Your desires change. Your living changes. Your habits change. You change. Everything about you changes, 'cause there's a new life in you.
Can we see Jesus 58-0619E P:14 You have to have God on the inside before you can see Him on the outside. And there's many people that doesn't seem to understand what God is. But He has to come in, and look through your eyes, use your eyes, and your mind, your thinking, and your sight, your emotion, all has to be fully controlled by God.

Door to the heart 58-0316E P:42 Oh, you want Him to be your Savior, but He wants to be your Lord. Lord is ruler-ship. He wants to be your Ruler, not just your Savior only. You want Him as a Savior, but what about being your Lord, that'll control you, control your emotions, control your thinking, control your every fiber of you, that you could say like the man years ago who let Him in, "For me to live is Christ and to die is gain." Let Him in, in that way to be Ruler and Lord over you.

Door inside door 58-0209E P:31 You must let Him be the supreme Ruler. That is, He's over all. He's over your opinions. He's over everything that you have. He's over your emotions. He's over your ideas. He's controls every fiber of your thinking. Everything that you are you should turn it over to Him, if He's going to be your Savior and your Lord.

So no matter what Son of God we look at, every seed must come forth in the likeness of the original seed, and if we are Son of God seed then we will produce son of God results.

Therefore we see the trail of Adoption, and the Life of sons who God used to manifest Himself to the world throughout the ages. We saw it in Moses, and in Joseph, and in David, and in Daniel, and in Isaiah, and in Jesus and Paul and Luther and Wesley, and William Branham, and will it be in you as well? God said he would have adopted sons, and he predestined us to the adoption of children unto himself.

So can you see your calling? Having you heard that call? Has He revealed to you your role in the family? Have you stepped into your role? Have you seen the rejection that must come to bring you into a further defining of your role?

I hope that you can see that no matter who the son or daughter was, there is the same pattern that took place in each of their lives no matter what age they lived in and no matter what their life circumstance were.

God called each of them, and they heard that calling, and perhaps for a time they did not understand that calling, but in due season, God revealed to them his plan for their lives, which was their role to perform for their hour, and
when they stepped out in faith and obedience to that call, in every case their brothers didn’t understand their role, and so they persecuted them and rejected them, because they misunderstood them, but needless to say, they endured because they knew who they were and they knew the role their Father had called for them in this vast family of brothers. And so they were mocked, made fun of, and their life was filled with a lonely trail that they had to bear by themselves, but once God their Father saw that they were obedient to the heavenly vision, he crowned their ministry, he crowned their son-ship, he crowned their role, by calling them up even higher. And once God crowned their ministry, their obedience as sons, he then took them off the scene, o hallelujah, he called them home to rest.

We think of Elijah as having such a dynamic role in the family, yet God did not crown his ministry until he showed his obedience by laying on his side for 3 ½ years. Can you imagine that? Could you be obedient to that if that is what God called for you to do?

Present stage of my ministry 62-0908 P:73 Elijah, that poor old broke down prophet laying out there in the wilderness, and had to be fed by what the birds would bring him. And his little old skinny drawed up, brown-looking body, little cruse of oil hanging on his side, his whiskers all out, and head probably bald and sunburned, crippling on down with a stick like this, but down beneath that little old heart beat the Spirit of God. When God seen His little old tired servant getting down to the end, everybody forsaking him, and everything else, did He let him down? He sent a chariot down, picked up His tired servant, "You don't even have to walk up like Enoch did; I'll just take you home in a chariot." That's right. Yes. He crowned his ministry with a chariot ride home. That's not so bad, you know. Yeah. Yes, he didn't have to walk home; He just sent a chariot and picked him up, 'cause he was tired. I like that. Poor, little, old tired servant, He picked him up, took him home.

Present stage of my ministry 62-0908 P:57 Now, it's usually at such a time as this when man has stayed true to the Word and all men has forsaken him until God steps in, in defense of that person and crowns his ministry. See? That's right. What a consolation.

Present stage of my ministry 62-0908 P:72 That dark hour... Mid rendering rocks and darkening skies," said the poet, "my Saviour bowed His head and died; the opening veil revealed the way to heaven's joys and endless day." He had to do that in order to make a way for us. That's right. But what did God
do? He was true to the Word and He embraced the cross. But was it the end of His ministry? Was His ministry washed up? God crowned it with the greatest crown that ever could be crowned. He crowned it on Easter morning, on the resurrection. He crowned the ministry of our Lord Jesus, He raised from the dead and is alive forevermore. He wasn't washed up because all men forsook Him; He was crowned. Yes, sir. Yes, sir. He was crowned because that He had been forsaken, and He must do that when He raised Him from the dead.

Blasphemous names 62-1104M P:110 I don't think Demas went out into the world, 'cause Demas was of a... If you know his history, he was of a big, rich family; and he wanted to go with the rest of the crowd. But Paul, poor little Paul, what was it? God always lets a ministry get like that and then crowns it. He let Jesus get to a place (Look at there.), when He could raise the dead, when He could do anything He wanted to, and let a Roman soldier jerk beard out of His face and spit in His face. Put a rag around His face and said, "Now, you know, they tell me you are a prophet..." All of them stood around with their reeds and hit Him on the head, and said, "Now tell us which one hit you." He knew which ones hit Him. Sure He did. See? But His ministry was fixing to be crowned. It always gets that spot where it seems like it's real, real weak, just about gone, then God crowns it. Oh, Lord, let it happen. Let it happen, Lord.

Present stage of my ministry 62-0908 P:91 How many Christians are in the Way tonight, in here, that are happy that you started a long time ago, done made your start, and way down along the road, still coming down towards the end; I pray that God will crown your ministry, whatever it is. It may be a housewife. I pray that God will crown your ministry. It may be a preacher. It may be a deacon; it may be a lay member. It may be a farmer. I don't know what it is. Whatever it is, may God crown your life with the glory of His Word, at His second coming rapture you and take you away into another land...

When the coal of fire had touched the prophet, Making him as pure, as pure could be, When the voice of God said, "Who'll go for us?" Then he answered, "Master, here send me." Quietly now, all together. Speak, my Lord, speak, my Lord, Speak, and I'll be quick to answer Thee; Speak, my Lord, speak, my Lord, Speak, and I will answer, "Lord, send me."
Millions now in sin and shame are dying; (you know there’s 2 million following this Message today…) Listen to their sad and bitter cry; Hasten, brother, hasten to their rescue; Quickly answer, "Master, here am I." Speak, my Lord; speak, my Lord, Speak and I'll be quick to answer Thee; Speak, my Lord, speak, my Lord, Speak, and I will answer, "Lord, send me." Oh, what a shame to see our brothers and sisters dying without realizing their potential as sons and daughters of the Living God. Listen to their sad and bitter cry; (Oh, brother, come with me, won't you?)Hasten, brother, hasten to their rescue; (They don't know the church spirit form the holy spirit or nothing.) Quickly answer, "Master, here am I." Speak, my Lord, speak, my Lord, (Isaiah, are you here?)Speak, and I'll be quick to answer Thee; Speak, my Lord, speak, my Lord, Speak, and I will answer, "Lord, send me."

Let us pray…