Because that which may be known of God is manifest in them; for God hath shewed it unto them.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Adam was a part of, or, Eve was a part of Adam, she was flesh of his flesh and bone of his bone. And that’s what the correct union is. And that’s what the correct union of the Church is, Spirit of His Spirit, Word of His Words. Never deviating from the Word, the real true believer will not compromise on any Word. Remember, it was just one Word that Eve compromised on, one Word. But the true believer won’t compromise on any Word. It’ll hold the Sword of the Faith with... in faith, rather, the Sword of the Word, and claim every Divine promise God made. That’s it.

They were God’s examples to us, what we should be, them, ever present, never failing. When they spoke, God answered. He watched them, daily. Night, when
they’d lay down to sleep, He watched over them. In the
daytime, He guided them, fed them, loved them,
communed with them constantly, all the time. They were in
God’s image, and God was in them. That’s what makes a
fellowship. That’s what makes the union, is God in His
Church. That’s the union. Much could be said, got many
places to go. United with Him, is Eternal Life. And the only
way we can unite with Him is to come every bit of His
Word. That’s right, take every promise and believe It.
   62-0211 - Oneness

   91 God is uniting His Bride. She is coming together,
from the East and the West, and the North and South.
There is a uniting time, and that’s on right now. What is
She uniting for? The Rapture. Amen! God’s getting Her
ready. Yes sir, uniting! What is She uniting with? With the
Word! “For all heavens and earth will pass away, but My
Word shall never pass away.” She’s uniting Herself with
THUS SAITH THE LORD regardless of what any
denomination or anybody else says. She’s uniting Herself.
She’s getting ready. Why? She is the Bride. That’s right.
And She’s uniting Herself with Her Bridegroom, see, and
the Bridegroom is the Word. “In the beginning was the
Word, the Word was with God, and the Word was God.
And the Word was made flesh and dwelt among us.”

   92 And the Church and the Bride and the Word is
becoming so one, until the very Word Itself is working out
the works of the Bridegroom. Amen! You see it? A uniting!
Not no more, “Join the church”; not more of this, but flee from everything and tied to Jesus Christ. See? It's the uniting time. God, uniting His Bride together, bringing It back; just exactly. Uniting the Words of His promise.

93 Second Thessalonians, 2nd chapter; It says, this 5th chapter says, “The saints that are asleep in the dust of the earth will waken. And then we will unite with them (the living ones, with the ones that’s been dead), will unite before we even get up There,” 'cause the Bride will be complete when She gets There. The ones that’s living, that’s uniting themself with the Word, and those that are gone already did that; and It all comes together, make one great union of the uniting before going up There. Amen!

63-0818 - The Uniting Time And Sign

334 But remember, the Elected, predestinated, foreordained covenant, Abraham and his group, got a Messenger, too. Uh-huh. Watch what He did. He gave them a sign that the time was near for the fire to fall. Now, it’s fire now we’re looking for, atomic fire, the wrath of God.

335 Now, that Messenger did something. He spoke about a women that He had His back turned to, and told her—and told her she was doubting what He was saying, told her her conditions and what was going to happen. Is that right? Did He say that the Son of man would reveal Himself in the same way in that day? Well, do you believe that’s the Truth? Well, here stands a woman,…
336 And in the invisible union of the Church, the Bride to Christ, that Messenger is here now, which is Jesus Christ, the same yesterday, today, and forever.

65-1126 - Works Is Faith Expressed

COLOSSIANS 1:14
14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15
15 Who is the image of the invisible God, the firstborn of every creature:

COLOSSIANS 1:16
16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COLOSSIANS 1:17
17 And he is before all things, and by him all things consist.

COLOSSIANS 1:18
18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
COLOSSIANS 1:19

19 For it pleased the Father that in him should all fulness dwell;

287 The mysterious rider, watch what he does now; “opposed,” refused to repent and to go back to the original Blood Word. The Word became Blood and flesh. See? He refused to go back to It. Is antichrist! The true Word Bride, is opp—...he is opposed to the true Word Bride. Takes his own bride! He opposes this true Bride, too. And he takes his own bride, and brings her to him, in a form of religion called creeds and dogmas. See? And now, seeing the holy Bride, he is against Her. But he forms his own bride, called antichrist, by an antichrist teaching, which is contrary to Christ. See how shrewd he is? And now, instead of having a unity of love, controlling, worship under Blood, he has got a denomination. Instead of having the Word, he took creeds, dogmas, and so forth.

288 Like, and the Protestant says, “The Apostles’ Creed.” I want you to find a word of it in the Bible. Apostle, there ain’t no Apostles’ Creed in the Bible.

289 As I said here, now, not long ago, or somewhere. If the apostles had a creed, it’s Acts 2:38. Just exactly all I know he ever had. That’s what they called everybody to do. When he found one of them that looked like they were Christians, he said, “Have you received the Holy Ghost since you believed?” Said, “We know not whether there be…” Said, “Then how was you baptized?”
290 Now, being baptized in the Jesus Name, or in the Name of our Lord Jesus Christ, rather, that, that’s all right, but that’s not all of it yet. No, sir. You could be baptized fifty times, like that, and don’t do a bit of good until that heart is changed by the Holy Spirit. It all has to go together. Notice, it’s—it’s Christ!

291 The antichrist refuses the true Bride Doctrine, and therefore he takes his own bride now and builds her up, under a creed of his own. Takes his own bride and makes her a denomination! She gives birth to other denominations, as quoted in this Holy Scriptures; gives birth to daughters. And she don’t…She becomes just like her mother, natural, worldly, denominational; opposing the spiritual Bride, the Word.

63-0321 - The Fourth Seal

176 And Jacob, I don’t care what he is, he wants that Birthright. He’s the spiritual one.

177 And them two, today, is in the womb of the church. There’s a great big system trying to be formed, called the World Council of Churches. And from the womb of the church is coming forth two children. You just mark my word. The world’s…

178 The Word must deliver the Word Bride Church. The Church has got to be delivered out of her, a Bride for Christ. Them that fell asleep in all ages will make up that Bride that come out on the Word that they come out on, like from your feet coming to your head. She gets—gets
greater, and more you have to have, and so forth. As the body grows up, so does the Body of Christ grow up. And then finally the Head will come to It, the Head of It will, now, if we notice, ’cause It’s—It’s all linked to the Head. The Head does the turning, pulling.

179 But these systems will not grow out of That, ’cause it’s a system, and it cannot bring forth. A cocklebur cannot bring forth a bunch of wheat. But they’re both in the same field, watered by the same water, and the same sunlight. One is the Word; one is not the Word. And them two are fighting. They been fighting since the first reformation, and they’re still fighting.

65-0124 - Birth Pains

181 Just imagine now, if you would have lived back in the other days, under the jolting of God’s prophets and Words that come forth, what side would you want to be on back there?

182 Well, you got the same choice today. She’s fixing to bring forth the perfect Word back there, and the Word is coming for the Word Bride. As a—a woman is the part of a man, taken from him, so the Church will have to be a Word-abiding Church, every Word of the Bible; not systems, dogmas, or nothing added to It. It’ll have to be in an unadulterated, pure, virgin Word. Right.

65-0124 - Birth Pains

158 Also, notice, Christ’s Word-Bride is heading up,
also. As we see where the antichrist is heading, begin back there and now coming to a head; a ecumenical council will put it to an ecclesiastical head. And the little Church that’s come along, also, Christ’s Word-Bride down through the age, is coming to a Head, ’cause She’s going to be united back to Its Mate. Always, just like the church and everything else, It’s got to unite. The Wheat, everything else, comes right back to its head where it started from; like Cain and Abel. Word-Bride heading up in the Person of the Word of God made manifest in this evil age that we’re living. See where it’s heading up?

159 And Satan will soon take his intellectual bride and exalt this great one, which is the antichrist, the hierarchy’s, and set him upon a throne, “and the whole world will wonder after him.”

And then Christ will come. And two cannot exist in the same time. And his kingdom will be taken; he'll be destroyed.

And Christ, the Word of God…Which, the woman is a part of the man’s body. They’re not two; they’re one. And the Bride, Church, Word, “a people called out from here and there, for His Name’s sake,” will unite in the Body of Jesus Christ.

And the kingdom of the antichrist will be taken and destroyed. And Christ shall take throne, and set upon the throne of His father David, and reign upon the earth for a thousand years; then present the Church to God, “without
32 Now, the only way that you can be a son, a daughter of God, because you have to be the...have to have Eternal Life. And there’s only one form of Eternal Life, and that’s God’s Life. Only one form of Eternal Life, that was God. There, to be a son of God, you had to be in Him always. The gene of your Life, spiritual Life, tonight, was in God, the Father, before there was even a molecule. See? And you are nothing but the manifestation of the gene of Life that was in God, as a son of God.

Now you’re expressed, after His Word has come in you, to Light up this age. You are expressing God’s Life in you, because you are a son or a daughter of God. Therefore, you get what I mean? [Congregation says, “Amen.”—Ed.] See? You are in...You are now made, you’re setting in this church, tonight, because your duty is to express God to this nation and this people, and this neighborhood where you associate.

Wherever you are, God knew that you would be here, because you have to be one of His genes, or His attributes. You had to be. If you ever, if you’ve got Eternal Life, then It always was Eternal Life. And God, before there was a foundation, world, knew that you would be here. And when the Word, or the water, “the washing of the water of the Word” fell upon you—you, it was expressed in a being. Now you have fellowship with your
Father, God, just as you have with your earthly father. See? You are citizens of the King; not citizens, but you are children, sons and daughters of the living God, if it be that the Eternal Life dwells in you.

Now, then, if It was, Jesus was the fullness of God manifested. He was the fullness of the Godhead bodily. Therefore, when He came to the earth and was manifested in flesh, you were here in Him then, because He was the Word. “In the beginning was the Word; the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us.” The Word was made flesh. Therefore, you walked with Him, when you were in Him, when He was on earth. You suffered with Him, and you died with Him. You was buried with Him. And now you are risen with Him, and manifested attributes of God, setting in Heavenly places; already raised, resurrected to new Life, and setting in Heavenly places in Christ Jesus. Oh, that means so much, nowadays, Church! That means so much to us, to see ourself positionally placed in Jesus Christ!

33 Now, if we are those attributes of God, we cannot live by creeds. We cannot live by denominationalism. We must live by the Word, because the Bride is a part of the Bridegroom, like any wife is a part of her husband. Therefore, we must be that Word Bride. And what is that Word Bride? The manifestation of this hour, the Bride, not a creed or a denomination; but a living oracle of God, a living attribute of God, displaying to the world the attributes of God, in the formation of the Bride that’s to be expressed
in this hour that we’re now living.

65-1205 - Things That Are To Be

78 How much more able-er is He, to get it! He’s a Creator. Now think how able He is, to prepare us a body, to live like His Own glorious body, if we want to live. There is something in us, calls, to live. And there is something in us that calls to do right. Then God will call somebody on the platform, or the pulpit, that will preach the absolute Truth. Why? See? It shows you. Then, if you’re a real child of God, you begin to cry out, “God, take it away from me. Circumcise me from this. Take these things away from me.” Why? It’s needed for your heavenly Home that you’re going to, where He’s gone on to prepare. You got to be a real Word Bride of Christ.

79 I was preaching a few nights ago on the sacrifice, in the days of the atonement. I was preaching on the only place that God, the only Church that God will meet a man in, and that’s in, He said, the place that He put His Name. He said, “I won’t meet them in any other place but the place, the gate that I put My Name in.” Now, He don’t meet you in the Methodist gate, Baptist gate, or Pentecostal gate, or any of them. But He put His Name in His Son. He said, “I came in My Father’s Name.”

Any man comes, and any child, comes in his father’s name. He…I come in the name of a Branham, because my father was a Branham. And you come in your name because that was your father’s name.
And Jesus, the Son, came in the Father’s Name. And He said He put His Name, “In this gate that I put My Name in, that was the sacrifice.” And in Jesus Christ is the only place that you’ll ever find fellowship and worship to God.

You say, “Well, I belong to the church.” That don’t make one thing different. You’ve got to be in Christ.

A certain denominational minister, the other night, said to me, said, “Mr. Branham, look here. Jesus said, ‘Whosoever believeth.’ The Bible said, ‘Whosoever believeth that Jesus Christ is the Son of God, is born of the Spirit of God.’”

65-1205 - Things That Are To Be

204 But, to the Elected, God is calling to the Elected. They know it: calling the virtuous Bride, the Word, the last-day Church, the elected Lady of our Lord Jesus Christ, Word. If...Jesus is the Word. How many believe that? [Congregation says, “Amen.”—Ed.] All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. It’ll have to be the Word, manifested, to be the Bride of Christ. He promised to do it. He said how He did. Never uses...loses His pattern. He always did it by the pattern. He done it, every time, by the pattern. He does it again, calling out His virtuous Bride in the last day, the lovely Rebekah waiting for Her Isaac. What a beautiful time!

65-1125 - The Invisible Union Of The Bride Of Christ
221 But, you remember, when it went down, and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can’t you see where we’re standing? Life is in the grain again. What is it? Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word. The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. Now it’s forming up into a head, for the Rapture. Speaking on that tomorrow night, or next night, one, the Lord willing.

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

65-1125 - The Invisible Union Of The Bride Of Christ

270 You’re the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called “love.”

271 Whatever you are, you are servants of God,
whatever God wants you to do, where your place is. “God placed in the Church, some apostles, prophets, teachers, pastors…” He placed that by virtue of His Own predestination. And you were that, to begin with.

272 Your first wedding was annulled. It was. You never done it, in the first place. Because, there’s only one thing could do it, that would be God come down, Himself, and took your place in a form of the Son of God, Jesus Christ, and washed you by the Water, of the washing of the Water by the Word. The Word; not the denomination! The Word washed you. But if you won’t stand in the Water of the Word, how you going to be washed? You’re still as spotted as Eve was.

65-1125 - The Invisible Union Of The Bride Of Christ

A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. They could no longer speak for God. Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the years until in this last day there is again another people in the land, who under their messenger will be the final voice to the final age. Yes sir. The church is
no longer the “mouthpiece” of God. It is its own mouthpiece. So God is turning on her. He will confound her through the prophet and the bride, for the voice of God will be in her.

Yes it is, for it says in the last chapter of Revelation verse 17, “The Spirit and the bride say, Come.” Once more the world will hear direct from God as at Pentecost; but of course that Word Bride will be repudiated as in the first age. Now He has cried out to this last age, “You have the Word. You have more Bibles than ever, but you are not doing anything about the Word except dividing and hacking it into pieces, taking what you want and leaving out what you don’t want. You are not interested in LIVING it, but debating it. I would sooner you were cold or hot. If you were cold and rejected it, I could stand that. If you would get white hot to know its truth and live it, I would praise you for that. But when you simply take My Word and don’t honor it, I in return must refuse to honor you. I will spue you out for you nauseate Me.”

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
Rev. William Marrion Branham

57 First Corinthians 13 says this: “When that which is perfect is come, that which is in part shall be done away with.” So all these little things of jumping up and down like a kid, trying to talk in tongues, and all these other things, when that which is perfect...And we do have today, by God’s help, the perfect interpretation of the Word with Divine vindication! Then that which is in part is done away with. “When I was a child, I spake as a child, I understood as a child; but when I become a man, I put away childish
things.” Amen! I go to preaching and then don’t get to these things

89 Now, the Bible said that Jesus Christ is the High Priest right now (You believe it?), High Priest that can be touched by the feeling of our infirmities. Is that right? Well, if He’s the same High Priest, how would He act? The same as He did then. That’d make Him the same High Priest, yesterday, today, and forever. Just, there’s no way of getting away from it. The... If the Bible declares anything, it’s the truth. Is that right? Now, what—what happens here? Now, a gift... Now, the Bible said (for these minister brothers), the Bible said that God has set in the church five different gifts. Is that right? God has. Now, there’s nine gifts in the—in the local church just on one or the other, but five ministerial gifts: apostles, prophets, teachers, pastors, evangelists. Is that right? Five spiritual gifts. Now, those gifts are for the perfecting of the church, to keep the church in order—pastors, and teachers, and evangelists, and prophets, and so forth. Now, it’s gifts. Now, no matter how much these men here are gifted to preach, you’ve got to also believe what they preach, or it isn’t going to do one good. They could just preach on and on, and on, you’d never get saved. You’d die right in the pew, and be lost (That’s right.), setting right there. That’s right. You’ve got to believe what they’re saying. Well, no matter what God would do here in a way of a prophetic gift, you have to believe it too.

90 When He was in Christ, and He’s in His church now...
Now, when He was in Christ, He was just in one place. That’s the reason that Jesus said, “The work... He...” Saint John 14:12, “He that believeth on Me, the works that I do shall he do also.” Is that right? The works... “He that believeth,” because why? The Word’s in Him. See? “He that believeth on Me, the works that I... More than this...” I know the King James says “greater,” but it couldn’t be no greater. The right translation of it in the original is “more,” because He raised the dead, stopped nature, done everything perfect. So it’s just more, because the—His Spirit that was in Him, on the day of Pentecost, that Pillar of Fire which was made flesh, dwelt among us, It’d went back again and divided Itself on the day of Pentecost amongst the disciples. Tongues of fire set upon each of them, God separating Himself out amongst His people, so together we could be a unit of God. We ought to stand like... 

62-0718 - Jesus Christ The Same Yesterday, Today, And Forever

355. Dearly beloved: (Let’s see.) About the Scripture of Ephesians 4:11 through 13, do we all (Let’s see.)—do we get all the perfecting of saints through the tapes, or should we be here, where the gifts of the Spirit are operating and the different offices of the church, to help perfect us? Our hearts have believed all the Word of the Lord.

219 Now this person is from Oregon. Now, my dear...I believe I know who it is. See? It’s...Oh, yes, I do, I certainly do. Your—your boy...If the person’s here, I know you’re...If you’re not, it might’ve been last Sunday. See?
This might’ve come in from last Sunday’s. But your—your son flies conservation, see, and it’s…he controls…He’s…I think he’s the one that invited me over to go elk hunting with you over in Oregon, where…And I think this is right. No! They want to come here to the church for the perfecting. See? That we—we get fellowship one with another here at the church, but the perfecting comes between us and God. The Blood of Christ is what perfects us in the Holy Spirit.

220 Now, in the church says, “…has the gifts operating.” Now, we do not have too many of the gifts operating here, but we have some of them. We have the gift of tongues, and—and the gift of prophecy (two or three of them).

221 I think our Brother Higginbotham here, ever where he’s at, he’s got a gift of speaking in tongues. And we got our Brother Junior Jackson with us, and he speaks with tongues. And then we got two or three of them interprets. Brother Neville here also, our pastor, speaks with tongues and sometimes prophesies, and the Lord brings upon him…

222 Just the other day he said something. He called upon a phone in a house where I was at, that he prophesied over a person, told them that a drunken man would…there’d be a great change in him right away or something like that. And the man has come out of the Alcoholics Anonymous, still an alcoholic, and for sixty-eight days hasn’t even touched alcohol, or no medicine for it, or anything. That was Brother Neville prophesying over them.
223 So we are... We have some of the gifts operating among us, and we’ll be very glad to fellowship with any of you, that has a way, that you’re working, or wants to come and fellowship with us, anything we can do, we’re very happy about it. See? But now the perfecting belongs to Christ. Now, let’s see, about one more or two more.

64-0830M - Questions And Answers #3

14 And each day... There’s people setting right here now, looking right at me, that I was on interview this morning with, and so forth, and knows that... how it just takes the Spirit of God to move out in there, and find those cracks and corners in life. This is the Word. We believe that. And that’s the Word. But God sets in the church apostles, prophets, teachers, pastors, evangelists. And all those things are the perfecting. And now, the teachers and the pastors and the evangelists, they’re the ones who brings the Word. And the prophets are to comb in those little corners for individuals (You see?), and foretell things that’s coming, and so forth.

15 The apostles are actually missionaries. I believe, now... My education’s very limited, but the—I think the word “apostle” means “one sent.” Is that right? Doesn’t missionary the same thing? “One sent.” So how you ever desired to be called missionaries, instead of apostles, I don’t know. But either one of them’s all right, as long as—long as the Lord sent. That’s fine.

62-0612 - Behold, A Greater Than Solomon Is Here

93 So the church... Now, if the Headstone come in Luther’s time, look what a out-of-the-way place it would’ve been. Look if
it come in Wesley’s time. It’s got—it’ll come in its own predestinated time. But the church will be honed in such a condition until the church’s ministry will be so close, and be just exactly the same kind of ministry that Jesus had, to make it all fit together for the rapture. Like, the head knows more than the feet. See? The eyes are more use than the feet. The eyes is a prophet of the church. It foresees. See? And all these things come in the head, the head part. Now, I want to ask you a question. Excuse me, brethren. This may be off the beaten path. But if I’m wrong, you forgive me, and you brothers out there. I believe that the church will have to come to that spot for the rapture to be caught up together to meet the Lord in the air. I believe that we’re living in that day, that when the church will certainly be in the minority. It’ll be a small group.

94 You know, when Jesus preached, there wasn’t one—one—one percent of the one millionth of the people on earth ever heard Him. Look what heard John to make preparation. See? It’s the elected that hears it. That’s all. That’s right. “No man can come to me except My Father draws him first. And all the Father has given Me will come.” That’s right. Now, I believe that there’s a church coming into that perfection, that ministry of perfection, where the offices, where apostles, prophets, teachers, pastors, evangelists for the perfecting of the church, them pastors, and teachers, and so forth, will be so with the Word until the whole thing will work right up to the coming of the Lord. I believe that, and I believe we’re nearing that time now. I believe it’s so. Now, we know that Jesus said, and taught us all through the Scriptures, that the works that He did would be done also. Now, my brethren, I hope if they do disagree with me it’ll be on a friendly basis.
Did you know that the Bible speaks of the appearing of the Lord, and also the coming of the Lord, and it’s two different works? Search it and find out if that’s right. The appearing and the coming is two different things. The appearing of the Lord is now. He’s appearing amongst His people. We see Him in His same works, the appearing, His Holy Spirit. But His coming will be in a physical being. It’ll be to catch the church up. But see, we’ve been down through the Word, justification, sanctification, baptism of the Holy Ghost. And now the church is getting in such a condition, ready, waiting. The offices… And the offices of the church is coming into its place. The teachers are placing the places. The gifts are manifesting themselves. Oh, there’s a lot of impersonations. That’s right. We expect that. But there’s real too. Before there can be a bogus dollar there has to be a real one for it to be made off of. That’s right. We have all those carnal comparisons, but that don’t take away from the real. It only—it only makes the real shine out.

So the Lord is now appearing among His people—great signs and wonders, raising the dead, healing the sick, and doing the very same things that He did that hasn’t been done for two thousand years. See, the church is honed up through that, brought up till it’s right at the time the headstone is coming to meet the church. And then, it’ll all go together, and be raptured. The ones fell asleep in the first watch, second watch, third watch, on to the seventh watch… The appearing of the Lord. Last night I touched it, how He’d come.

Now, remember, not the man. That’s a office in the church. Not the marvelous teacher man; it’s the marvelous Holy Ghost
teaching in the man. Not the marvelous man with the gift of
discernment; the marvelous Holy Ghost in there using the man.
See? Always said like… Peter referred to it one time on Mount
Transfiguration: the holy mountain. It isn’t the holy mountain;
it’s the Holy God on the holy mountain. It’s not the holy church;
it’s the holy God, not the holy people, but the Holy Ghost. See?
It’s the Holy Spirit in these last days.

98 Now, when that Angel of the Lord came to Abraham, there in
the time before the destruction, now, that was God appearing in
human flesh. And Jesus said, “As it was in the days of Noah, so
will it be in the coming of the Son of man.” As it was in the days
of Lot… He give the morals of what they were doing in the days
of Noah. In the days of Lot, watch that Messenger to Abraham.
Watch the messengers to Lot and the nominal church. Just,
“Come out, come out,” and Abraham pleading for them. Notice,
the Angel, God, Elohim, appearing in a form of human flesh
shows that Elohim in the last days will appear, not the coming of
Christ, but the appearing of Christ in human flesh in His church,
making His same signs and things that He did, and hasn’t done it
in the church for two thousand years (See?): the appearing of the
Lord.

62-0608 - Perseverance

91 Now, if Jesus was here tonight, you’d say, “Lord Jesus, come
down, and lay Your hands on me, and heal you.” You know
what He’d say? “Child of Mine, don’t—don’t you believe My
Word? Do you believe My Word? I was wounded for your
transgressions; with My stripes you were healed.” Now, His
Word should be a sufficient, but then… If you didn’t believe my
word, I’d probably just let it go. If I didn’t believe yours, you’d
let me go; but not God. If you don’t believe His Word, then still He sent the Holy Spirit with gifts in the church. What’s the first? Apostles, prophets, evangelists, teachers, pastors, all for the perfecting of the Church, to bring the Church to knowledge of Him. A teacher, a pastor, a evangelist, a prophet, all these things are to—are to make known…

60-0713 - Blind Bartimaeus