Isaiah 53: 10-12 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Isaiah 55: 1-3 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. 2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. 3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

Psalm 37: 1-4 Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. 2 For they shall soon be cut down like the grass, and wither as the green herb. 3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. 4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

Isaiah 53 is so full, so rich and so profoundly revealing of the depths of God’s very being that I know I have only seen a very tiny portion of what He wants for me to see. When one reads it in the Spirit, It hits you in the deep recesses of your heart to awaken you to the mystery of the depth of God’s love toward you to redeem you.

To pay the penalty for his sin.
To show the depth of the burden Messiah would bear for your sake.

The last verses that we read give us light into the mind and heart of God.
To what extent He would endure a pain we could not understand toward His Son for our sakes.

It pleased the LORD to bruise him; He hath put Him to grief: --- IT IS HERE THAT THE MYSTERY OF LIFE OUT FROM DEATH IS BROUGHT TO US --- RESURRECTION LIFE --- HOLY GHOST LIFE ---GOD’S LOVE LIFE!
Brought out to us by our God whose thoughts are so much higher than ours and His ways so very different than our ways --- that reading this in the Spirit can only bring forth this response from me.

I drop to my knees in reverence and worship and wonder as I behold LIFE OUT OF DEATH / LOVE OUT OF PAIN.

“When Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His Hand. ----

He has now taken us into the wonder and glory of His resurrection.

What shall be the result of His resurrected Life?

Does the LORD our God want us to see HOW the resurrection Life was able to come to us?

Look at WHERE the LORD is talking to us through these Words!

He doesn’t let us go from His suffering. He takes us back into the mystery of His heart. The Mystery of His love. The mystery of the love between Father and Son FOR OUR SAKEs.

We must remember that this Life and the blessings that will flow out from it, only come out from death.

Life out of death / love out of pain.

“He shall see the travail of His soul, and shall be satisfied:

[How can I comprehend this? How do I take this into my heart so it affects me the way He intends it to?]  

“By His knowledge [knowledge of the Father - knowledge of God’s redemptive ways] shall my righteous servant justify many; for He shall bear their iniquities.

Now here He takes us to the end purpose of His suffering..... to give to us His heirs and His joint heirs with Christ living waters out of the wells of salvation. Inheritance to His adoptive sons and daughters.

Verse 12 “Therefore [through all that I and my Son have endured and suffered] will I divide Him a portion with the great.

[who does He call great? And how? And why? ]

“and He shall divide the spoil with the strong.” [who is this? Who are these strong ones? ]

“because He hath poured out His soul unto death:”

[ we are never removed from His suffering - never - not throughout all eternity! In the New Jerusalem we still see “God and the Lamb are the Light thereof” THE LAMB. God’s lamb and ours!]
“And He was numbered with the transgressors: [and tell me o man - Where is there place for any pride? How can we ever attempt humility that comes anywhere even near His?]

“And He bare the sins of many, and made intercession for the transgressors.”

What do I say to this?
How do I respond?
What does the Holy Ghost baptism and the blessings that flow out from it bring out from my heart and life?
What kind of reverence and love can I bring back to my God for so great a salvation?
How can I express the debt of love I owe?
How do I not let such salvation become a common thing to me?

**MY WORDS ARE INSUFFICIENT! IT MUST BE MY LIFE THAT SPEAKS MY LOVE FOR HIM.**

A **PRISONER 63 – 0717 81** “Now, he had to become imprisoned to something, a prisoner. So after comparing it, and seeing, no wonder he could write the Book of Hebrews, in a type. See? Three years and a half down there, laying in the Word, and finding out that the very God that called him was taking him back, and changing all of his intellects, changing all that he ever thought, all that he trained to be. All of his ambition, just wiped it away from him, and he became a prisoner. The love of God had been so tremendous, and such a revelation, that he could not get away from It. 82 That’s the true experience of every real believer who meets God. You, you come in contact with Something that’s so great, that you…that you become a prisoner, to everything else. See? You, you get away from everything, to imprison yourself to This. 83 It’s expressed one time where Jesus said, “The Kingdom of Heaven is something like a man buying pearls. Then when he finds that great Pearl, he sells all that he’s got, to get that One.” 84 And that’s the way here. You have an intellectual conception, you have a theological experience; but when it comes to a time that when you really find the real Thing, you just sell out everything else, and you close yourself in to This.”

Our brother Paul not only loved the Lord Jesus Christ; He was in love with Him. He wasn’t a part of His life; **He was His Life!** He didn’t find time to give Him service; **his whole life was in surrendered service to Him.** His whole life was fellowship with His Lord, communion with Him, waiting on Him and obeying His every command. His Life was bride example. He saw the Light. He surrendered to the Light. He listened to that Light. He fell in love with what He saw! He fell in love with what He heard! He walked WITH the Light and **he walked IN the Light.** His whole life was wrapped up in that Light and Life of God revealed to him.
I think - today - the Lord needs to hear from our hearts. Yeah -- Even more out from our lives --- LORD I DELIGHT IN YOU! Lord, I have seen the depth of your love to me and it has smitten me!

Like brother Branham said of Paul; “THE LOVE OF GOD HAD BEEN SO TREMENDOUS AND SUCH A REVELATION THAT HE COULDN’T GET AWAY FROM IT.” AND NEITHER CAN I!!! You are the center of my revelation. You are the center of my life. Like Job said --- you are more than my necessary bread.

Jesus was always working on the hearts of those who could hear Him. He was working on their spiritual vision through their hearing - through their ears.

As we have talked many times concerning the sermon on the mount. He was taking them from external law - external sight - to things internal -- to matters of the heart and soul.

Why? Deep love / Agape, cannot come out of external sight and external love. It is fickle! It is unstable! Like the love of Israel in the wilderness. Jesus is taking us into a deeper, lasting, permanent, true love with Him....

So He tells us… “Lay not up for yourselves treasures on earth.”

“Blessed are you when your persecuted for my Name’s sake. When they say all manner of evil things, falsely, against you. Don’t fear them that kill the body. Fear only Him that can destroy both body and soul in hell. Fear Him.”

From the external to the internal. And from the internal to the Eternal. External anything oxidizes.

Matthew 6: 28 And why take ye thought for raiment? Consider the Lilies of the field.

Verse 31. “Therefore take no thought saying, What shall we eat? Or, What shall we drink? Or, Wherewithall shall we be clothed?”

Verse 32. ( For all these things do the Gentiles seek. ) [ C’mon guys! Your not like them! ( THIS IS WHAT THE SPIRIT OF GOD SPOKE TO MY HEART ONE TIME WHEN I NEEDED IT ) I’ve called you out from the world. You’re the sheep of my pasture. I’m your shepherd. You’re the object of my love and my care. Trust me for these things and let me take you to deeper things than these! Do you trust my love to you? Do you love me?

“For your heavenly Father knows that you have need of all these things.” [ is that a rebuke to us believers today? ] Where is our trust to Him? How deep is our love for Him?

“But seek ye first the Kingdom of God and His righteousness; and all these things shall be added unto you:”

Verse 33 “Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.”
Fight the good fight of faith. Lay hold on Eternal life whereunto thou art also called. [I Timothy 6:12]

Is that our call also? Do those words strike our hearts also?

We read Isaiah 55:1-3 [verse 2] / hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

We have that which is good! Let us listen diligently unto our God and let our SOUL delight itself in fatness.

Our God desires our trust and love to Him like Paul who wrote to the Romans [Romans 12:17] “For the Kingdom of God is not meat and drink; but righteousness, and peace and joy in the Holy Ghost.”

And to the Ephesians [1:3] “Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings in heavenly places.”

Well --- what about our physical blessing?

What about our daily bread?

What did Jesus say to us? All the Gentiles seek after these things. Your heavenly Father knows what ye have need of. Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you.

Trust Me for these thing! Trust My Love to you!

Have you seen how deep my love is to you?

How deep is your love and trust to me?

Let me take you to deeper things. Eternal things! Things that cannot be taken from you! Things that cannot be corrupted! Things that cannot be stolen from you! Let me take you to these things!

What is your delight?

What is your 1st love?

What are you a prisoner to?

Truly seeing the depth of my love to you will make you a prisoner to me?

How deep is my love in you?

I love to see brother Branham’s love for the Lord expressed. In the Message ‘It is the Rising of the Sun” He expresses His love affair with our Lord Jesus Christ specifically in His resurrection Life.
We’re just like them at Mount Transfiguration, see. Certainly, we do not claim power. But, we, like they was... On the Mount Transfiguration, they wasn’t saying, Moses, say, “See who, see who I am,” the disciples say, “see who I am, see who I am.” You know what happened? Notice, they seen Jesus glorified. That’s all they wanted to see represented, Jesus glorified. 318 And so is it today, we don’t try to be some big person. We don’t care what the people say about us. Our name ain’t nothing; it’s His Name. Our life, it’s nothing; it’s His Life. It’s His Power, not our power. And there is only one thing that we love to do, is see Him glorified. And how can it be? When He’s glorified in us, by His resurrection that’s in us. We see Him represented again as He was, today. 319 Did you get that? See, our desire is not to be glorified. Our desire is not some big name. Our desire is not to boost some church, or make more in the Sunday school, or try to bring in, hog-tie, push in, offer a picnic party, or bring stars, buttons, or something else like that. That’s not our desire. Our desire is to see Him glorified. Glorified, (what?) not with self-pride; but in us, our lives, to prove He is alive and living in us. 320 If I can get myself out of the way, so when William Branham not even thought of, and you not even thought of, till we can see Jesus glorified among us. See Him, that’s our desire. That’s the quick—gives us the quickening Power. And it gives us joy, to know that we are with Him, both flesh and bone of Him, being the Bride of Him; and seeing His same vindicated methods, proving in us that He is now risen from the dead. See?

Jeremiah 9: 24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

He delights in our knowing Him in Truth and Light

Isaiah 58: 13-14 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day: and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: 14 Then shalt thou delight thyself in the LORD: and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

Call the Sabbath a delight / honor Him / not doing your ways / not speaking your own words. Then shalt thou delight thyself in the LORD