

## Unveiling of God No 212

### Three Stages of Life

May 9, 2021

This morning I would like to take a Mother's day message, and talk about life, because after all that is where life begins in the mother's womb.

**Who is this Melchisedec 65-0221E 115** *Everything's in three. The natural birth's in three. What's the first thing happens to the woman having a baby? What breaks first? Water. What breaks next? Blood. What's the next process? Life: Water, blood, spirit. What happens to the plant? Rots. What's the first thing? Stalk. What's the next? Tassel. What's the next? Shuck. Then the grain comes out of that, just the three stages of it till it gets to the grain. That's exactly. God vindicates that. That's always been right; God vindicates it to be true. Show plainly the predestinated is the only one that's considered in redemption. Did you get it? Let me say that again. The predestinated is the only one that's considered in redemption. People might be making like, think they are, but the real redemption is those that are predestinated. Because the very word "redeem" means "to bring back." Is that right? To redeem is something... To redeem anything is bring it back to its original place. Hallelujah. So it's only the predestinated will be brought back, because the others didn't come from there. See? Bring back...*

Now, there are three stages of life in the life cycle of a person. And this morning I would like to type the natural life cycle with the spiritual life cycle.

**Luke 23:29** *"For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck."*

If that isn't the condition of the world today, they would rather have a dog or cat, than to mother a child. And remember, the woman in the bible always typed the church.

**I John 5:7-8** *"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one."*

Let's bow our heads in prayer.

### " THREE STAGES OF LIFE "

Notice, the Scripture said, and "**They will say blessed is the womb that is barren**", the Scripture does not say "**we shall say**", but "**they will say**". This does not speak of a Christian, who is a child of God filled with the Holy Ghost. This is speaking of them on the outside. They who don't want the responsibility that goes with childbearing.

Notice we just read from **I John 5:7-8** *"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one."*

And John points to three stages of life when he says, "**water, blood and spirit.**"

And we know God is the author of Life and God is Perfected in three's. **The Father, The Word, and the Holy Ghost.** These are not three, but it says they are one.

Also we know there are 3 Comings of Christ.

We also know according to the Word of God and the teaching of our prophet that there are 3 Exodus's.

And we know there three pulls in a ministry where God moves that man into three phases or pulls in his ministry.

Then we have 3 stages of God whereby He finished off the equipping of His children getting them ready for adoption. These three stages are **Justification, Sanctification,** and the **BAPTISM** of The Holy Spirit.

And we know the earth will be cleansed by God three times. The first was by water in the flood of Noah's day, The second will be by atomic fire which comes at the end of the tribulation period, and the third will also be when God cleanses the earth with the Holy Fire of God, that will wipe out every demon, every germ, every spirit and all life before he renews the earth and brings down the New Jerusalem.

We also see there are three aspects of the complete life in Christ, which begins with Faith, and we see that Faith produces an earnest expectation which is Hope, and we see that hope maketh not ashamed and moves the faith into an action, which action becomes an expression or manifestation which we call Love. Faith Hope and Love.

You have in **I Peter 1:6-7**, where Peter speaks of the "**Praise, Honor and Glory**" three stages of our Growth process into Sons that is to come at the Revelation of Jesus Christ as a result of the trial of our Faith as we see in **6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing (at the time of the revelation of) of Jesus Christ:**

Now, as we began looking at these three stages of Life in 1 John 6:7-8 where you see in Scripture here that speaks of "**water, blood and spirit**." So we are looking at the three stages of Life.

Now in order for Life to come forth, in the natural, the woman must receive the seed first. Then the process begins, then the life comes forth.

Therefore we have in the human experience what is called Conception, And that is the moment when the egg and sperm come together to begin the process of life.

Then as the little body begins to form it begins its process of Transformation. This is the most difficult time in life because the mother who has this process taking place within her in the fetus, also goes through a transformation in her own body that reflects outwardly what is taking place inwardly. But the real joy comes when the final stage of life arrives which is Identification.

Now, the word conception according to our dictionary means "to take in or receive, to begin life." In other words a seed being planted.

Now there are a few things about this Conception that we must understand, if we are to understand this process of Life.

1) The seed that is sewn is not the same as what comes up.

**I Corinthians 15:35-39** *"But some man will say, How are the dead raised up? and with what body do they come? 36 Thou fool, that which thou sowest is not quickened, except it die: 37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: 38 But God giveth it a body as it hath pleased him, and to every seed his own body. 39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.*

2) There has got to be an order or law that governs this reproduction in all life. Otherwise, conception would bring total chaos.

And we see this law of Life in **Genesis 1:11-12** *"And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good."*

Notice, God speaks it first and then He performs it. The law of God is only God in action. It is His Word and the His Power. And William Branham told us in his sermon

**Proving His word 65-0426 P:91** *Is that what He said? That's what He said. That's what I believe. And He's here now; the One that said the Word is here to make it so.*

**Going beyond the camp 64-0719E P:43** “Now, we find out that He dwelt then among His prophets. He then became a Stranger to them, for **He dwells only in His Word to confirm It.** The Bible said that **He watches over His Word to confirm It.**”

**Token the 64-0208 P:76** *May the Token, the Token that Jesus is not dead, the Token that Jesus raised up from the dead, and is here tonight... He's the Token of His resurrection. He Himself is the Word. He is here to confirm everything He said. He's here to confirm every promise that He made. If the people could just only see it once, Lord, that it isn't something that we could guess about; it's something we must know, Lord. There's no try over. You can't go back and try again. It must be done now.*

**Presence of God unrecognized 64-0618 P:1** “working for this one purpose, for you to recognize the Presence of Jesus Christ. See? If He is present, then, why, everything is settled. **He made the Word. He is here to confirm It. He proves that He'll confirm It.** *He is just the same yesterday, today, and forever.*” We see Him do it last night, infallibly; we see Him night after night, and day after day, and year after year. Never one time has He predicted anything, regardless of what it was, when it would happen, out of the thousands of times, of what was perfectly on the dot, on time, and right. How can it? How many knows that, and knows the ministry, and knows that that's true? There you are. Not one time, regardless, how even impossible, happened just the same. He's God. And if we would just recognize that, take ahold of it...

Now, if you could recognize that Presence was spoken of By Jesus and Paul, and Peter and John and James as coming in this hour to fulfill all that he did not fulfill at his first coming. And as William Branham said here, “working for this one purpose, for you to recognize the Presence of Jesus Christ. See? If He is present, then, why, everything is settled. **He made the Word. He is here to confirm It. He proves that He'll confirm It.**”

So we see the law of Life that Moses spoke of God had to make it happen according to his Word when he laid out the foundations of the world and placed all seeds that ever would come to life in the earth at that time. Then God laid out his law of life to govern all seed life. And therefore the sons of God that are to manifest in this hour and become conformed to the image of the first born son, also must be governed by this same law of Life that the apostle Paul calls it “*the law of **the Spirit of Life** in Christ Jesus*” in **Romans 8:2** *For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

Because in reality that is what the law of life in Genesis is all about, and since **Romans 8** Paul speaks of the progression of this law of the Spirit of Life in Christ Jesus begins with our dying and rotting out to our own selves, and allowing the Spirit of the Word Itself to come in and reproduce the same life in us as was in Christ Jesus, thus calling it the *the law of the Spirit of life in Christ Jesus.*

And as we saw last week as brother Branham said in **The Unveiling of God pp 120** Notice, **all the Glory that is in God is in the Word.** *All the blessings that's in God is in the Word. It's hid to the unbeliever by traditions. See what I mean? But It's all in Christ. All that God was, He emptied Himself (“kenos”) and came into Christ; and we, into Christ are behind the veil... “Well, I'm into Christ,” you say. And then believe there's three gods? Baptize in the name of “Father, Son, and Holy Ghost”? Believe in all these traditions and things that you believe in, of the elders? No, you're still behind the veil. See? Come into the veil; He, **Christ is the Word.** How? “I don't believe in Divine healing. I don't believe in these miracles and things like that.” Well, you see, you're not **inside** the veil; you don't know nothing about it. See? **Christ is the Word.** And **when we're in the Word, we're in Christ.** And how can I be in Christ, denying Christ? It's He that said, **“Not one word shall be added to or taken from.”** How can you take from and add to then? See, it shows you what veil that's got you veiled away. See?*

And since all the glory that was in God is in His Word, then when God places His word in us, God's Glory becomes magnified in our own vessels. How many ever see a glass jar filled with water? What does it do? It becomes like a magnifying glass and magnifies whatever is in it. A little fish looks much bigger and his colors becomes more dynamic in color. Take him out of the water and his colors fade. And we know water represents the Word of God, as “*we are washed in the washing of water by the word,*” so when that Word

enters our vessels, it magnifies God's Glory that is now in us by the same Word that was in him, that entered his Son and magnified the Father in the son, because it came out from God who is the Word.

As Jesus said, **John 17:5** *And now, O Father, glorify thou me with thine own self with the glory (doxa) which I had with thee before the world was.* And then later in that prayer he said, **24** *Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, (doxa) which thou hast given me: for thou lovedst me before the foundation of the world.*

And of Course the apostle Paul explains that since Jesus was the son of God he had to go to his father to receive the Father's glory which we know to be his opinions, values and judgments. **Ephesians 1:17** *That the God of our Lord Jesus Christ, (who is also) the Father of glory, (doxa) may give unto you the spirit of wisdom and revelation in the knowledge of him:*

And that brings us to point number three which is ...

3) The Word "**seed must bring forth after it's kind**". If there is Life in the seed, then what life is in that seed is the same life that will manifest itself. And in John 1 we see the progression of the life.

**John 1:1** *"In the beginning was the Word, and the Word was with God, and the Word was God."* **14** *"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."*

Now, watch this progression of life as we see also in **John 5:25** *"For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

So this life goes from being in the Father, to being in the son, and then let's skip over to see how this revelation John had progresses further at the end of his life as he speaks of this same God life in us as we see in **I John 1:1-3** *"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.*

Now, watch this revelation further progress in chapter 5 of this same letter of John to the elect lady which is the bride of Christ.

**1 John 5:10** *"He that believeth on the Son of God hath (echoes) the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God hath given to us eternal life, and this life is in his Son. 12 Therefore, He that hath (echoes) the Son hath (echoes) life; and he that hath (echoes) not the Son of God hath (echoes) not the life of the son.*

So we have seen how this Life was first in God, then in His Son Jesus, and now that same life is echoing in us. Three stages of God Life.

**"God over us, God with us in his son and God in us."**

**Paradox 64-0206B P:77** *The same God coming down all the time. Now, God above us, God with us, God in us. See? Like the thoughts of God, the Word of God, and the manifestation of the Word."*

In his sermon **Oneness 62-0211 P:15** brother Branham is quoting Jesus, *"He that Believeth **in** Me, not **on** Me, but "**in** Me." Being **in** Him, believing. "If ye abide **in** Me and My Words **in** you." **In** Him, believing... Oh, my. I hope the Holy Spirit gets that right down to you. Now, you're the little flock; that's why through the week, praying and asking God, I chose this text to show you where we stand. Believing **in** Him, you cannot believe **in** Him until you come **in** Him, or, He comes **in** you, then you're believing **in** Him, **then you have Eternal Life.** You're believing **on** Him until you receive Eternal Life, then Eternal Life is God's Life **in** you, then you're believing **in** Him." **Ye in Me, I in you, that they might be one, Father, even as You and I are one.**" God **in** Christ, Christ **in** the church... See? "**Just as We are One, so they be One.**" Then*

**how can you be one?** "If ye abide **in** Me, My Word's **in** you..." See, abide... "My Word's **in** you, then ask what you will." For it isn't you no more, it's the Word that's **in** you, and the Word is God."

In his sermon **Take on the whole armor of God 62-0701 P:55** brother Branham said, "Oh, **first it was the Spoken Word out yonder. Now, here It is; you could touch it; It's made flesh. And then when the enemy still come in like a flood, He poured the Word into the person, being the form of the Holy Ghost. There's your one, two, three again: justification, sanctification, baptism of the Holy Ghost, Like Father, Son, and Holy Ghost, and so forth, in perfection. Now, notice the Spoken Word. God above us, God with us, God in us: the Word above us, the Word with us, the Word in us. Hallelujah. Ye are God's, God's army, marching on: God's Spoken Word above us in a Pillar of Fire; God's manifestation of His Word in flesh;** (the flesh of his first born son) **now God's Spirit, Spoken Word, in us. Amen. Oh.**

And never ever forget, Jesus said in **John 6:63** "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."

Therefore the Word is both His Spirit and His Life, and you cannot disassociate His Word from His Spirit and His Life.

Therefore, when God promised us in **Philippians 2:13** that "**it is God working in you both to will and to do His good pleasure;**" ...

Then we should be able to read this also as "**It is God's Word working in you both to will and to do His good pleasure.**"

And let's not stop there, for not only is it God who is working but since God is the Word then it is also His Word working in you, and since His Words are both Spirit and Life, then "**it is God's own Life working in you both to will and to do his Good pleasure.**" So you can't lose out. He promised us in **Philippians 3:15** **Let us therefore, as many as be perfect, (equipped and fully mature) be thus minded: and if in anything ye be otherwise minded, God shall reveal even this unto you.**

And how does he fulfill that promise? For "**it is His Word working in you both to will and to do**" ... So how does he remind you? By "**His Word working in you.**"

Now, sometimes a woman might think she is expecting life when she is not. We know many people profess to be born again who are not. And that reminds me of a woman my wife knew years ago who thought she was expecting a child, and she seemed to have all the symptoms, and seemed to be carrying the child to full term & then on the day she was due, ..... nothing. No baby....and that is just like some people who profess to be born again Christians. They say they are born again but born of what? Certainly not born of the Word. And if not born of the Word then they are not born of His Spirit nor of His Life, because the three are interchangeable.

If there is no manifested life., then there is no identification. The woman thought she saw a transformation within herself, but there was no seed in her. No Life in her, yet she could see herself being transformed, she thought. I think she was just eating too many crackers in bed with her husband and she got fat. But oh, how they were expecting life, but none was there. And nothing came of it. No identification where she could see face to face with the life that she thought was transforming her.

Now these three stages of Life are very important. You could have two of them and have a still born.

We read in **John 14:16-17** "And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; **17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him:** (That word is ginosko, which means to experientially know, so these have no experience in order to know,) **but ye know him;** (you ginosko him, you experientially know him) **for he dwelleth with you, and shall be in you.**

(Now, notice what he says at the time was not complete yet) There must be a further fulfillment in order to bring forth this Life into manifestation as we see **John 17: 20 - 22.**

**John 17:20-22** 20 *Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:*

Now here it says that **the Glory** or **the Doxa** was necessary to bring on this special identification. "**That they may be One.**"

We see it again in **Ephesians 1:13-14** *"In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory."*

And this in Ephesians is the same as we see in **John 14:16** but is not the fulfillment itself. But notice in **Ephesians 1:** and verse **15-17**, we see **the Father of Doxa** comes to bring on the fulfillment. *Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, 16 Cease not to give thanks for you, making mention of you in my prayers; 17 That the God of our Lord Jesus Christ, the Father of glory, (doxa) may give unto you the spirit of wisdom and revelation in the knowledge of him:*

And as he says in verse **18-19** that this doxa is to bring us an understanding. *The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,*

Brother Branham said, the threefold mystery was "*Christ with you, Christ in you. and Christ through you.*" And that completes the echo. That completes the Omega reflection. And that completes the revelation of Jesus Christ. Why? Because of the Law of Life in Christ Jesus says, ...

*"Every Seed must bring forth after It's kind."* Therefore the Spoken Word is the original Seed, and if original that means there are other seeds that come forth from the original one.

Brother Branham explains this in his sermon **Spoken Word is the Original Seed 62-0318M P:96** *I'm a Branham because I was borned of Charlie and Ella Branham. That makes me a Branham because I'm their seed. Their two agreements with their sperm together made a seed, and that made me. When God and His Word becomes one (Hallelujah.) that's when God's Spirit waters the Seed of God, the Word of God, It produces God; and it's not the individual; it's God. For what? you are dead; you're not yourself no more. You reckon yourself dead, hollowed out, waiting for the Seed germ. Then what is it? It isn't you no more; isn't the man; it's God in the man. It's a Seed germ like the beginning spoken Word. God's Word made manifest in the man; then it isn't the man; it's the man that's died. He can't be a hybrid and a son at the same time. He's either a son of death or a son of Life. So if he's a son of death, give it over to the devil and let him kill it. Give over to God a minute and let Him kill the devil that's in you--run him out: hollows you out. Then let God plant His Own Life in you, then it's not you no more; it's God's Life, because it's God's Word, watered by the Holy Spirit will produce the same thing. You see it?*

Now, let's go back to **The Spoken Word is the Original Seed 62-0318M 89** *The works that Jesus did--if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus--was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested. You don't believe that? All right, let's turn over to Saint John 14:12. You say, "I'm a believer, Brother Branham. I sure am a believer." All right, I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily,... (absolutely, absolutely)... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father. 90 What is it? Same seed.... 91 Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will--that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's*

*the same Seed. Son of God Seed will bring forth a Son of God Seed.* Now, shame on you women with bobbed hair. *Shame on you preachers denying that Truth....*

*Song of Solomon 3:1-4 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not. 2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. 3 The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth? 4 It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.*

She saw an identification and received a seed and conceived. You can only conceive of the Life of the one you are having your love affair with. It is either Christ, or Satan.

*Colossians 3:4 "When Christ, who is our life, shall appear, then shall ye also appear with him in glory."* In the same doxa we shall manifest with him.

*I John 3:1-2 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

Now these false ministries that you see on TV and the radio, the people come, they see, they hear, but there is no conception. **Why?** Because **there is no message**. And if no message, then there is no seed. And if there is no seed, then there is No life.

*"Nothing outside the revealed word can come to life."*

In the **Song of Solomon**, the identification was external. The Life was manifested **to** her, but it then came to her and then **in** her. From **external to internal**. This is the age of the ear, which is the female. The Word spoken is a projectile, the *spora*. The seed that must be planted in good soil, a good open mind.

The apostle Peter explain in **I Peter 1:23** *"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever."*

The **ear is the receptacle**, or the female organ, **the mind is the womb of the spirit**.

The External Word comes in and becomes internal Life.

Our Mt. Carmel showdown is when the body receives its change. That is *the adoption to whit the redemption of the body*. That is what the Apostle Paul taught. That will be our complete identification. That will tell whether you really conceived or you didn't. Or whether you just went through a term birth but really had nothing there. This woman I was telling you about felt movement, she felt what she thought was life. But when life is ended it goes back to its gases, and since the doctor found no life in her there, so you can only guess what was in her. I hope I don't have to explain that.

*I John 3:1-3 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3 And every man that hath this hope in him purifieth himself, even as he is pure.*

The woman has a sort of seed that must come in contact with the male to be quickened. The church like the woman can't bring forth life on her own.

**I Peter 1:23** *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*

The Word is the seed that brings to life.

In **I Peter 1:3** we read, *Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead*

Notice it is God that brings to Life. But just as that same spirit that is upon the N.O.W. group, they don't want a man. They think they are self sufficient. And women type the church. A woman can't produce life on their own. It takes the man. A woman that tries to bring forth a child by coming together with another woman, is nothing but a perversion. And so is it when the church tries to bring forth life. They can't do it. They are only producing a perversion.

It takes the Lord Himself to bring the new birth. Justification made a way for Sanctification which made a way for the baptism of the Holy Ghost, which made a way for the Baptizer Himself to become identified among us.

In the days of Abraham it was God appearing on the scene that made a way for the arrival of his promised son.

Now let's examine what takes place after Conception. The next stage is Transformation. This is the part that woman really hate. They don't mind the conception part.

But they do not like the transformation part because it calls for sacrifice on her part as we see in **I John 3: 3 3** *And every man that hath this hope in him purifieth himself, even as he is pure* And what is this hope? It what she earnestly is expecting.

Notice in a woman, what takes place first? At first she is not aware that she has conceived: but she begins to feel lousy, she looks in the mirror, she not only feels lousy, but now she is beginning to look lousy, she feels sick. I thought when I was born again, I would become sinless. I see more that I hate about myself now than ever before. A time of inner turmoil takes place.

Look at Eve: Before she could commit the act physically, she had to do it mentally, which is spiritually. So too we receive a change spiritually before we receive our change physically.

**II Corinthians 3:17-18** *“Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. 18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”*

**Romans 12:1-2** *“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”*

The transformation begins by the renewing of the mind.

**Romans 8:5-6** *For they that are focused on self do mind the things of self; but they that are seeking after the Spirit do mind the things of the Spirit. 6 For to be self focused is death; but to be spiritually minded is life and peace.*

She conceives, then she goes through a transitional period where she feels lousy. But there is something happening inside of her. I remember one time brother Vayle came to Minneapolis Minnesota and I brought a friend. He went home that night and as he prayed about what He heard, he got sick. So he thought that it was God warning him to stay away. My goodness, can you imagine a woman who marries a man and she conceives and when she starts to feel sick so she says, I need to get away from this man, he's making me sick. Don't you know that when you come to the Lord and Conceive of His Life, It causes you to have heart ache and inner turmoil and all sorts of nausea about yourself. Why? Because something is taking place. Something is coming alive in you and it's displacing other parts of you. It's pushing out the old man.

She who is aware of the birth prepares herself. A woman who smokes and drinks when she finds out she is expecting, she stops her smoking, her drinking, she prepares herself. She brings her whole body to nurture that. The very camel that Rebecca watered is the very thing that packed her home.

In the **3rd** or **4th** seal Brother Branham said, "*the very seed she is watering will take her on out of here.*"

**"63-0322 The Fifth Seal 100. The very thing that the Church is watering, that is the Seed, the Seed of the Word; it's the very Word that becomes alive and carries us to our unseen Bridegroom."**

If the woman has any motherhood in her, her whole life becomes dedicated to bringing forth that life that is in her. **I John 3:3** *And every man that hath this hope in him purifieth himself, even as he is pure.*

When the conception occurs, the first thing that forms is the head and the spinal cord. Then later on, the body and its limbs. Then as cell is added upon cell, the fingers and toes begin to appear. The characteristics of the father are beginning to come forth in finer detail as the life within you grows. It comes more into the image of The Father as IT comes closer to the birth. **As the negative comes closer to the positive, The more like the positive it becomes.** Just like a shadow as it gets closer to the object that is creating it.

It's begins drawing forth as the Bride in the song of Solomon declared "***Draw me and we shall run after thee, for the King has drawn me into His chambers.***"

And then as the birth comes forth it becomes apparent who the Father is as the Apostle Paul said in **Galatians 4:19** *My little children, of whom I travail in birth again until Christ be formed in you,*

When people see her coming they don't know what is happening to her, until she becomes to a place that it shows in her flesh. When the woman doesn't understand what she is going through, she doesn't feel comfortable with anybody else, and she doesn't feel comfortable with herself either.

When she finally understands what is happening, then she should be able to deal with it. Oh, you may still have your morning sickness. You may still go through the pains and uneasiness, (I used to tell my wife that it was all in her head, but she said, no way, it's in here.)

I won't deny that you may feel lousy, but just remember, Life is coming forth. You may feel like you are the lousiest Christian that ever walked the earth, but just remember, Life is coming forth. Stick with it. Don't abort.

**Mark 4** we read of the parable of the son of man who sent forth sowing seed. In verse **4:13-15**, *And he said unto them, Know ye not this parable? and how then will ye know all parables? 14 The sower soweth the word. 15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.*

These are those that miscarriage.

In verses **4:16-17** *And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; 17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. ,*

These are they which abort.

In verses **4:18-19** *And these are they which are sown among thorns; such as hear the word, 19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.*

These are they which still birth.

And in verse **4:20** *And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred*

These are the Bride who bring forth Life in the Image of the Father.

Where there is a birth, something had to die. There is a movement. Your body doesn't do what it used to do. There's a transforming power that has taken over. It's bringing forth a manifestation in your flesh that at first is not so noticeable, but as the development comes forth more and more, it becomes apparent to everyone just what is happening.

Again we see in **Galatians 4:19** *My little children, of whom I travail in birth again until Christ be formed in you,*

Paul never said it would be painless. The pain is until when? Until the identification takes place. I've actually heard women say that a good reason for having an abortion was that they did not want stretch marks. Others abort because the transformation is more than they can bear. But let's see what Paul said about that.

**II Corinthians 4:8-10** *We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 9 Persecuted, but not forsaken; cast down, but not destroyed; 10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.*

Others don't want to be inconvenienced. Others think it will cramp their lifestyle. You know these are the same reasons people abort they walk with God. They want a religion of convenience. One which won't cramp their lifestyle. One which won't cause too much pain. One which will let them live any old way they choose. But you know abortions not only kill the Life that is being brought forth, it also puts a mark upon the one allowing it to happen.

**Matthew 24:3-8 NIV** <sup>3</sup> *As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?"* <sup>4</sup> *Jesus answered: "Watch out that no one deceives you. 5 For many will come in my name, claiming, 'I am the Messiah,' and will deceive many. 6 You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. 7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. 8 All these are the beginning of birth pains.*

Now don't be expecting an easy time of it. **Birth pains** come harder and harder and with less time in between. Faster and faster, harder and harder until the birth comes.

**II Corinthians 3:18 NIV** <sup>18</sup> *And we all, who with unveiled faces contemplate<sup>[a]</sup> the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.*

If you sow to the flesh you shall reap from the flesh. If you sow to the Spirit you shall reap from the Spirit.

We move from the second stage of Life into the third which is IDENTIFICATION.

**I Corinthians 13:12-13** *For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abide faith, hope, charity, these three; but the greatest of these is charity.*

**Colossian 3: 4** *When Christ, who is our life, shall appear, then shall ye also appear with him in glory.*

**I Peter 1:3 Wuest** *"Let the God and Father of our Lord Jesus Christ be eulogized, who impelled by His abundant mercy caused us to be born again so that we have a hope which is alive, this living hope having been made actual through the intermediary instrumentality of the resurrection of Jesus Christ out from among those who are dead, resulting an inheritance, imperishable and undefiled, and that does not fade away.*

**I Peter 1:22-23 Wuest** *Having purified your souls by means of your obedience to the truth, resulting in not an assumed but a genuine affection and fondness for the brethren, an affection and fondness that springs from your hearts by reason of the pleasure you take in them; From the heart love each other with an intense reciprocal love that springs forth from the hearts because of your estimation of the preciousness of the brethren, and which is Divinely self-sacrificial in its essence, having been begotten again not of a perishable seed but of an imperishable, through the Word of God which lives and abides.*

Let us pray